



## Legislation Details (With Text)

**File #:** 23-153      **Version:** 1      **Name:**  
**Type:** Study Session Item      **Status:** Agenda Ready  
**File created:** 4/26/2023      **In control:** Town Council  
**On agenda:** 5/11/2023      **Final action:** 5/11/2023  
**Title:** Discussion of Club Estates 7 Lot Split (LS-21-02). 5639 E Joshua Tree Lane (APN: 169-32-932)  
15 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A. Staff Report, 2. B. Vicinity Map & Aerial Photo, 3. C. Application, 4. D. Narrative, Plans, & Documents, 5. E. Optional Design with Access Easements, 6. F. Notification Materials, 7. G. Presentation

Date	Ver.	Action By	Action	Result
5/11/2023	1	Town Council	Received and Filed	

### AGENDA TITLE:

Discussion of Club Estates 7 Lot Split (LS-21-02). 5639 E Joshua Tree Lane (APN: 169-32-932)

### STAFF CONTACT: