



## Legislation Details

---

**File #:** 22-263      **Version:** 1      **Name:**

**Type:** Study Session Item      **Status:** Agenda Ready

**File created:** 8/29/2022      **In control:** Town Council

**On agenda:** 9/8/2022      **Final action:** 9/8/2022

**Title:** Discussion and Direction to Staff and Planning Commission for Town Facilitated Cell Coverage Applications to Close the Gaps in Cell Coverage  
45 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A. Staff Report, 2. B. Presentation

Date	Ver.	Action By	Action	Result
9/8/2022	1	Town Council	Received and Filed	