



## Legislation Details (With Text)

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**File #:** 21-326      **Version:** 2      **Name:**

**Type:** Contract      **Status:** Agenda Ready

**File created:** 10/13/2021      **In control:** Town Council

**On agenda:** 10/28/2021      **Final action:**

**Title:** Discussion and Action regarding the Purchase of TASERs

**Sponsors:**

**Indexes:** Police Technology

**Code sections:**

**Attachments:** 1. Attachment A - Staff Report, 2. Attachment B - Amendment One to MPSA to Council, 3. Attachment C - Quote for TASER, 4. Attachment D - Certification Plan, 5. Attachment E - Procurement Form, 6. Attachment F - Competition Impractical Request

Date	Ver.	Action By	Action	Result
10/28/2021	2	Town Council	Approved	Pass

### AGENDA TITLE:

**Discussion and Action regarding the Purchase of Electronic Control Devices**

### RECOMMENDATION:

Approve the purchase of 34 TASERs and authorize the Town Manager to sign the contract purchasing this equipment.

### STAFF CONTACT: