



## Legislation Details

---

**File #:** 20-382      **Version:** 1      **Name:**  
**Type:** Study Session Item      **Status:** Agenda Ready  
**File created:** 9/28/2020      **In control:** Town Council  
**On agenda:** 10/8/2020      **Final action:** 10/8/2020

**Title:** Award of Contract for the 2022 General Plan Update  
20 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A. RFP, 2. B. Michael Baker International RFP Response/ Proposal, 3. C. Staff Interview Questions for Micael Baker International, 4. D. Michael Baker International PowerPoint Interview Presentation, 5. E. Procurement Report, 6. F. Staff PowerPoint Presentation

Date	Ver.	Action By	Action	Result
10/8/2020	1	Town Council	Received and Filed	