



## Legislation Details

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**File #:** 19-194      **Version:** 1      **Name:**  
**Type:** Memo      **Status:** Filed  
**File created:** 4/24/2019      **In control:** Town Council  
**On agenda:** 5/9/2019      **Final action:** 5/9/2019  
**Title:** Discussion of Amendments to Town Code Chapter 6 - Administrative Land Modification  
30 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Ordinance 2019-05, 2. Draft Resolution 2019-03, 3. Administrative Land Modification Comparison Chart, 4. Notice to Builders on Chapter 6 Amendments, 5. Power Point Presentation

Date	Ver.	Action By	Action	Result
5/9/2019	1	Town Council	Received and Filed	