



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                             |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-----------------------------|--|
| <b>File #:</b>        | 18-489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Version:</b>      | 1 | <b>Name:</b>                |  |
| <b>Type:</b>          | Hillside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | Passed                      |  |
| <b>File created:</b>  | 12/4/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>In control:</b>   |   | Hillside Building Committee |  |
| <b>On agenda:</b>     | 12/12/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> |   | 12/12/2018                  |  |
| <b>Title:</b>         | Formal review for a new single family residence at 5429 E. Solano Drive (APN 172-47-063).                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                             |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                             |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                             |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                             |  |
| <b>Attachments:</b>   | 1. Hillside Map.pdf, 2. Vicinity Map.pdf, 3. Aerial.pdf, 4. Google Maps, 3D View.pdf, 5. Application.pdf, 6. Notification Materials.pdf, 7. Plans, Part 1.pdf, 8. Plans, Part 2.pdf, 9. Material Board.pdf, 10. 01 Hillside Safety Improvement Plan Cover Letter.pdf, 11. 02 Geotechnical Executive Summary.pdf, 12. 03 Geotechnical Investigation Report.pdf, 13. 05 Boulder Stability Evaluation Report.pdf, 14. 06 Executive Drainage Summary.pdf, 15. 07 Drainage Report.pdf, 16. 08 Grading & Drainage Plan.pdf, 17. 09 Notification Materials.pdf |                      |   |                             |  |

| Date       | Ver. | Action By                   | Action | Result |
|------------|------|-----------------------------|--------|--------|
| 12/12/2018 | 1    | Hillside Building Committee |        |        |