



## Legislation Details

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**File #:** 17-181      **Version:** 1      **Name:**  
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**File created:** 5/12/2017      **In control:** Town Council  
**On agenda:** 5/25/2017      **Final action:** 5/25/2017

**Title:** Approval of Paradise Hills IV Lot Split

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Narrative, 2. Vicinity & Aerial, 3. Application, 4. Plans, 5. Paradise Hills IV ALTA, 6. Cost Estimate, 7. Fire Hydrant Location, 8. Summary - Water Impact Study, 9. Power Point Presentation

Date	Ver.	Action By	Action	Result
5/25/2017	1	Town Council	Approved	Pass