



## Legislation Details

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**File #:** 17-171      **Version:** 1      **Name:**  
**Type:** Memo      **Status:** Filed  
**File created:** 5/3/2017      **In control:** Town Council  
**On agenda:** 5/11/2017      **Final action:** 5/11/2017

**Title:** Paradise Hills IV Lot Split -Joshua Tree Lane  
10 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Narrative, 2. Vicinity & Aerial, 3. Application, 4. Plans, 5. Paradise Hills IV ALTA, 6. Cost Estimate, 7. Fire Hydrant Location, 8. Summary - Water Impact Study, 9. Power Point Presentation

Date	Ver.	Action By	Action	Result
5/11/2017	1	Town Council	Received and Filed	