



Legislation Details (With Text)

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Title: Work Study Session - Special Use Permit Major Amendment
Ritz-Carlton Paradise Valley
7000 E Lincoln Drive (SUP-15-01)

Sponsors:

Indexes: Ritz Carlton Paradise Valley

Code sections:

Attachments: 1. Proposed Ritz Stipulations, 2. Applicant Response Letter - Stipulations, 3. SOD Ritz, 4. Judson Letter, 5. Citizen Review Summary, 6. Parking Update Ritz, 7. Traffic Update Ritz, 8. SUP Booklet Ritz 10-14-15

Date	Ver.	Action By	Action	Result
10/20/2015	1	Planning Commission	No Reportable Action	

TO: Chair and Planning Commission

FROM: Eva Cutro, Community Development Director

DATE: October 19, 2015 and October 20, 2015

CONTACT:

Eva Cutro, 480-348-3522

AGENDA TITLE:

Work Study Session - Special Use Permit Major Amendment
Ritz-Carlton Paradise Valley
7000 E Lincoln Drive (SUP-15-01)

REQUEST

On May 4, 2015, Five Star Development Resort Communities applied for a major amendment to the Ritz-Carlton SUP. The amendment to the SUP includes a mix of resort, residential, and retail uses on the site.

PURPOSE:

The purpose of this study session is to continue the review of the proposed stipulations and the revised Special Use Permit booklet submitted by the applicant.

SCHEDULE

A recommended schedule for reviewing this project is referenced in the Statement of Direction (SOD). It gives the Planning Commission 120 days from Council approval of the SOD (October 9, 2015) to complete their review and forward a recommendation to the Town Council. Although it is

past the 120 days in the Statement of Direction, the Planning Commission required further study of this application. A Special Meeting of the Planning Commission was set to discuss this project for October 19, 2015. The primary purpose of the Special Meeting is to review stipulations, but discussion may include other aspects of the application submittal.

NEXT STEP

Public comment was taken during the public hearing on October 6, 2015. The Planning Commission took action on October 6, 2015 to continue the public hearing for this application on October 20, 2015.

ATTACHMENT(S):

Refer to the Planning Commission Action Report of October 20, 2015.

C: - Jason Morris (Applicant)