



## Legislation Details

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**File #:** 16-168      **Version:** 1      **Name:**  
**Type:** Contract      **Status:** Agenda Ready  
**File created:** 5/6/2016      **In control:** Town Council  
**On agenda:** 5/26/2016      **Final action:**  
**Title:** Award of Contract for Bicycle and Pedestrian Master Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 Presentation, 2. 2 Agreement with Exhibit Excerpts, 3. 3 Timeline , Fee, and Scope Summary

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 5/26/2016 | 1    | Town Council |        |        |