



## Legislation Details

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**File #:** 16-054      **Version:** 1      **Name:**  
**Type:** Memo      **Status:** Agenda Ready  
**File created:** 2/11/2016      **In control:** Town Council  
**On agenda:** 2/25/2016      **Final action:** 2/25/2016  
**Title:** Discussion of APS District 30 Underground Conversion District  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. APS District 30 PowerPoint Presentation

Date	Ver.	Action By	Action	Result
2/25/2016	1	Town Council		