



Legislation Details (With Text)

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On agenda: 2/22/2018 **Final action:** 2/22/2018
Title: Interviews for Committee, Commission, and Board Appointments
3 Hours

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Indexes:

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Attachments: 1. Interview Schedule February 22, 2. 1 VIP Strategy, 3. 2018 Committee and Commission Reappointments 02 16 18, 4. Brown_Redacted, 5. Chambliss_Redacted, 6. Cummisky_Redacted, 7. Georgelos_Redacted, 8. Gaia_Redacted, 9. Graham_Redacted, 10. Kauffman_Redacted, 11. Kile_Redacted, 12. Leibsohn_Redacted, 13. Lessard_Redacted, 14. Lewis_Redacted, 15. Plummer_2017 Application_Redacted, 16. Shonk_Redacted, 17. Smith_Redacted, 18. Thomasson_Redacted, 19. Zachariah_Redacted

Date	Ver.	Action By	Action	Result
2/22/2018	1	Town Council	Received and Filed	

TO: Mayor Collins and Town Council Members

FROM: Kevin Burke, Town Manager
Duncan Miller, Town Clerk

DATE: February 22, 2018

DEPARTMENT: Town Manager

AGENDA TITLE:

Interviews for Committee, Commission, and Board Appointments

Council Goals or Other Policies / Statutory Requirements:

Governance - Town Code 2-5 - Council nomination and appointment of Volunteers in Paradise Strategy

RECOMMENDATION:

Conduct interviews for committee, commission, and board appointments.

SUMMARY STATEMENT:

On January 9, 2018, the Town Council discussed and approved a process for considering appointments and reappointments to the various committees, commissions, and boards. Residents were invited to apply for vacancies or potential vacancies on the Municipal Property Corporation, Board of Adjustment, Arts Advisory Committee, Mummy Mountain Preserve Trust, and the Public

Safety Personnel Retirement System Board. A total of 19 applications were received by the February 9th deadline. All residents who applied will meet with the Council on either February 22 or March 8. Interviews are scheduled in 15 minute segments. Appointments will be made on March 22. The new terms will start in April.

Application materials for all candidates are attached to this report. Once the interview schedule has been finalized next week, a supplemental attachment will be provided.

ATTACHMENT(S):

1. Volunteers in Paradise Strategy
2. Committee Appointment / Reappointment Summary
3. Applications
4. Interview Schedule