

# **TOWN** *Of* **PARADISE VALLEY**



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## **STAFF REPORT**

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**TO:** Mayor Bien-Willner and Town Council Members

**FROM:** Jill Keimach, Town Manager  
Lisa Collins, Community Development Director  
Paul Michaud, Planning Manager  
Loras Rauch, Special Projects Planner

**DATE:** November 4, 2021

**AGENDA TITLE:**  
Paradise Valley 2022 General Plan - Update

**UPDATE:**

The Town released the 60-Day Public Review Draft of the 2022 General Plan on November 1, 2021 and will be taking additional public comments and holding a public workshop both in-person and virtually.

On November 17<sup>th</sup> an in-person open house style meeting, following CDC guidelines, will be held outside at Town Hall. That evening, an alternative virtual workshop will be held. Both meeting options will provide a review of the 60-Day Public Review Draft of the General Plan and allow residents to have further input on the final General Plan document. The 60-Day Public Review Draft Plan will be available for viewing and/or download from the project website ([www.pvtogether2022.com](http://www.pvtogether2022.com)) from November 1<sup>st</sup> through December 31<sup>st</sup>.

**NEXT STEPS:**

The 60-Day Review Plan was also:

- Uploaded to the project website on November 1<sup>st</sup> for residents to review
- Summarized in the *Town Reporter* and mailed to all residents

**TIMELINE/PROJECT SCHEDULE:**

Opportunities for the public to comment will continue throughout, up to and including, at the public hearings during February and March 2022. Below is a more comprehensive timeline of future dates.

November/December:

- November 1, 2021 – December 31, 2021: 60-Day Review Period
- November 17, 2021: Community Workshop #2

January:

- January 4, 2022: Planning Commission Work Session
- January 13, 2022: Town Council Work Session

February:

- February 2022: Planning Commission Public Hearing (Recommendation)

March:

- March 2022: Town Council Public Hearing (Adoption)

August:

- August 2022: Primary Election (Voter Ratification)

**ATTACHMENT(S):**

- A. Staff Report
- B. Project Team Presentation