

1 SITE KEY PLAN SCALE: 1"=50'







VIEW 6



VIEW 1

VIEW 2







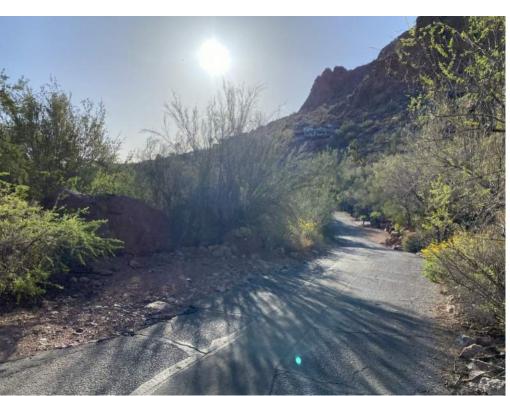
VIEW 11











VIEW 3





Discoptual millside 05.24.21

**G101** 

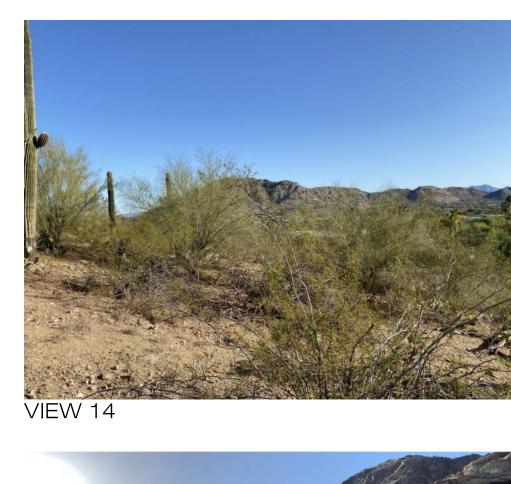
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VIEW 12



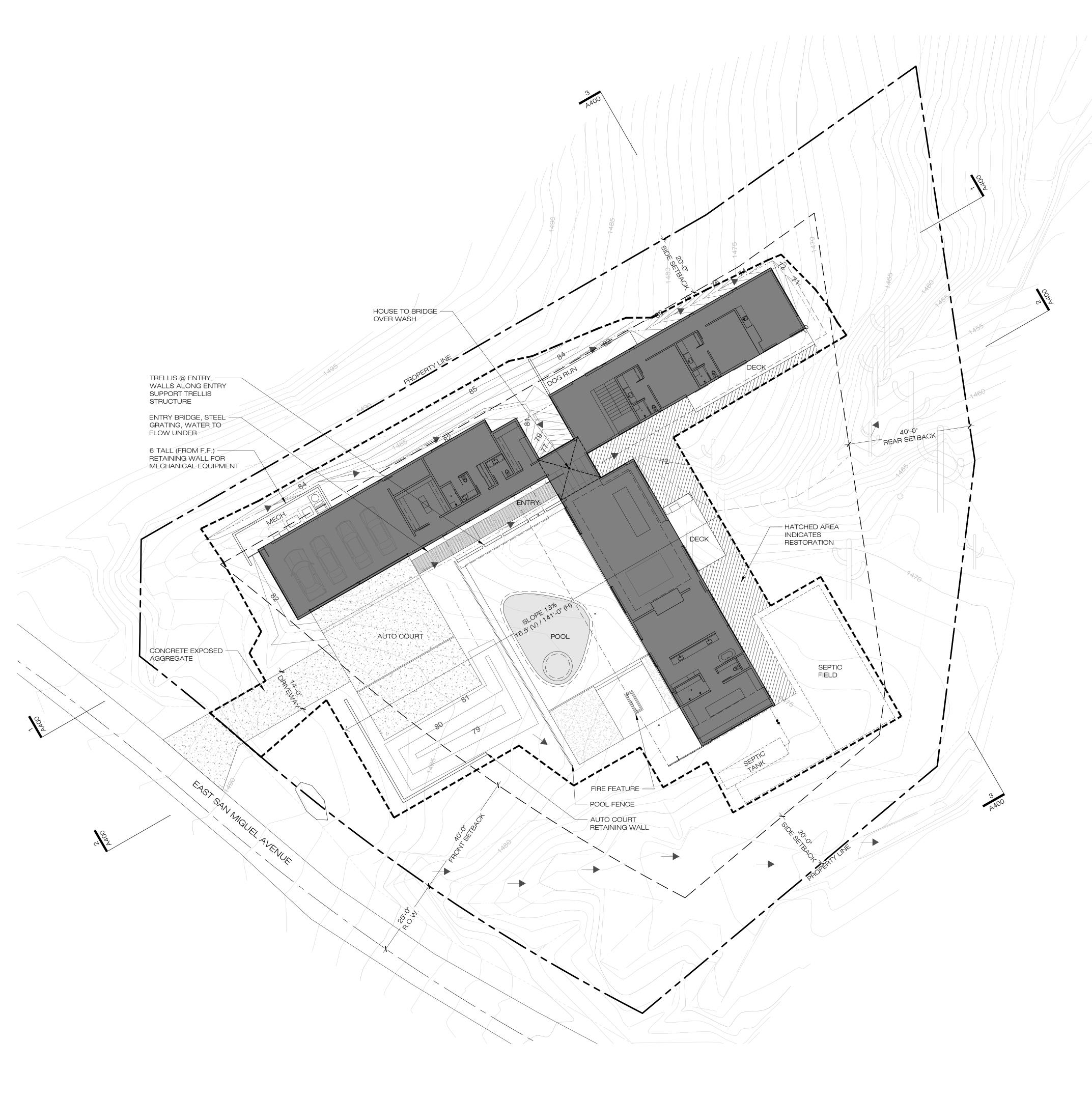
VIEW 10



VIEW 8



VIEW 4





## SITE DATA

NEW TWO STORY SINGLE FAMILY RESIDENCE. THE SCOPE OF WORK SHALL ALSO INCLUDE FULL SITE WORK AND APPURTENANCES, INCLUDING A SPA AND LANDSCAPING.
5340 EAST SAN MIGUEL AVENUE PARADISE VALLEY, ARIZONA 85253
LOT 28, STONE CANYON AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 371 OF MAPS, PAGE 31.
172-47-085
R-43 (HILLSIDE)
49,929 SF (1.15 ACRES±)
FRONT 40 FT REAR 40 FT SIDE 20 FT

BUILDING AREA & FLOOR AREA RATIO

BUILDING / SITE AREA	CONDITIONED: MAIN LEVEL LOWER LEVEL	5,908 SF 1,560 SF
	TOTAL GROSS LIVABLE	7,468 SF
	UNCONDITIONED: GARAGE	1,234 SF
	PATIO: POOL PATIO	2,440 SF
	TOTAL PATIOS	2,440 SF
	DECK: LIVING DECK BEDROOM DECK	250 SF 270 SF
	TOTAL DECKS	520 SF
	ENTRY TRELLIS	395 SF (50% OPEN)
FLOOR AREA	GROSS LIVABLE GARAGE OVERHANGS TRELLIS	7,468 SF 1,234 SF 2,025 SF 198 SF
	TOTAL FLOOR AREA 10,925 SF (TOTAL FL	OOR AREA)
FLOOR AREA RATIO	22 % (TOTAL FLOOR AREA (25% ALLOWED F.A.F	



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### FINIS

LOWER LEVEL F.F. = 1471.5' UPPER LEVEL F.F. = 1483'

## DISTURBANCE

AREA OF LOT (NET)	49,929 SF (1.15 ACRES±)	
BUILDING PAD SLOPE	13% (18.5' VERT. / 141'-0" H	IORIZ.)
ALLOWABLE DISTURBED AREA	42.81% 21,374.6 SF	
DRIVEWAY & AUTO COURT REDUCTION	595 SF (2,378 x 25%)	
BUILDING FOOTPRINT	7,145 SF	
PROPOSED DISTURBED AREA	GROSS AREA BUILDING FOOTPRINT DRIVEWAY REDUCTION RESTORATION	23,560 SF - 7,145 SF - 595 SF - 1,425 SF
	TOTAL NET DISTURBANCE % OF LOT DISTURBANCE	14,395 SF 28.83 %

\*NOTE: HATCHED AREAS THAT ARE MARKED FOR RESTORATION SHALL RESTORE NATURAL GRADE AND NATIVE VEGETATION.

## GENERAL NOTE

THE SITE WITH IN THE PROPOSED DISTURBANCE WILL BE RE-VEGETATED AND RESTORED, TO MATCH THE SURROUND HILLSIDE, BACK TO THE HOUSE. NO CREDIT TO REDUCE THE DISTURBANCE CAN BE GIVEN SINCE THE NATURAL GRADE CAN NOT BE RESTORED.

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**A100** 

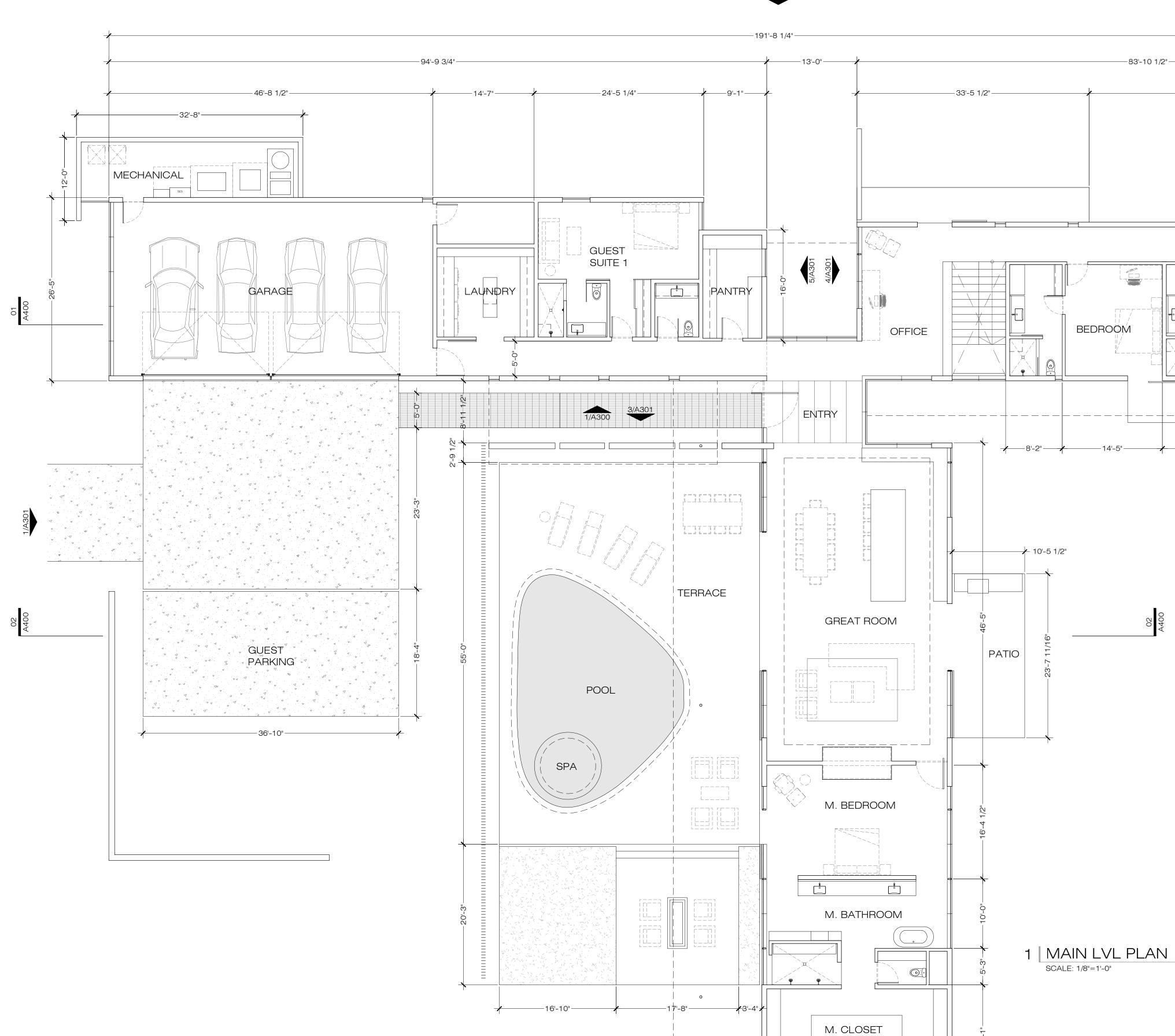


1 AERIAL CONTEXT SITE PLAN SCALE: 1"=30"









2/A301

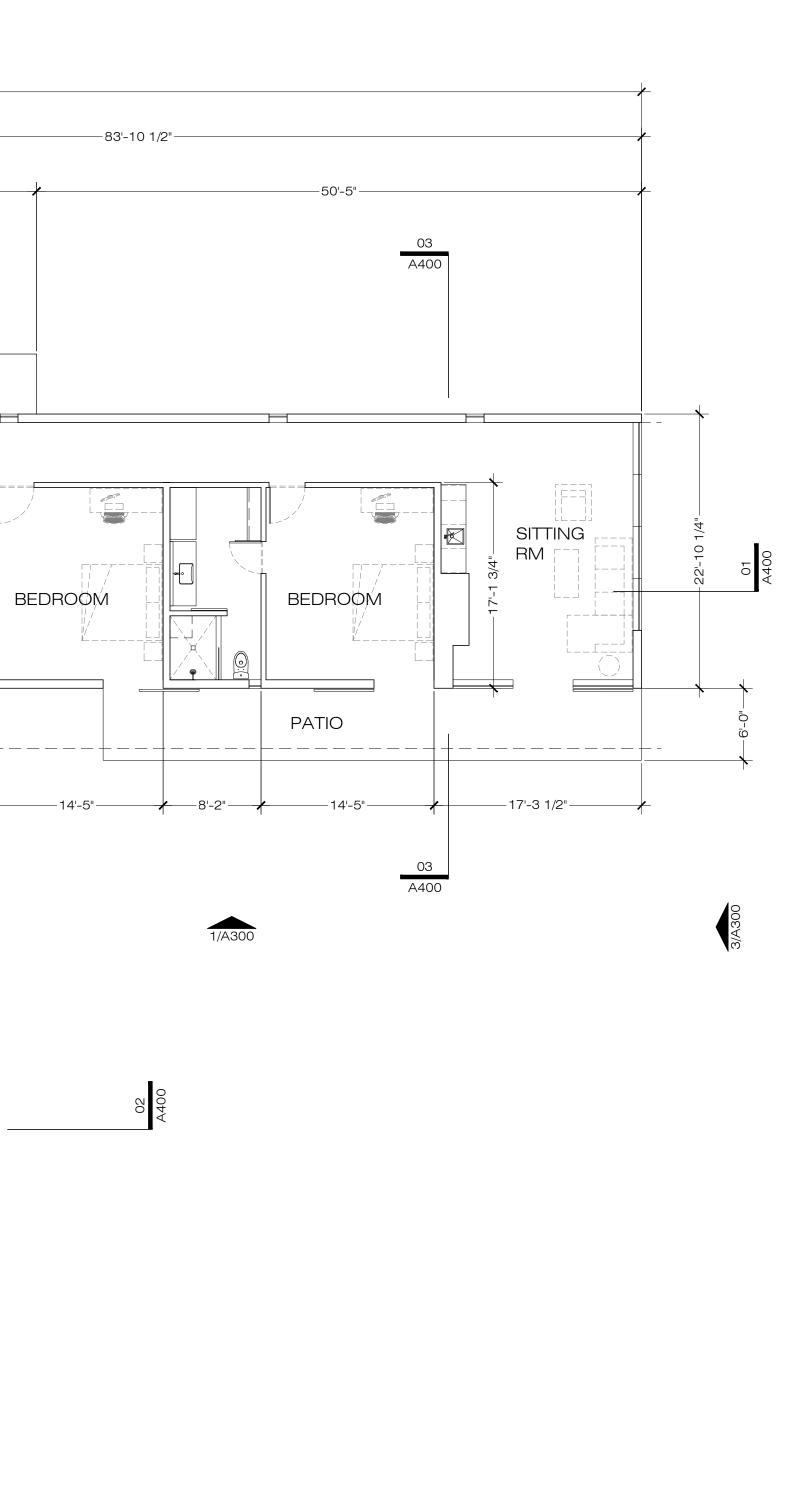
2/A300

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-27'-5"-

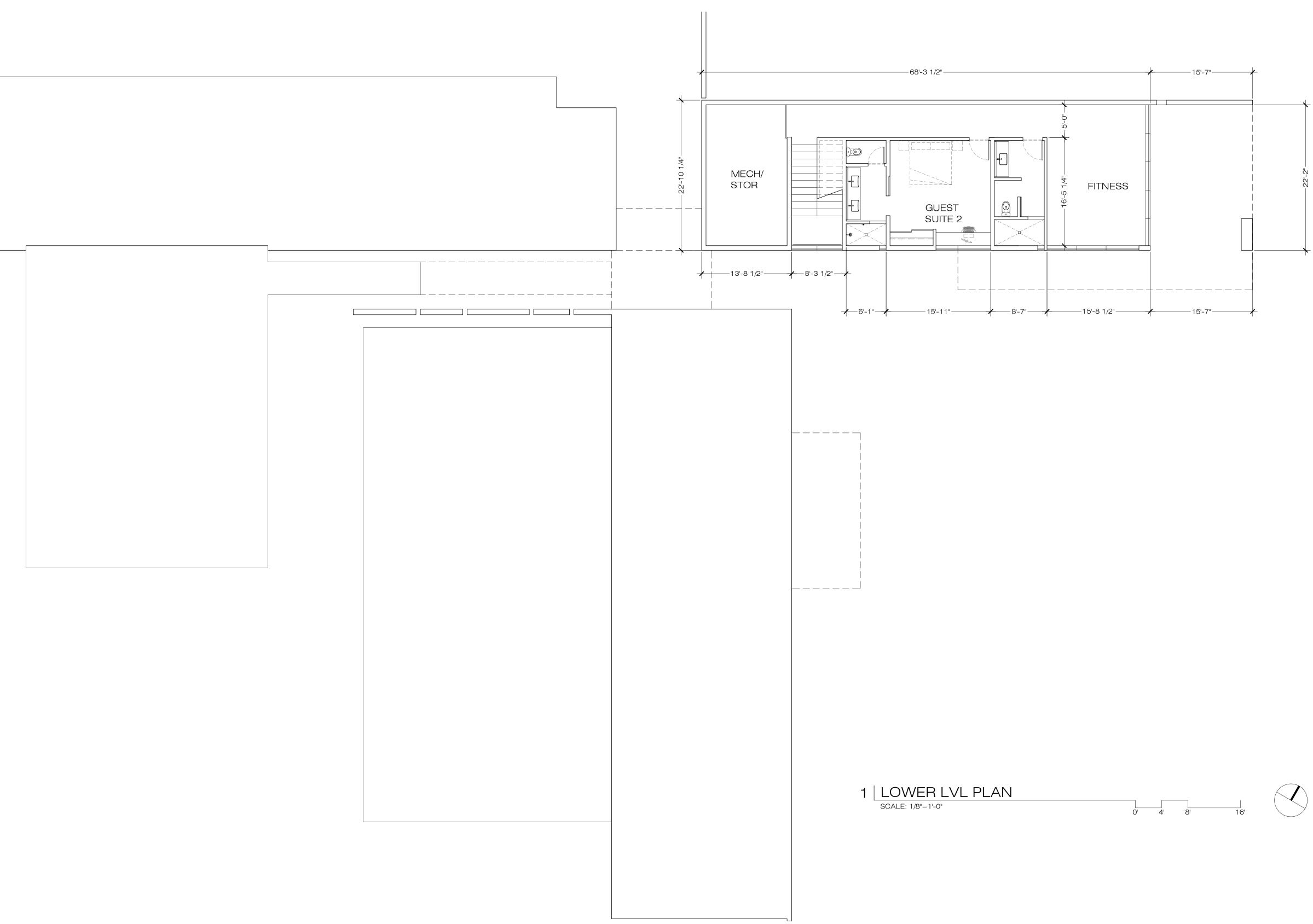
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0' 4' 8'

16'



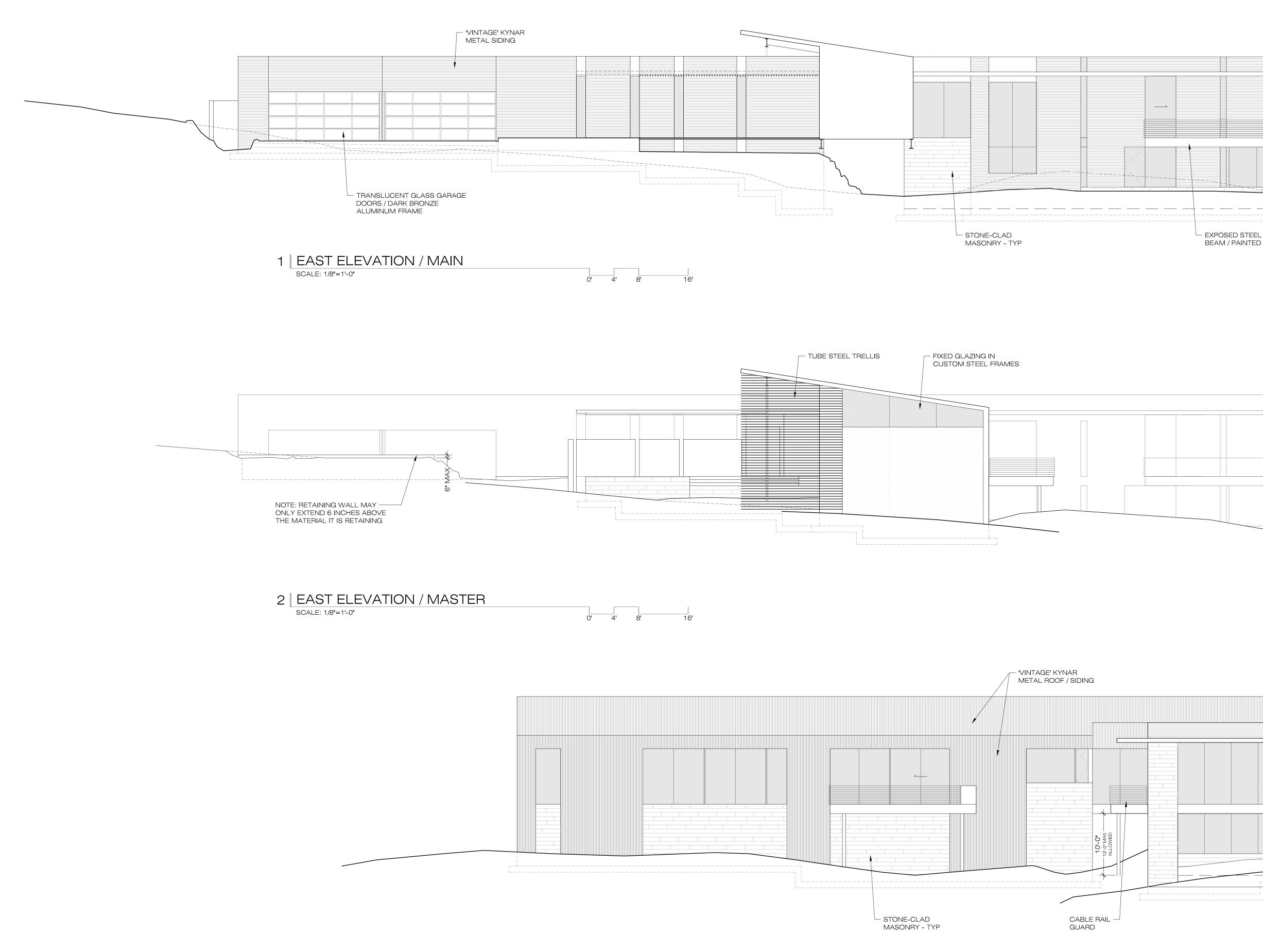
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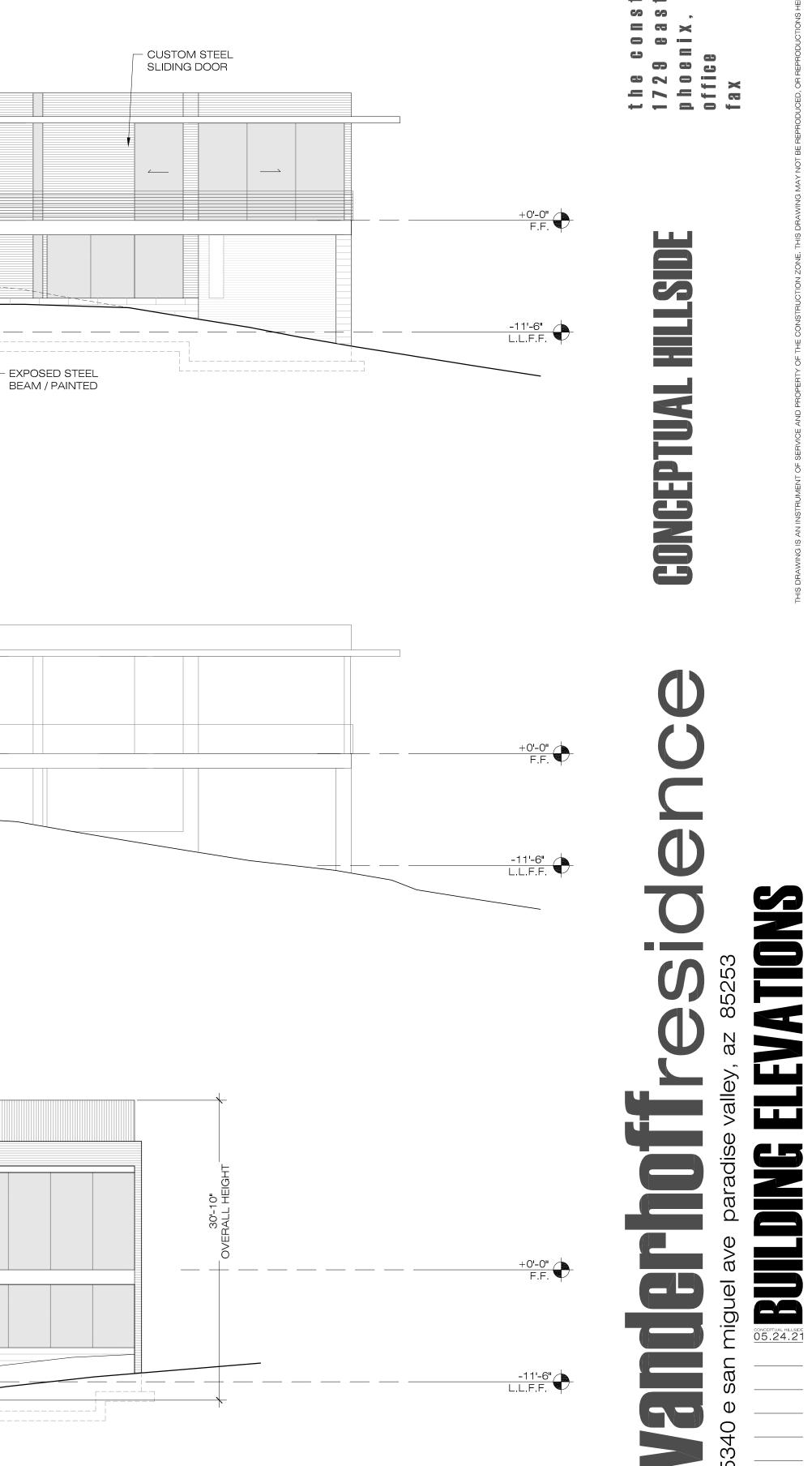


# S5253 **A201**



3 NORTH ELEVATION SCALE: 1/8"=1'-0"

0' 4' 8' 16'



68

68

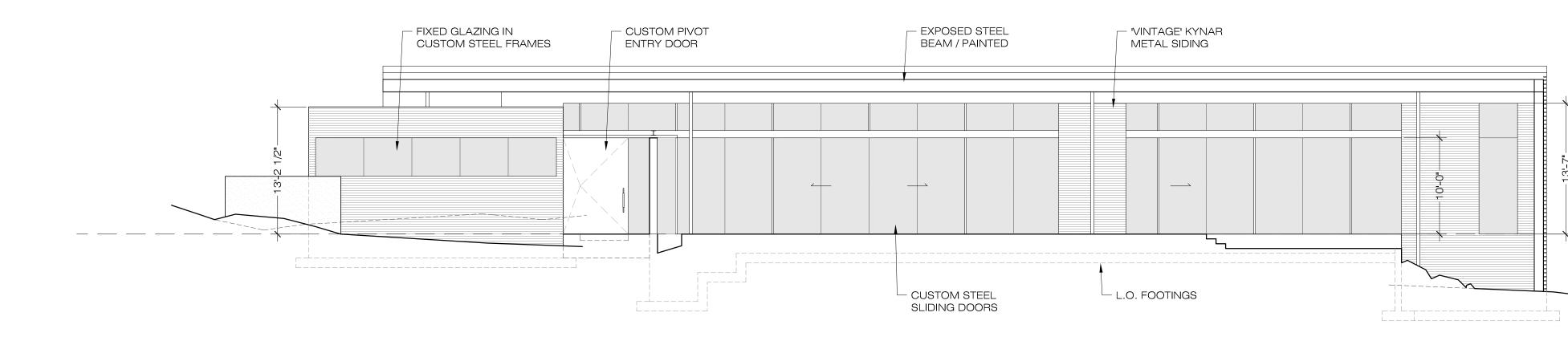
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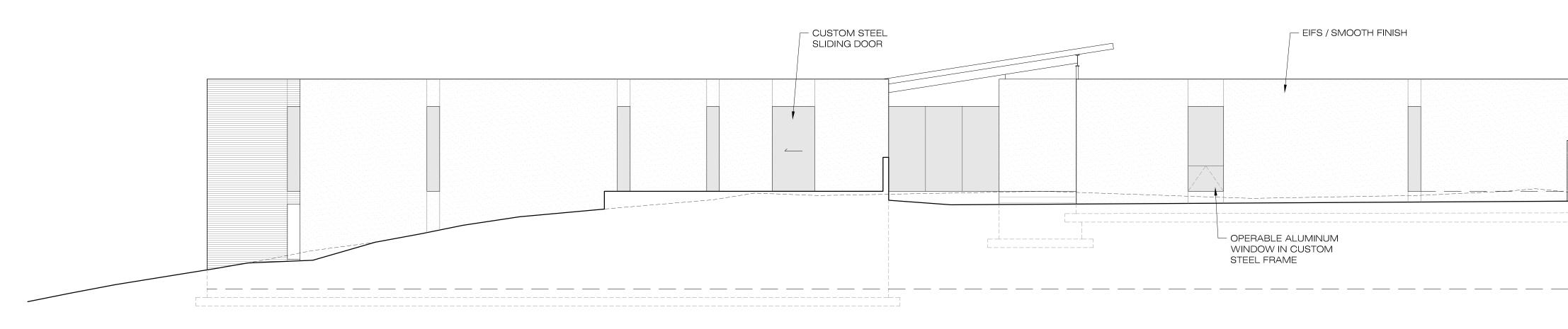
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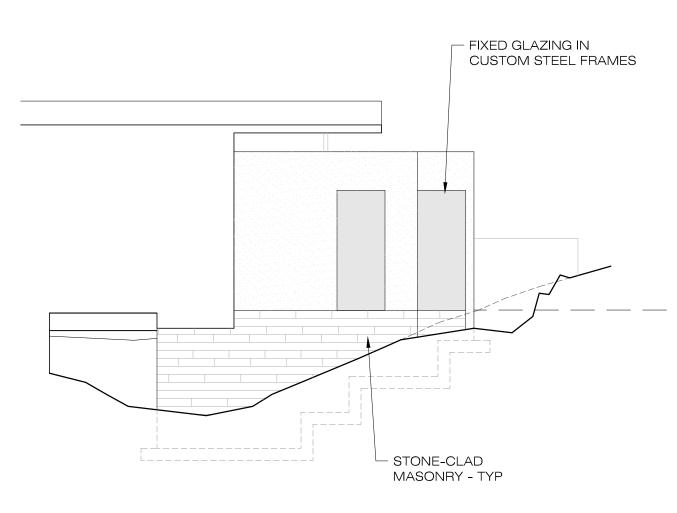
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**A300** 



SCALE: 1/8"=1'-0"





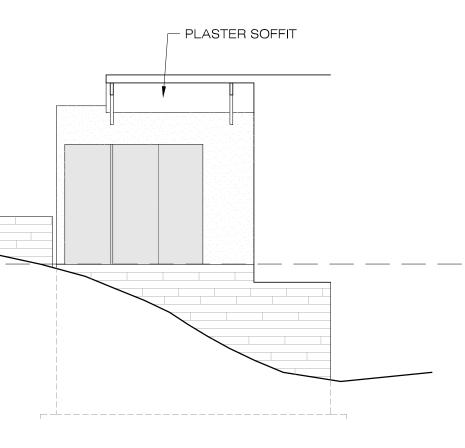
5 PANTRY/GUEST ELEVATION SCALE: 1/8"=1'-0"

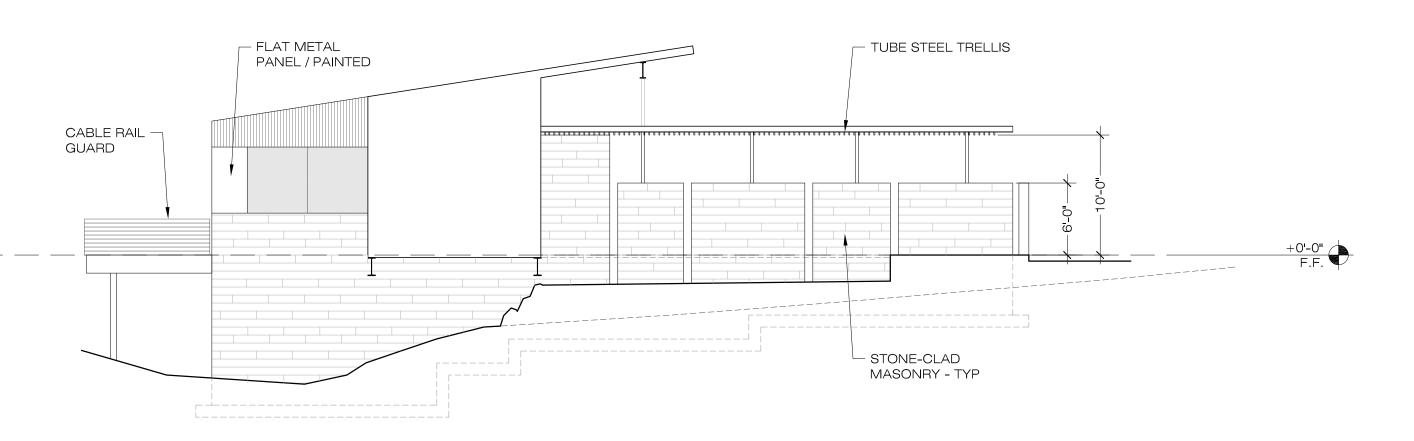




2 WEST ELEVATION SCALE: 1/8"=1'-0"

0' 4' 8' 16'





3 ENTRY WALL ELEVATION SCALE: 1/8"=1'-0"

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+0'-0" F.F.

-11'-6"

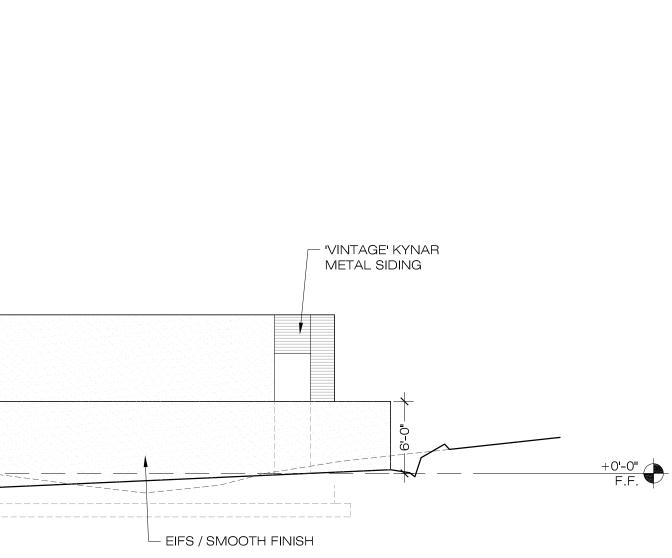
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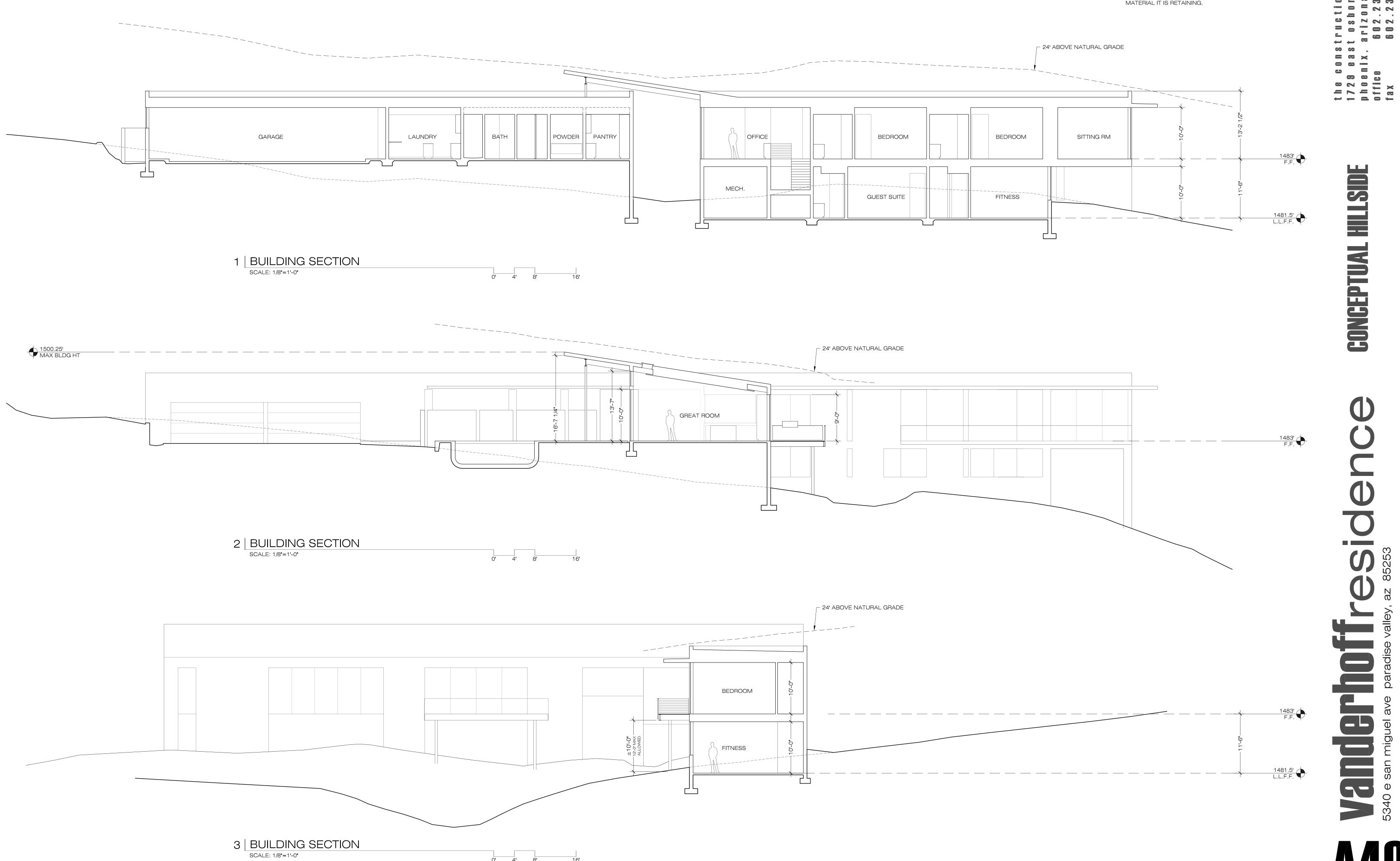
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**A301** 





0' 4' 8' 16'



- MAXIMUM BUILDING HEIGHT SHALL NOT EXCEED 24'-0" FROM NATURAL GRADE.
   OVERALL HEIGHT OF BUILDING SHALL NOT EXCEED 40'-0".
   THE MAXIMUM HEIGHT OF ALL RETAINING WALLS SHALL BE 8'-0". RETAINING WALL MAY ONLY EXTEND 6 INCHES ABOVE THE MATERIAL IT IS RETAINING.

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SECT

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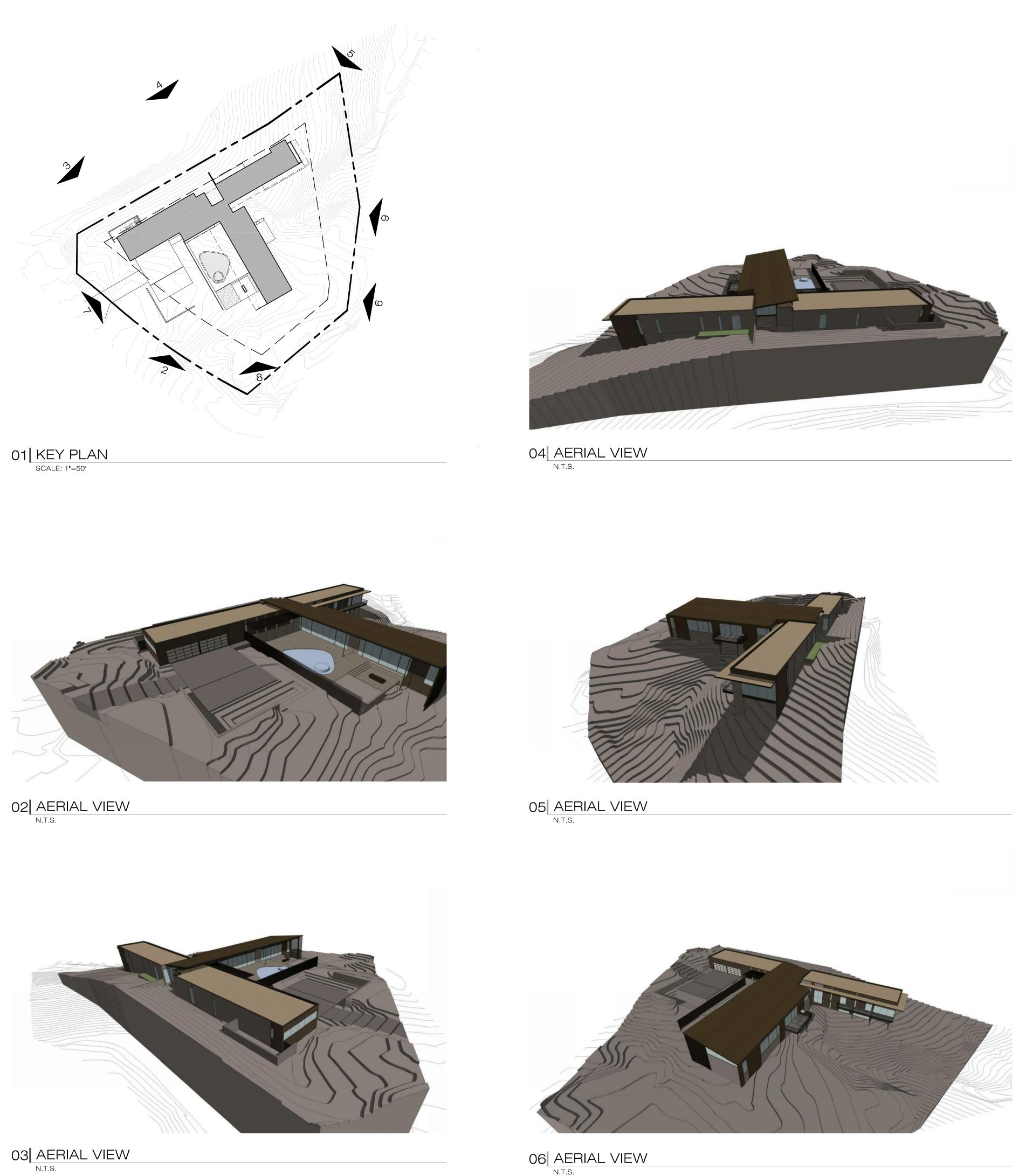
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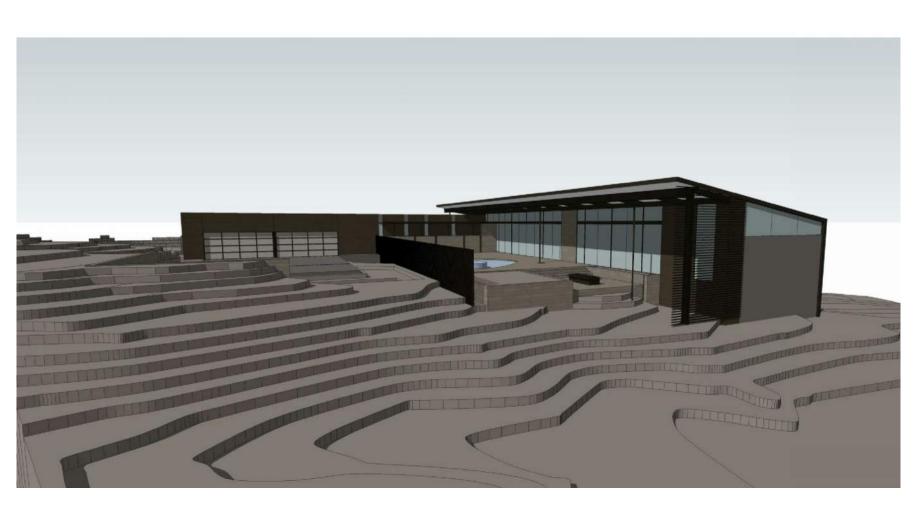
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07 AERIAL VIEW

06 AERIAL VIEW

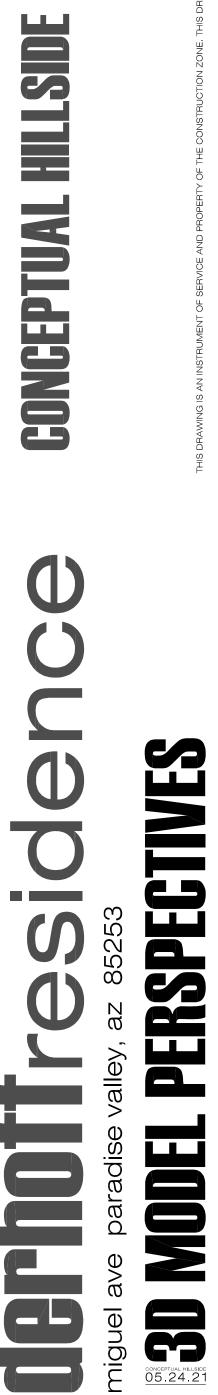


08 AERIAL VIEW

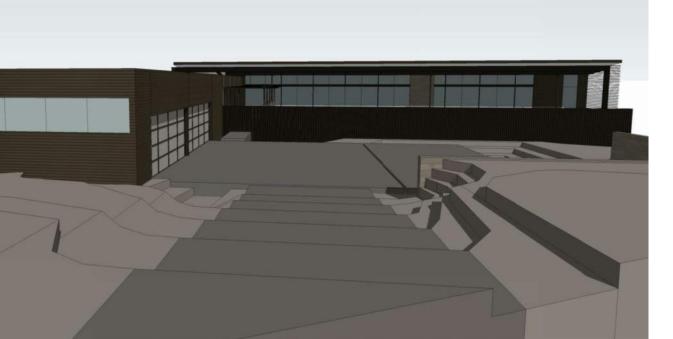


09 AERIAL VIEW

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**A500** 



## TOWN OF PARADISE VALLEY NOTES:

1. PRIOR TO THE FIRST INSPECTION OF STRUCTURES WITHIN 3 FEET OF A SETBACK LINE, THE PROPERTY PINS SHALL BE PLACED BY A REGISTERED CIVIL ENGINEER OR LAND SURVEYOR OF THE STATE OF ARIZONA, AND THE PROPERTY LINE(S) IDENTIFIED.

WHERE EXCAVATION IS TO OCCUR THE TOP 4" OF EXCAVATED NATIVE SOIL SHALL REMAIN ON THE SITE AND 2. SHALL BE REUSED IN A MANNER THAT TAKES ADVANTAGE OF THE NATURAL SOIL SEED BANK IT CONTAINS. ALL WORK REQUIRED TO COMPLETE THE CONSTRUCTION COVERED BY THIS PLAN SHALL BE IN ACCORDANCE WITH THE MARICOPA ASSOCIATION OF GOVERNMENTS (M.A.G.) STANDARD SPECIFICATIONS AND DETAILS AND CURRENT SUPPLEMENTS THEREOF PER THE LOCAL MUNICIPALITY UNLESS SPECIFIED OTHERWISE IN THESE PLANS OR ELSEWHERE IN THE CONTRACT DOCUMENTS.

THE CONTRACTOR IS TO COMPLY WITH ALL LOCAL STATE, AND FEDERAL LAWS AND REGULATIONS APPLICABLE 4. TO THE CONSTRUCTION COVERED BY THIS PLAN

THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND COMPLYING WITH ALL PERMITS REQUIRED TO 5 COMPLETE ALL WORK COVERED BY THIS PLAN.

ALL EXTERIOR SITE LIGHTING SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS FOR TYPE, LOCATION HEIGHT, WATTAGE, AND LUMEN BASED UPON THE FIXTURES INSTALLED PURSUANT TO SECTION 1023 OF THE TOWN OF PARADISE VALLEY ZONING ORDINANCE FOR NON-HILLSIDE PROPERTIES, SECTION 2208 OF THE TOWN OF PARADISE VALLEY ZONING ORDINANCE FOR HILLSIDE PROPERTIES, OR AS SPECIFIED IN THE SPECIAL USE PERMIT FOR SPECIAL USE PERMIT PROPERTIES.

A DUST CONTROL PLAN AND PERMIT MEETING THE REQUIREMENTS OF RULE 310 OF THE MARICOPA COUNTY AIR POLLUTION CONTROL REGULATIONS, AS AMENDED, IS REQUIRED.

A SEPARATE RIGHT-OF-WAY PERMIT IS NECESSARY FOR ANY OFF-SITE CONSTRUCTION.

AN APPROVED GRADING AND DRAINAGE PLAN SHALL BE ON THE JOB SITE AT ALL TIMES. DEVIATIONS FROM THE PLAN MUST BE PRECEDED BY AN APPROVED PLAN REVISION.

EAVE PROJECTIONS INTO REQUIRED SETBACKS ARE LIMITED TO A MAXIMUM OF 24" PURSUANT TO SECTION 1008 OF THE TOWN OF PARADISE VALLEY ZONING ORDINANCES.

11. ALL STRUCTURES AND LANDSCAPING WITHIN THE SIGHT VISIBILITY TRIANGLE SHALL HAVE A 2 FOOT MAXIMUM HEIGHT.

12. ALL NEW AND EXISTING ELECTRICAL SERVICE LINES SHALL BE BURIED PER THE TOWN OF PARADISE VALLEY **REQUIREMENTS.** 

13. IT SHALL BE THE RESPONSIBILITY OF THE PERMITTEE TO ARRANGE FOR THE RELOCATION AND RELOCATION COSTS OF ALL UTILITIES, AND TO SUBMIT A UTILITY RELOCATION SCHEDULE PRIOR TO THE ISSUANCE OF AN ENGINEERING CONSTRUCTION PERMIT

14. EXISTING AND/OR NEW UTILITY CABINETS AND PEDESTALS SHALL BE LOCATED A MINIMUM OF 4' BEHIND ULTIMATE BACK OF CURB LOCATION.

15. POOL, SPA, BARBECUE AND ANY PROPOSED STRUCTURES OVER 8" ABOVE GRADE REQUIRE SEPARATE PERMIT APPLICATIONS.

16. POOLS SHALL BE CONSTRUCTED BY SEPARATE PERMIT AND SECURED FROM UNWANTED ACCESS PER TOWN CODE, ARTICLE 5-2.

ALL FILL MATERIAL UNDER SLABS AND WALKS SHALL BE COMPACTED TO NOT LESS THAN 95%. 17.

18. SETBACK CERTIFICATION IS REQUIRED AND SHALL BE PROVIDED TO TOWN INSPECTOR PRIOR TO STEM WALL INSPECTION.19. FOR BUILDING PADS THAT HAVE 1' OR MORE OF FILL MATERIAL, SOILS COMPACTION TEST RESULTS ARE

REQUIRED AND SHALL BE PROVIDED TO TOWN INSPECTOR PRIOR TO PRE-SLAB INSPECTION. 20. FINISHED FLOOR ELEVATION CERTIFICATION IS REQUIRED AND SHALL BE PROVIDED TO TOWN INSPECTOR PRIOR TO STRAP AND SHEAR INSPECTION.

21. MAIL BOXES SHALL COMPLY WITH THE TOWN OF PARADISE VALLEY STANDARDS FOR MAIL BOXES IN THE RIGHT OF-WAY FOR HEIGHT. WIDTH AND BREAK AWAY FEATURES.

22. ALL PATIOS, WALKS, AND DRIVES TO SLOPE AWAY FROM BUILDING AND GARAGES AT A MINIMUM SLOPE OF 1/4" PER FOOT UNLESS SPECIFIED OTHERWISE.

TRENCH BEDDING AND SHADING SHALL BE FREE OF ROCKS AND DEBRIS. 23.

THE TOWN ONLY APPROVES THE SCOPE OF WORK AND NOT THE ENGINEERING DESIGN. ANY CONSTRUCTION 24. QUANTITIES SHOWN ARE NOT VERIFIED BY THE TOWN.

25. THE APPROVAL OF THE PLANS IS VALID FOR 180 DAYS. IF A PERMIT FOR CONSTRUCTION HAS NOT BEEN ISSUED WITHIN 180 DAYS. THE PERMIT MUST BE RENEWED.

A TOWN INSPECTOR WILL INSPECT ALL WORK WITHIN THE TOWN'S RIGHTS-OF-WAY. NOTIFY TOWN INSPECTION SERVICES TO SCHEDULE A PRECONSTRUCTION MEETING PRIOR TO STARTING CONSTRUCTION. 27. WHENEVER EXCAVATION IS NECESSARY, CALL ARIZONA811 BY DIALING 811 or 602-263-1100, TWO (2) WORKING

DAYS BEFORE EXCAVATION BEGINS. 28. EXCAVATIONS SHALL COMPLY WITH REQUIREMENTS OF OSHA EXCAVATION STANDARDS (29 CFR, PART 1926,

SUBPART P). UNDER NO CIRCUMSTANCES WILL THE CONTRACTORS BE ALLOWED TO WORK IN A TRENCH

LOCATED WITHIN THE TOWN'S RIGHT-OF-WAY WITHOUT PROPER SHORING OR EXCAVATION METHODS. 29. PERMIT HOLDER SHALL POST A 6 SQUARE FOOT (2'X3') IDENTIFICATION SIGN. MADE OF DURABLE MATERIAL. IN THE FRONT YARD OF SUBJECT PROPERTY AND NOT IN THE TOWN'S RIGHT-OF-WAY. THE SIGN MAY NOT EXCEED A MAXIMUM OF 6 FEET IN HEIGHT FROM GRADE TO TOP OF THE SIGN. THE SIGN MUST INCLUDE THE PERMITTEE OR COMPANY NAME, PHONE NUMBER. TYPE OF WORK, ADDRESS OF PROJECT AND TOWN CONTACT NUMBER, 480-348-3556.

30. WHEN DEEMED NECESSARY, A 6-FOOT HIGH CHAIN LINK FENCE MUST BE INSTALLED AROUND THE CONSTRUCTION AREA TO PREVENT ANY POTENTIAL SAFETY HAZARD FOR THE PUBLIC. THE FENCE SHALL BE SETBACK AT LEAST 10 FEET FROM ALL RIGHTS-OF-WAY AND HAVE A 50-FOOT STREET CORNER SITE TRIANGLE WHERE APPLICABLE.

31. CLEAR ACCESS FOR NEIGHBORING PROPERTIES AND EMERGENCY VEHICLES MUST BE MAINTAINED AT ALL TIMES. CONSTRUCTION RELATED VEHICLES MUST BE LEGALLY PARKED ONLY ON ONE SIDE OF THE STREET OR JOB SITE PROPERTY.

32. ALL CONSTRUCTION DEBRIS AND EQUIPMENT MUST BE CONTAINED ON SITE AT ALL TIMES. CONTRACTOR AND PROPERTY OWNER MUST MAINTAIN THE JOB SITE FREE OF LITTER AND UNSIGHTLY MATERIALS AT ALL TIMES. CONSTRUCTION MATERIALS ARE PROHIBITED IN THE TOWN'S RIGHT-OF-WAY.

33. CONSTRUCTION ACTIVITIES ARE PERMITTED BETWEEN THE HOURS OF 7 AM AND 5 PM MONDAY THROUGH FRIDAY.CONSTRUCTION ACTIVITIES MAY START ONE (1) HOUR EARLIER DURING THE SUMMER (MAY 1ST THROUGH SEPTEMBER 30TH)

34. THE USE AND OPERATION OF FUEL-FIRED GENERATORS IS PROHIBITED UNLESS DUE TO A HARDSHIP. TOWN APPROVAL SHALL BE REQUIRED.

35. THE CONTRACTOR AND PROPERTY OWNER SHALL BE LIABLE FOR ANY DAMAGE DONE TO ANY PUBLIC PROPERTY AS A RESULT OF ANY CONSTRUCTION OR CONSTRUCTION RELATED ACTIVITIES. NO CERTIFICATE OF OCCUPANCY WILL BE ISSUED UNTIL ALL AFFECTED RIGHTS-OF-WAY ARE CLEANED AND/OR REPAIRED TO THEIR ORIGINAL CONDITION AND UNTIL ANY AND ALL DAMAGES TO AFFECTED PROPERTIES ARE RESTORED TO ORIGINAL CONDITION.

36. A KEYED SWITCH SHALL BE REQUIRED ON ALL NEW AND EXISTING ELECTRIC ENTRY GATES. THE KEYED SWITCH SHALL BE INSTALLED IN A LOCATION THAT IS READILY VISIBLE AND ACCESSIBLE. KNOX BOX ORDER FORMS ARE AVAILABLE AT THE TOWN'S BUILDING SAFETY DEPARTMENT.

37. PROPERTY OWNER, BUILDER, OR GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR CONTROLLING DUST FROM THE SITE AT ALL TIMES. ALL MEANS NECESSARY SHALL BE USED BY THE BUILDER OR GENERAL CONTRACTOR TO CONTROL THE EXISTENCE OF DUST CAUSED BY ANY EARTHWORK, SPRAY APPLICATION OF MATERIALS, OR OTHER DUST-CAUSING PRACTICES REQUIRED BY THE CONSTRUCTION PROCESS.

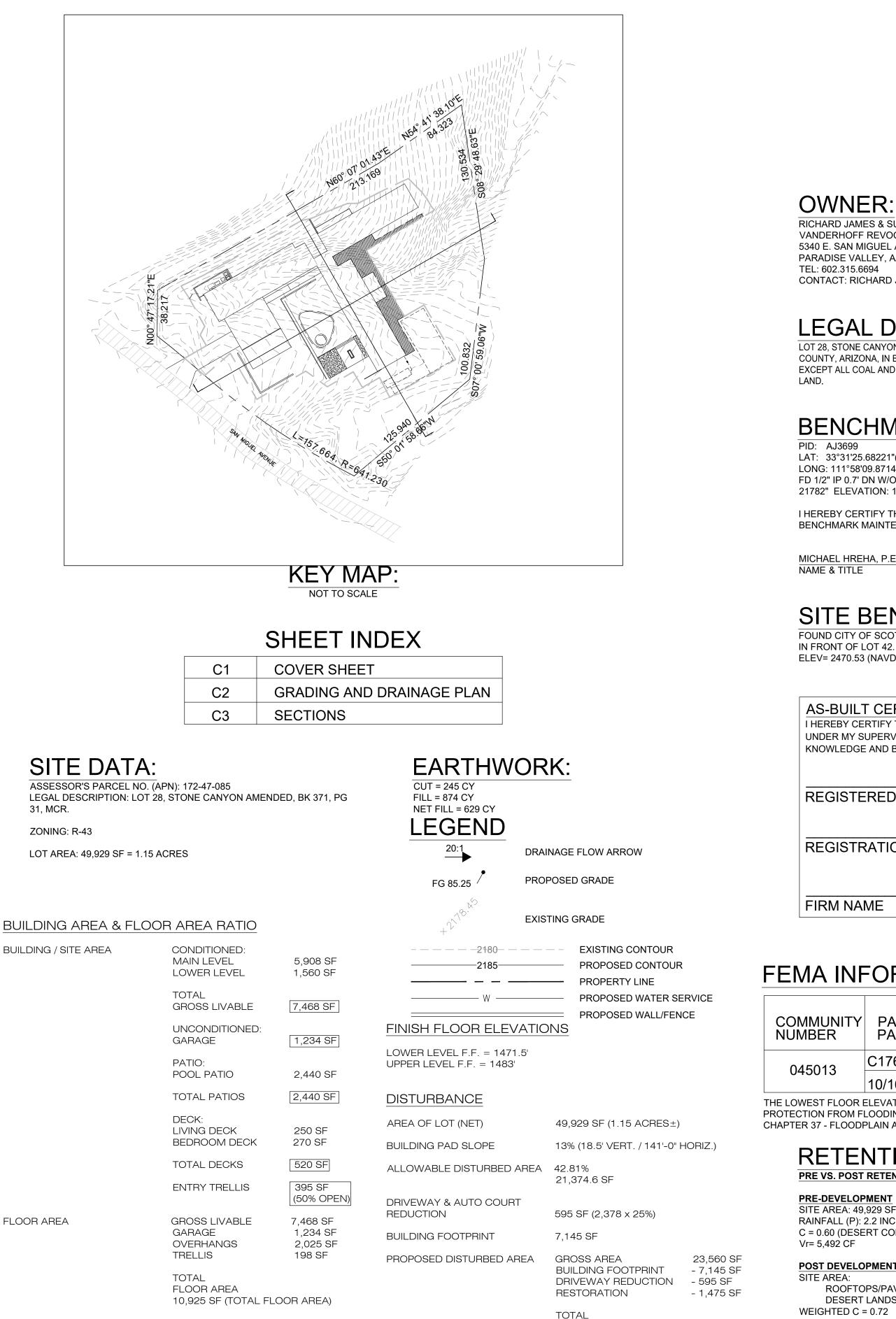
38. APPROVAL OF THESE PLANS ARE FOR PERMIT PURPOSES ONLY AND SHALL NOT PREVENT THE TOWN FROM REQUIRING CORRECTION OF ERRORS IN THE PLANS WHERE SUCH ERRORS ARE SUBSEQUENTLY FOUND TO BE IN VIOLATION OF ANY LAW, ORDINANCE, HEALTH, SAFETY, OR OTHER DESIGN ISSUES.

39. ALL DRAINAGE PROTECTIVE DEVICES SUCH AS SWALES, INTERCEPTION DITCHES, PIPES PROTECTIVE BERMS, CONCRETE CHANNELS OR OTHER MEASURES DESIGNED TO PROTECT PROPOSED AND EXISTING IMPROVEMENTS FROM RUNOFF OR DAMAGE FROM STORM WATER, MUST BE CONSTRUCTED PRIOR TO THE CONSTRUCTION OF ANY IMPROVEMENTS

5340 E. SAN MIGUEL AVENUE, PARADISE VALLEY, AZ 85253 ASSESSOR PARCEL NO. 172-47-085 LOT 28, STONE CANYON AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 371 OF MAPS, PAGE 31, M.C.R.

FLOOR AREA

# GRADING AND DRAINAGE PLAN FOR



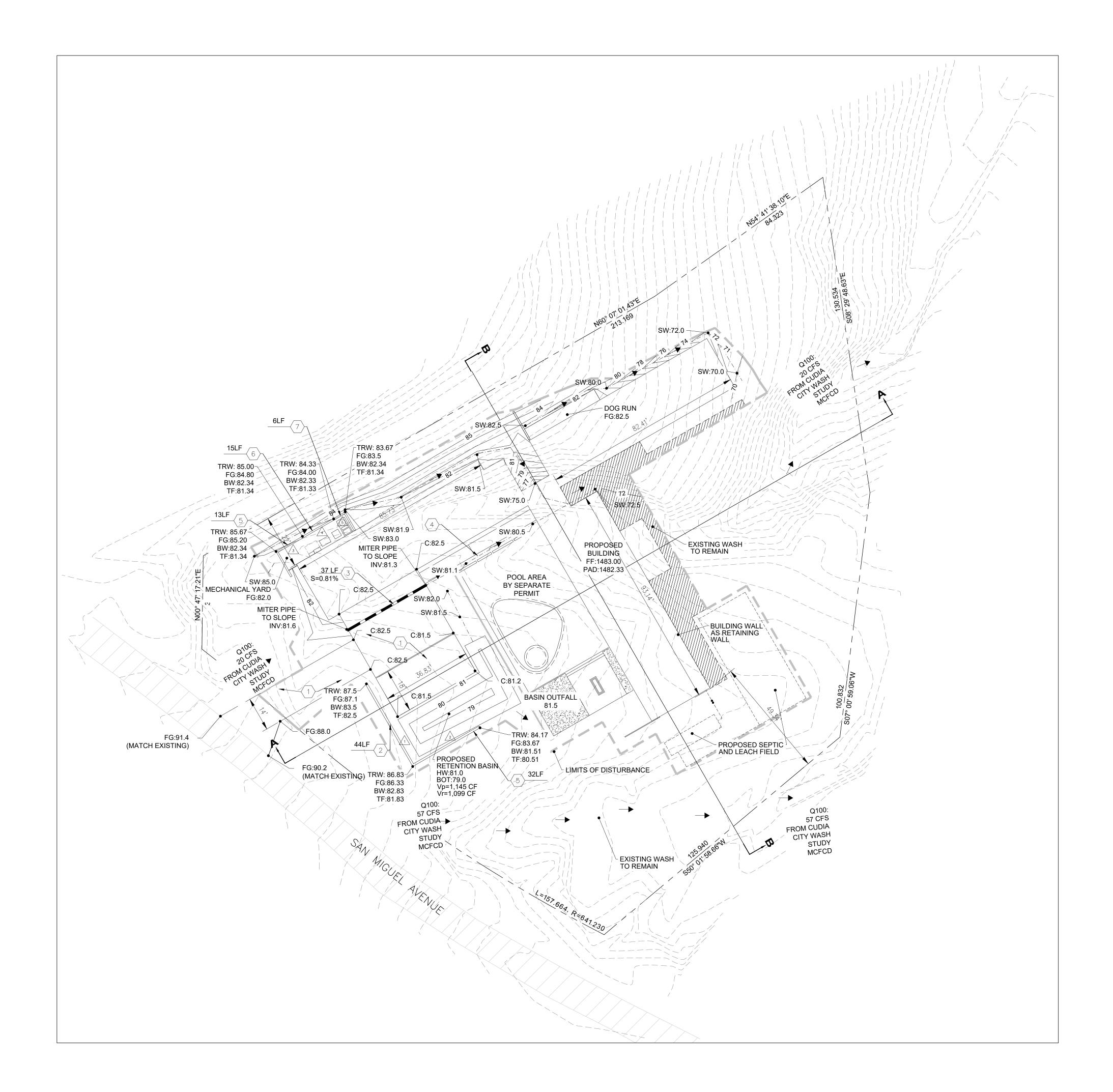
22 % (TOTAL FLOOR AREA / AREA OF LOT) (25% ALLOWED F.A.R.)

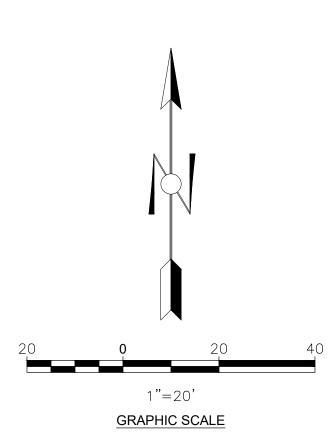
NET DISTURBANCE 14,395 SF % OF LOT DISTURBANCE 28.83 %

RAINFALL (P): 2.2 INC Vr = 6,591 CF

PRE VS POST Vr = 6,591 -5492 = 1,099 CF

Gentieré Aritanne 811 et leases trevo fuil vorbaine de la file autient et leases trevo fuil vo	<ul> <li><b>Larson Larson Larson Engineering, Inc.</b></li> <li>6263 N. Scottsdale Road, Suite 36: Scottsdale, AZ, 85250</li> <li>480.212.4200 (f)480.212.4201</li> <li>www.larsonengr.com</li> <li>2021 Larson Engineering, Inc. All rights reserved.</li> </ul>
PROJECT CONTACTS:	
R: S & SUZANNE M EVOCABLE LIVING TRUST UEL AVENUE EY, AZ 85253 A ARD JAMES VANDERHOFF BCNGINEERING, INC. CARSON ENGINEERING, INC. CARSON EN	
DESCRIPTION: ANYON AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA A, IN BOOK 371 OF MAPS, PAGE 31. AND OTHER MINERALS AS RESERVED UNTO THE UNITED STATES OF AMERICA AS SET FORTH IN PATENT TO SAID	
IMARK:	Client:
3221'(N) 37142'(W) 1WO ID, SET ABOVE IN CONC A 2" MARICOPA COUNTY AL CAP FL STAMPED "T2N R4E 1/4 S17 2004 RLS ON: 1404.395 (NAVD '88 DATUM) FY THAT ALL ELEVATIONS REPRESENTED ON THIS PLAN ARE BASED ON NAVD1988 AND MEET THE FEMA INTENANCE (BMM) CRITERIA. A, P.E. 01-30-2021 SIGNATURE DATE ENCHMARK: SCOTSDALE BRASS CAP FLUSH (NORTH ONE OF TWO) AT RADIUS POINT OF BAJADA ROAD CUL-DE-SAC, 14.2. NAVD '88) CERTFICATION: ITY THAT THE THE RECORD DRAWING MEASUREMENTS WERE MADE PERVISION OR AS NOTED AND IS CORRECT TO THE BEST OF MY ND BELIEF. RED LAND SURVEYOR DATE ATION NUMBER DATE	Project Title: <b>GRADING AND DRAINAGE PLAN</b> <b>GRADING AND DRAINAGE PLAN</b> <b>5340 E. SAN MIGUEL AVENUE, PARADISE VALLEY, AZ 85253</b> <b>5340 E. STONE CANYON AMENDEL AVENUE, PARADISE VALLEY, AZ 85253</b> LOT 28, STONE CANYON AMENDED. ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 371 OF MAPS, PAGE 31, M.C.R.
ORMATION:         PANEL #       SUFFIX       DATE OF FIRM (INDEX DATE)       DEPTH (FT)         21765L       L       10/16/2013       X       N/A         0/16/2013       L       10/16/2013       X       N/A         SUFFIX       Ind/16/2013       X       N/A         0/16/2013       L       10/16/2013       X       N/A         0/16/2013       NAD ARE IN ACCORDANCE WITH SCOTTSDALE REVISED CODE, ANN AND STORMWATER REGULATION         ITION CALCULATIONS:         ETENTION         EVENTIONS         20 SF       2 INCHES       2 INCHES         2 INCHES       T CONDITIONS)       SUFFIX       SUFFIX	Rev.       Date       Description         Project #:       62210037         Drawn By:       DAM         Checked By:       MH         Issue Date:       05.14.2021         Sheet Title:       05.14.2021
MENT S/PAVEMENT: 17,667 SF (C=.0.95) ANDSCAPE: 32,262 SF (C=0.60) 0.72 2 INCHES	COVER SHEET





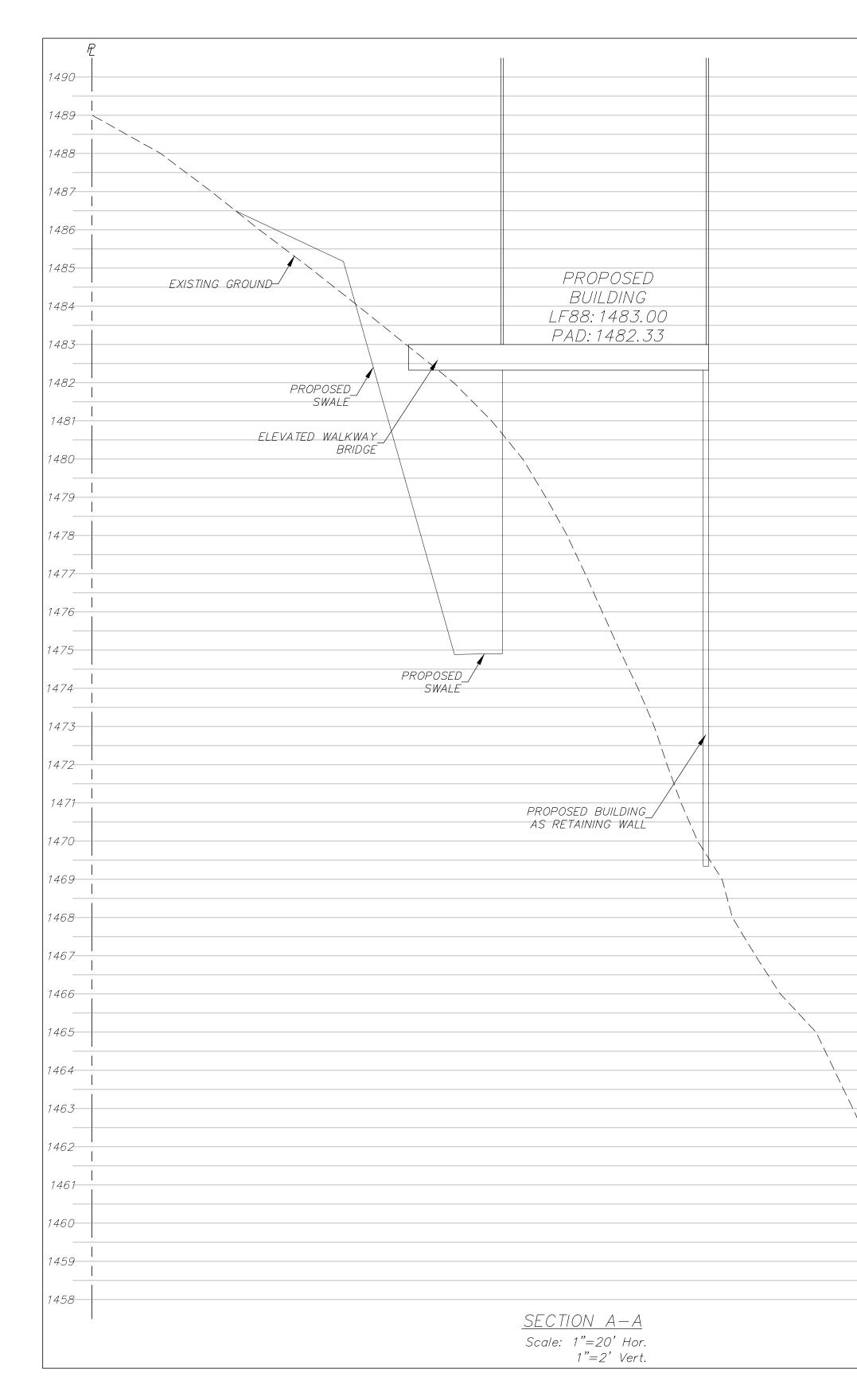
$\bigcirc$	PAVING CONSTRUCTION NOTES
$\langle 1 \rangle$	INSTALL CONCRETE DRIVEWAY 6" CONCRETE SLAB ON GRADE
$\langle 2 \rangle$	4' TALL RETAINING WALL PER STRUCTURAL PLAN.
$\langle 3 \rangle$	INSTALL 2-8" DIAMETER HDPE STORM DRAIN PIPES
$\langle 4 \rangle$	INSTALL DRAINAGE CHANNEL PER DETAIL ON C03
$\left< 5 \right>$	32" TALL RETAINING WALL PER STRUCTURAL PLAN.
6	24" TALL RETAINING WALL PER STRUCTURAL PLAN.

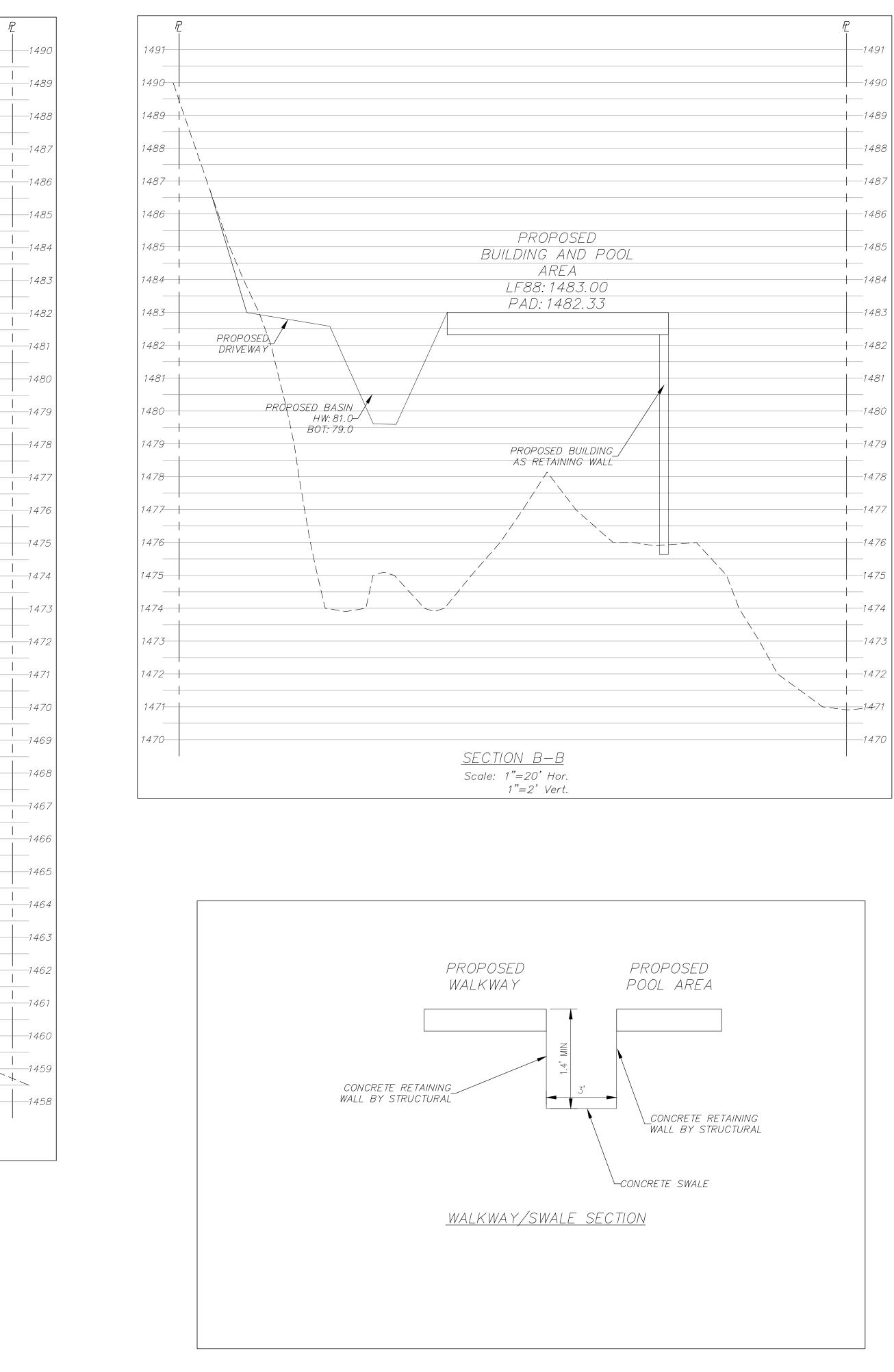
$\langle 7 \rangle$	16" TALL RETAINING WALL PER STRUCTURAL PLAN.	

## 

ID NUMBER	MAX HEIGHT FT	LENGTH FT
1	4	44
2	2.67	32
3	2.67	13
4	2	15
5	1.33	6

Contact Arizona 811 at least two full working days before you begin excavation AR ZONAST Call 811 or click Arizona811.com	Engineering, Inc. 6263 N. Scottsdale Road, Suite 365	Scottsdale, AZ, 85250 480.212.4200 (f)480.212.4201 www.larsonengr.com © 2021 Larson Engineering, Inc. All rights reserved.	
	GRADING AND DRAINAGE PLAN FOR 5340 F SAN MIGLIFL AVENLIF PARADISE VALLEY A7 85753	LOT 28, STONE CANYON AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 371 OF MAPS, PAGE 31, M.C.R.	
	A Register of the second secon	sion CALLON 2000 HAEL HAEL NA, U.S.H.	
	Rev. Date	Description	
	Project #: 622 Drawn By: DAM Checked By: MH ssue Date: 05.1 Sheet Title: GRAD DRAINAC	4.2021 ING &	
	C(	<b>)2</b>	







Contact Arizona 311 at least two full working days before you begin excervation AR ZONAS, co. Call 311 or elick Arizona311.com	<b>Contraction Contraction Contraction of Contract and Contraction and Contraction (1)480.212.4201 www.larsonengr.com</b>
	Client:
	Project Title: <b>GRADING AND DRAINAGE PLAN</b> <b>GRADING AND DRAINAGE PLAN</b> <b>FOR</b> <b>5340 E. SAN MIGUEL AVENUE, PARADISE VALLEY, AZ 85253</b> ASSESSOR PARCEL NO. 172-47-085 LOT 28, STONE CANYON AMENDED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, IN BOOK 371 OF MAPS, PAGE 31, M.C.R.
	Rev. Date Description
	Project #: 62210037 Drawn By: DAM Checked By: MH Issue Date: 05.14.2021 Sheet Title:
	SECTIONS CO3 Sheet: of