NORTH

GRAPHIC SCALE (IN FEET) 1 inch = 30 ft.

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. § 9-463.01 (c), AND SECTIONS 6-4 (E) (J), 8-7-1 ET. SEQ., AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN O

SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF

NO SCALE

PRELIMINARY PLAT LAVITT MANOR II

A REPLAT OF LOT 1, LAVITT MANOR, ACCORDING TO THE BOOK 376 OF MAPS, PAGE 28, RECORDS OF MARICOPA COUNTY, ARIZONA LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 2 NORTH RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

LEGAL DESCRIPTION - PARENT LOT

LOT 1, LAVITT MANOR, ACCORDING TO THE BOOK 376 OF MAPS, PAGE 28, RECORDS OF MARICOPA COUNTY, ARIZONA.

NOTICE REGARDING WATER SERVICE

THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PHOENIX SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

UTILITIES

WATER CITY OF PHOENIX TOWN OF PARADISE VALLEY/SEPTIC SANITARY SEWER ELECTRIC ARIZONA PUBLIC SERVICE CENTURYLINK, COX COMMUNICATIONS TELEPHONE SOUTHWEST GAS NATURAL GAS CABLE TV CENTURYLINK, COX COMMUNICATIONS

NE CORNER SECTION 4~

DEDICATION

STATE OF ARIZONA

COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS:

CULLUM HOMES INC., AN ARIZONA CORPORATION, AS LEGAL OWNER OF SAID REAL PROPERTY HAS SUBDIVIDED UNDER THE NAME OF "LAVITT MANOR II", A SUBDIVISION OF LOT 1, LAVITT MANOR ACCORDING TO BOOK 376 OF MAPS, PAGE 28, RECORDS OF MARICOPA COUNTY, ARIZONA SITUATED IN SECTION 4, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE RIGHTS-OF-WAY SHOWN ON THIS PLAT AND INCLUDED IN THE ABOVE-DESCRIBED PREMISES. EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN.

IN WITNESS WHEREOF:

CULLUM HOMES INC., AS OWNERS, HAVE HEREUNTO AFFIXED THEIR SIGNATURE THIS ____DAY OF

CULLUM HOMES INC.

NOTES

SUCH EASEMENTS AT ALL TIMES.

1. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND. 2. THIS SUBDIVISION WILL BE DEVELOPED IN FULL COMPLIANCE WITH THE R-43 PARADISE VALLEY ZONING DISTRICT AND OTHER APPLICABLE CODES AND ORDINANCES.

3. THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARD MUST BE IN ACCORDANCE WITH CURRENT PARADISE VALLEY FLOOD REGULATIONS

4. CC&R'S AS RECORDED IN MCR BOOK 57 PAGE 1, BOOK 376 PAGE 28, DOCKET 1180 PAGE 129, DOCKET 1191 PAGE 13, DOCKET 1344 PAGE 390 AND RECORDING 89-526840. NO NEW CC&R'S FOR THIS

5. NO POWER POLES ON SITE.

6. NO FENCES OR SIGNS ARE PROPOSED WITH THIS PLAT. 7. THE OWNER OF LOT 2 SHALL INSTALL A FIRE HYDRANT IN EITHER TRACT A. TRACT B OR THE ADJOINING TOWN RIGHT-OF-WAY PER THE TOWN OF PARADISE VALLEY STANDARDS PRIOR TO FINAL BUILDING INSPECTION OR ISSUANCE OF THE CERTIFICATE OF

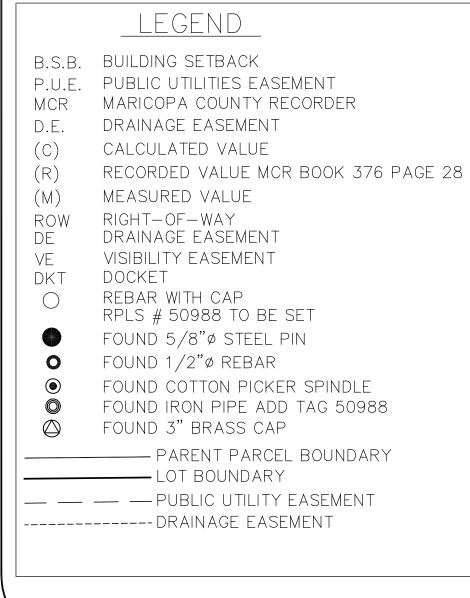
OCCUPANCY FOR LOT 2. 8. THE OWNER OF LOT 2 SHALL OWN AND MAINTAIN TRACT 'B'. 9. TRACT A IS A PRIVATE ROADWAY AND CONTAINS AN EASEMENT FOR PUBLIC AND PRIVATE UTILITIES SUCH AS WATER AND SEWER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, DRAINAGE, REFUSE COLLECTION AND EMERGENCY, AND SIMILAR SERVICE TYPE VEHICLES.

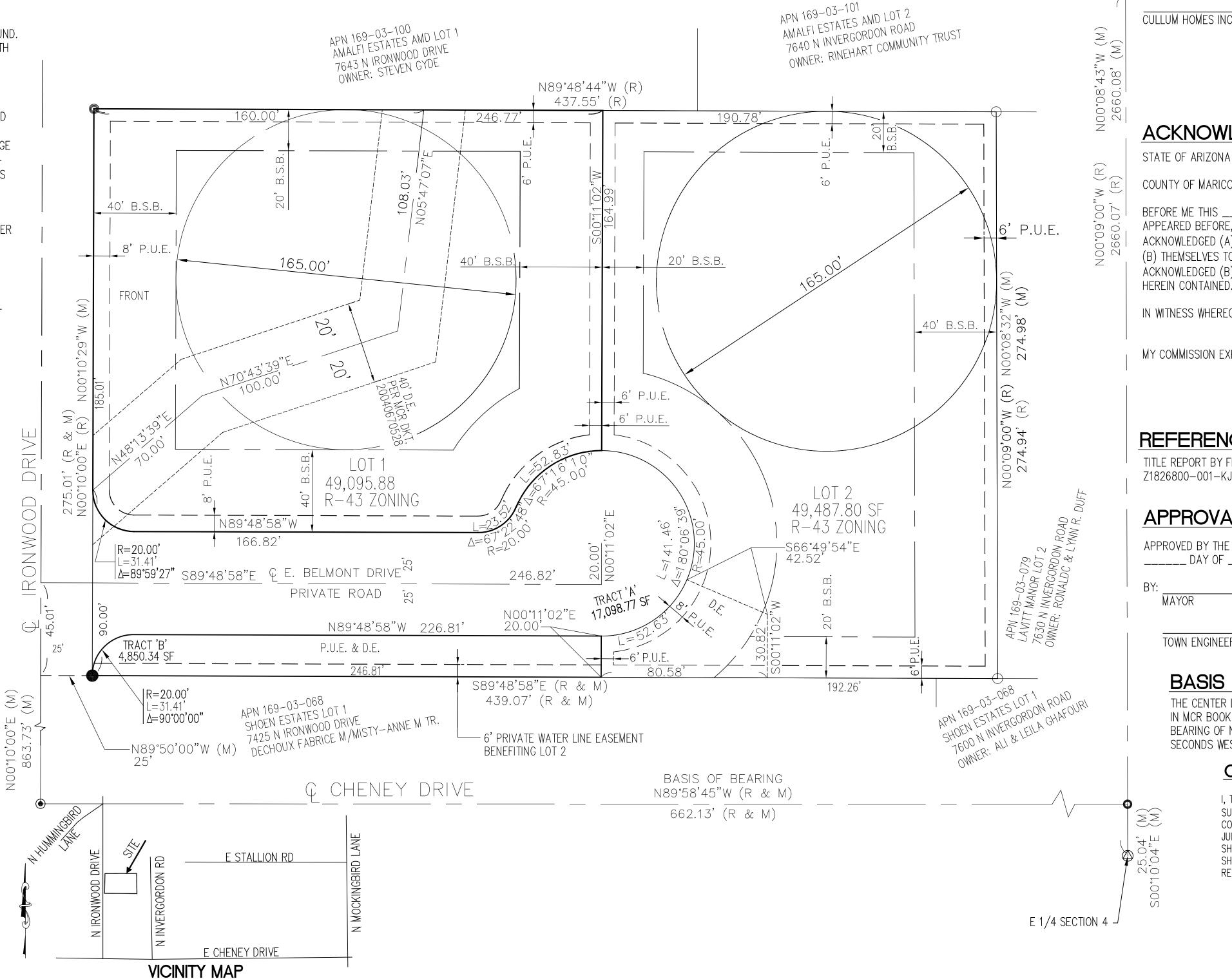
OWNER:

CULLUM HOMES, INC. 8408 E SHEA BLVD, #D-100 SCOTTSDALE, AZ 85260 (480) 949 - 2700

SITE DATA

A.P.N. 169-03-078 EXISTING ZONING R-43 NUMBER OF LOTS 2 GROSS AREA 120532.79 SF 2.767 ACRES NET AREA 120532.79 SF 2.767 ACRES





ACKNOWLEDGMENTS

STATE OF ARIZONA

COUNTY OF MARICOPA

____ DAY OF _ 2019. THE FOLLOWING PERSONS BEFORE ME THIS ____ APPEARED BEFORE, THE UNDERSIGNED NOTARY PUBLIC, ACKNOWLEDGED (A) THEMSELVES TO BE AN OFFICER OF CULLUM HOMES, INC., AND ACKNOWLEDGED (B) THEMSELVES TO BE THE LEGAL OWNERS OF THE PROPERTY PLATTED HEREON; AND AND ACKNOWLEDGED (B) THAT THEY, AS LEGAL OWNERS, EXECUTED THIS INSTRUMENT FOR THE PURPOSI

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES. NOTARY PUBLIC

REFERENCES

TITLE REPORT BY FIDELITY NATIONAL TITLE INSURANCE COMPANY ORDER NO. Z1826800-001-KJV-JAG

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS _____ DAY OF _____ 2019,

DATE DATE TOWN ENGINEER PLANNING DIRECTOR

BASIS OF BEARING

THE CENTER LINE OF CHENEY DRIVE AS RECORDED IN MCR BOOK 376 OF MAPS, PAGE 28, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 45 SECONDS WEST.

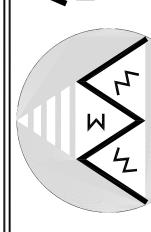
CERTIFICATION

I, TIMOTHY J EVANS, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF ONE (1) SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JULY, 2018, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE



TIMOTHY J EVANS REGISTRATION NUMBER 50988 2185 S. BANNING ST. GILBERT, ARIZONA 85295 (480) 244-5036 EMAIL: TIMEVANS@EVANS-PRO.COM





MANOR LAVITT

DRAWING NO:

PAVING CONSTRUCTION NOTES:

1. All work under the encroachment permits shall be done, at minimum, in accordance with latest revision of the Maricopa Association of Governments Uniform Standard Specification and Details (MAG Specification and Details), Town of Paradise Valley Supplement to the MAG Specification and Details, and Manual of Uniform Traffic Control Devices.

2. A right—of—way encroachment permit issued by the Town of Paradise Valley shall be required for all work in the Town of Paradise Valley rights-of-way.

3. The Town of Paradise Valley shall be notified 24 hours prior to starting the different phases of construction for schedulina inspections.

4. Location of all water valves, manholes and cleanouts must be referenced at all times during construction and access made

5. No paving construction shall be started until all underground utilities within the roadway are completed.

6. Staking shall include:

- a. Right-of-way lines at 100' interval.
- b. Pre-grade and reference control as necessary. c. Culvert, storm drain and ditch inverts at 50' intervals and breaks in grade.
- d. Bluetop subgrade at centerline and uncurbed edge of pavement at 50' intervals.
- e. Bluetop ABC at centerline, uncurbed edge of pavement, and 1/4 points at 50' intervals.
- f. Straddle points for permanent monuments. Punch the monument cap after setting.
- g. Structure location and grades. h. Concrete curb and gutter at 50' intervals maximum. On horizontal or vertical curves, and on grades less than 05%, stake at 25' maximum intervals. Stake all curb returns at the P.C. and the 1/4 points of return.

7. Gutters shall be water tested in the presence of the Town Engineering Department to insure proper drainage prior to final approval by the Town Engineering Department.

8. No job will be considered complete until all curbs, pavement and sidewalls have been swept clean of all dirt and debris and all survey monuments are installed according to the plans.

9. The contractor shall uncover all existing lines being tied into to verify their locations. The contractor shall locate or have located all existing underground pipelines, telephone and electric conduits, and structures in advance of construction and will observe all possible precautions to avoid damage to same. Call Blue Stake at 1-800-STAKE-IT.

10. Facilities which are not specifically located with actual vertical and horizontal controls, are located only approximately and to the best available knowledge.

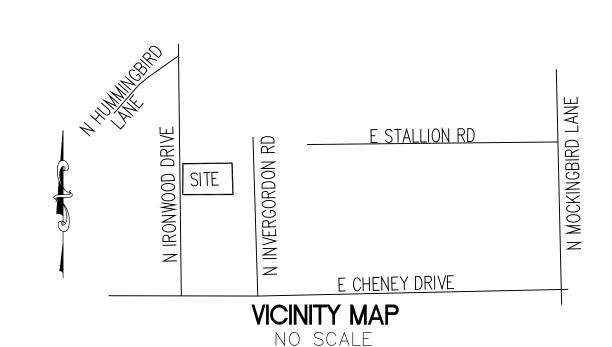
11. Earthwork shall be performed according to MAG Standards and any Geotechnical reports done for the property.

GRADING NOTES:

- 1. ON-LOT RETENTION FOR EACH LOT WILL BE REQUIRED AT TIME OF LOT DEVELOPMENT PER PARADISE VALLEY REQUIREMENTS.
- 2. LOTS 3 AND 4 AND TRACTS 1 AND 2 SHALL PROVIDE RETENTION FOR INCREASED RUNOFF FROM STREET IMPERVIOUS SURFACES PER THE RETENTION TABLE THIS DRAWING. RETENTION AT LOTS 3 AND 4 MAY BE RELOCATED IF APPROVED BY THE TOWN OF PARADISE VALLEY.
- 3. LOT OWNERS WILL BE REQUIRED TO PASS UPSTREAM HISTORIC RUNOFF ACROSS THEIR PROPERTY.
- 4. LOTS 2, 3, AND 4 MAY REQUIRE A SEWER LIFT PUMP. 5. EACH LOT OWNER SHALL PROVIDE CUSTOM GRADING PLANS
- WITH FINISH FLOORS ESTABLISHED AT THAT TIME. 6. LOT 1 PROPERTY OWNER SHALL OWN TRACT 1 AND IS RESPONSIBLE FOR TRACT 1 MAINTENANCE AND REPAIR.
- LOT 2 PROPERTY OWNER SHALL OWN TRACT 2 AND IS RESPONSIBLE FOR TRACT 2 MAINTENANCE AND REPAIR. 7. WATER SYSTEM MAY NOT HAVE ADEQUATE FIRE OR DOMESTIC
- REQUIRED BOOSTER PUMPS AND STORAGE SYSTEMS AS REQUIRED BY PARADISE VALLEY AT TIME OF HOUSE PERMIT. 8. NO RUNOFF WILL BE ALLOWED TO ENTER THE BERNEIL CHANNEL

PRESSURE, INDIVIDUAL LOT OWNERS SHALL PROVIDE ANY

FROM THIS SITE. 9. RETENTION BASINS MAY OVERFLOW INTO BERNEIL CHANNEL



LAVITT MANOR II PAVING, GRADING + DRAINAGE PLAN

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 2 NORTH RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UTILITIES

WATER SANITARY SEWER ELECTRIC **TELEPHONE** NATURAL GAS CABLE TV

10-16-13

B.S.B.

P.U.E.

MCR

D.E.

(C)

(R)

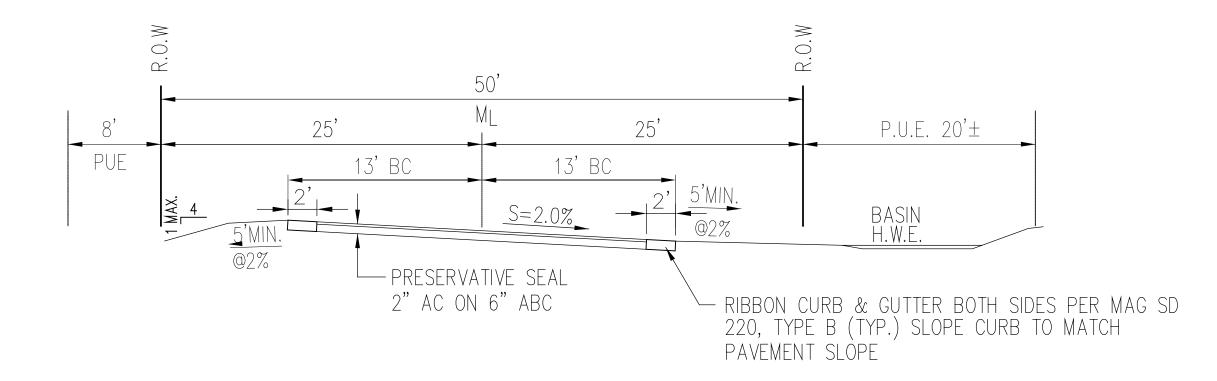
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CITY OF PHOENIX TOWN OF PARADISE VALLEY/SEPTIC ARIZONA PUBLIC SERVICE CENTURYLINK. COX COMMUNICATIONS SOUTHWEST GAS CENTURYLINK, COX COMMUNICATIONS



TYPICAL STREET SECTION — LOOKING EAST NTS

FLOOD INSURANCE RATE MAP (FIRM) INFORMATION								
COMMUNITY NUMBER	PANEL NUMBER PANEL DATE	SUFFIX	FIRM ZONE	BASE FLOOD ELEVATION (IN AO ZONE , USE DEPTH)				
04013C	1765	L	X	N/A				

LEGEND

MARICOPA COUNTY RECORDER

DRAINAGE EASEMENT

CALCULATED VALUE

RECORDED VALUE

MEASURED VALUE

DRAINAGE EASEMENT

RPLS # 50988 TO BE SET

FOUND 5/8"Ø STEEL PIN

FOUND COTTON PICKER SPINDLE

FOUND IRON PIPE ADD TAG 50988

FOUND 1/2"ø REBAR

FOUND 3" BRASS CAP

INDICATES FINISH GRADE

INDICATES TOP OF CURB

INDICATES TOP OF WALL

INDICATES GRADE AT BOTTOM OF EXPOSED WALL

INDICATES PAVEMENT

— LOT BOUNDARY

__ _ _ EASEMENT

VISIBILITY EASEMENT

REBAR WITH CAP

RIGHT-OF-WAY

BUILDING SETBACK PUBLIC UTILITIES EASEMENT

APPLICABLE MARICOPA ASSOCIATION OF GOVERNMENTS (M.A.G.) UNIFORM STANDARD

2. COMPACTION SHALL COMPLY WITH M.A.G. SECTION 601. 3. OBSTRUCTIONS TO PROPOSED IMPROVEMENTS IN THE RIGHT-OF-WAY SHALL BE REMOVED OR RELOCATED BEFORE BEGINNING CONSTRUCTION OF THE PROPOSED IMPROVEMENTS. 4. PAVEMENT REPLACEMENT THICKNESS AND TYPE ARE TO BE PER M.A.G. SECTION 336. CURB AND GUTTER REPLACEMENT SHALL BE A MINIMUM OF ONE (1) FULL SECTION, PER M.A.G. STANDARD DETAIL 220. SIDEWALK REPLACEMENT SHALL BE A MINIMUM OF ONE (1) FULL PANEL PER M.A.G.

PAVING NOTES: APPLICABLE FOR HALF STREET IMPROVEMENTS, SANITARY SEWER, WATER, ETC.

5. CONCRETE SIDEWALKS SHALL BE DAVIS SAN DIEGO BUFF COLOR OR APPROVED EQUAL. VERIFY WITH TOWN INSPECTOR FOR REQUIRED COLOR OF CONCRETE PRIOR TO COMMENCEMENT OF THE

6. WATER VALVES AND SEWER MANHOLS SHALL HAVE A BLCK CONCRETE COLLAR.

1. CONSTRUCTION WITHIN THE TOWN'S RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS AND DETAILS.

STANDARD DETAIL 230.

7. TREES AND SHRUBBERY IN THE RIGHT-OF-WAY THAT CONFLICT WITH PROPOSED IMPROVEMENTS SHALL NOT BE REMOVED WITHOUT APPROVAL OF THE TOWN.

LEGAL DESCRIPTION - PARENT LOT

LOT 1, LAVITT MANOR, ACCORDING TO THE BOOK 376 OF MAPS, PAGE 28, RECORDS OF MARICOPA COUNTY, ARIZONA.

OWNER:

CULLUM HOMES, INC. 8408 E SHEA BLVD, #D-100 SCOTTSDALE, AZ 85260 (480) 949 - 2700

	PROJECT DA	TA_		
ZONIN	G		R-43	
LOT A		20532.79		
A.P.N.	•	20532.79 76-11-28		

DEVELOPMENT NOTES:

NO SIGNS OR SUBDIVISION WALLS ARE PROPOSED

LOTS SHALL PROVIDE RUNOFF RETENTION AT THE TIME OF DEVELOPMENT PER RETENTION SHOWN IS FOR TRACTS AND STREET PAVING ONLY, VOLUME DOES NOT COUNT TOWARD FUTURE LOT DEVELOPENT.

INDEX OF SHEETS

SHEET P1 PAVING, GRADING & DRAINAGE COVER SHEET P2 PAVING, GRADING & DRAINAGE PLAN SHEET P2 SECTIONS & DETAILS

AS-BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE "AS-BUILT" MEASUREMENTS AS SHOWN OR AS NOTED HEREON WERE MADE UNDER MY SUPERVISION AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED CIVIL ENGINEER

DATE

REGISTRATION NUMBER

BENCHMARK

ELEVATION: 1372.241 (NAVD '88)

ROAD AND CHENEY DRIVE

GDAC # 22515-T1

1/2" REBAR AT INTERSECTION OF INVERGODON

APPROVALS

BY: TOWN ENGINEER, TOWN OF PARADISE VALLEY

DATE

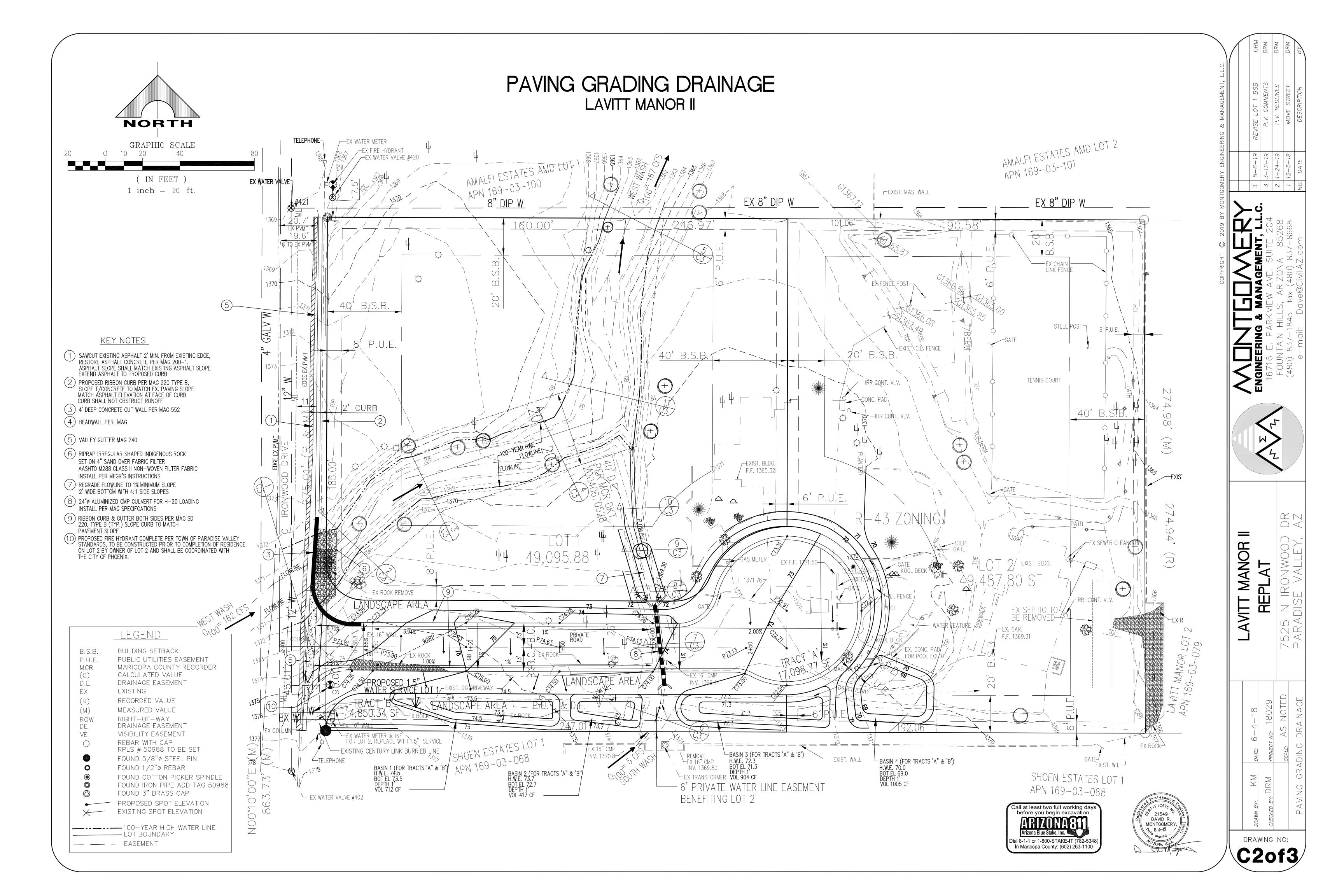


MONTGOMERY:

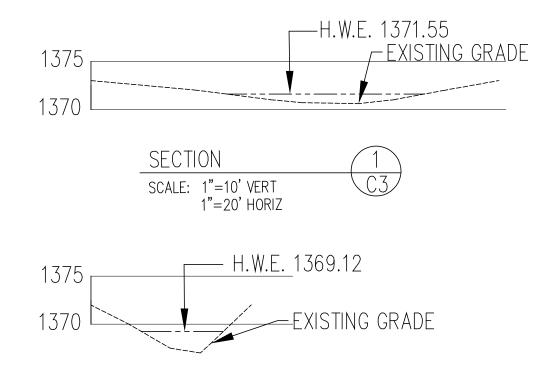
21549 DAVID R.

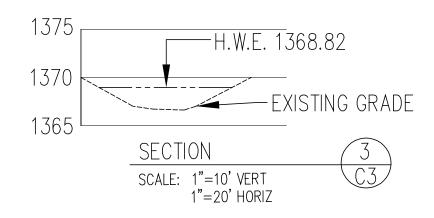
DRAWING NO: C1of3

MANOR



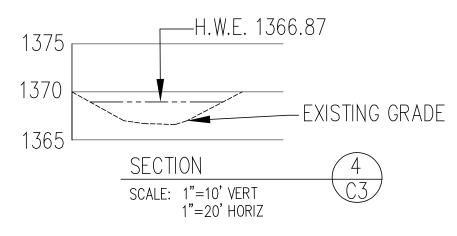
PAVING GRADING PLAN LAVITT MANOR II

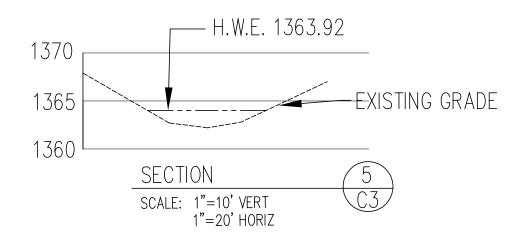


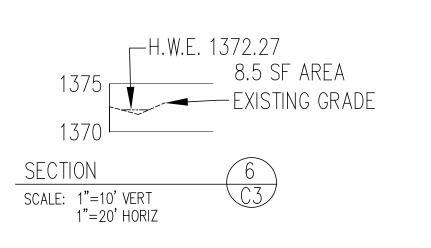


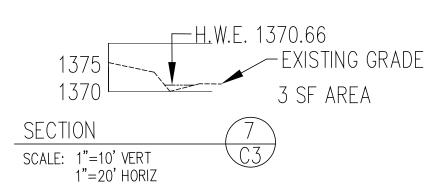
SECTION

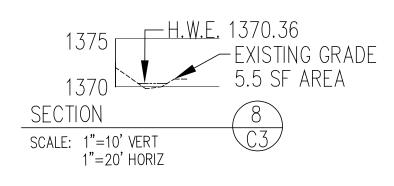
SCALE: 1"=10' VERT
1"=20' HORIZ

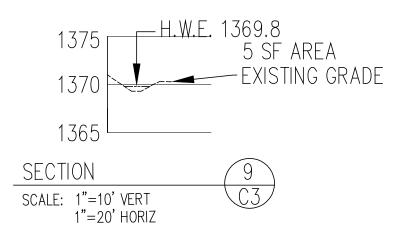


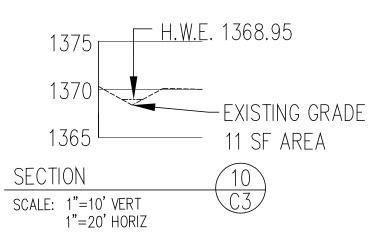








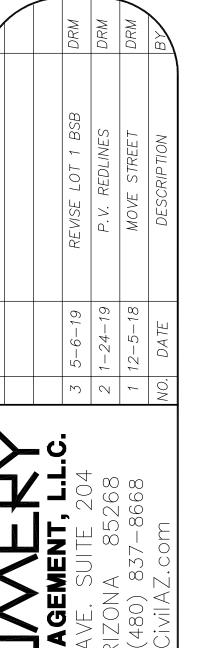


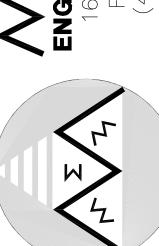


AVERAGE AREA SOUTH CHANNEL SECTIONS 6 THROUGH 10 (8.5 SF + 3 SF + 5.5 F + 5 SF + 11 SF)/5 = 6.6 SF









	4	-
		Y C
= C		

DRAWING NO:

C3of3

