NOTES

- ALL ELECTRIC, NATURAL GAS, TELEPHONE AND CABLE TV SERVICE LINES WILL BE INSTALLED UNDERGROUND EXCEPT AS REQUIRED BY THE UTILITY PROVIDERS. NO POWER POLES EXIST ON SITE
- CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO WOOD AND WIRE OR REMOVABLE SECTION TYPE FENCING AND MUST BE IN CONFORMANCE WITH APPLICABLE DEED RESTRICTIONS, TOWN CODES, AND MAG SPECS AND STANDARD DETAILS.
- THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN. THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARO MUST BE IN ACCORDANCE WITH ARTICLE 5-11 OF THE TOWN OF PAPAGNES VALLEY TOWN CODE, FLOODPLAIN ADMINISTRATION,
- TRACT A IS A PRIVATE DRIVE AND CONTAINS AN EASEMENT FOR PUBLIC & PRIVATE WATER AND SEWER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, DRAINAGE, REFUSE COLLECTION, AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLES.
- THOSE PORTIONS OF TRACT A & LOT 8 WHICH WILL BE DRIVABLE SURFACES TO BE UTILIZED ONLY BY EMERGENCY VEHICLES SHALL BE CONSTRUCTED WITH MATERIALS TO BE APPROVED BY THE FIRE MARSHAL.

DEDICATION

COUNTY OF MARICOPA SS

KNOW ALL MEN BY THESE PRESENTS:

STATUS (I.E. HUSBAND, WIFE, CORPORATION, ETC.)

OWNERS OF SAID REAL PROPERTY, HAVE SUBDIVIDED UNDER THE NAME OF THE VILLAS AT CHENEY ESTATES.

A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 3 NORTH, BANGE 4 EAST OF THE GIA AND SALL RIVER BASE AND MERIDIAN, MARCIOPA COUNTY, ABSCINIA AND SALL RIVER BASE AND MERIDIAN, MARCINIA AND SALL RIVER BASE AND MERIDIAN AND HERBY DECLARE THAT THIS RLAT SETS FORTH THE LOCATION AND GREST THE DIMENSIONS OF THE LOTS AND TRACTS CONSTITUTING SAME AND EACH LOT AND TRACTS STANLE BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY ON THIS PLAT, TRACT A IS HERBY DEDICATED AS A PRIVATE ROUBINAY AND SHALL BE CONSTRUCTED OF BE A DEDICATION OF THIS SUBDIVISION. NOTHING HERBIN SHALL BE CONSTRUCT OF BE A DEDICATION OF TRACT A TO THE PUBLIC. EASEMENTS ARE HERBY

IN WITNESS WHEREOF

___ : AS OWNERS, HAVE HEREUNTO AFFIXED THEIR

(NAME OF OWNER)

SIGNATURE THIS___ __DAY OF ______, 20____

LEGAL DESCRIPTION

COMMENCING AT THE BRASS CAP IN HAND HOLE MARKING THE SOUTHEAST CORNER OF SAID SECTION 34, FROM WHICH THE BRASS CAP IN HAND HOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 34 BEARS NORTH 000000° EAST, A DISTANCE OF 2,640.81 FEET;

THENCE NORTH 00'00'00" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, A DISTANCE OF 40.00 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 40.00 FEET NORTHERLY, AS MEASURED AT RIGHT ANGLES, FROM THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID

THENCE NORTH 89'45'30" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 77.05 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING NORTH 89'45'30" WEST, A DISTANCE OF 784.84 FEET;

THENCE NORTH 37"11"31" EAST, A DISTANCE OF 1,318.29 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND 65.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34;

THENCE SOUTH 00'00'00" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 1,041.48 FEET TO THE BEGINNING OF A TANGENT CURVE OF 12.00 FOOT RADIUS, CONCAVE NORTHWESTERLY.

THENCE SOUTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°14°30°, A DISTANCE OF 18.90 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 419,740 SQUARE FEET OR 9.636 ACRES, MORE OR LESS.

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 34 AS SHOWN IN BOOK 158, PAGE 28 MARICOPA COUNTY RECORD, SAID LINE BEARS NORTH 89 DECREES 45 MINUTES 30 SECONDS WEST.

SITE DATA

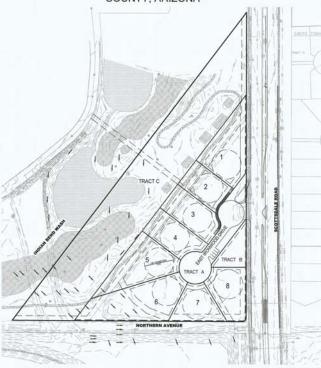
EXISTING ZONING R-43 PROPOSED ZONING R-43 CP (CLUSTER PLAN) 9.636 AC

FRONT YARD SETBACKS FOR GARAGE STRUCTURES THAT DO NOT HAVE A GARAGE DOOR FACING THE STREET SHALL BE 10 FEET, PROVIDED THAT FOR ALL SQUARE FOOTAGE OF ANY SUCH GARAGE BETWEEN THE 10 FOOT AND 20 FOOT FRONT YARD SETBACK THERE SHALL BE AT LEAST AN EQUAL AMOUNT OF SQUARE FOOTAGE BEHIND THE 20 FOOT SETBACK THAT SHALL NOT BE ENCLOSED.

PRELIMINARY PLAT FOR

THE VILLAS AT CHENEY ESTATES

A PORTION OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

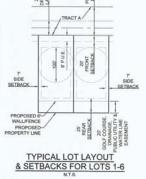


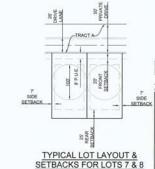
KEY MAP (NOT-TO-SCALE)

LOT AREA TABLE		R-43-CP (CLUSTER PLAN)			
LOT#	SQUARE FT	REGULATION	PROPOSED ZONING DISTRICT REGULATIONS		
1	28,513	MAX. BUILDING HEIGHT	24/ SINGLE STORY		
2	16,648				
. 3	20,230	MN. FRONT YARD SETBACK*	20' OR 10' WITH FRONT YARD SIDE ENTRY GARAGES		
- 4	18,586	MN. SDE YARD SETBACK	7		
. 5	29,390	MN. STREET-SIDE YARD SETBACK	20'		
- 6	38,665	MN. REAR YARD SETBACK	25		
7	16,813				
- 8	20.330	MN. LOT AREA	16,500 SQ. FT.		
TOTAL	189,175	MN, LOT WIDTH	100'		

		T	RACT TABLE
TRACTS	AREA	S.F.	DESCRIPTION
A	0.63	27,492	PRIVATE DRIVE EASEMENT FOR PUBLIC & PRIVATE UTLITIES & EASEMENT FOR EMERGENCY & BERVICE TYPE VEHICLES
8	0.24	0.24 10.329 OPEN SPACE / LANDSC STORM WATER RE	
C.	4.42	192,745	GOLF COURSE/DRAINAGE /WATER LINE AND PUBLIC UTILITY EASEMENT
TOTAL	5.29	230,565	The state of the s

SITE SUMMARY TABLE R-43-CP PROPOSED ZONING (CLUSTER GROSS AREA (SQ. FT.) ACRES LOCAL ROADWAYS (SQ. FT.) ACRES "NET AREA (SQ. FT.) ACRES ASSESSORS PARCEL NUMBER (APNII) 174-36-188A 1007/16,500 TOTAL NUMBER OF UNITS TOTAL NUMBER OF TRACTS





SETBACKS FOR LOTS 7 & 8

SIDE: 20' STREET SIDE: 20' 25'

ACKNOWLEDGMENTS

STATE OF ARIZONA COUNTY OF MARICOPA

BEFORE ME THIS DAY OF 20.
THE FOLLOWING PERSONS APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, AND ACKNOWLEDGED (A) THEMSELVES TO BE

LEGAL OWNERS OF THE PROPERTY PLATTED HERCON: AND ACKNOWLEDGED

(C) THAT THEY, AS LEGAL OWNERS, EXCECUTED THIS INSTRUMENT FOR THE
PURPOSES HEREM CONTANTED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SALITS TOWAS SE MY COMMISSION EXPIRES

SIGNATURE: __ NOTARY PUBLIC

DRAINAGE EASEMENT RESTRICTIONS

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO ARS. 9-4-63.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET,
SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE
VALLEY, DRAWAGE EASEMENTS ARE PORT THE PURPOSE OF ALLOWING STORM,
FLOOD AND OTHER WATERS TO PASS, OWER, LINDER, OR THROUGH THE LAND,
FLOOD AND OTHER WATERS TO PASS OWER, LINDER, OR THROUGH THE LAND,
FLOOD AND OTHER WATERS TO PASS OWER, LINDER, SICK LINDER, OR CONSTRUCTED,
FLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH PASSEMENTS. THE
MANTENANCE AND CLEARNOR OF THESE DRAWAGE EASEMENTS SHALL BETTHE
SAND EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEBAS IT TO BE IN
THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OT THE TOWN
MANTAN DIRECTS OF THE HEALTH, SAFETY, OR WELFARE OT THE TOWN
MANTAN DIRECTS FOR THE HEALTH, SAFETY, OR WELFARE OT THE TOWN
MANTAN DIRECTS FOR THE HEALTH, SAFETY, OR WELFARE OT THE TOWN
MANTAN DIRECTS FOR THE MEALTH, SAFETY SAFETY AND
TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIME.

NOTICE REGARDING WATER SERVICE

THIS SUBDIVISION IS LOCATED WITHIN THE BERNEIL WATER COMPANY SERVICE AREA AND AN APPLICATION FOR THE ASSURED WATER SUPPLY CERTIFICATE IS IN PROGRESS.

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS

MAYOR

ATTEST: TOWN CLERK

TOWN ENGINEER PLANNING DIRECTOR

CERTIFICATION

REGISTERED LAND SURVEYOR

PRELIMINARY PLAT FOR THE VILLAS AT CHENEY **ESTATES**

A PORTION OF LAND LOCATED IN SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA

OWNER

TOWN TRIANGLE, LLC 7070 F 5436 FAST LAFAYETT BLVD

CVL DESIGN TEAM

CVL CONSULTANTS, INC. 4550 N. 12TH STREET PHOENIX, AZ 85014

OWNER FOLKMAN PROPERTIES, LLC

2422 E PALO VERDE DR PHOENIX, AZ 85016

DEVELOPER

GEOFFREY H EDMUNDS & ASSOCIATES, INC. 7070 E FOOTHILLS DRIVE PARADISE VALLEY, AZ 85253 PHONE: (480) 315-8700 CONTACT: GEOFFREY EDMUNDS



PROJECT NARRATIVE

PROJECT IS PROPOSED AS A SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT WITH PRIVATE STREETS AND PUBLIC AND PRIVATE UTILITIES. THI PROJECT PROPOSES A TOTAL OF ELOTS AND A GROSS DENSITY OF 0.830 DUIAC THE PROPOSED ZONING IS R43-CP (CLUSTER PLAN)

UTILITIES

ELECTRIC

TELEPHONE ARIZONA PUBLIC SERVICE COMPANY TOWN OF PARADISE VALLEY

THE BERNEIL WATER CO

WATER - THE BERNEIL WATER CO.
FIRE - TOWN OF PARADISE VALLEY
POLICE - TOWN OF PARADISE VALLEY
CABLE TELEVISION - COX COMMUNICATIONS

BENCHMARK

FOUND 3" PARADISE VALLEY BRISS CAP IN HANDIGLE 0.0" DOWN NO SAMPHON FEBRO THE NORTH LOWERT CONTRER OF SECTION 3, TON, COUNTY, ARIZONA, (MARICODA COUNTY, ARIZONA, (MARICODA COUNTY, ARIZONA, (MARICODA COUNTY) DEPARTMENT OF TRANSPORTATION FLEXITATION = 1311.035 (NAVIO 88)

SHEET 01 - COVER SHEET / NOTES / KEY MAP / SITE DATA TABLE / TRACT TABLE / TYPICAL LOT DETAIL

SHEET 02 - SITE DISTANCE TRIANGLE EASEMENT DETAIL / CDOSS SECTION DETAILS / EMERGENCY ACCESS GATE DETAIL

SHEET 03 - SITE PLAN

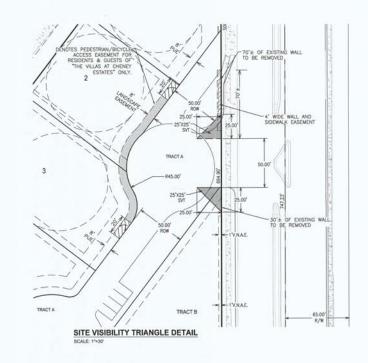
(CVL

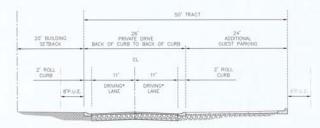
1550 N. 12th Street . Phoenix, AZ, 85014 . phone 602.264.6831 . fax: 602.264.0928 . yganv.cvli Out Engineering. Water Systems. Visusween Yearment. Land Placeing. Energy. Land Survey.



SHEET 01 OF 03

1-01-02881-01





LOCAL PRIVATE ROAD WITH PARKING (ROLL CURB) N.T.S.
* THERE ARE NO ON-STREET PARKING RESTRICTIONS

20' BUILDING SETBACK	PRIVA BACK OF CURB	26' TE DRIVE TO BACK OF CURB	COMMON AREA	
	CL			
2" ROLL CURB	111	Tr	2" ROLL CURB	1
8°P.U.E.	DRIVING LANE	DRIVING LANE		

LOCAL PRIVATE ROAD (ROLL CURB)

PRELIMINARY PLAT FOR THE VILLAS AT CHENEY **ESTATES**

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OWNER

TOWN TRIANGLE, LLC 7070 E 5436 EAST LAFAYETT BLVD PHOENIX, AZ 85015 CONTACT: JARRETT JARVIS

CVL DESIGN TEAM

CVL CONSULTANTS, INC. 4550 N. 12TH STREET PHOENIX, AZ 85014 PHONE: (602) 285-4768 CONTACT: FRED FLEET, P.E.

OWNER

FOLKMAN PROPERTIES, LLC 2422 E PALO VERDE DR PHOENIX, AZ 85018

DEVELOPER

GEOFFREY H EDMUNDS & ASSOCIATES, INC. 7070 E FOOTHILLS DRIVE PARADISE VALLEY, AZ 85253 PHONE: (480) 315-6700 CONTACT: GEOFFREY EDMUNDS



LEGEND PROPOSED LOTS PROPOSED CENTER LINE (S.V.T.) SIGHT VISIBILITY TRIANGLE 1'VNAE (V.N.A.E.) INDICATES VEHICULAR NON-ACCESS EASEMENT 8' P.U.E. (P.U.E.) INDICATES PUBLIC UTILITY EASEMENT PROPOSED 6" WATER PROPOSED SEWER PROPOSED PEDESTRIAN/BICYCLE 111

SHEET INDEX

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4550 N. 12th Street . Phoenix, AZ, 85014 , phone 802.264.6831 , fax 602.264.0928, www.cvlc



ACCESS EASEMENT

PROPOSED LANDSCAPE EASEMENT

SHEET 02 of 03

1-01-02881-01

