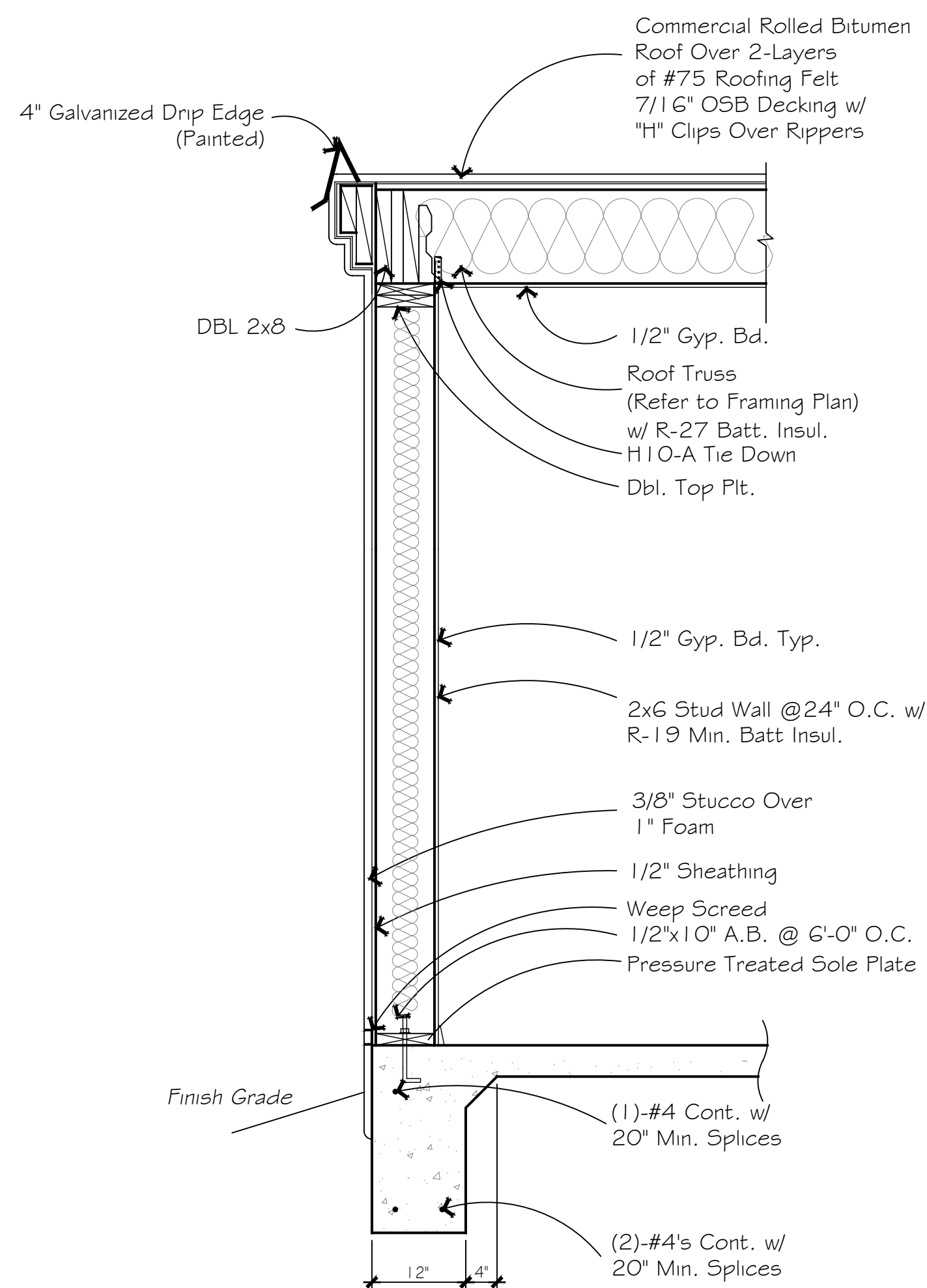


## DISCLAIMER

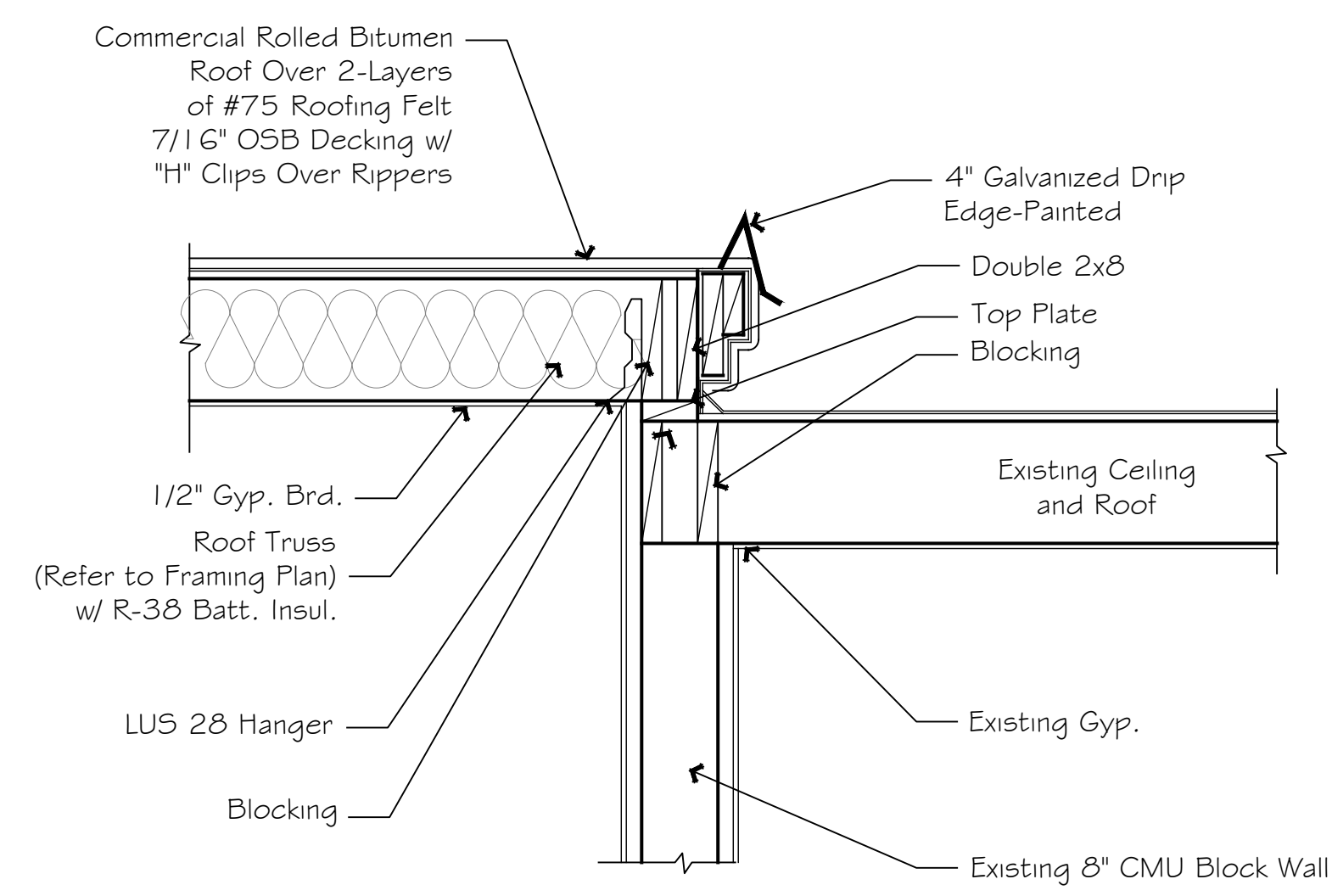
PLEASE NOTE:  
All images, renderings, 3D illustrations, videos, floor plans, dimensions and measurements are shown for illustrative purposes only and may contain items, options, upgrades and features that are not included in your Scope of Work. These renderings and/or images are intended to assist in visualizing your project ONLY. Certain images/items may, or may not be present and may, or may not be included in your final rendition of the Scope of Work for your project. Any questions pertaining to your specific inclusions or exclusions should be brought forth PRIOR to signing your Builder Agreement and Scope of Work.

Signature: \_\_\_\_\_

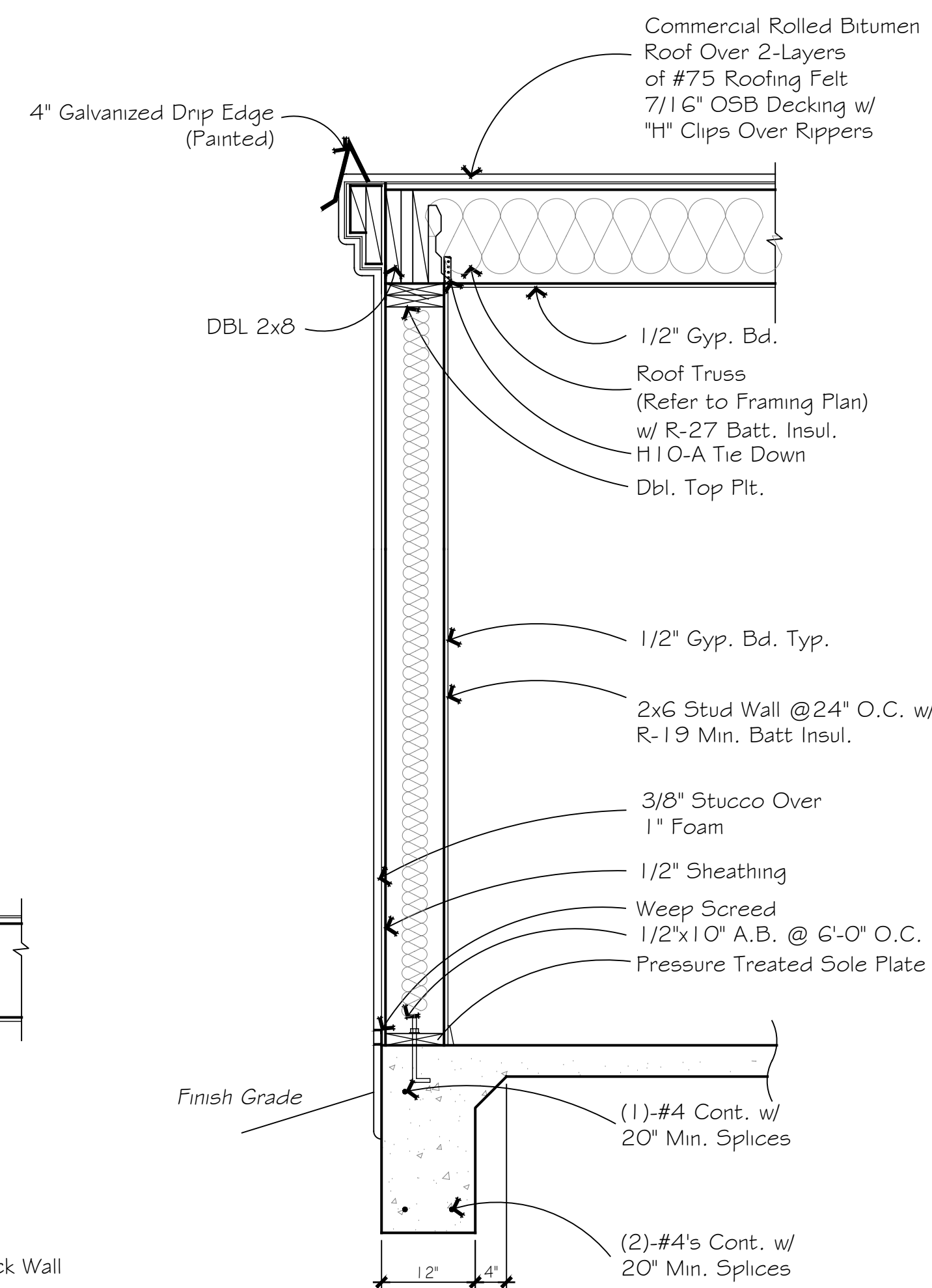
Date: \_\_\_\_\_



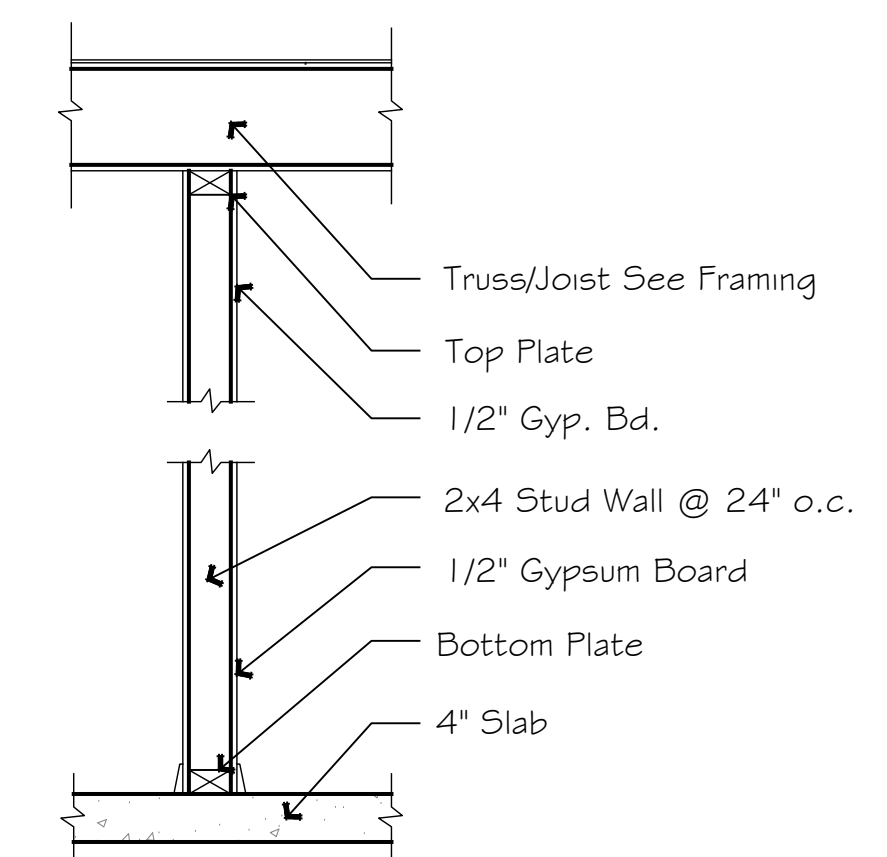
**"B" - 2x8 WALL SECTION**  
Scale : 3/4" = 1'-0"



**"C" - 2x4 PARAPET SECTION**  
Scale : 3/4" = 1'-0"



**"D" - 2x8 WALL SECTION**  
Scale : 3/4" = 1'-0"



**"E" - INT. WALL SECTION**  
Scale : 3/4" = 1'-0"

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**EricSpurlock**

Custom Home Design

**ES**

**dreamstyle**  
REMODELING

**LEGACY**  
Design Build Remodeling

**Harrah**  
Renovation/ Addition  
7002 N. 40th St.  
Paradise Valley, AZ

|                      |               |
|----------------------|---------------|
| 5                    | 8/3/18 JM     |
| 4                    | 7/10/18 JM    |
| 3                    | 6/26/18 JM    |
| 2                    | 06-12-18 E.P. |
| 1                    | 06-01-18 E.P. |
| ISSUANCE / REVISIONS |               |

|              |         |
|--------------|---------|
| drawn by     | MD      |
| reviewed by  | ES      |
| date         | 5-16-18 |
| project #    | Harrah  |
| drawing name |         |

Wall Sections  
Details

sheet number

9

9 of 9



**NOTE:**  
ALL EXISTING LANDSCAPE  
TO REMAIN



REPLACE DAMAGED  
HONEYSUCKLE

# LANDSCAPE PLAN

SCALE: 1" = 20'-0"

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# Custom Home Design

# LEGACY

**Harrah**  
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7002 N. 40th St.  
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|   |            |
|---|------------|
| 5 | 8/3/18 JM  |
| 4 | 7/10/18 JM |
| 3 | 6/26/18 JM |
| 2 | 06-12-18   |
| 1 | 06-01-18   |

issuance / revision

|             |         |
|-------------|---------|
| drawn by    | SS      |
| reviewed by | ES      |
| date        | 5-16-18 |
| project #   | Harrah  |

# LANDSCAPE PLAN

sheet number