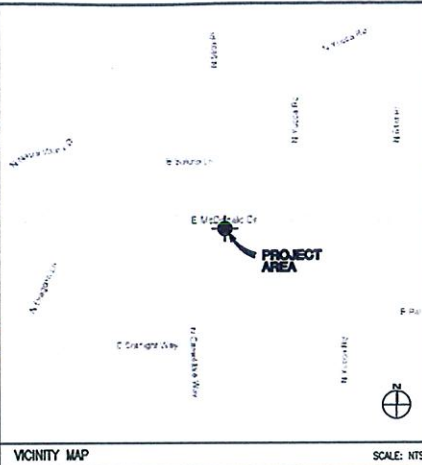
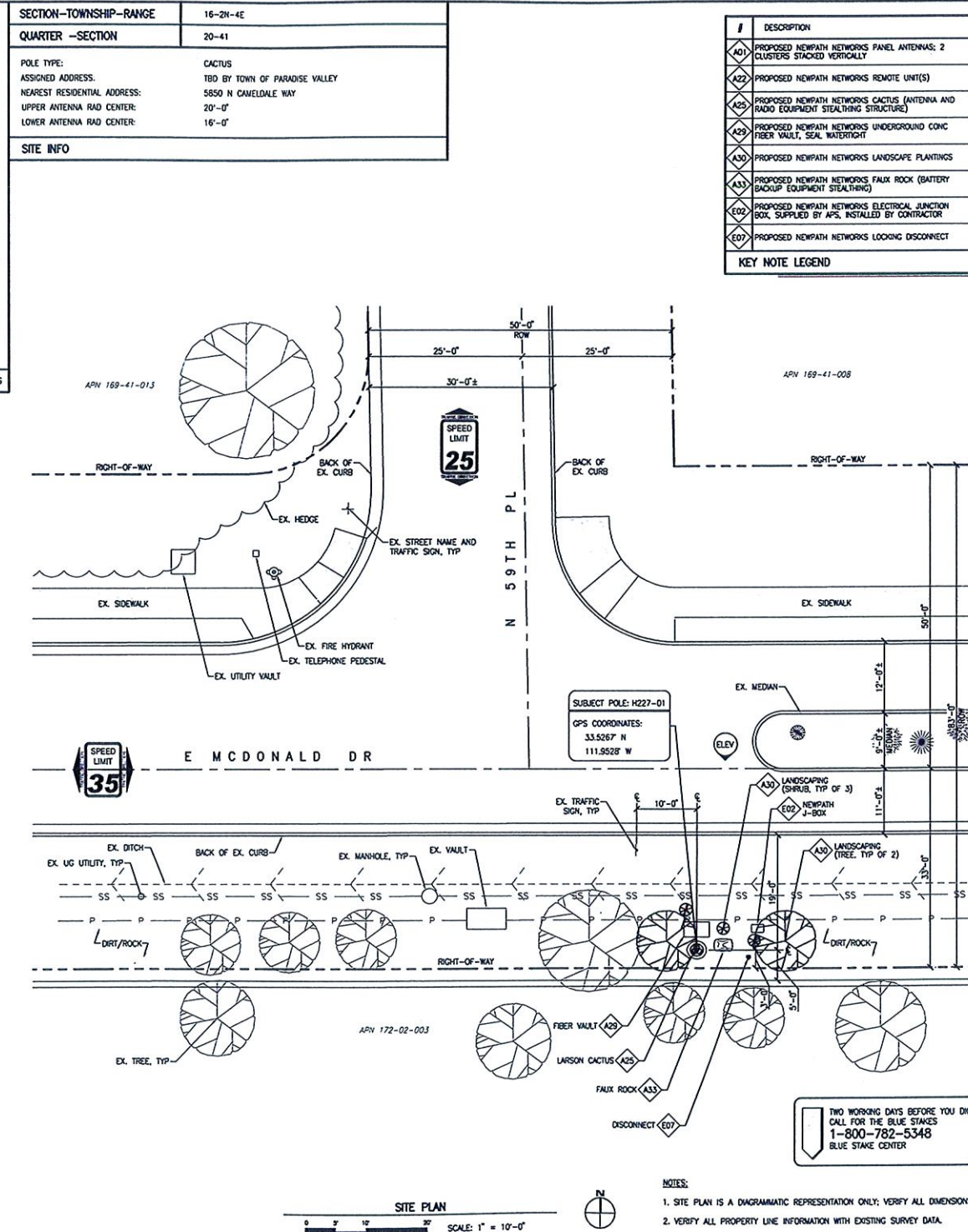
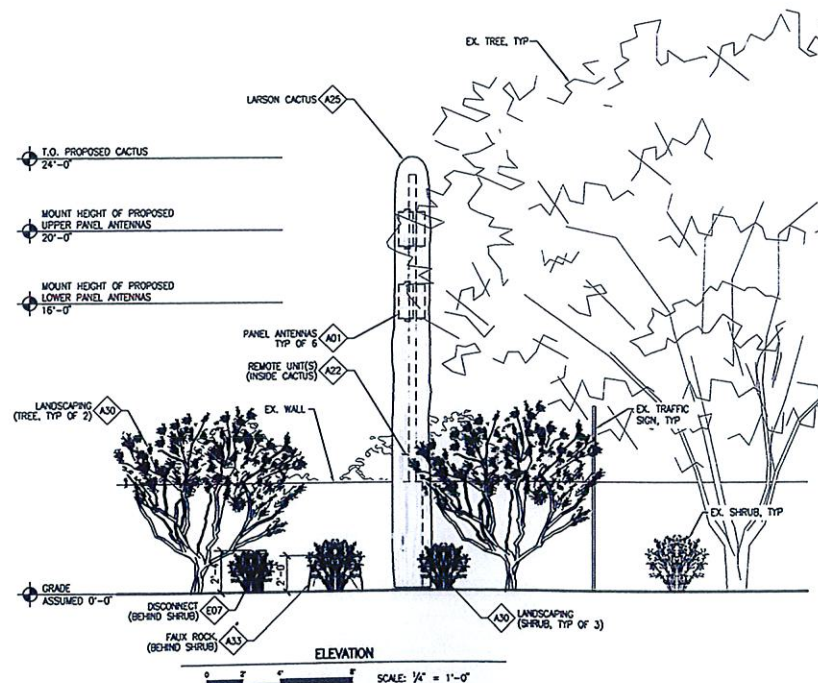


<b>APPLICANT</b> NEWPATH NETWORKS 6908 E THOMAS ROAD, SUITE 201 SCOTTSDALE, AZ 85251 TEL: 480.223.0151 CONTACT: STEPHEN GARCIA	<b>ARCHITECT</b> PB TELECOM, INC. 303 BATTERY STREET SEATTLE, WA 98121 TEL: 206.838.9275 FAX: 206.838.5021 CONTACT: ROY LORETE
<b>PROJECT TEAM</b>  NEWPATH NETWORKS PROPOSES TO PROVIDE AN ENHANCED RESIDENTIAL WIRELESS COMMUNICATIONS SYSTEM FOR THE PARADISE VALLEY COMMUNITY. LOCATED IN THE TOWN OF PARADISE VALLEY, ARIZONA, THE SYSTEM WILL IMPROVE CELLULAR COMMUNICATIONS AND INCREASE CALL CAPACITY IN RESIDENTIAL AREAS. THE NETWORK AND ASSOCIATED EQUIPMENT HAVE BEEN DESIGNED TO MINIMIZE VISUAL IMPACTS IN URBAN SETTINGS. THE PROPOSED SYSTEM WILL PROVIDE A CELLULAR NETWORK THAT CAN BE UTILIZED SIMULTANEOUSLY BY DIFFERENT LICENSED TELECOMMUNICATIONS COMPANIES.  THIS PROPOSAL WILL CONSIST OF NODE SITES AT KEY LOCATIONS THROUGHOUT THE PARADISE VALLEY COMMUNITY. SUBJECT NODE WILL CONSIST OF GROUND MOUNTED EQUIPMENT AND INSTALLATION OF A FAUX CACTUS SPECIFICALLY ENGINEERED TO SUPPORT THE PROPOSED NETWORK ANTENNAS. THE RADIO EQUIPMENT WILL BE MOUNTED INSIDE OF THE PROPOSED CACTUS.	
<b>PROJECT DESCRIPTION</b>  CURRENT - TOWN OF PARADISE VALLEY CODE 2005 - NATIONAL ELECTRICAL CODE 2006 - INTERNATIONAL BUILDING CODE 2006 - INTERNATIONAL FIRE CODE  HANDICAPPED REQUIREMENTS: -FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. -HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED.  PLUMBING REQUIREMENTS: -FACILITY HAS NO PLUMBING.	
<b>CODES</b>	<b>VICINITY MAP</b> 

PLANT LIST					
SYMBOL	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
	3	SIMMONDSIA CHINENSIS	JOJOBA	15 GAL	NURSERY STOCK
	2	CERCIDIUM MICROPHYLLUM	FOOTHILLS PALO VERDE	36" BOX	NURSERY STOCK



**newpath NETWORKS**  
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RELEASE	
DATE	LUP
21MAY10	
PROJECT NAME	
PARADISE VALLEY	
NODE ADDRESS	
H227-01	
E MCDONALD DR & N 59TH PL	
PROJECT AREA	
PARADISE VALLEY, AZ	
PBT JOB NUMBER	IN HOUSE
290210	DRAWN BY: PBT
	CHECKED BY: RGL
SHEET TITLE	
LUP BASE DRAWING	
SHEET	PAGE
LUP-1	1 OF 1
PLOT SCALE: 1:1 • 24"x36"; 1:2 • 11"x17"	