# THE VILLAS AT MOUNTAIN SHADOWS - AMENDED

A RE-PLAT OF "THE VILLAS AT MOUNTAIN SHADOWS" AS RECORDED IN BOOK 1251 OF MAPS, PAGE 4 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

# **COUNTY RECORDER**

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL 20160307722 05/05/2016 02:35 **BOOK 1271 PAGE 13 ELECTRONIC RECORDING** PLAT1605-2-1-1-M-

THAT TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS -

1251 OF MAPS. PAGE 4 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER AND IS

SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8. TOWNSHIP 2 NORTH, RANGE 4

DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS

SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID

TNHC MOUNTAIN SHADOWS LLC. A DELAWARE LIMITED LIABILITY COMPANY. AS OWNER.

HEREBY DEDICATES TO THE WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE,

UNDERGROUND PUBLIC UTILITY EASEMENT UNDER AND ACROSS TRACT B, TRACT D.

AND THOSE AREAS SHOWN ON THIS PLAT AS EASEMENTS DEDICATED HEREON FOR

THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND PUBLIC

SUCH UTILITY SERVICES AND SOLELY FOR THE PURPOSE OF PROVIDING SUCH UTILITY

SERVICES TO OR FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" OF

"MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII". THIS UNDERGROUND EASEMENT

UTILITY PROVIDERS IN CONNECTION WITH THE UTILITIES. MAINTENANCE OF THE AREAS

SUBJECT TO UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OWNER.

AN EASEMENT FOR DRAINAGE IS HEREBY DEDICATED OVER AND ACROSS TRACT B TO THE TOWN OF PARADISE VALLEY AND TO THE ASSOCIATION. WHICH ASSOCIATION ALSO

AN EASEMENT FOR REFUSE COLLECTION AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLE ACCESS IS HEREBY DEDICATED OVER AND ACROSS TRACT B TO THE TOWN OF

ALSO INCLUDES AN EASEMENT FOR ANY ABOVE GROUND FACILITIES REQUIRED BY

TRACT OWNER. OR ASSOCIATION. AS DETERMINED BY THE ASSOCIATION.

BENEFITS. IN THE AREAS SHOWN ON THIS PLAT AS DRAINAGE EASEMENTS.

PARADISE VALLEY AND OTHER EMERGENCY SERVICE PROVIDERS AND REFUSE

COLLECTION PROVIDERS AND TO THE ASSOCIATION, WHICH ASSOCIATION ALSO

AN EASEMENT FOR EMERGENCY AND SIMILAR SERVICE TYPE VEHICLE ACCESS IS

THE TOWN OF PARADISE VALLEY AND OTHER EMERGENCY SERVICE PROVIDERS.

HEREBY DEDICATED OVER AND ACROSS A PORTION OF TRACT D SHOWN HEREON TO

TRACTS B AND D ARE HEREBY DEDICATED FOR THE ADDITIONAL PURPOSES SHOWN IN

TRACT B AND TRACT D ARE NOT DEDICATED FOR THE USE OF THE GENERAL PUBLIC.

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER

TRACT B AND TRACT D SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.

TRACT C AND TRACT E ARE HEREBY RESERVED FOR FUTURE DEVELOPMENT.

TRACT B IS DEDICATED AS A PRIVATE DRIVE

THE TRACT TABLE.

IN WITNESS WHEREOF:

AND CABLE TELEVISION UTILITY PROVIDERS AND RESERVES FOR THE "VILLAS AT

MOUNTAIN SHADOWS" HOMEOWNERS ASSOCIATION OR ANY SUBASSOCIATION

DESIGNATED BY SUCH ASSOCIATION (COLLECTIVELY, THE "ASSOCIATION") AN

AND PRIVATE WATER LINES, PRIVATE SEWER LINES, NATURAL GAS, ELECTRIC,

OF THE LOTS AND TRACTS CONSTITUTING SAME AND THAT EACH LOT AND TRACT

EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA. AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AND

AMENDED" A RE-PLAT OF "THE VILLAS AT MOUNTAIN SHADOWS" AS RECORDED IN BOOK

# 0

7 a 0

SHADOWS Y, ARIZONA

RE

MOUNTAIN SARABISE VALLEY

LARRY E SULLIVAN

SHEET OF CVL Contact: F. FLEET CVL Project #: 14-0245826

# **NOTES**

- 1. ALL ELECTRIC, NATURAL GAS, TELEPHONE AND CABLE TV SERVICE LINES WILL BE INSTALLED UNDERGROUND EXCEPT AS REQUIRED BY THE UTILITY PROVIDERS.
- CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO WOOD AND WIRE OR REMOVABLE SECTION TYPE FENCING AND MUST BE IN CONFORMANCE WITH APPLICABLE DEED RESTRICTIONS, TOWN CODES, AND MAG SPECS AND STANDARD DETAILS.
- THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARD MUST BE IN ACCORDANCE WITH ARTICLE 5-11 OF THE TOWN OF PARADISE VALLEY TOWN CODE. FLOODPLAIN ADMINISTRATION.
- 4. TRACT B IS A PRIVATE DRIVE, TRACTS B, C AND D CONTAIN EASEMENTS AS DENOTED IN THE TRACT TABLE BELOW.
- 5. THE DEVELOPMENT OF THE LOTS IN "THE VILLAS AT MOUNTAIN SHADOWS -AMENDED" IS PURSUANT TO THE DEVELOPMENT AGREEMENT AND SPECIAL USE PERMIT FOR MOUNTAIN SHADOWS AS RECORDED IN DOCUMENT NO. 2013-0359723 M.C.R. AND DOCUMENT NO. 2013-0358792 M.C.R. RESPECTIVELY, AS AMENDED.
- 6. BUILDING HEIGHTS ARE PURSUANT TO THE SPECIAL USE PERMIT RESORT (SUP RESORT) FOR MOUNTAIN SHADOWS.
- CC&R'S FOR THIS DEVELOPMENT ARE AS PER THE MOUNTAIN SHADOWS AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109812 M.C.R., AS AMENDED AND THE MOUNTAIN SHADOWS WEST DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109960 M.C.R., AS AMENDED.
- 8. INDIVIDUAL TRACTS OR LOTS CAN INCLUDE POOLS OR OTHER AMENITIES IN CONFORMANCE WITH THE APPROVED SPECIAL USE PERMIT (SUP).
- 9. THOSE PORTIONS OF TRACT B AND TRACT D WHICH WILL BE DRIVABLE SURFACES TO BE UTILIZED ONLY BY EMERGENCY VEHICLES SHALL BE CONSTRUCTED WITH MATERIALS TO BE APPROVED BY THE FIRE MARSHAL.

# DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

# 100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700839.0000 DATED NOVEMBER 12, 2015.

# **BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

# **UTILITY PROVIDERS**

SEWER WATER CITY OF PHOENIX

**TELEPHONE** 

CENTURYLINK

**EPCOR WATER** 

CABLE

SOUTHWEST GAS

COX COMMUNICATIONS

GAS **ELECTRIC** 

ARIZONA PUBLIC SERVICE

LINCOLN MCDONALD **VICINITY MAP** (NOT-TO-SCALE)

# **OWNER**

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY 6730 N. SCOTTSDALE ROAD, SUITE 235 SCOTTSDALE, AZ 85253 PHONE: (480) 364-6497 CONTACT: JOHN P. MORONEY, PRESIDENT

INDIAN BEND

# **ENGINEER**

COE AND VAN LOO II L.L.C. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 FAX: (602) 264-0928 CONTACT: FRED E. FLEET, P.E., F.A.S.C.E.

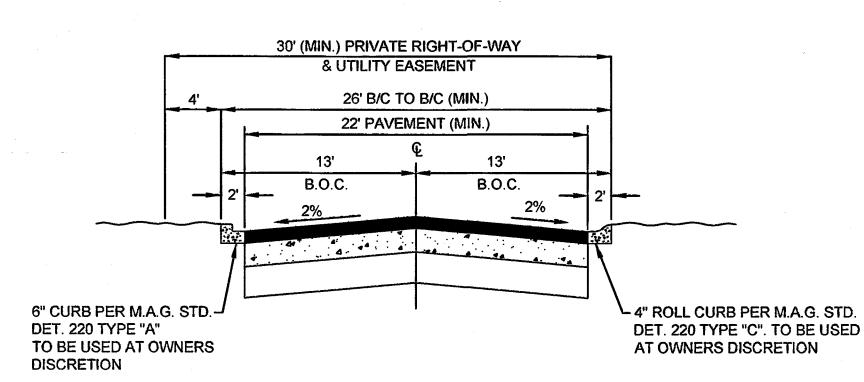
# LAND USE TABLE

PARCEL	AREA
EXISTING ZONING	SUP-RESORT
YIELD	7 LOTS
GROSS AREA	3.157 AC.

TRACT	AREA (ACRES)	DESCRIPTION
TRACT 'B'	0.713	PRIVATE DRIVE, DRAINAGE EASEMENT, UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE, REFUSE COLLECTION, EMERGENCY ACCESS & GUEST PARKING
TRACT 'C'	0.651	FUTURE DEVELOPMENT
TRACT 'D'	0.211	UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE, GOLF CART PATH, EMERGENCY ACCESS EASEMENT
TRACT 'E'	0.357	FUTURE DEVELOPMENT
TOTAL	1.932	

# **EASEMENT SCHEDULE**

(1) EASEMENTS SET FORTH IN BOOK 1232 OF MAPS, PAGE 27.



## PRIVATE DRIVE

ALL PRIVATE DRIVES MAY BE CONSTRUCTED WITH INVERTED CROWN PAVEMENT AND/OR RIBBON CURB AT THE OWNER'S DISCRETION

# **RE-PLAT NARRATIVE**

THE PROPOSED PROJECT IS TO RE-SUBDIVIDE THE PREVIOUSLY PLATTED 20 LOTS OF "THE VILLAS AT MOUNTAIN SHADOWS" INTO SEVEN (7) TOWNHOUSE LOTS AND TWO (2) TRACTS WHICH ARE TO BE UTILIZED FOR FUTURE DEVELOPMENT

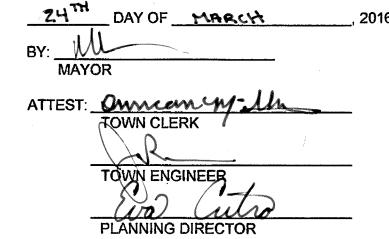
# **ACKNOWLEDGEMENT**

STATE OF ARIZONA

COUNTY OF MARICOPA )

# **APPROVAL**

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS



I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF AUGUST 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

**REGISTRATION NUMBER 22782** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

DEDICATION

STATE OF ARIZONA

**COUNTY OF MARICOPA** 

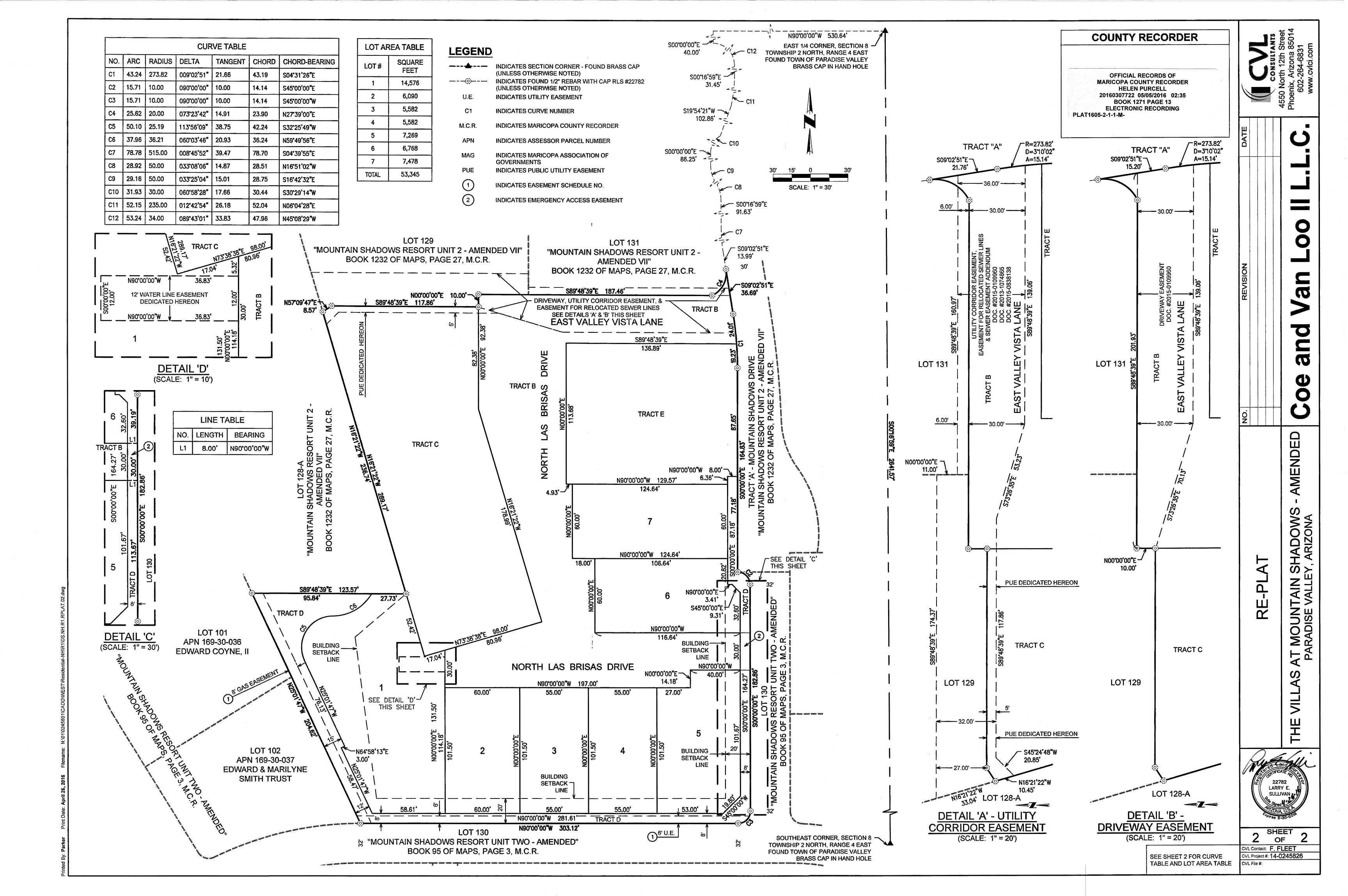
KNOW ALL MEN BY THESE PRESENTS

CVL File #:

GROSS AREA = 3.157 ACRES

SEE SHEET 2 FOR CURVE, LINE & LOT AREA TABLES

ON THIS 29 DAY OF \_\_\_\_\_\_, 2016, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER. John P. Money, personally known to me (or proved to me TRACT TABLE ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY JOHN P. MORONEY, PRESIDENT SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL **CERTIFICATION** 



# "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK \_\_\_\_ OF MAPS, PAGE \_\_\_, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

# **COUNTY RECORDER**

AME 집

**PRELIMINARY** 

FRED EVERETT

SHEET OF CVL Contact: J. PAPPAS

CVL Project #: 01-0245801

CVL File #:

GROSS AREA = 1.008 ACRES

# **NOTES**

- 1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
- (A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT:
- (B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
- (C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
- 2. THE COMMON ELEMENTS OF THE VILLAS AT MOUNTAIN SHADOWS AMENDED CONDOMINIUMS, WILL CONSIST OF ALL THE PROPERTY WITHIN THE BOUNDARIES OF THE CONDOMINIUM AS SHOWN ON THIS CONDOMINIUM PLAT, EXCEPT FOR THE
- TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- 4. NO POWER POLES EXIST ON-SITE.
- 5. BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL **USE PERMIT REQUIREMENTS.**

# **OWNER / DEVELOPER**

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY 6730 N. SCOTTSDALE ROAD, SUITE 235 SCOTTSDALE, AZ 85253 PHONE: (480) 364-6497 CONTACT: THOMAS P. MARONEY, PRESIDENT

# **ARCHITECT**

JZMK PARTNERS 3080 BRISTOL STREET, SUITE 650 **COSTA MESA, CALIFORNIA 92626** PHONE: (714) 426-6900 CONTACT: BRYAN STADLER

# **ENGINEER**

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: FRED E. FLEET, P.E.

# DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

# 100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700839,0000 DATED NOVEMBER 12, 2015.

# **BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

# BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN **ELEVATION = 1363.42 (NAVD 88)** MCDOT GDACS NO. 24534-1 N: 20751.98, E: 86642.68

# **UTILITY PROVIDERS**

SEWER **CITY OF PHOENIX** 

WATER **EPCOR WATER** 

**TELEPHONE** 

**COX COMMUNICATIONS** 

GAS

**CABLE** 

**SOUTHWEST GAS** 

**ELECTRIC** 

ARIZONA PUBLIC SERVICE

**CENTURYLINK** 

# SITE DATA

**EXISTING ZONING** 

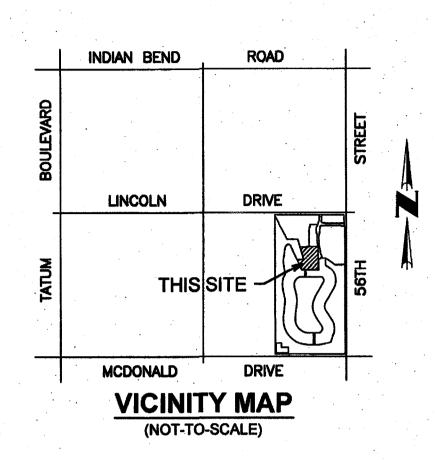
**TOTAL UNITS** 

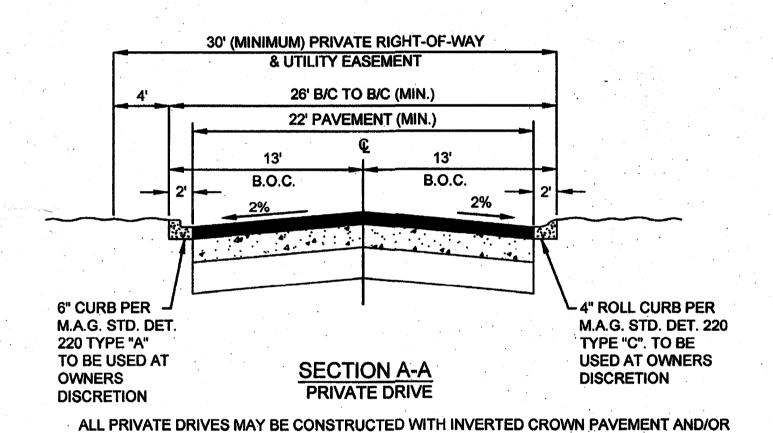
# **EASEMENT SCHEDULE**

1) EASEMENT SET FORTH IN DOCUMENT NO. 2015-0109960

S.U.P. - RESORT

- (2) EASEMENT SET FORTH IN DOCUMENT NO. 2013-1074865
- (3) EASEMENT SET FORTH IN DOCUMENT NO. 2015-00838138





# RIBBON CURB AT THE OWNER'S DISCRETION.

# **SHEET INDEX**

- **COVER SHEET, DEDICATION, NOTES BOUNDARY MAP**
- FIRST LEVEL PLAN SECOND LEVEL PLAN
  - **UNIT PLANS & VERTICAL SCHEMATIC**

# **DEDICATION**

STATE OF ARIZONA

KNOW ALL MEN BY THESE PRESENTS

THAT TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER. HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS -AMENDED - CONDOMINIUM" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PRELIMINARY PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER GIVEN EACH RESPECTIVELY ON SAID PLAT.

## IN WITNESS WHEREOF:

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY

THOMAS P. MARONEY, PRESIDENT ITS: AUTHORIZED SIGNATORY

# **ACKNOWLEDGEMENT**

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS DAY OF 2016, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

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TNESS MY	HAND AND	OFFICIAL	SEAL

**NOTARY PUBLIC** 

# **APPROVAL**

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS DAY OF 2016.

BY:		
MAYOR		
ATTEST:		
TOWN C	LERK	

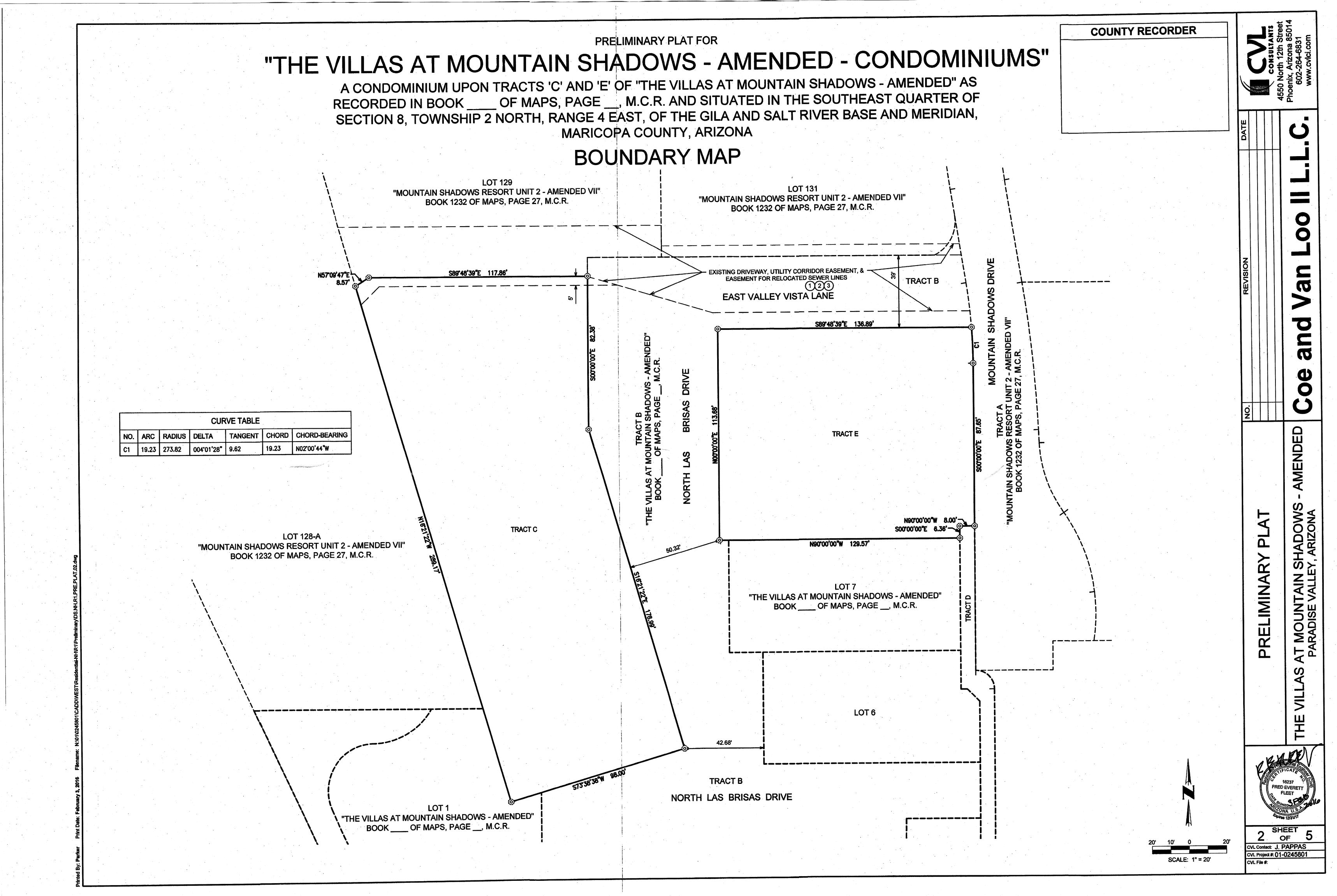
PLANNING DIRECTOR

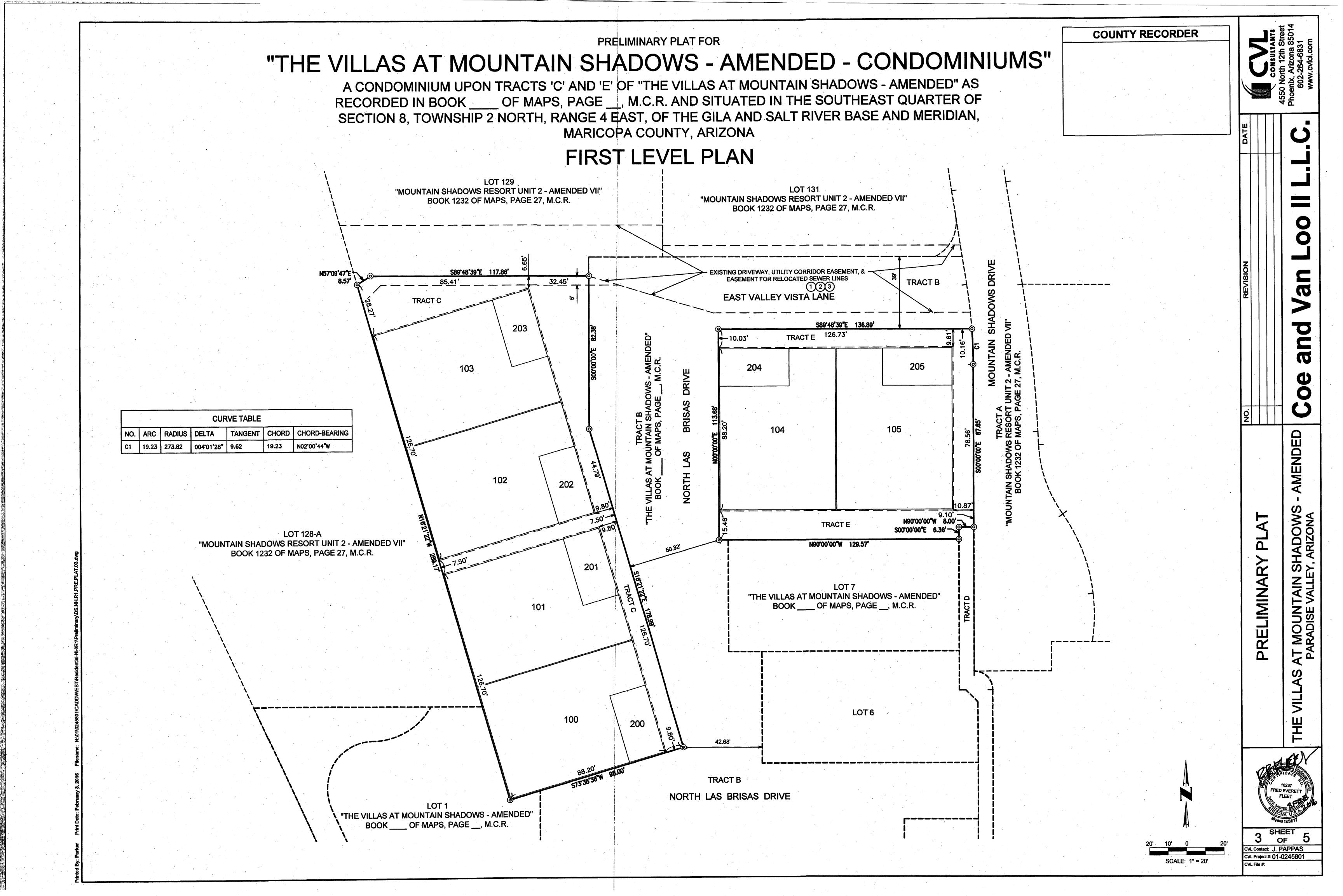
**TOWN ENGINEER** 

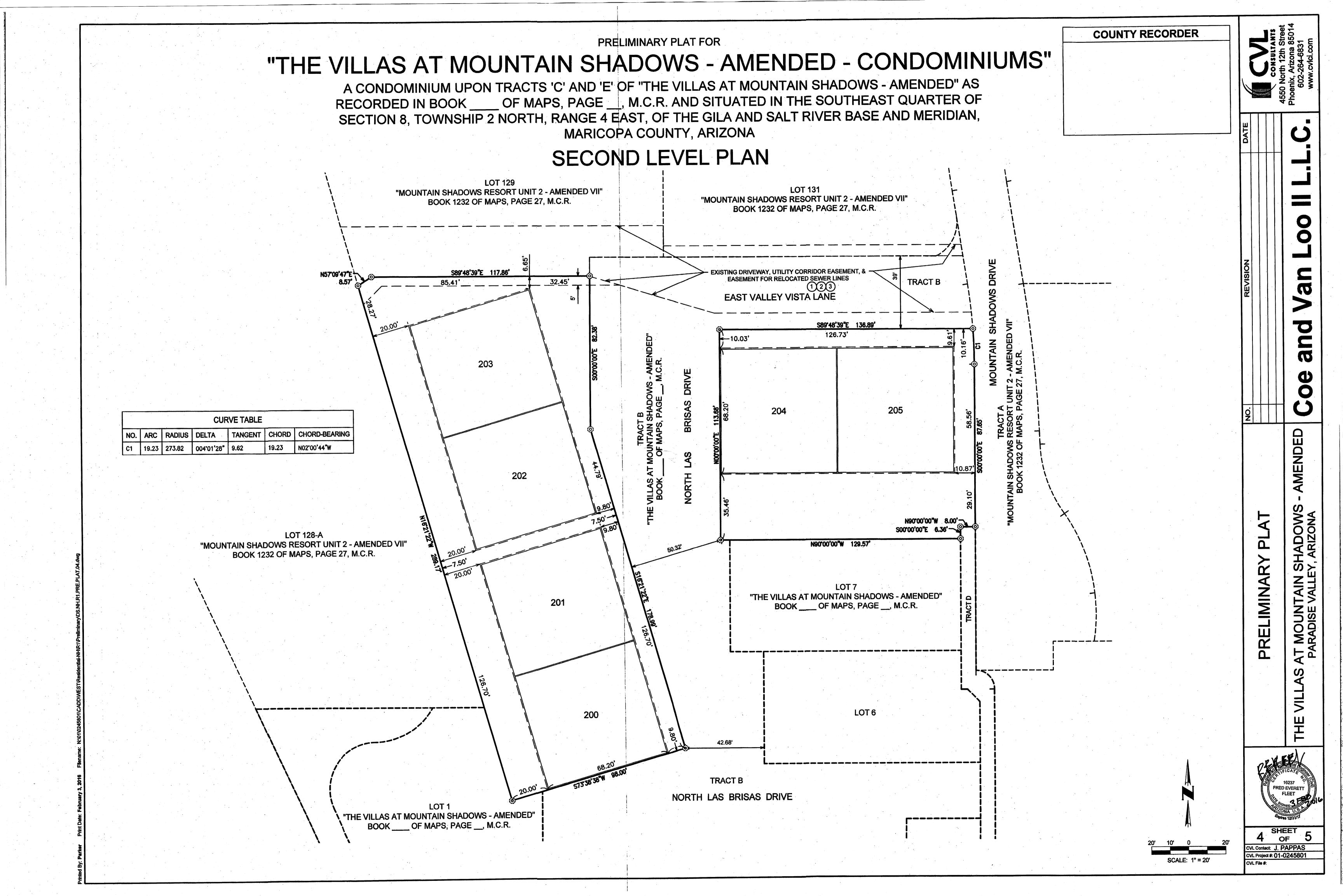
# CERTIFICATION

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN **REGISTRATION NUMBER 22782** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM







**COUNTY RECORDER** PRELIMINARY PLAT FOR "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK \_\_\_\_ OF MAPS, PAGE \_\_, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA UNIT PLANS & VERTICAL SCHEMATIC 62,5' 25.0' **37.5**′ 101 0.60' **PLAT PRELIMINARY** SECOND LEVEL PLAN FIRST LEVEL PLAN (SCALE: 1" = 10') (SCALE: 1" = 10') **UNIT TYPE B - ELEVATION LEGEND UNIT TYPE A - ELEVATION** LOWER UNIT UPPER UNIT
BOUNDARY BOUNDARY LOWER UNIT UPPER UNIT BOUNDARY NDIÇATES INTERIOR BOUNDARY INDICATES EXTERIOR FACE / COMMON WALL BOTTOM OF -200 / 201 12.00' UNFINISHED FLOOR SLAB (FINISHED FLOOR) BOTTOM OF—
UNFINISHED CEILING
UNFINISHED FLOOR SLAB—
(FINISHED FLOOR) 100 / 101 10.00' VERTICAL SCHEMATIC (SCALE: 1" = 10')

NDED AME AT MOUNTAIN SHADOWS PARADISE VALLEY, ARIZONA

出土

VILLAS

SHEET OF CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #: