"THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE ___, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

COUNTY RECORDER

AME 집

PRELIMINARY

FRED EVERETT

SHEET OF CVL Contact: J. PAPPAS

GROSS AREA = 1.008 ACRES

NOTES

- 1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
- (A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT:
- (B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
- (C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
- 2. THE COMMON ELEMENTS OF THE VILLAS AT MOUNTAIN SHADOWS AMENDED CONDOMINIUMS, WILL CONSIST OF ALL THE PROPERTY WITHIN THE BOUNDARIES OF THE CONDOMINIUM AS SHOWN ON THIS CONDOMINIUM PLAT, EXCEPT FOR THE
- TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- 4. NO POWER POLES EXIST ON-SITE.
- 5. BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL **USE PERMIT REQUIREMENTS.**

OWNER / DEVELOPER

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY 6730 N. SCOTTSDALE ROAD, SUITE 235 SCOTTSDALE, AZ 85253 PHONE: (480) 364-6497 CONTACT: THOMAS P. MARONEY, PRESIDENT

ARCHITECT

JZMK PARTNERS 3080 BRISTOL STREET, SUITE 650 **COSTA MESA, CALIFORNIA 92626** PHONE: (714) 426-6900 CONTACT: BRYAN STADLER

ENGINEER

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: FRED E. FLEET, P.E.

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700839,0000 DATED NOVEMBER 12, 2015.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN **ELEVATION = 1363.42 (NAVD 88)** MCDOT GDACS NO. 24534-1 N: 20751.98, E: 86642.68

UTILITY PROVIDERS

SEWER **CITY OF PHOENIX**

WATER **EPCOR WATER**

TELEPHONE

COX COMMUNICATIONS

GAS

CABLE

SOUTHWEST GAS

ELECTRIC

ARIZONA PUBLIC SERVICE

CENTURYLINK

SITE DATA

EXISTING ZONING

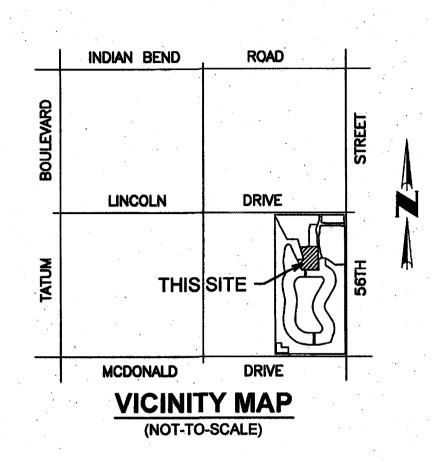
TOTAL UNITS

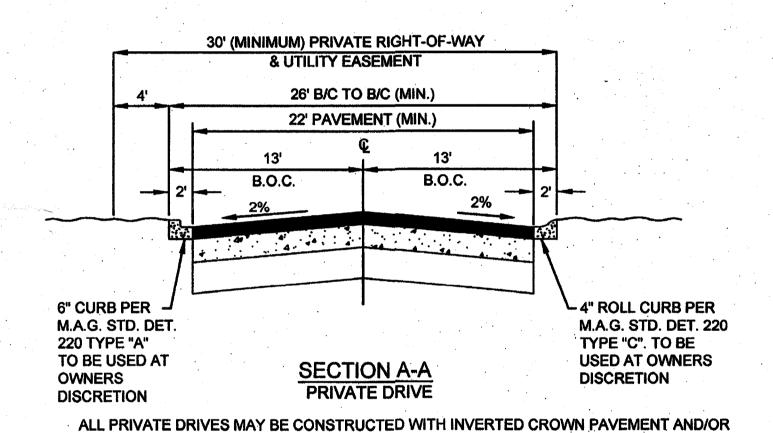
EASEMENT SCHEDULE

1) EASEMENT SET FORTH IN DOCUMENT NO. 2015-0109960

S.U.P. - RESORT

- (2) EASEMENT SET FORTH IN DOCUMENT NO. 2013-1074865
- (3) EASEMENT SET FORTH IN DOCUMENT NO. 2015-00838138





RIBBON CURB AT THE OWNER'S DISCRETION.

SHEET INDEX

- **COVER SHEET, DEDICATION, NOTES BOUNDARY MAP**
- FIRST LEVEL PLAN SECOND LEVEL PLAN
 - **UNIT PLANS & VERTICAL SCHEMATIC**

DEDICATION

STATE OF ARIZONA

KNOW ALL MEN BY THESE PRESENTS

THAT TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER. HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS -AMENDED - CONDOMINIUM" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PRELIMINARY PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER GIVEN EACH RESPECTIVELY ON SAID PLAT.

IN WITNESS WHEREOF:

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY

THOMAS P. MARONEY, PRESIDENT ITS: AUTHORIZED SIGNATORY

ACKNOWLEDGEMENT

STATE OF ARIZONA

COUNTY OF MARICOPA

ON THIS DAY OF 2016, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

ITNESS	MY	HAND	AND	OFFICIAL	SEAL	

NOTARY	
MOIVI	PUBLIC

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS

DAY OF	, 2
BY:	
MAYOR	
ATTEST:	
TOWN CLERK	
TOWN ENGINEER	

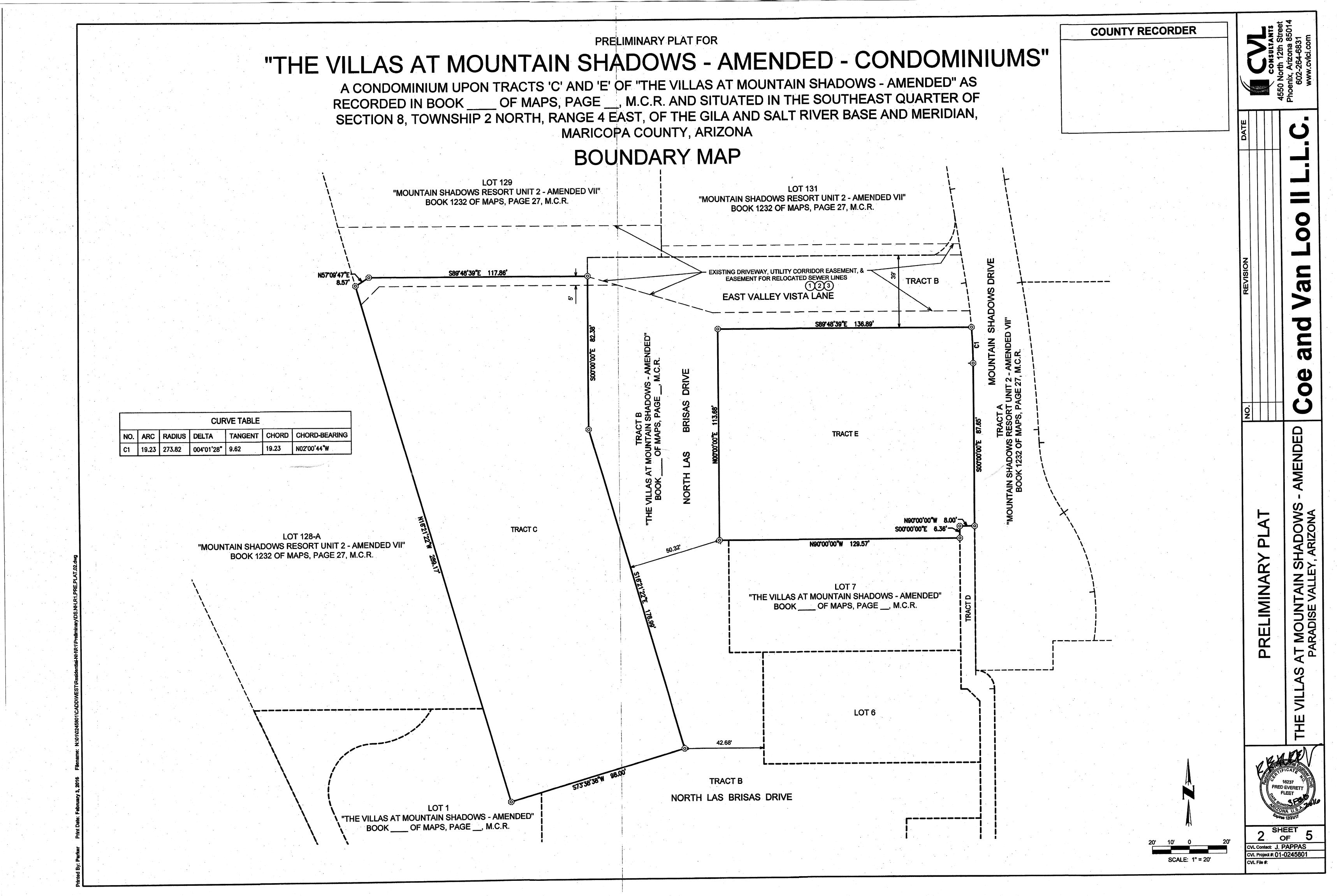
PLANNING DIRECTOR

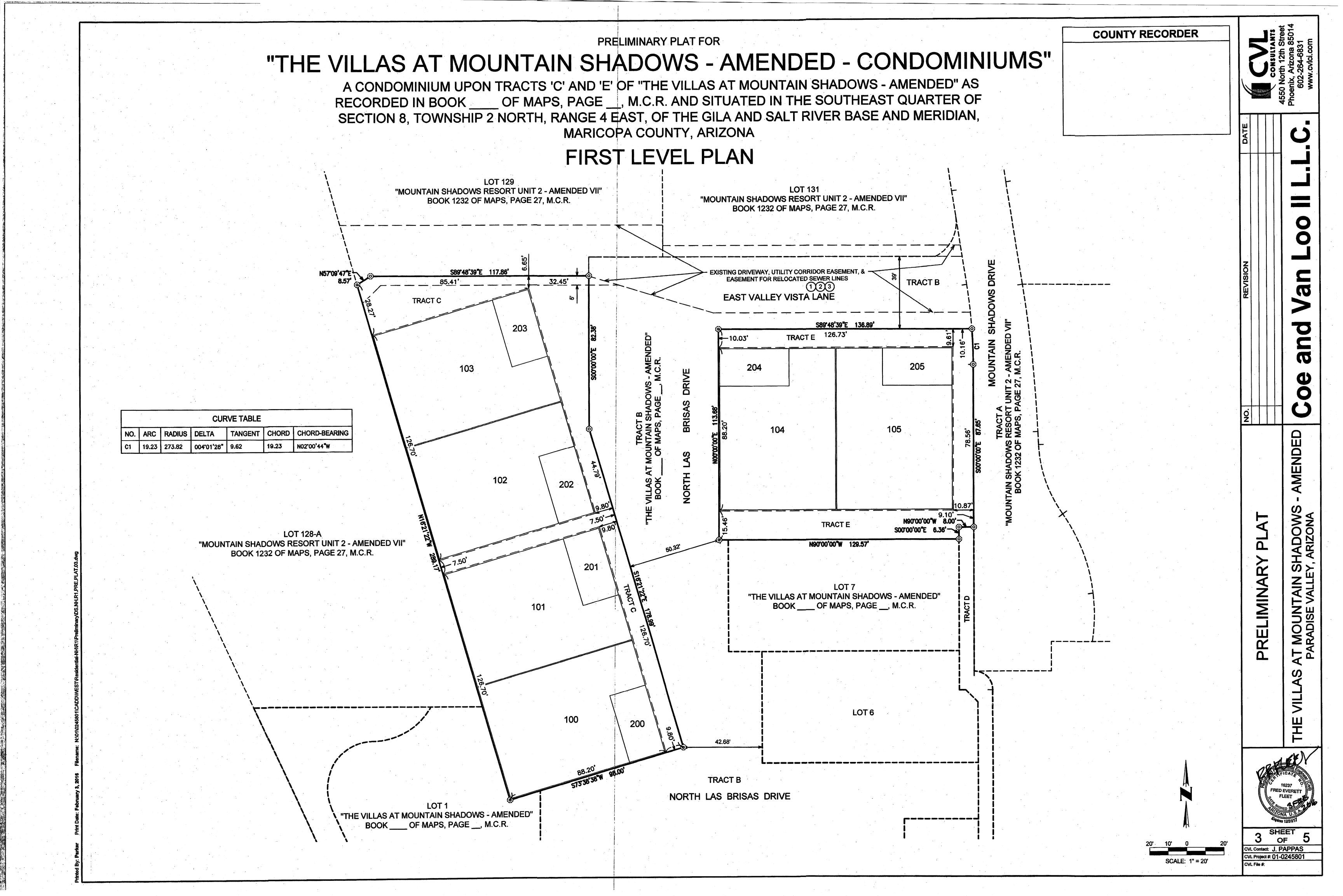
CERTIFICATION

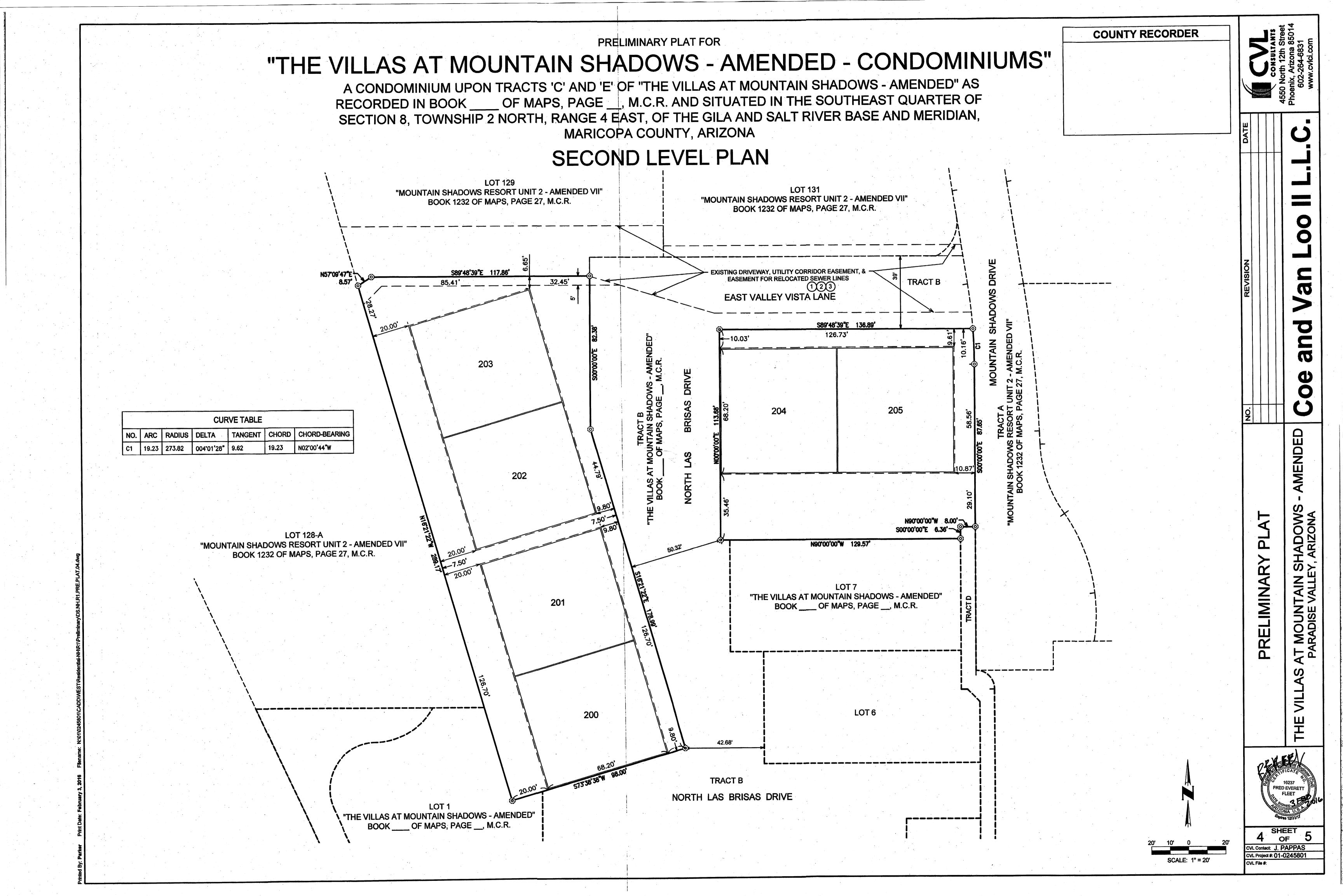
I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN **REGISTRATION NUMBER 22782** 4550 N. 12TH STREET **PHOENIX, ARIZONA 85014** (602)-264-6831 CVLSURVEY@CVLCI.COM

CVL Project #: 01-0245801 CVL File #:







COUNTY RECORDER PRELIMINARY PLAT FOR "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE __, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA UNIT PLANS & VERTICAL SCHEMATIC 62,5' 25.0' **37.5**′ 101 0.60' **PLAT PRELIMINARY** SECOND LEVEL PLAN FIRST LEVEL PLAN (SCALE: 1" = 10') (SCALE: 1" = 10') **UNIT TYPE B - ELEVATION LEGEND UNIT TYPE A - ELEVATION** LOWER UNIT UPPER UNIT
BOUNDARY BOUNDARY LOWER UNIT UPPER UNIT BOUNDARY NDIÇATES INTERIOR BOUNDARY INDICATES EXTERIOR FACE / COMMON WALL BOTTOM OF -200 / 201 12.00' UNFINISHED FLOOR SLAB-(FINISHED FLOOR) BOTTOM OF—
UNFINISHED CEILING
UNFINISHED FLOOR SLAB—
(FINISHED FLOOR) 100 / 101 10.00' VERTICAL SCHEMATIC (SCALE: 1" = 10')

NDED AME AT MOUNTAIN SHADOWS PARADISE VALLEY, ARIZONA

出土

VILLAS

SHEET OF CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #: