"THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK _____ OF MAPS, PAGE ___, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

COUNTY RECORDER	_



		TO LITOR AIT OLLAND	4550 North 12th St	Phoenix, Arizona 85	602-264-6831

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57912 JOSEF EDWARD PAPPAS N

SHEET OF CVL Contact: J. PAPPAS /L Project #: 01-0245801 /L File #:

NOTES

- 1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
- (A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT;
- (B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
- (C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
- 2. THE COMMON ELEMENTS OF THE VILLAS AT MOUNTAIN SHADOWS -CONDOMINIUMS, WILL CONSIST OF ALL THE PROPERTY WITHIN THE BOUNDARIES OF THE CONDOMINIUM AS SHOWN ON THIS CONDOMINIUM PLAT. EXCEPT FOR THE
- 3. TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- 4. NO POWER POLES EXIST ON-SITE.
- BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL USE PERMIT REQUIREMENTS.

OWNER / DEVELOPER

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY 18201 VON KARMAN AVENUE, SUITE 950 IRVINE, CALIFORNIA 92612 PHONE: (949) 476-2200 CONTACT: ROBERT A. FLAXMAN, CEO

ARCHITECT

JZMK PARTNERS 3080 BRISTOL STREET, SUITE 650 COSTA MESA, CALIFORNIA 92626 PHONE: (714) 426-6900 CONTACT: BRYAN STADLER

ENGINEER

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: JOSEF PAPPAS, P.E.

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

100 YEAR ASSURED WATER SUPPLY

DRAINAGE EASEMENT RESTRICTIONS

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700839.0000 DATED NOVEMBER 12, 2015.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN ELEVATION = 1363.42 (NAVD 88) MCDOT GDACS NO. 24534-1 N: 20751.98, E: 86642.68

UTILITY PROVIDERS

SEWER	CITY OF PHOENIX
WATER	EPCOR WATER
TELEPHONE	CENTURYLINK
CABLE	COX COMMUNICATION
GAS	SOUTHWEST GAS

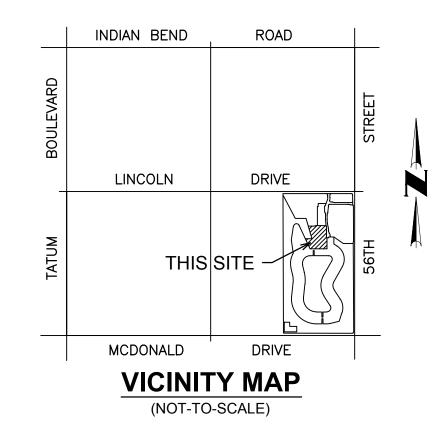
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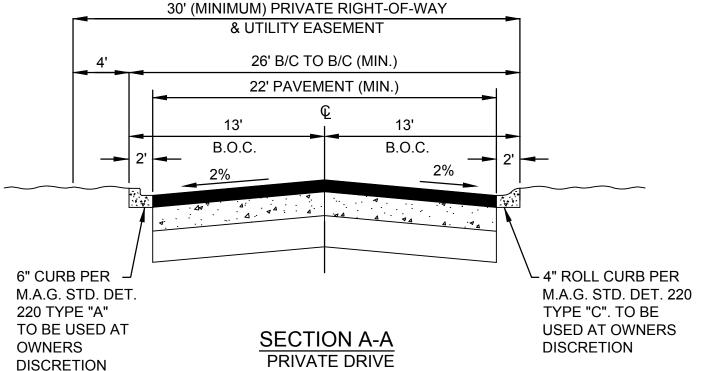
ELECTRIC

EXISTING ZONING	S.U.P RESORT

TOTAL UNITS 12

ARIZONA PUBLIC SERVICE





ALL PRIVATE DRIVES MAY BE CONSTRUCTED WITH INVERTED CROWN PAVEMENT AND/OR

SHEET INDEX

1	COVER SHEET, DEDICATION, NOTES
2	BOUNDARY MAP
3	FIRST LEVEL PLAN

RIBBON CURB AT THE OWNER'S DISCRETION.

SECOND LEVEL PLAN

UNIT PLANS & VERTICAL SCHEMATIC

DEDICATION

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS)
KNOW ALL MEN DV THEO	

KNOW ALL MEN BY THESE PRESENTS:

THAT MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED -CONDOMINIUM" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK OF MAPS, PAGE , M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8. TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PRELIMINARY PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID

IN WITNESS WHEREOF

MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER

MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY:	DATE:
ROBERT A. FLAXMAN	
ITS: AUTHORIZED SIGNATORY	

ACKNOWLEDGEMENT

PERSONALLY APPEARED ROBERT A. FLAXMAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:		
_	ANN M. VERA	

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE	TOWN OF PARADISE VALLEY, ARIZONA THIS
DAY OF	_, 2015.
BY: MAYOR	
ATTEST:TOWN CLERK	_
TOWN ENGINEER	_
PLANNING DIRECTOR	_

CERTIFICATION

I. LARRY E. SULLIVAN. HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA. THAT THIS MAP. CONSISTING OF FOURTEEN (14) SHEETS. CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN **REGISTRATION NUMBER 22782** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

GROSS AREA = 1.008 ACRES

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consultant 4550 North 12th Stre Phoenix, Arizona 850 602-264-6831 www.cvlci.com

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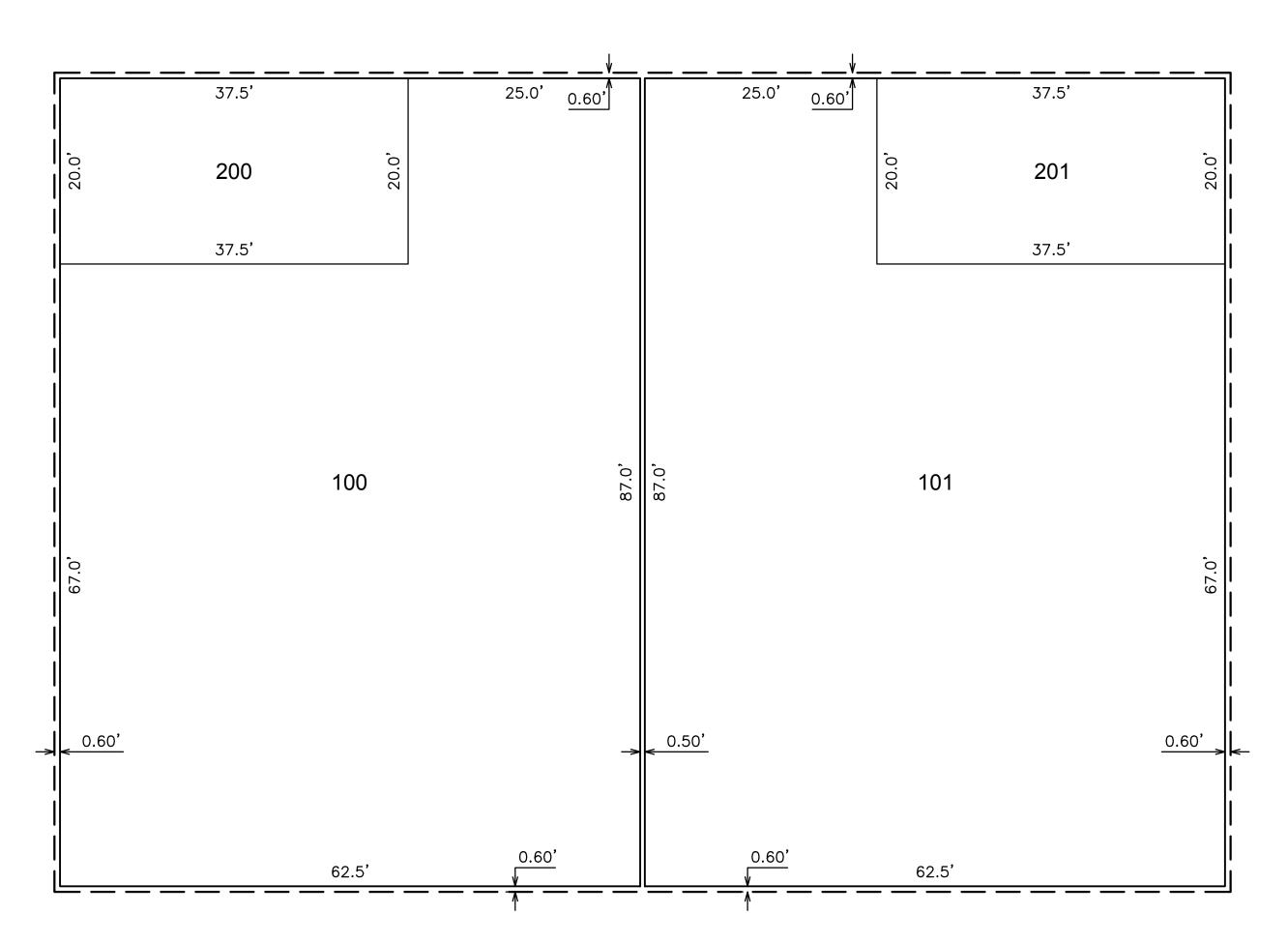
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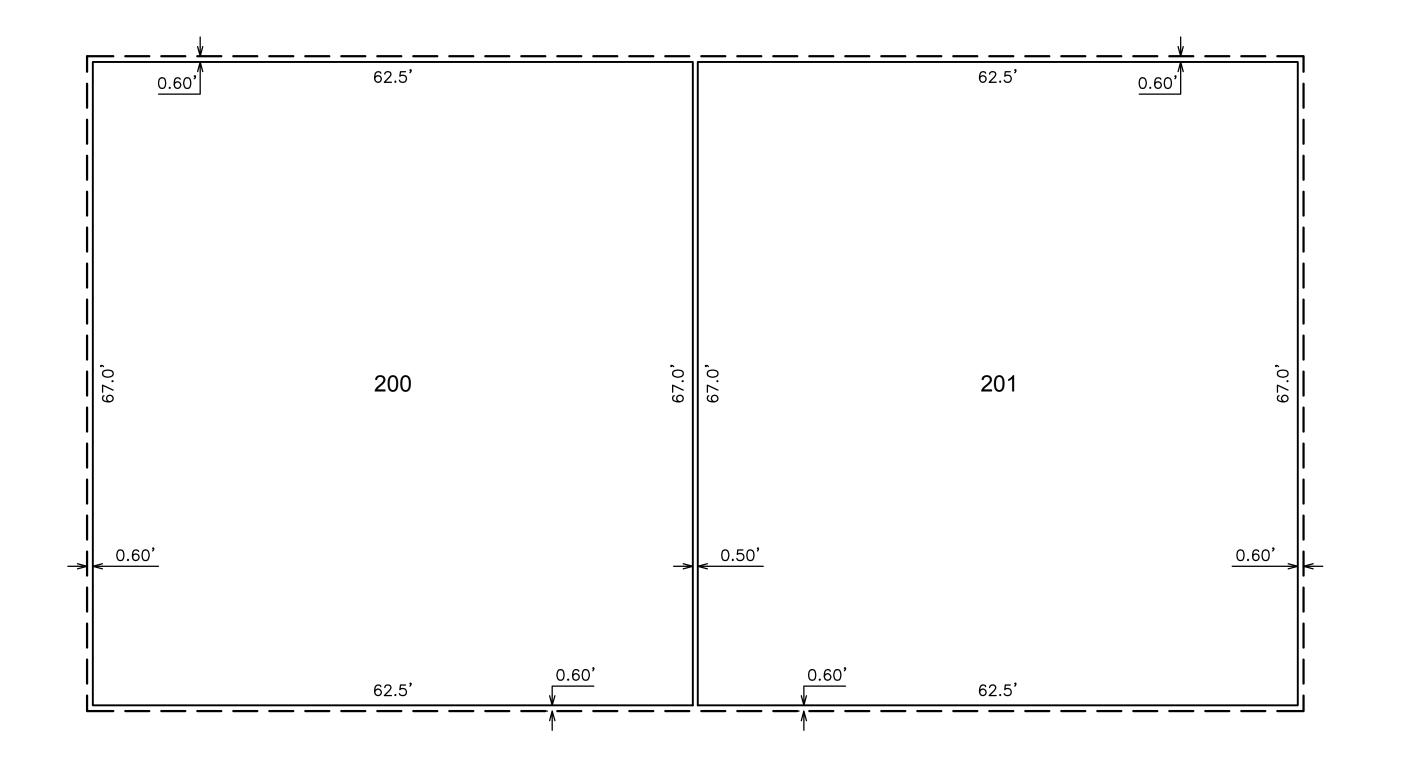
PRELIMINARY PLAT

57912 JOSEF EDWARD PAPPAS PAPP

5 SHEET 5 OF 5 CVL Contact: J. PAPPAS CVL Project #: 01-0245801 CVL File #:

UNIT PLANS & VERTICAL SCHEMATIC





SECOND LEVEL PLAN

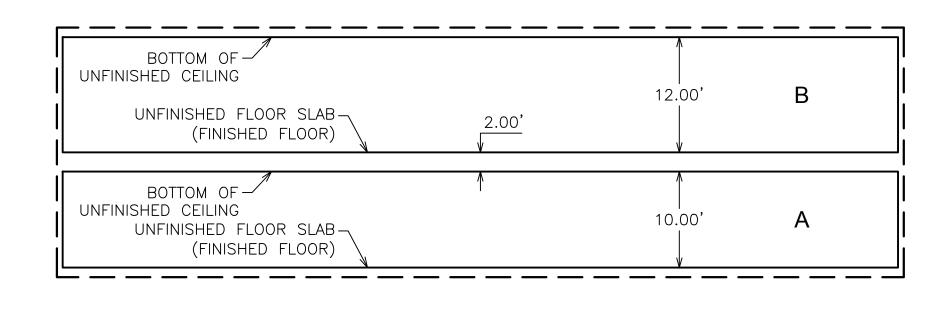
(SCALE: 1" = 10')

FIRST LEVEL PLAN
(SCALE: 1" = 10')

UNIT TYPE A - ELEVATION			
UNIT NO.	LOWER UNIT	UPPER UNIT	
UNIT NO.	BOUNDARY	BOUNDARY	
100			
101			
102			
103			
104			
405			

LEGEND
 INDICATES INTERIOR BOUNDARY
 INDICATES EXTERIOR FACE / COMMON WALL

UNIT TYPE B - ELEVATION			
UNIT NO.	LOWER UNIT	UPPER UNIT	
UNIT NO.	BOUNDARY	BOUNDARY	
200			
201			
202			
203			
204			
205			



VERTICAL SCHEMATIC

(SCALE: 1" = 10')