A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

NOTES

- 1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
- (A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT;
- (B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
- (C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
- 2. TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- 3. EASEMENTS FOR THE PRIVATE DRIVE, AND PUBLIC AND PRIVATE UTILITIES WILL BE PROVIDED WITH A MAP OF DEDICATION TO BE PROCESSED WITH THE FINAL MAP FOR "MOUNTAIN SHADOWS RESORT CONDOMINIUM HOTEL".
- 4. NO POWER POLES EXIST ON-SITE
- 5. BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL USE PERMIT REQUIREMENTS.

OWNER / DEVELOPER

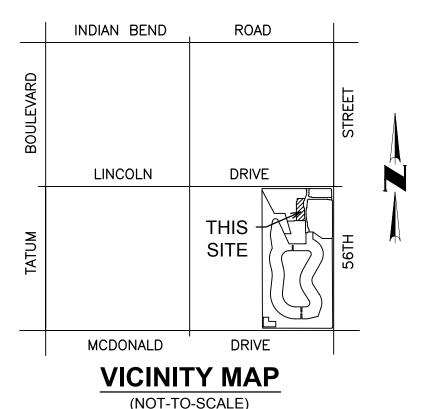
MS CONDO HOTEL OWNER LLC 1900 NORTH AKARD STREET DALLAS, TEXAS 75201 PHONE: (480) 951-1100 CONTACT: KRISTOPHER HARMAN

ARCHITECT

ALLEN + PHILP 7154 EAST STETSON DRIVE, FOURTH FLOOR SCOTTSDALE, ARIZONA 85251 PHONE: (480) 990-2800 CONTACT: MATT KOSEDNAR

ENGINEER

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: FRED E. FLEET, P.E.



DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

100 YEAR ASSURED WATER SUPPLY

DATED

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN ELEVATION = 1363.42 (NAVD 88) MCDOT GDACS NO. 24534-1 N: 20751.98, E: 86642.68

UTILITY PROVIDERS

SEWER CITY OF PHOENIX

WATER EPCOR WATER

TELEPHONE CENTURYLINK

CABLE COX COMMUNICATIONS

GAS SOUTHWEST GAS

ELECTRIC ARIZONA PUBLIC SERVICE

SITE DATA

APN 169-30-102

EXISTING ZONING S.U.P. - RESORT

TOTAL UNITS 44

LEGEND

INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
 INDICATES FOUND BRASS CAP PER ADJOINING RECORDED SUBDIVISION PER M.A.G. STD. DET. 120, TYPE "B" (UNLESS OTHERWISE NOTED)
 INDICATES INTERIOR BOUNDARY
 INDICATES EXTERIOR FACE / COMMON WALL
 INDICATES FLOOR LIMITS
 U.E. INDICATES UTILITY EASEMENT PER BOOK 1232 OF MAPS, PAGE 27, M.C.R.
 C1 INDICATES CURVE NUMBER
 P11 INDICATES DESIGNATED PARKING SPACE NUMBER

INDICATES DESIGNATED STORAGE ROOM NUMBER

SHEET INDEX

COVER SHEET, DEDICATION, NOTES
BOUNDARY MAP
FIRST LEVEL PLAN
SECOND LEVEL PLAN
THIRD LEVEL PLAN
PARKING GARAGE
UNIT PLANS
VERTICAL SCHEMATIC

DEDICATION

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS

THAT MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "MOUNTAIN SHADOWS RESORT - CONDOMINIUM HOTEL" A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNT

RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS FINAL PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT.

IN WITNESS WHEREOF

MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

| BY: | DATE: |
|---------------------------|-------|
| KRISTOPHER HARMAN | |
| ITS: AUTHORIZED SIGNATORY | |

ACKNOWLEDGEMENT

STATE OF ARIZONA)
)SS
COUNTY OF MARICOPA)

ON THIS ____ DAY OF _____, 2015, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE. PERSONALLY APPEARED

______, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER

EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

| NOTARY PUBLIC | |
|---------------|--|

<u>APPROVAL</u>

| PPROVED BY THE TOWN COUNC | IL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS |
|---------------------------|---|
| DAY OF | , 2015. |
| ': MAYOR | |

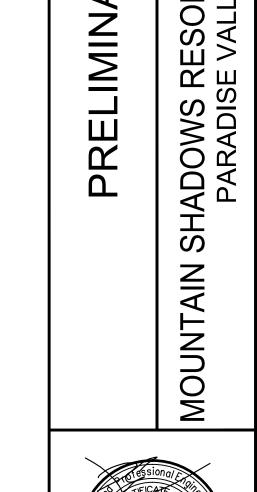
| MAY | OR |
|---------|---------------|
| ATTEST: | TOWN CLERK |
| - | TOWN ENGINEER |

PLANNING DIRECTOR

CERTIFICATION

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF THIRTEEN (13) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: LARRY E. SULLIVAN REGISTRATION NUMBER 22782 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM



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1 SHEET

GROSS AREA = 1.337 ACRES

1 OF 14

CVL Contact: J. PAPPAS

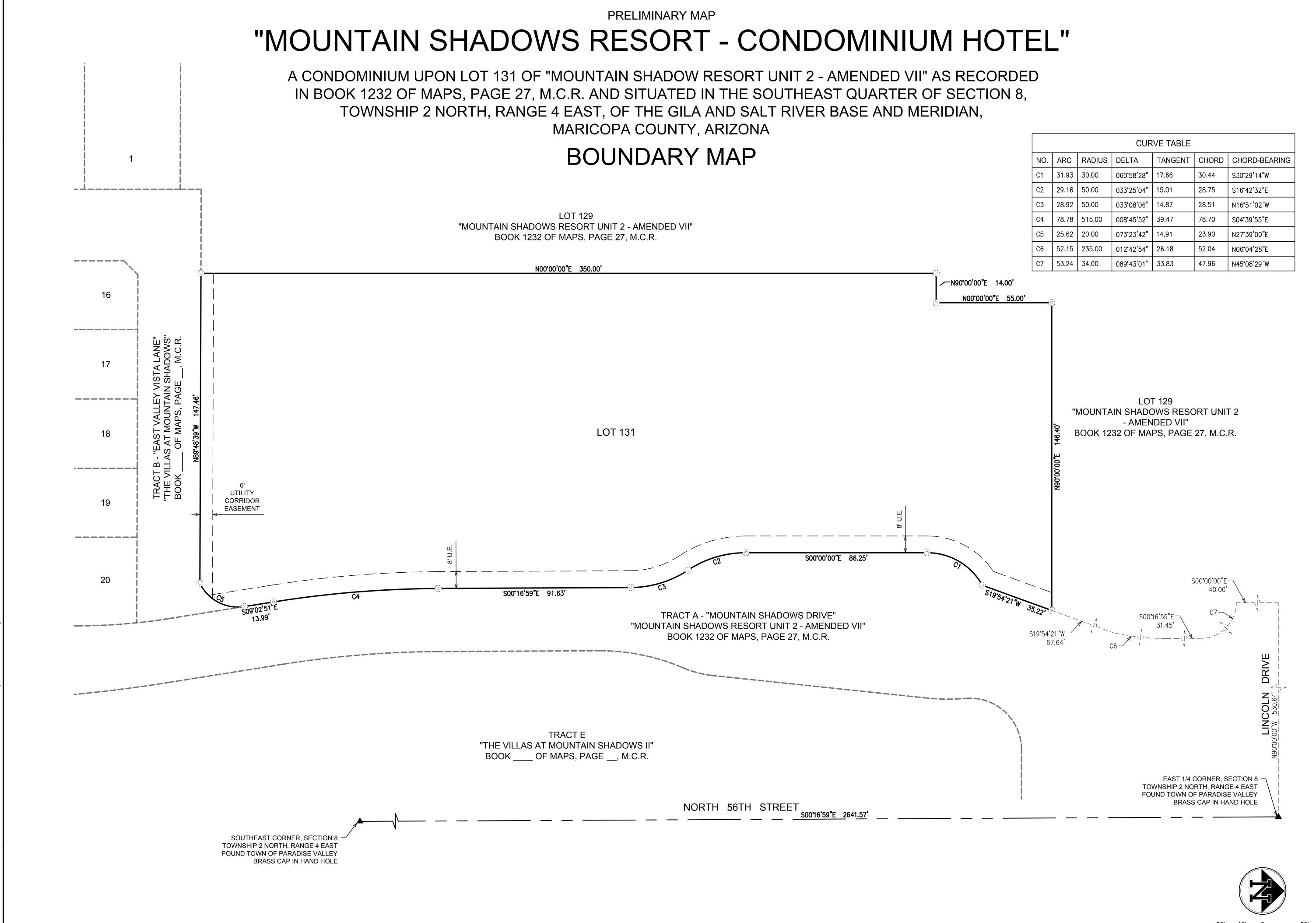
CVL Project #: 01-0245801

CVL File #:

57912

JOSEF EDWARD

PAPPAS 15



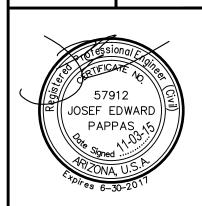


M HOTEL Coe & Van Loo Consultants, I

PRELIMINARY MAP

JAHS NIATION

STATE OF THE STAT



O2 SHEET OF 14

CVL Contact: J. PAPPAS

CVL Project #: 01-0245801

CVL File #:

SCALE: 1" = 20'

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

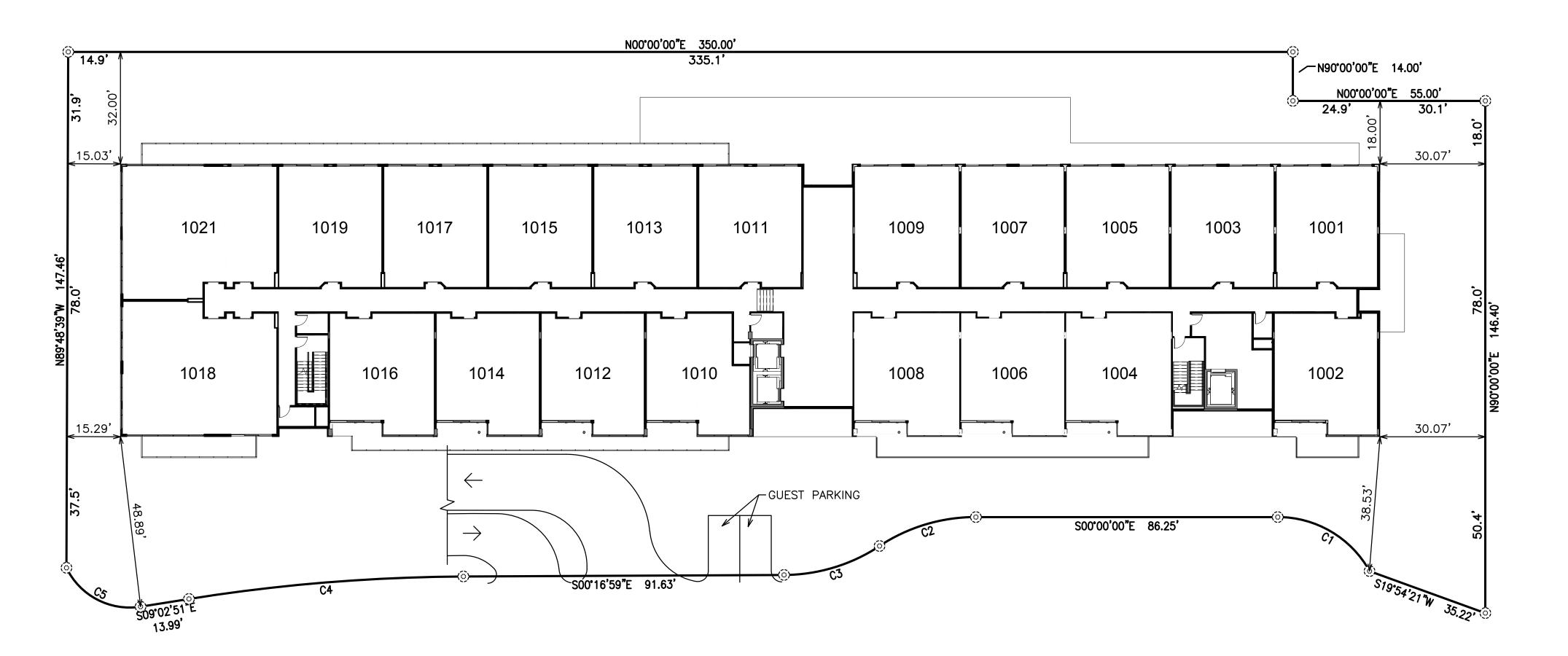
FIRST LEVEL PLAN

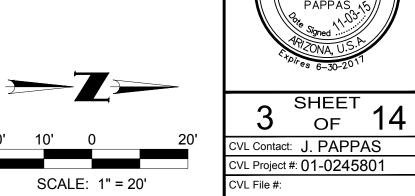
| | CURVE TABLE | | | | | | | |
|-----|-------------|--------|------------|---------|-------|---------------|--|--|
| NO. | ARC | RADIUS | DELTA | TANGENT | CHORD | CHORD-BEARING | | |
| C1 | 31.93 | 30.00 | 060°58'28" | 17.66 | 30.44 | S30°29'14"W | | |
| C2 | 29.16 | 50.00 | 033°25'04" | 15.01 | 28.75 | S16°42'32"E | | |
| C3 | 28.92 | 50.00 | 033°08'06" | 14.87 | 28.51 | N16°51'02"W | | |
| C4 | 78.78 | 515.00 | 008*45'52" | 39.47 | 78.70 | S04°39'55"E | | |
| C5 | 25.62 | 20.00 | 073°23'42" | 14.91 | 23.90 | N27°39'00"E | | |
| C6 | 52.15 | 235.00 | 012*42'54" | 26.18 | 52.04 | N06°04'28"E | | |
| C7 | 53.24 | 34.00 | 089°43'01" | 33.83 | 47.96 | N45°08'29"W | | |

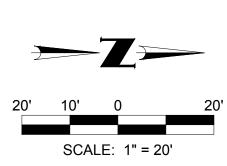
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PRELIMINARY







A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

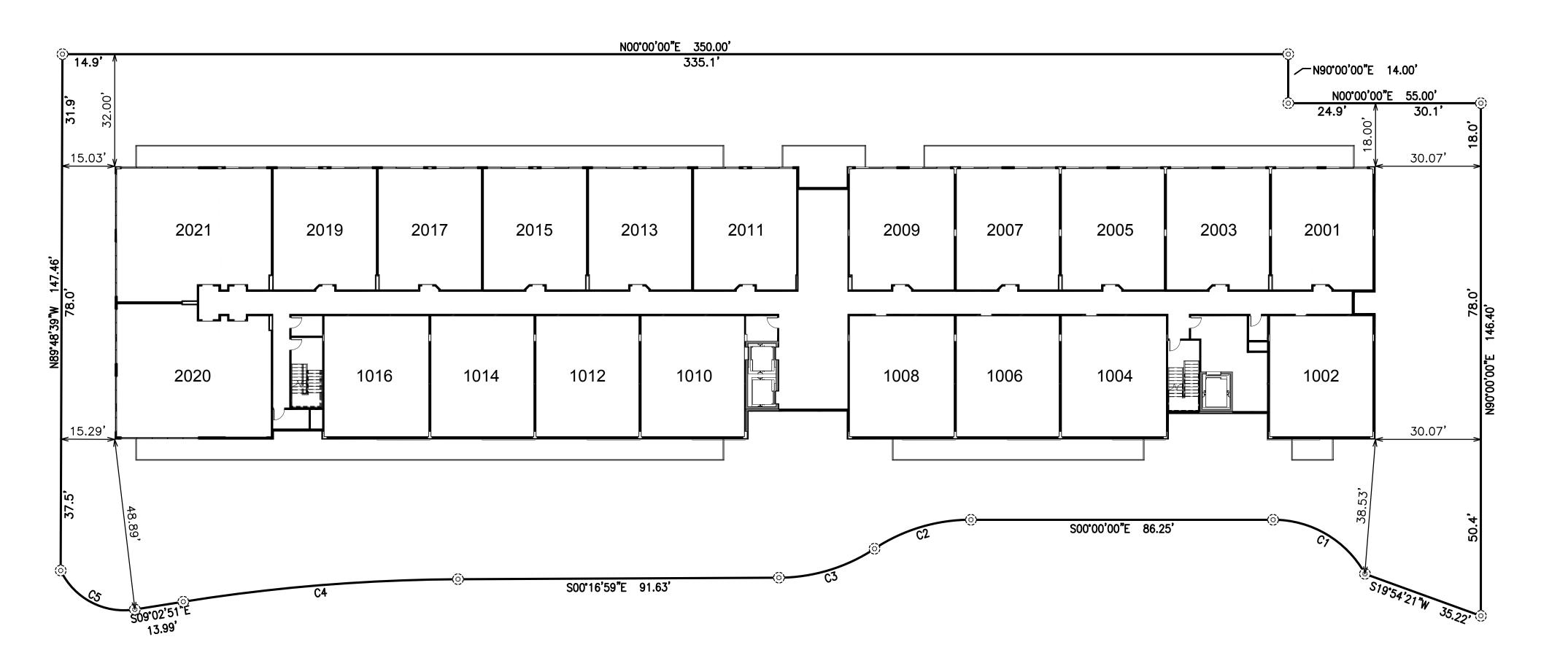
SECOND LEVEL PLAN

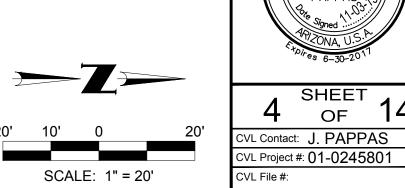
| | CURVE TABLE | | | | | | | |
|-----|-------------|--------|------------|---------|-------|---------------|--|--|
| NO. | ARC | RADIUS | DELTA | TANGENT | CHORD | CHORD-BEARING | | |
| C1 | 31.93 | 30.00 | 060°58'28" | 17.66 | 30.44 | S30°29'14"W | | |
| C2 | 29.16 | 50.00 | 033°25'04" | 15.01 | 28.75 | S16°42'32"E | | |
| С3 | 28.92 | 50.00 | 033*08'06" | 14.87 | 28.51 | N16°51'02"W | | |
| C4 | 78.78 | 515.00 | 008*45'52" | 39.47 | 78.70 | S04°39'55"E | | |
| C5 | 25.62 | 20.00 | 073°23'42" | 14.91 | 23.90 | N27°39'00"E | | |
| C6 | 52.15 | 235.00 | 012*42'54" | 26.18 | 52.04 | N06°04'28"E | | |
| C7 | 53.24 | 34.00 | 089*43'01" | 33.83 | 47.96 | N45°08'29"W | | |

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PRELIMINARY

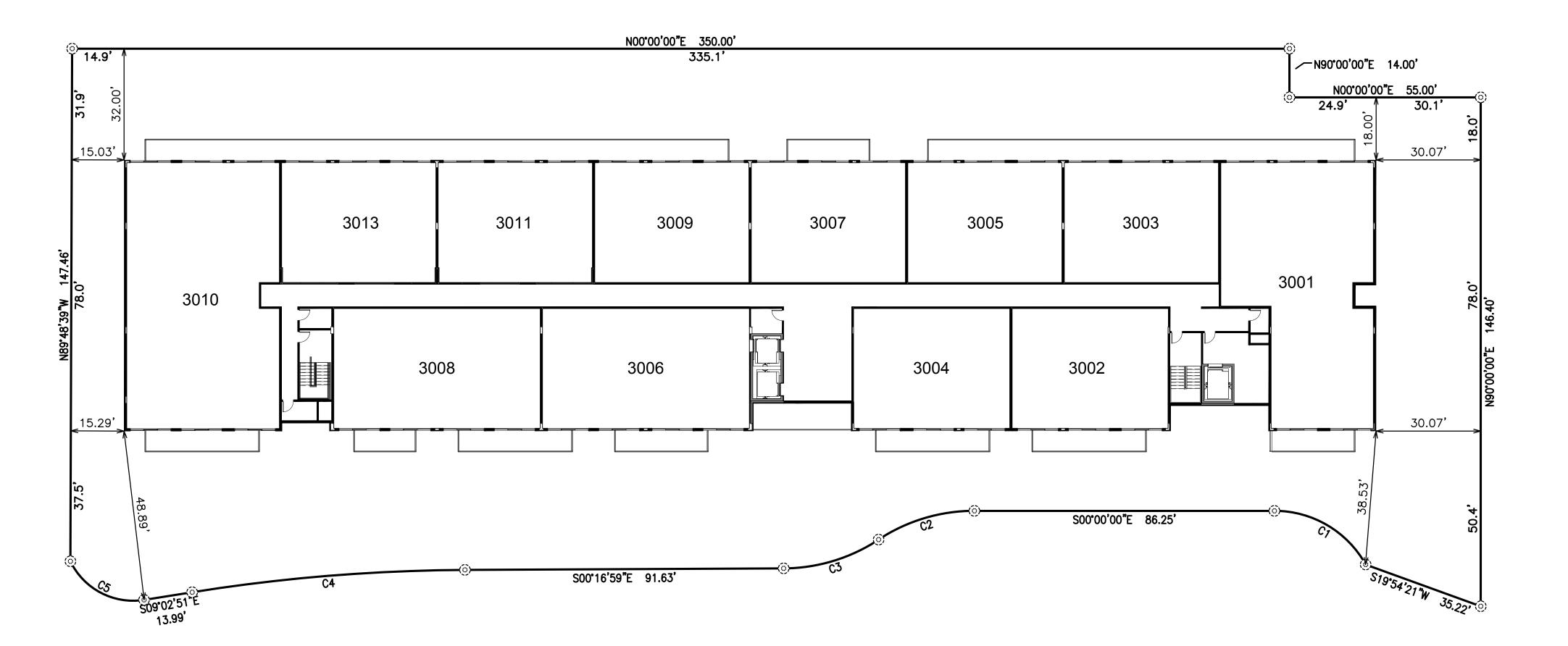


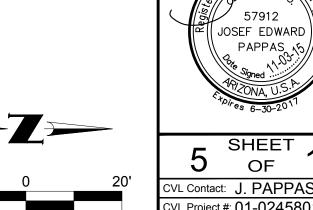


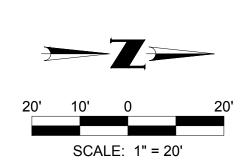
A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

THIRD LEVEL PLAN

| | CURVE TABLE | | | | | | | |
|-----|-------------|--------|------------|---------|-------|---------------|--|--|
| NO. | ARC | RADIUS | DELTA | TANGENT | CHORD | CHORD-BEARING | | |
| C1 | 31.93 | 30.00 | 060°58'28" | 17.66 | 30.44 | S30°29'14"W | | |
| C2 | 29.16 | 50.00 | 033°25'04" | 15.01 | 28.75 | S16°42'32"E | | |
| С3 | 28.92 | 50.00 | 033°08'06" | 14.87 | 28.51 | N16°51'02"W | | |
| C4 | 78.78 | 515.00 | 008*45'52" | 39.47 | 78.70 | S04°39'55"E | | |
| C5 | 25.62 | 20.00 | 073°23'42" | 14.91 | 23.90 | N27°39'00"E | | |
| C6 | 52.15 | 235.00 | 012*42'54" | 26.18 | 52.04 | N06°04'28"E | | |
| C7 | 53.24 | 34.00 | 089°43'01" | 33.83 | 47.96 | N45°08'29"W | | |







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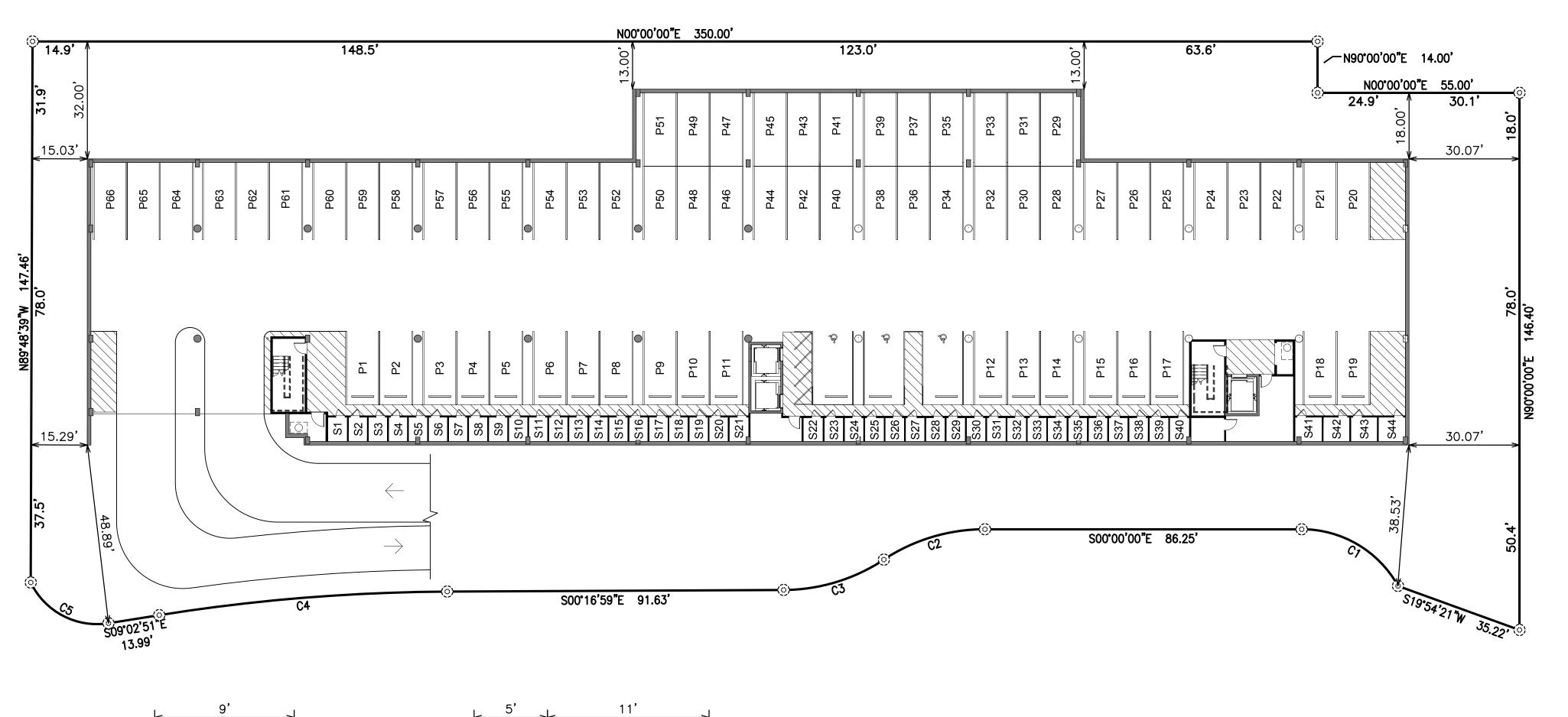
PRELIMINARY

SHEET 14 CVL Contact: J. PAPPAS
CVL Project #: 01-0245801

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

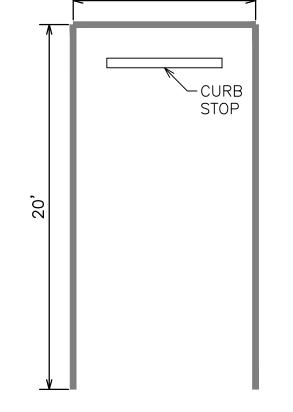
PARKING GARAGE

| | CURVE TABLE | | | | | | | |
|-----|-------------|--------|------------|---------|-------|---------------|--|--|
| NO. | ARC | RADIUS | DELTA | TANGENT | CHORD | CHORD-BEARING | | |
| C1 | 31.93 | 30.00 | 060°58'28" | 17.66 | 30.44 | S30°29'14"W | | |
| C2 | 29.16 | 50.00 | 033°25'04" | 15.01 | 28.75 | S16°42'32"E | | |
| С3 | 28.92 | 50.00 | 033°08'06" | 14.87 | 28.51 | N16°51'02"W | | |
| C4 | 78.78 | 515.00 | 008°45'52" | 39.47 | 78.70 | S04°39'55"E | | |
| C5 | 25.62 | 20.00 | 073°23'42" | 14.91 | 23.90 | N27°39'00"E | | |
| C6 | 52.15 | 235.00 | 012*42'54" | 26.18 | 52.04 | N06°04'28"E | | |
| C7 | 53.24 | 34.00 | 089°43'01" | 33.83 | 47.96 | N45°08'29"W | | |

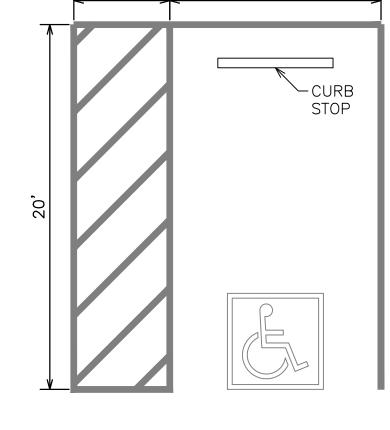


| 1001 | |
|--------------|--|
| 1002 | |
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| 2021 | |
| 3001 | |
| 3002 | |
| 3003 | |
| 3004 | |
| 3005 | |
| 3006 | |
| 3007 | |
| 3008 | |
| 3009 | |
| 3010 | |
| 3011 | |
| 3013 | |

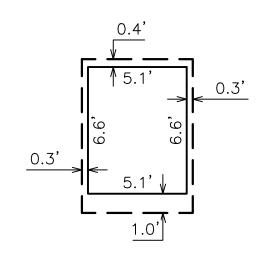
UNIT STORAGE NUMBER





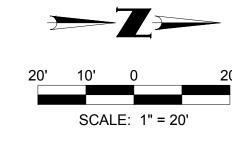


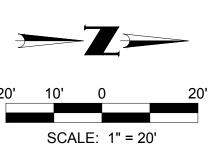
TYPICAL ADA PARKING SPACE



STORAGE ROOM DETAIL (FOR STORAGE ROOMS 1 - 40) SCALE: 1" = 5'







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Van ර **JOTEL**

PRELIMINARY

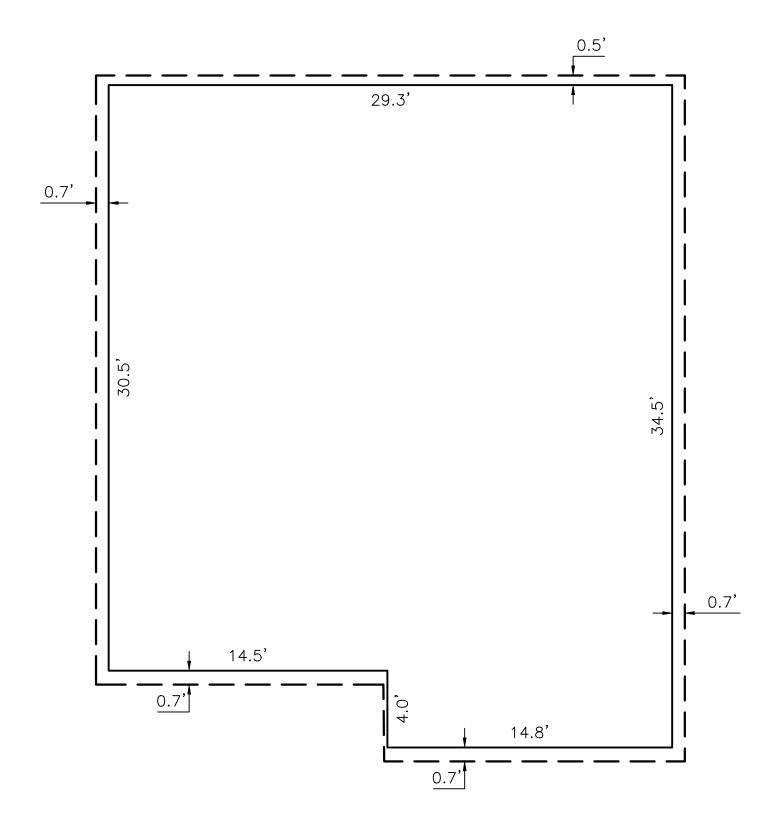
SHEET 14 CVL Contact: J. PAPPAS

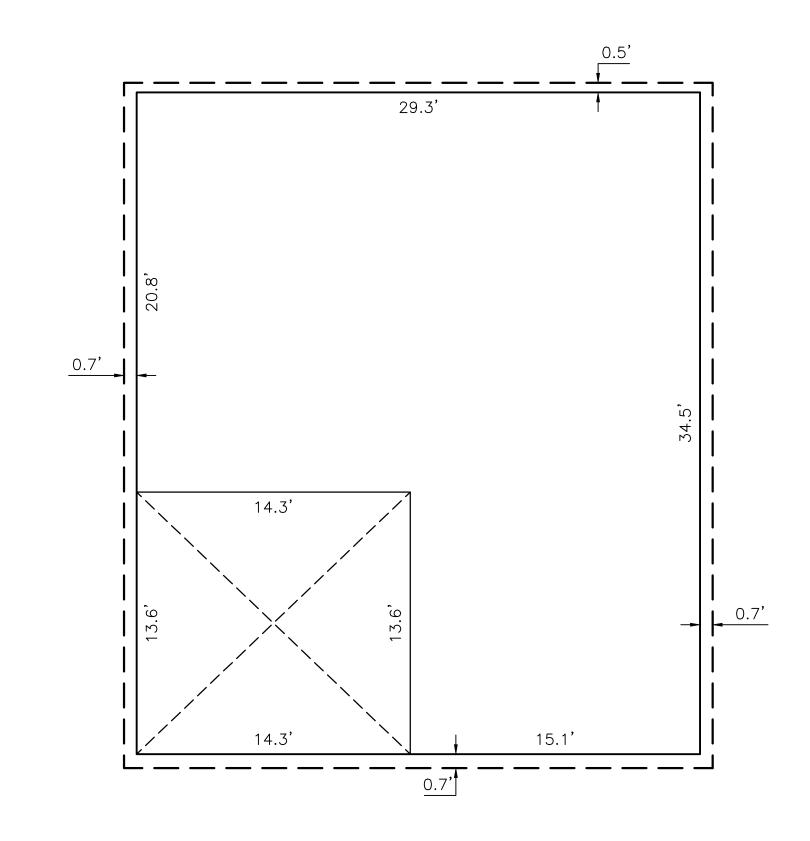
CVL Project #: 01-0245801

CVL File #:

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





FIRST LEVEL PLAN

| | | SECOND LEVEL | . PLAN |
|--|--|--------------|--------|
| | | | |
| | | | |

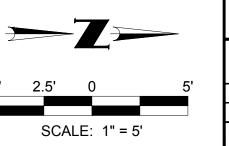
| | UNIT TYPE A | | | | | |
|----------|---------------------|---------------------|--|--|--|--|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY | | | | |
| 1004 | | | | | | |
| 1006 | | | | | | |
| 1008 | | | | | | |
| 1012 | | | | | | |
| 1014 | | | | | | |
| 1016 | | | | | | |

LEGEND

INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

——— INDICATES FLOOR LIMITS

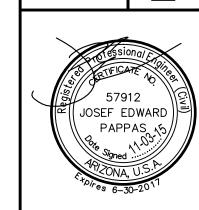


consultants
4550 North 12th Street
Phoenix, Arizona 85014
602-264-6831
www.cvlci.com

& Van Loo Consultants, Inc

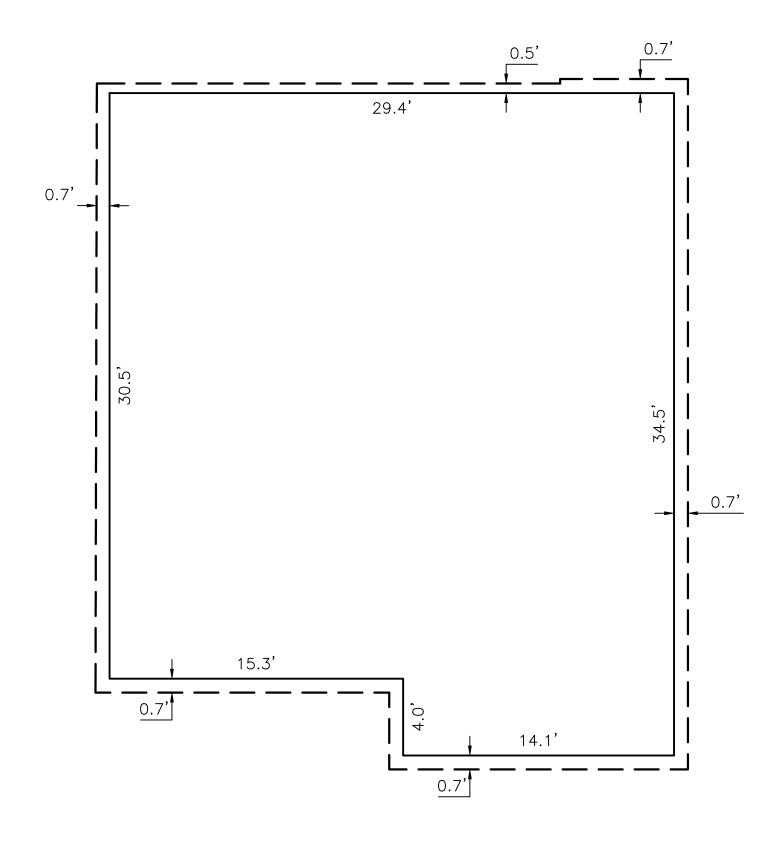
SORT - CONDOMINIUM HO

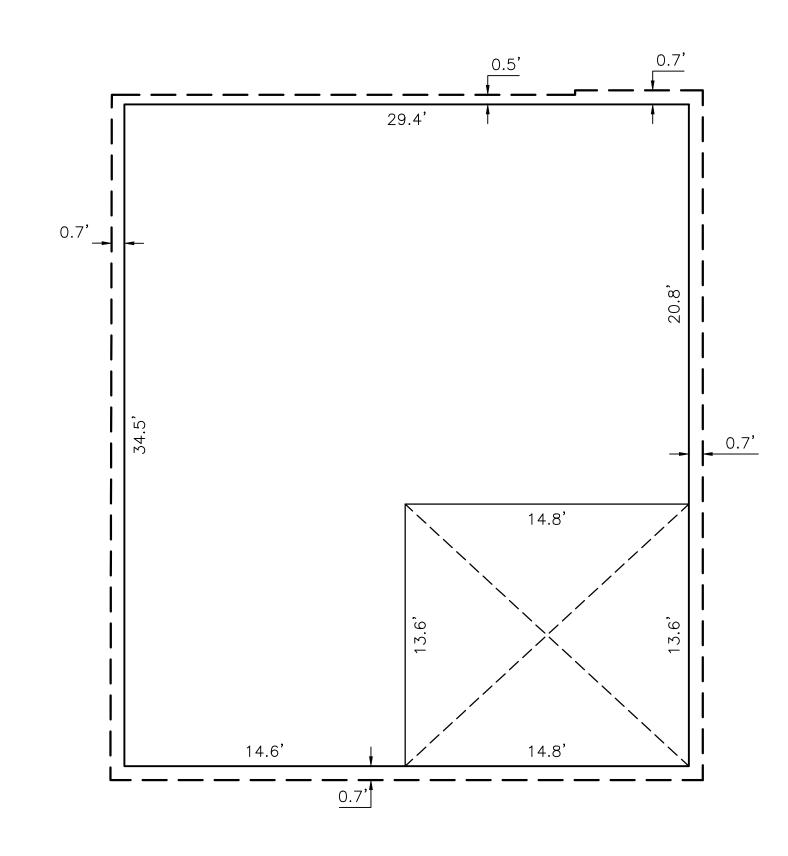
DUNTAIN SHADOWS RESORT - C



A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





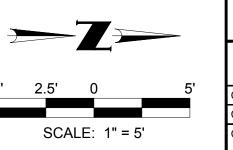
FIRST LEVEL PLAN SECOND LEVEL PLAN

| | UNIT TYPE B | | | | | |
|--|-------------|--|--|--|--|--|
| UNIT NO. LOWER UNIT BOUNDARY UPPER UNIT BOUNDARY | | | | | | |
| | 1002 | | | | | |

LEGENDINDICATES INTERIOR BOUNDARY

- - INDICATES EXTERIOR FACE / COMMON WALL

——— INDICATES FLOOR LIMITS



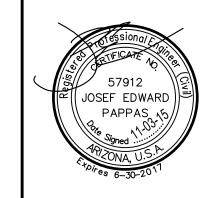


De & Van Loo Consultants. In

PRELIMINARY MAP

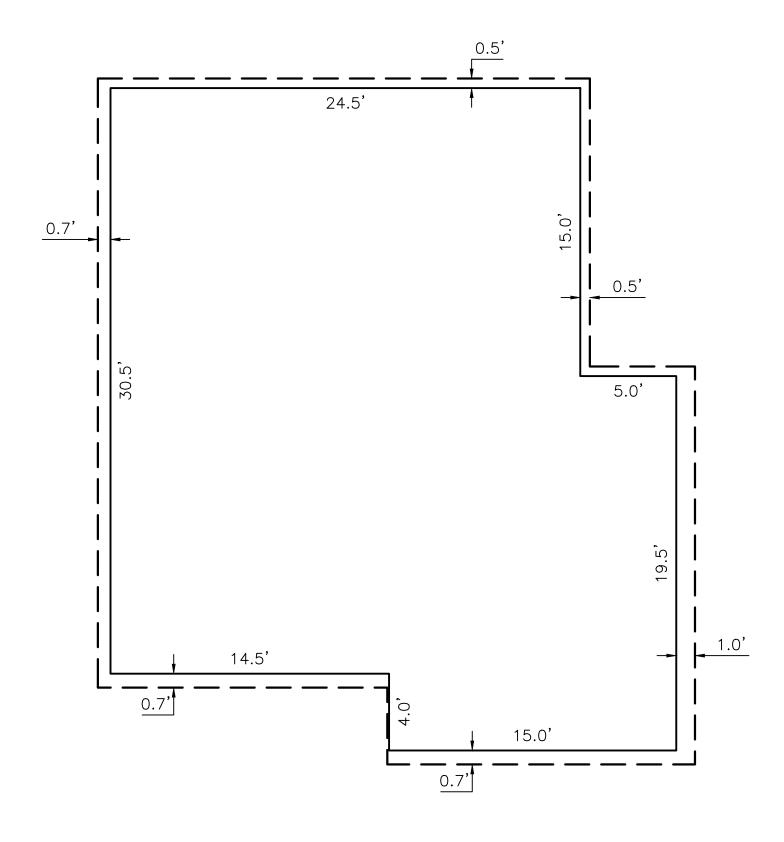
DOWS RESORT - CONDOMINIUM

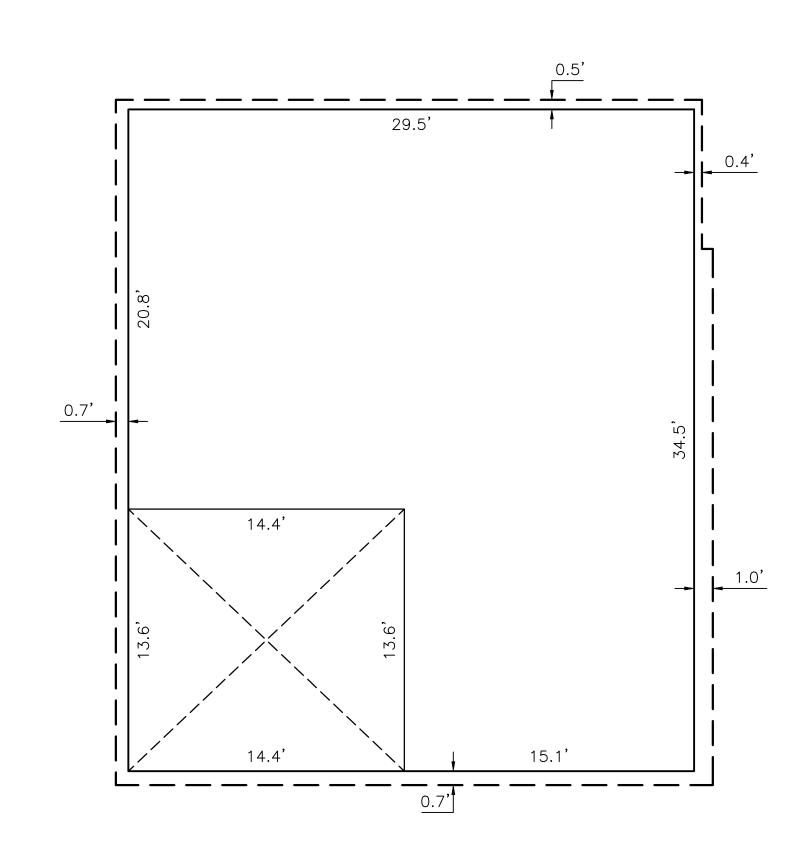
MOUNTAIN SHADOWS F



A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





SECOND LEVEL PLAN

FIRST LEVEL PLAN

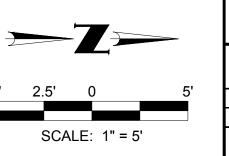
| UNIT TYPE C | | | | | | |
|-------------|----------|---------------------|---------------------|--|--|--|
| | UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY | | | |
| | 1010 | | | | | |

LEGEND

INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

——— INDICATES FLOOR LIMITS



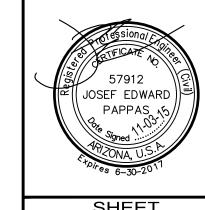


e & Van Loo Consultants, Inc

SORT - CONDOMINIUM HC

PRELIMINARY

MOUNTAIN SHADOWS RESORT - (
PARADISE VALLEY, A

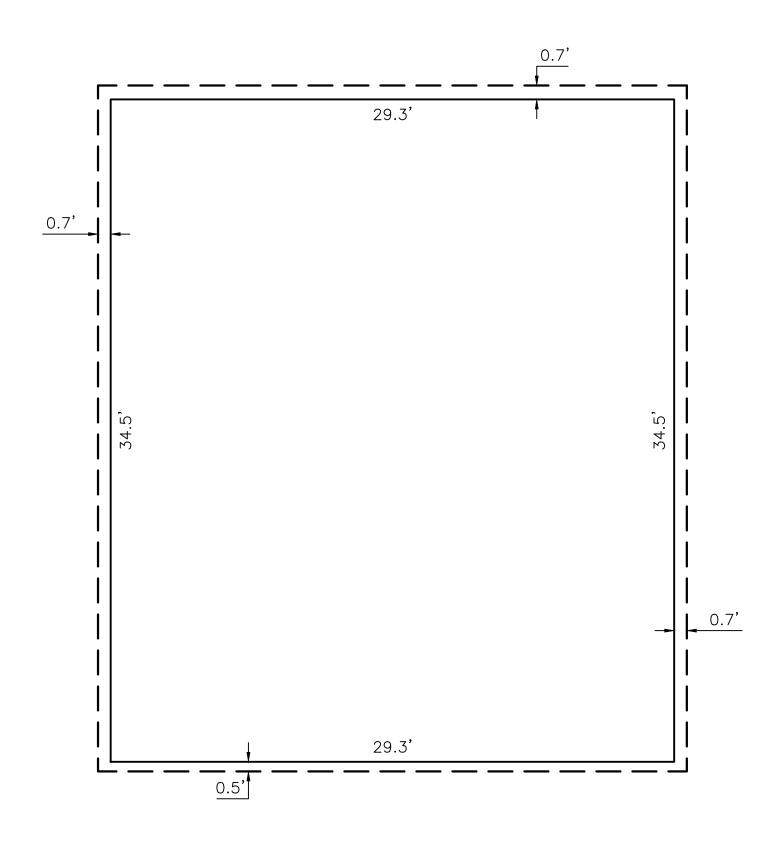


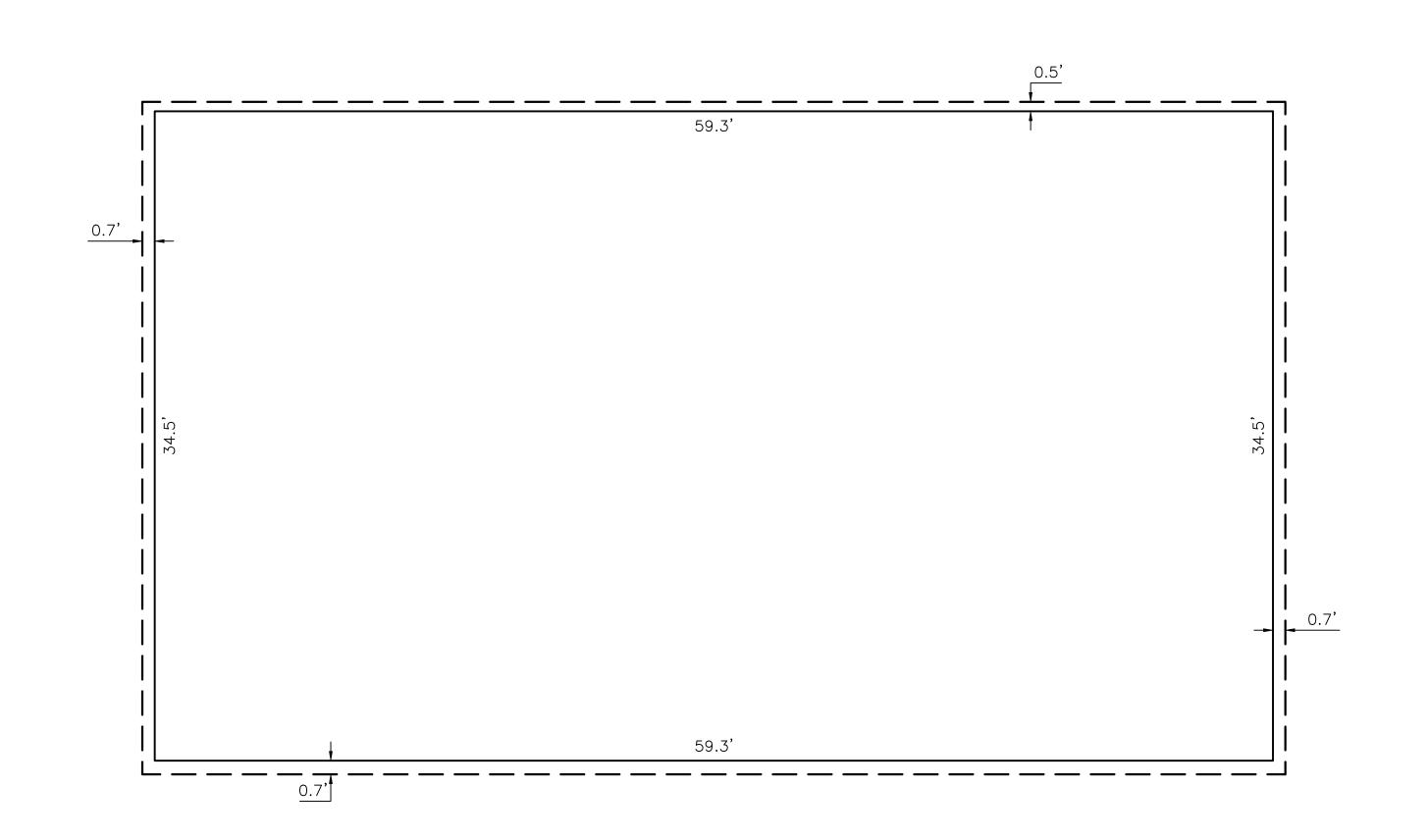
PRELIMINARY MAP

"MOUNTAIN SHADOWS RESORT - CONDOMINIUM HOTEL"

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





| | UNIT TYPE D | |
|----------|---------------------|---------------------|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY |
| 1001 | | |
| 1003 | | |
| 1005 | | |
| 1007 | | |
| 1009 | | |
| 1011 | | |
| 1013 | | |
| 1015 | | |
| 1017 | | |
| 1019 | | |
| 2001 | | |
| 2003 | | |
| 2005 | | |
| 2007 | | |
| 2009 | | |
| 2011 | | |
| 2013 | | |
| 2015 | | |
| 2017 | | |
| 2019 | | |

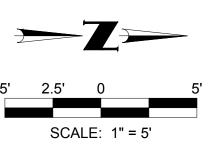
| UNIT TYPE H | | | | | |
|-------------|---------------------|---------------------|--|--|--|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY | | | |
| 3006 | | | | | |
| 3008 | | | | | |



——— INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

----- INDICATES FLOOR LIMITS





& Van Loo Consultants, Inc

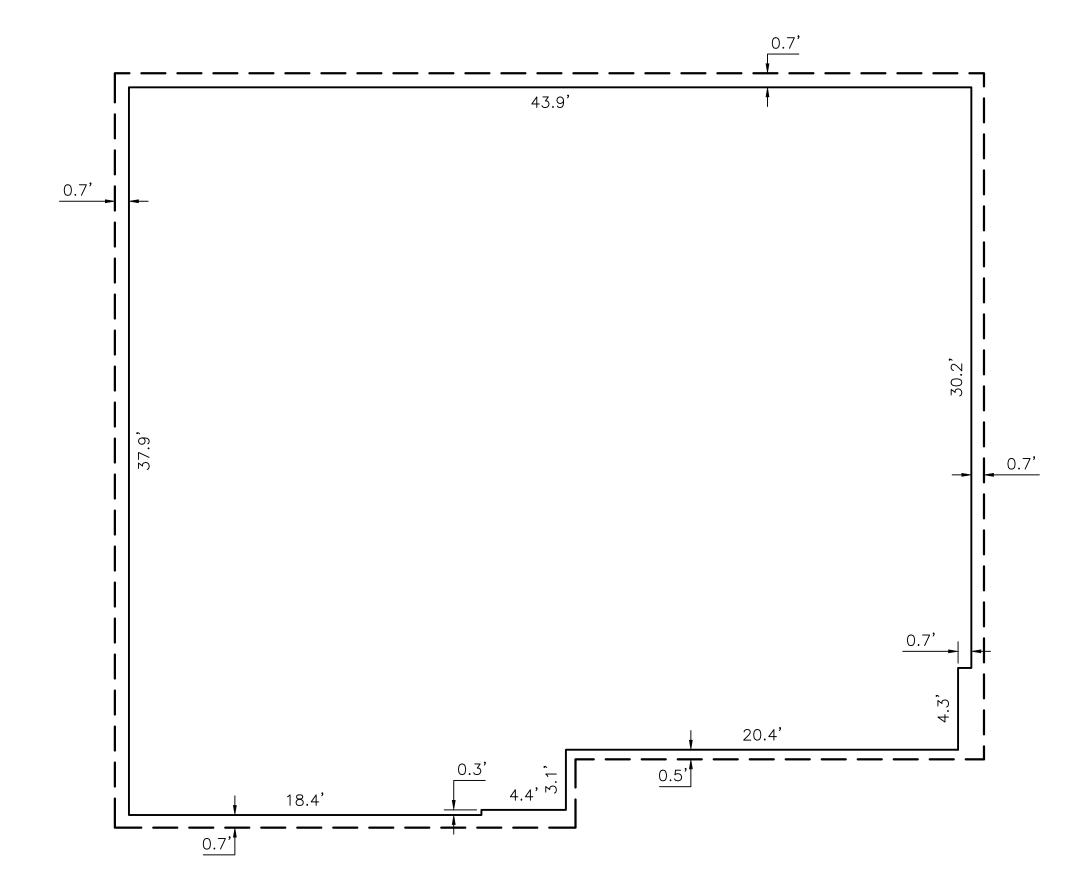
MINARY MAP
RESORT - CONDOMINIUM HC

DRELIMINARY MA

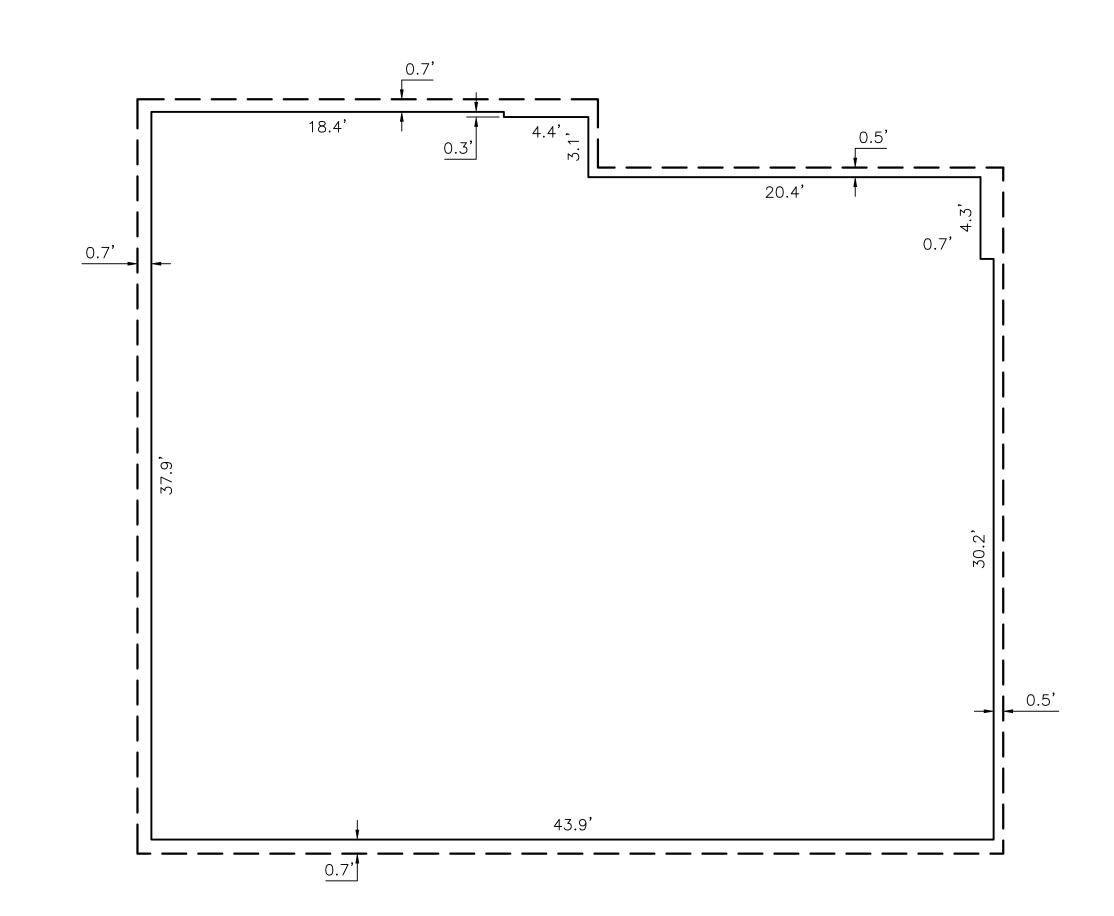
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A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS



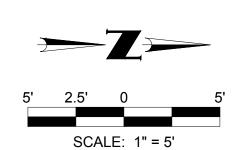
| | | UNIT TYPE E | |
|----|----------|---------------------|---------------------|
| | UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY |
| | 1021 | | |
| ΙГ | 2021 | | |

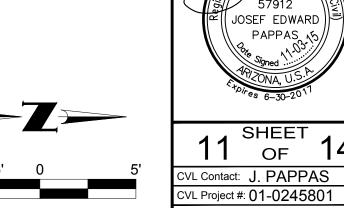


| UNIT TYPE F | | | | | |
|-------------|---------------------|---------------------|--|--|--|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY | | | |
| 1018 | | | | | |
| 2020 | | | | | |

LEGEND — INDICATES INTERIOR BOUNDARY — INDICATES EXTERIOR FACE / COMMON WALL

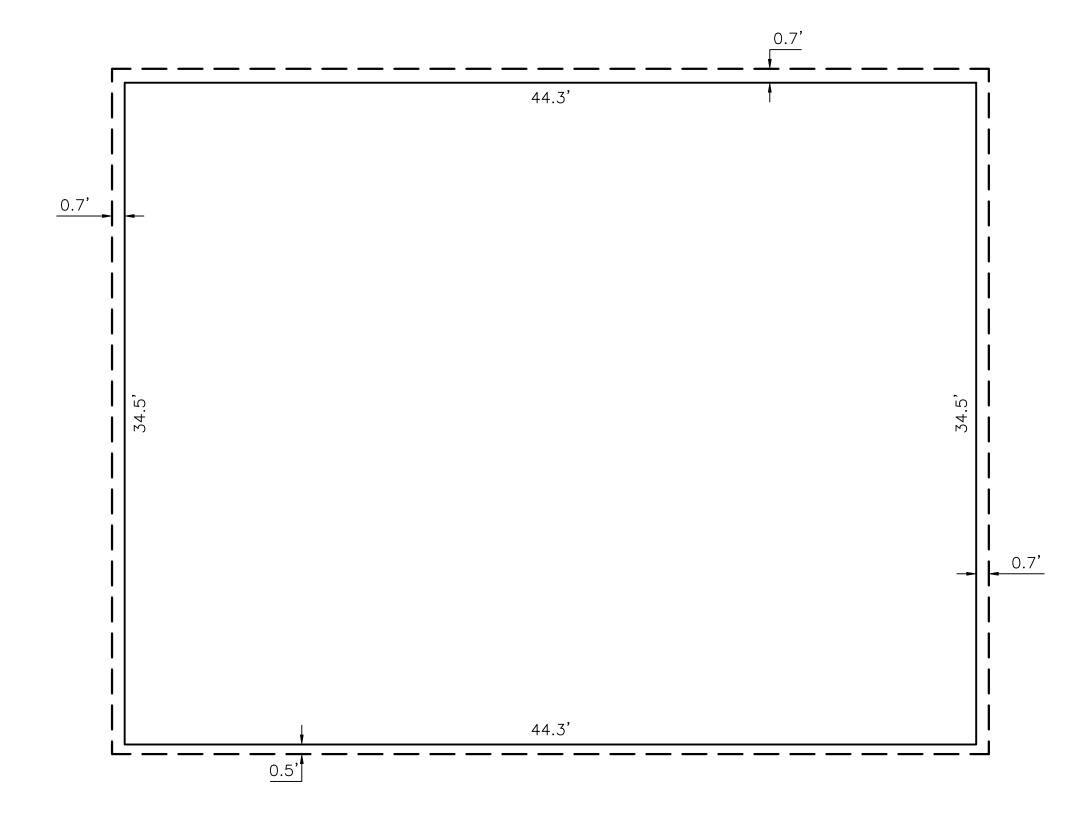
——— INDICATES FLOOR LIMITS

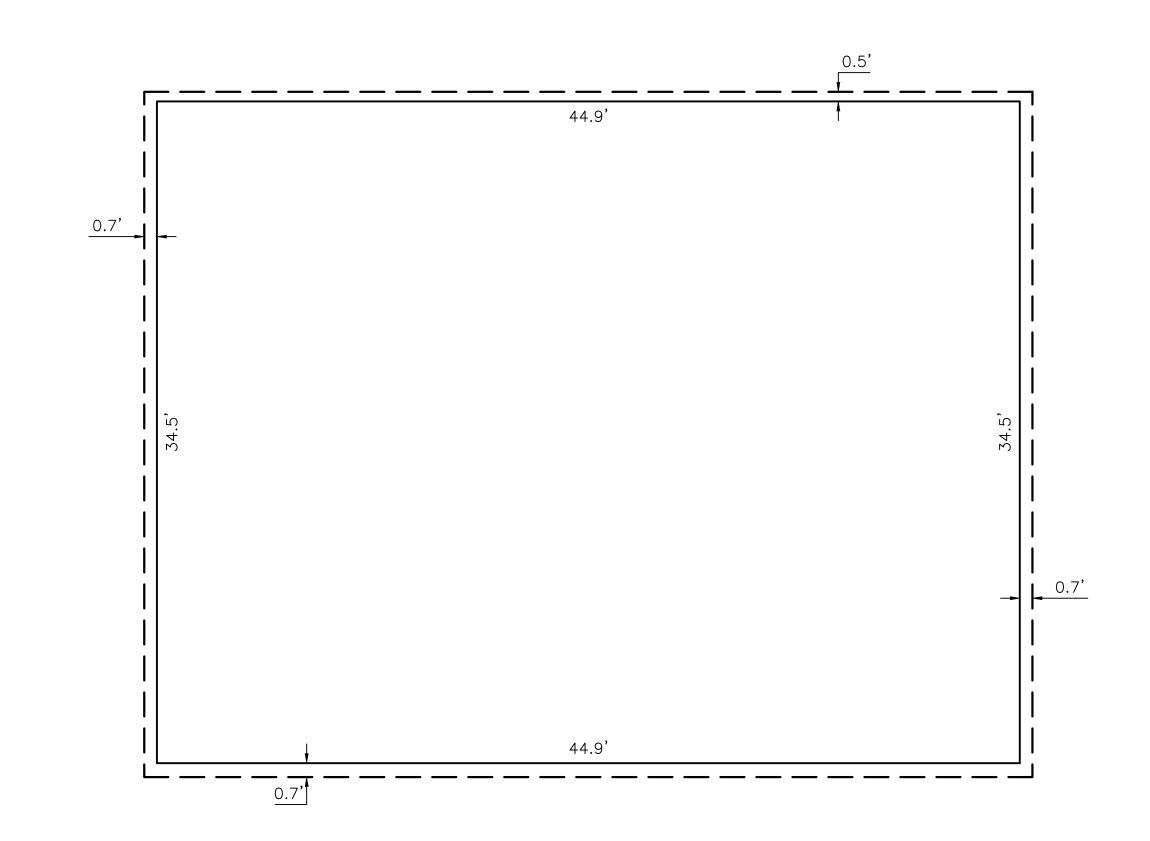




A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





| | UNIT TYPE G- | ·1 |
|----------|---------------------|---------------------|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY |
| 3003 | | |
| 3005 | | |
| 3007 | | |
| 3009 | | |
| 3011 | | |
| 3013 | | |

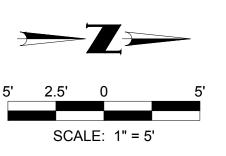
| UNIT TYPE G-2 | | | | | |
|---------------|---------------------|---------------------|--|--|--|
| UNIT NO. | LOWER UNIT BOUNDARY | UPPER UNIT BOUNDARY | | | |
| 3002 | | | | | |
| 3004 | | | | | |

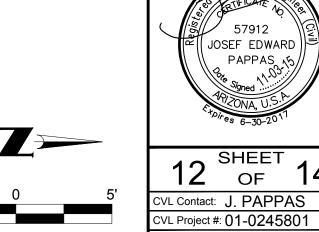
LEGEND

— INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

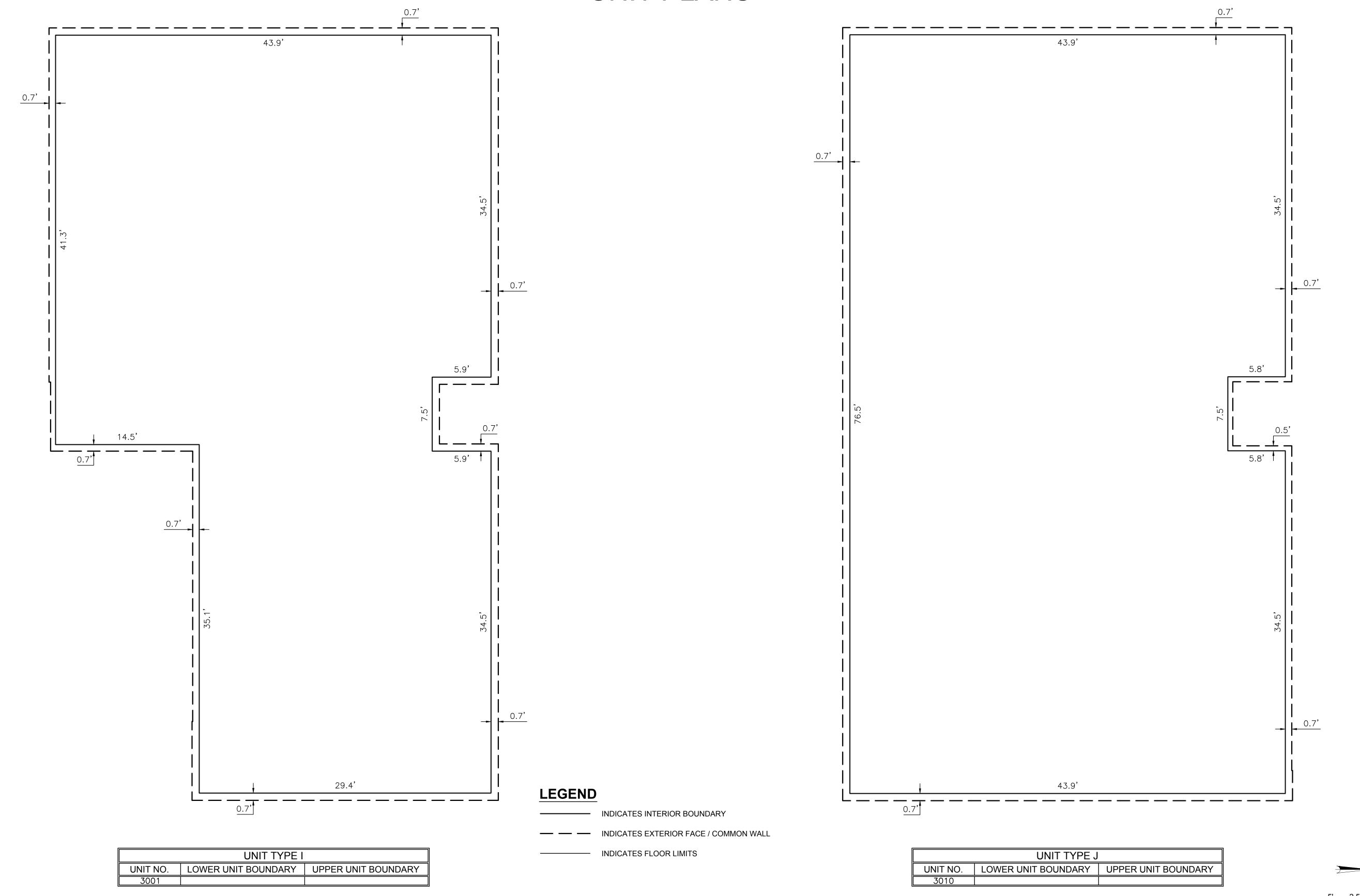
———— INDICATES FLOOR LIMITS





A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

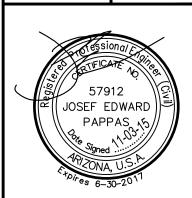
UNIT PLANS





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SHADOWS RESORT - CONDOMINI



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CVL Contact: J. PAPPAS

CVL Project #: 01-0245801

SCALE: 1" = 5'

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

VERTICAL SCHEMATIC

| ROTTO | OM OF UNFINISHED CEILING | | | | | | BOTTOM OF UNFINISHED CEILING | Top 36' - 0" Root 33' - 0" |
|-------|---|--------------|--------------------------------------|------------------------------------|-------------------------|-------|---------------------------------------|--|
| | UNFINISHED FLOOR SLAB | 0.7' | | _ | 0.7' | 10.7' | UNFINISHED FLOOR SLAB | Level 3 23' - 0" |
| | BOTTOM OF TRUSS— UNFINISHED FLOOR SLAB— | 9.3' | | | 0.7' | 9.3' | BOTTOM OF TRUSS UNFINISHED FLOOR SLAB | Level 2 13' - 0" |
| | BOTTOM OF TRUSS | 0.8' | | | 0.8' | 9.3' | BOTTOM OF TRUSS UNFINISHED FLOOR SLAB | |
| | BOTTOM OF TRUSS | | | | | 14.2' | BOTTOM OF TRUSS | Level 1.5 3' - 0" Level 1 0' - 0" |
| | UNFINISHED FLOOR SLAB | FINISH FLOOR | | | FINISH FLOOP | R | UNFINISHED FLOOR SLAB | Garage Level -12' - 0" |
| | | | = = <u>-</u> <u> </u> | _ <u> </u> =- | <u> </u> - | | | |

VERTICAL SCHEMATIC



oe & Van Loo Consultants, Inc.

RELIMINARY MAP

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CVL Contact: J. PAPPAS

CVL Project #: 01-0245801