A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

NOTES

- 1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
- (A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT
- (B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
- (C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF
- 2. TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- 3. EASEMENTS FOR THE PRIVATE DRIVE, AND PUBLIC AND PRIVATE UTILITIES WILL BE PROVIDED WITH A MAP OF DEDICATION TO BE PROCESSED WITH THE FINAL MAP FOR "MOUNTAIN SHADOWS RESORT - CONDOMINIUM HOTEL".
- 4. NO POWER POLES EXIST ON-SITE.
- 5. BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL USE PERMIT REQUIREMENTS.

OWNER / DEVELOPER

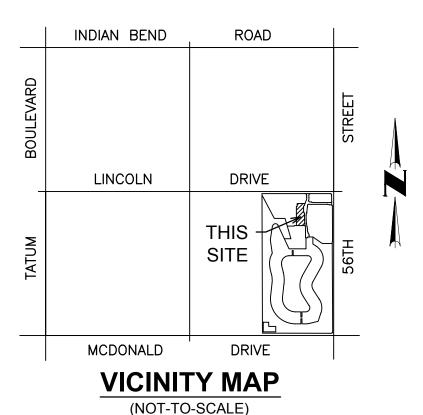
MS CONDO HOTEL OWNER LLC 1900 NORTH AKARD STREET DALLAS, TEXAS 75201 PHONE: (480) 951-1100 CONTACT: KRISTOPHER HARMAN

ARCHITECT

ALLEN + PHILP 7154 EAST STETSON DRIVE, FOURTH FLOOR SCOTTSDALE, ARIZONA 85251 PHONE: (480) 990-2800 CONTACT: MATT KOSEDNAR

ENGINEER

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: FRED E. FLEET, P.E.



DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

100 YEAR ASSURED WATER SUPPLY

DATED

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN ELEVATION = 1363.42 (NAVD 88) MCDOT GDACS NO. 24534-1 N: 20751.98, E: 86642.68

UTILITY PROVIDERS

CITY OF PHOENIX SEWER WATER **EPCOR WATER TELEPHONE** CENTURYLINK **CABLE** COX COMMUNICATIONS GAS SOUTHWEST GAS ELECTRIC ARIZONA PUBLIC SERVICE

SITE DATA

169-30-102 **EXISTING ZONING** S.U.P. - RESORT TOTAL UNITS

LEGEND

———— INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED) INDICATES FOUND BRASS CAP PER ADJOINING RECORDED SUBDIVISION PER M.A.G. STD. DET. 120, TYPE "B" (UNLESS OTHERWISE NOTED) INDICATES INTERIOR BOUNDARY — — INDICATES EXTERIOR FACE / COMMON WALL INDICATES FLOOR LIMITS INDICATES UTILITY EASEMENT PER BOOK 1232 OF MAPS, PAGE 27, M.C.R. C1 INDICATES CURVE NUMBER P11 INDICATES DESIGNATED PARKING SPACE NUMBER INDICATES DESIGNATED STORAGE ROOM NUMBER

SHEET INDEX

COVER SHEET, DEDICATION, NOTES **BOUNDARY MAP** FIRST LEVEL PLAN SECOND LEVEL PLAN THIRD LEVEL PLAN PARKING GARAGE UNIT PLANS 7 - 13 VERTICAL SCHEMATIC

DEDICATION

STATE OF ARIZONA COUNTY OF MARICOPA KNOW ALL MEN BY THESE PRESENTS

THAT MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "MOUNTAIN SHADOWS RESORT CONDOMINIUM HOTEL" A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA. AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS FINAL PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT.

IN WITNESS WHEREOF

MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE OFFICER.

MS CONDO HOTEL OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY:	DATE:
KRISTOPHER HARMAN	
ITS: AUTHORIZED SIGNATORY	

ACKNOWLEDGEMENT

COUNTY OF MARICOPA)

ON THIS ____ DAY OF _ __, 2015, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF

TNESS MY HAND AND OFFICIAL SEAL	

WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

ADDDOV/AL

NOTARY PUBLIC

APPROVAL	
APPROVED BY THE TOWN COUNCIL OF THE	TOWN OF PARADISE VALLEY, ARIZONA TH
DAY OF	, 2015.
BY: MAYOR	
ATTEST:	_
TOWN CLERK	
TOWN ENGINEER	
PLANNING DIRECTOR	

CERTIFICATION

I. LARRY E. SULLIVAN. HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA. THAT THIS MAP. CONSISTING OF THIRTEEN (13) SHEETS. CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE. 2015. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN **REGISTRATION NUMBER 22782** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

MOUNT, 57912 JOSEF EDWARD PAPPAS 15

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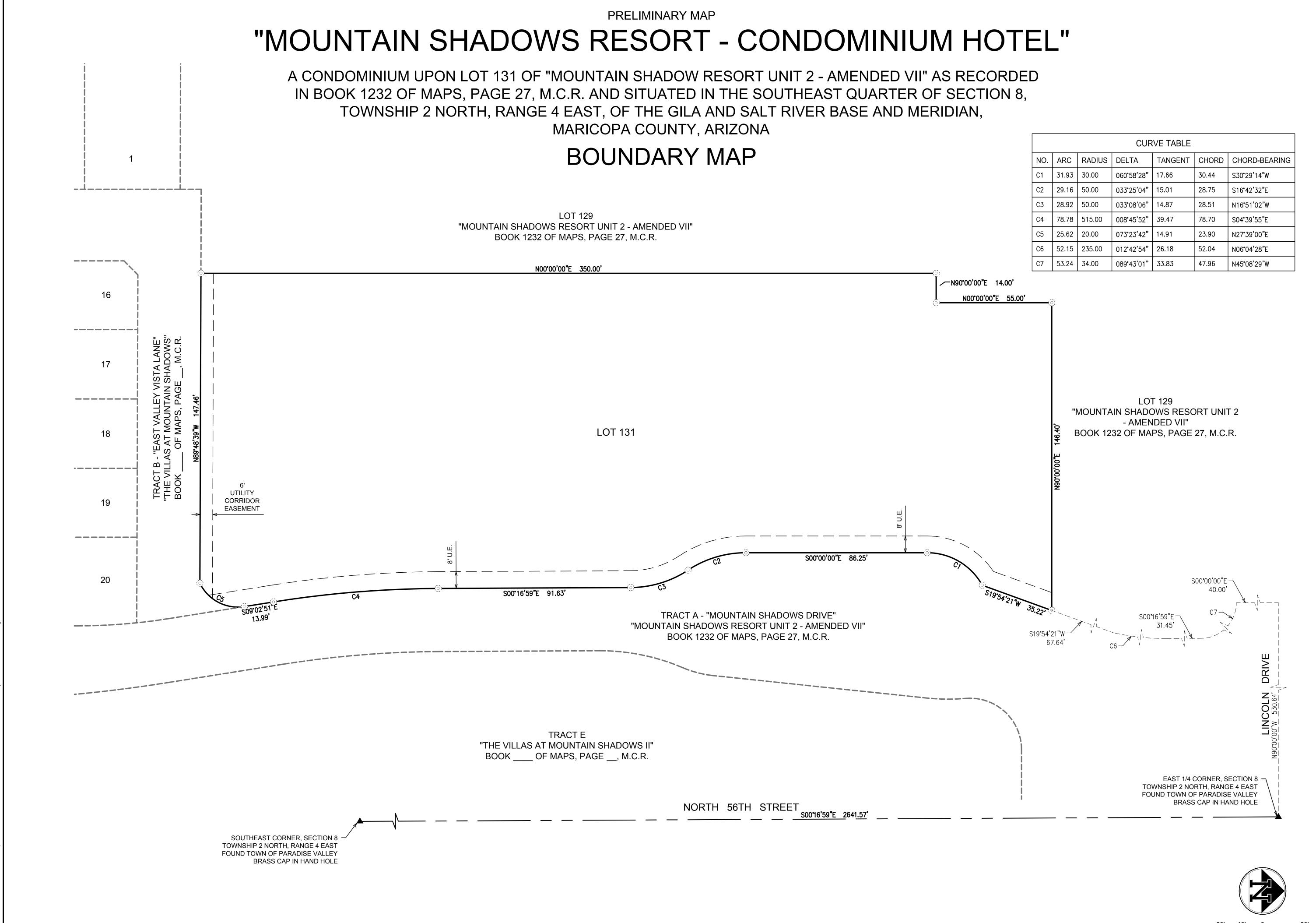
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SHEET OF CVL Contact: J. PAPPAS

GROSS AREA = 1.337 ACRES

/L Project #: 01-0245801



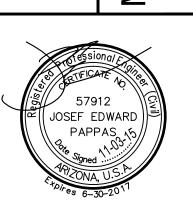


M HOTEL Coe & Van Loo Consultants, I

PRELIMINARY MAP

PRELIMINARY MA

UNTAIN SHADOWS RESORT - CON



O2 SHEET OF 14

CVL Contact: J. PAPPAS

CVL Project #: 01-0245801

CVL File #:

SCALE: 1" = 20'

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

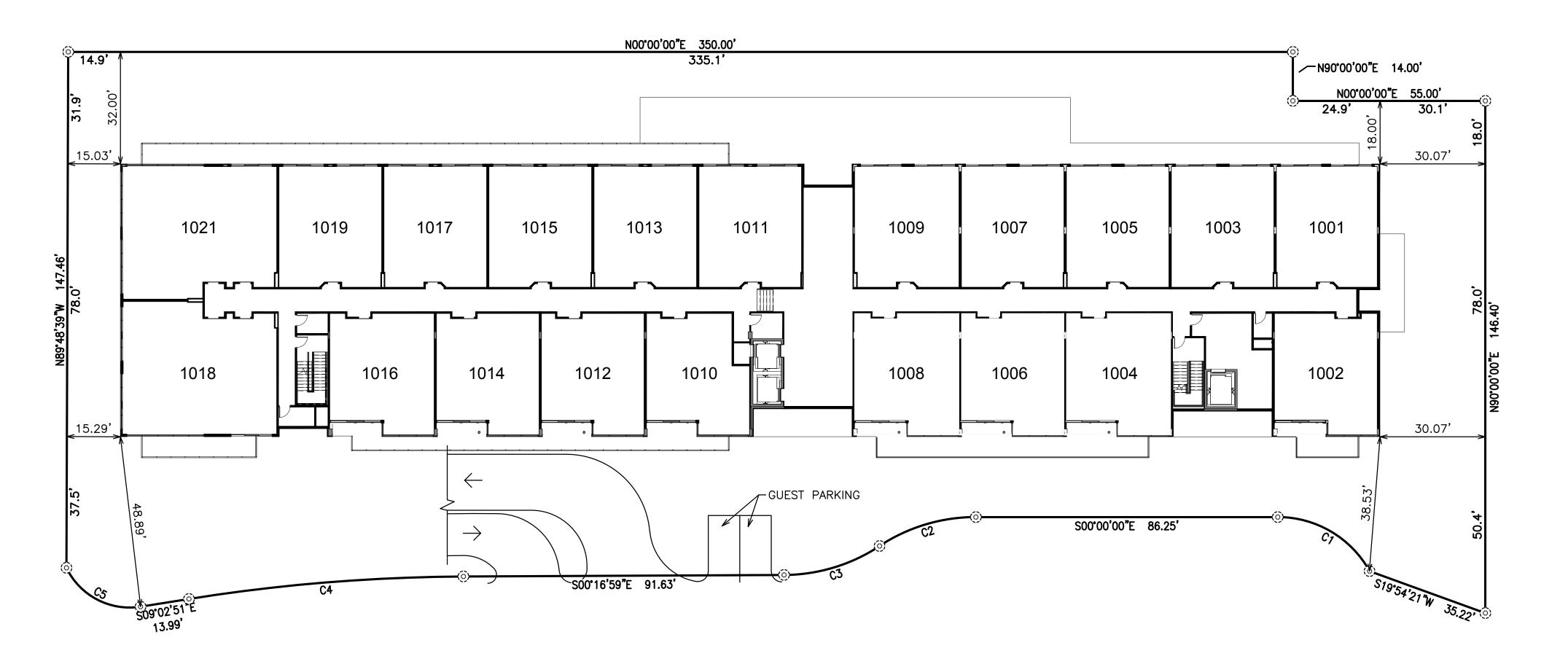
FIRST LEVEL PLAN

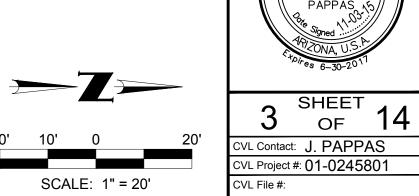
	CURVE TABLE							
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING		
C1	31.93	30.00	060°58'28"	17.66	30.44	S30°29'14"W		
C2	29.16	50.00	033°25'04"	15.01	28.75	S16°42'32"E		
C3	28.92	50.00	033°08'06"	14.87	28.51	N16°51'02"W		
C4	78.78	515.00	008*45'52"	39.47	78.70	S04°39'55"E		
C5	25.62	20.00	073°23'42"	14.91	23.90	N27°39'00"E		
C6	52.15	235.00	012°42'54"	26.18	52.04	N06°04'28"E		
C7	53.24	34.00	089°43'01"	33.83	47.96	N45°08'29"W		

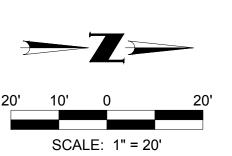
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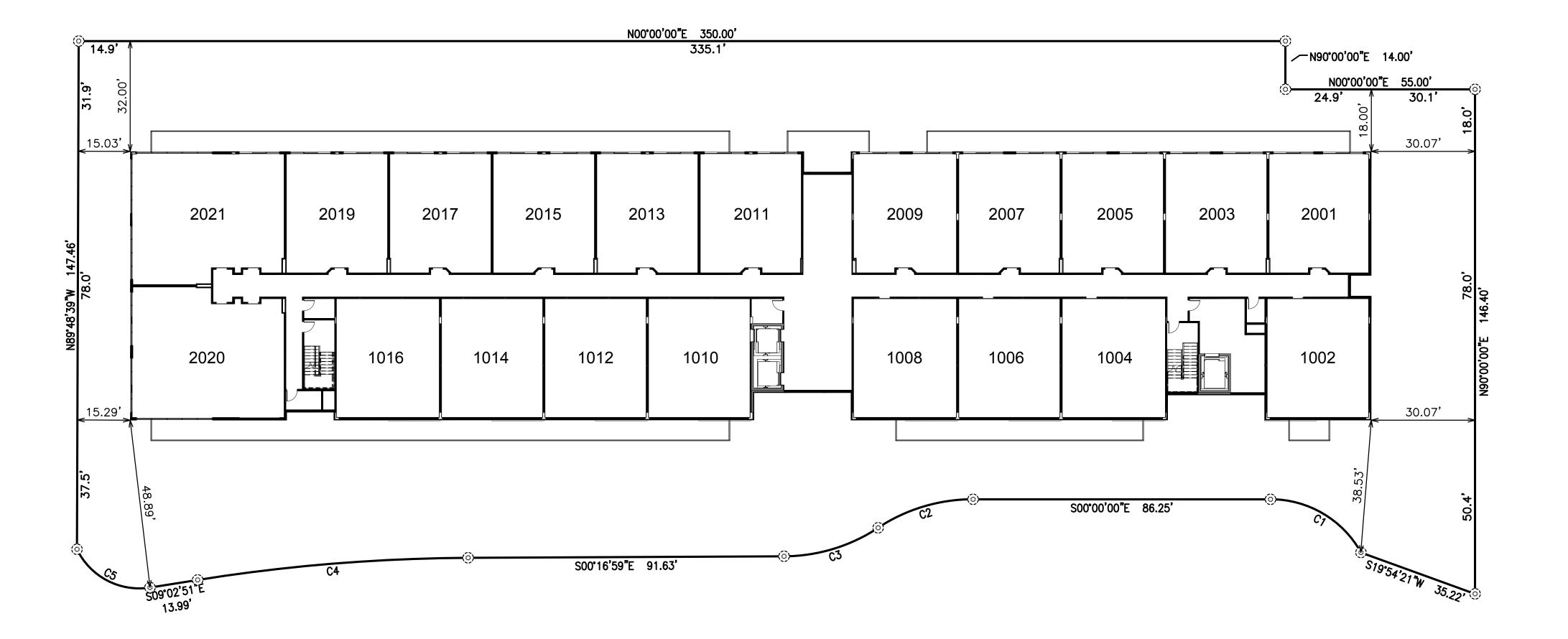


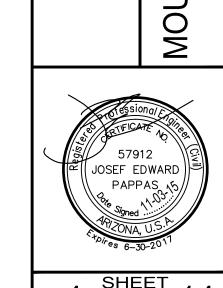


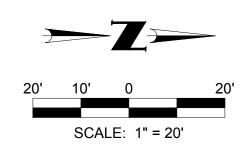
A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

SECOND LEVEL PLAN

	CURVE TABLE								
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING			
C1	31.93	30.00	060°58'28"	17.66	30.44	S30°29'14"W			
C2	29.16	50.00	033°25'04"	15.01	28.75	S16°42'32"E			
С3	28.92	50.00	033*08'06"	14.87	28.51	N16°51'02"W			
C4	78.78	515.00	008*45'52"	39.47	78.70	S04°39'55"E			
C5	25.62	20.00	073°23'42"	14.91	23.90	N27°39'00"E			
C6	52.15	235.00	012*42'54"	26.18	52.04	N06°04'28"E			
C7	53.24	34.00	089*43'01"	33.83	47.96	N45°08'29"W			







consultants
4550 North 12th Street
Phoenix, Arizona 85014
602-264-6831
www.cvlci.com

coe & Van Loo Consultants,

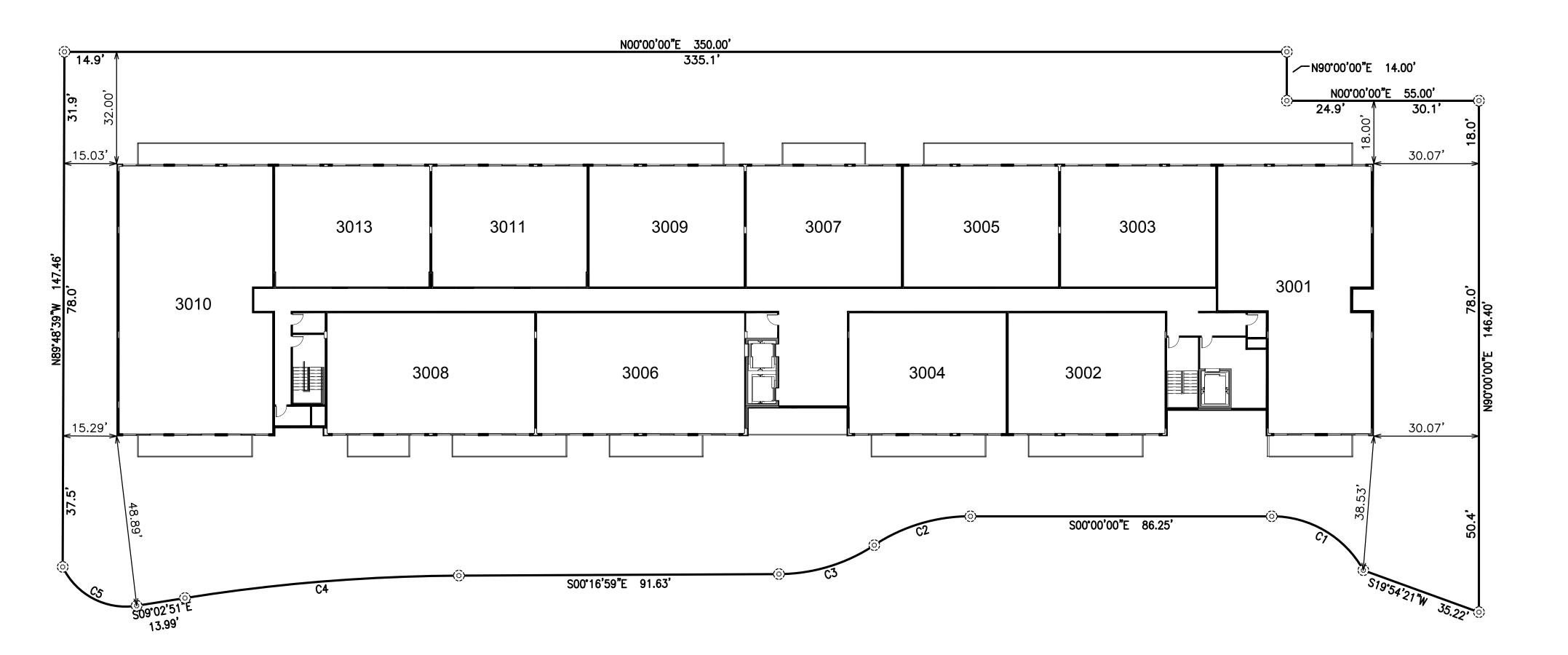
ORT - CONDOMINIUM HC

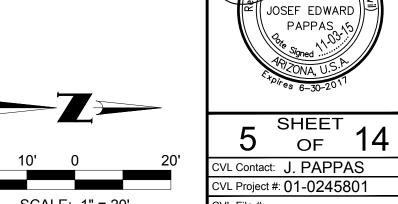
AIN SHADOWS RESORT - CC

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

THIRD LEVEL PLAN

	CURVE TABLE							
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING		
C1	31.93	30.00	060°58'28"	17.66	30.44	S30°29'14"W		
C2	29.16	50.00	033°25'04"	15.01	28.75	S16°42'32"E		
С3	28.92	50.00	033°08'06"	14.87	28.51	N16°51'02"W		
C4	78.78	515.00	008*45'52"	39.47	78.70	S04°39'55"E		
C5	25.62	20.00	073°23'42"	14.91	23.90	N27°39'00"E		
C6	52.15	235.00	012*42'54"	26.18	52.04	N06°04'28"E		
C7	53.24	34.00	089°43'01"	33.83	47.96	N45°08'29"W		

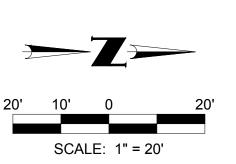




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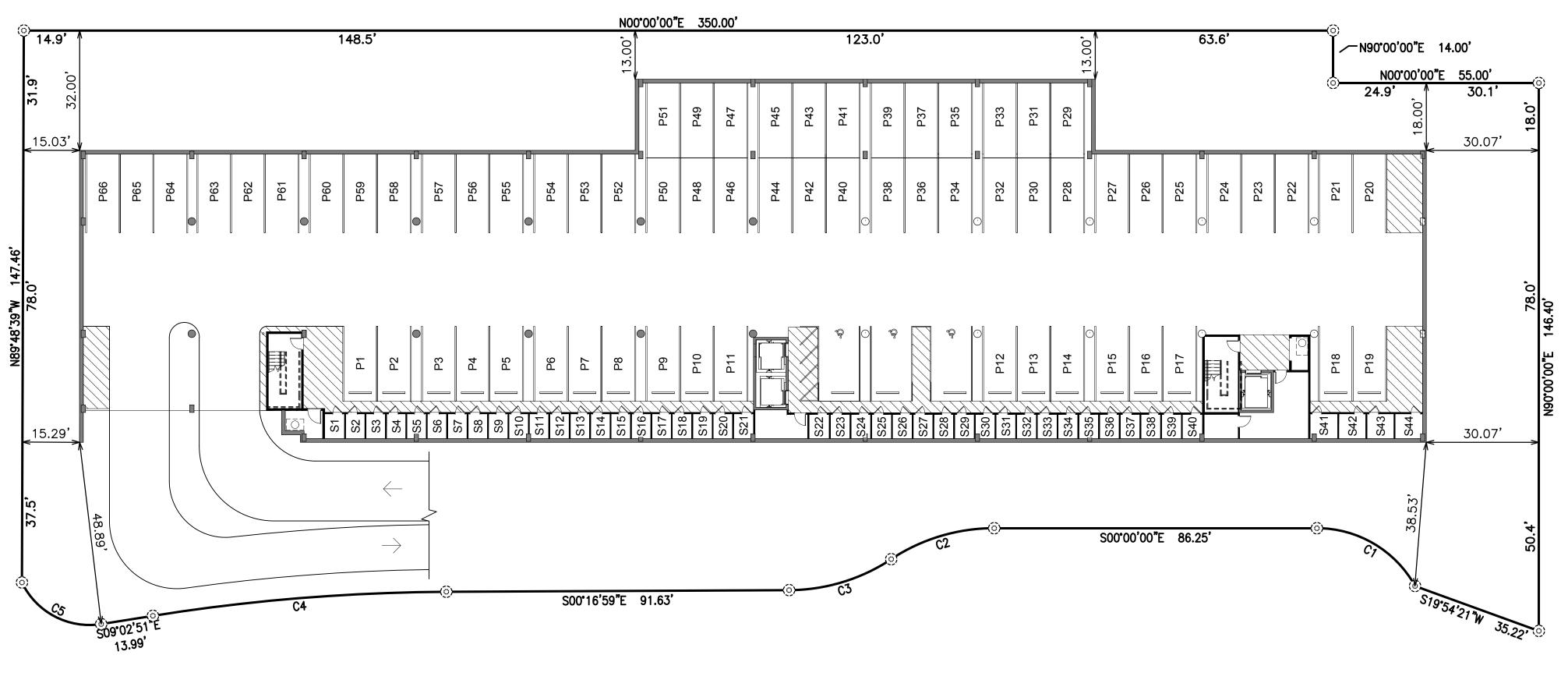
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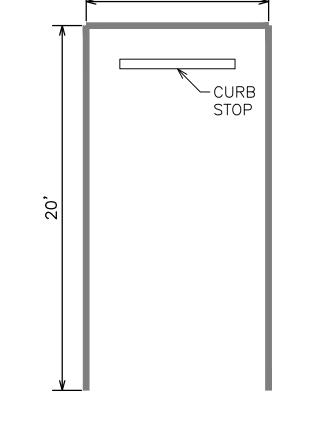
A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

PARKING GARAGE

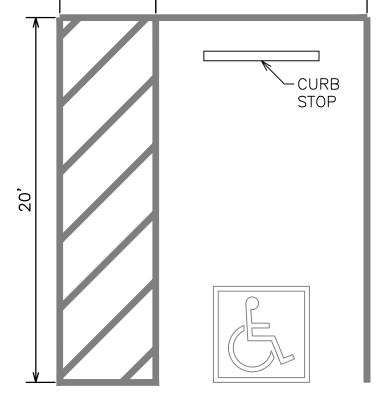
	CURVE TABLE						
			CUR	VE IADLE	1		
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING	
C1	31.93	30.00	060°58'28"	17.66	30.44	S30°29'14"W	
C2	29.16	50.00	033°25'04"	15.01	28.75	S16°42'32"E	
С3	28.92	50.00	033°08'06"	14.87	28.51	N16°51'02"W	
C4	78.78	515.00	008*45'52"	39.47	78.70	S04°39'55"E	
C5	25.62	20.00	073°23'42"	14.91	23.90	N27°39'00"E	
C6	52.15	235.00	012*42'54"	26.18	52.04	N06°04'28"E	
C7	53.24	34.00	089°43'01"	33.83	47.96	N45°08'29"W	



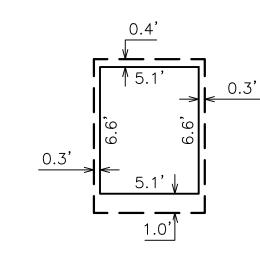
UNIT NUMBER	STORAGE NUMBER	PARKING SPACE NUMBER
1001		
1002		
1003		
1004		
1005		
1006		
1007		
1008		
1009		
1010		
1011		
1012		
1013		
1014		
1015		
1016		
1017		
1018		
1019		
1021		
2001		
2003		
2005		
2007		
2009		
2011		
2013		
2015		
2017		
2019		
2020		
2021		
3001		
3002		
3003		
3004		
3005		
3006		
3007		
3008		
3009		
3010		
3011		
3013		



TYPICAL PARKING SPACE N.T.S.

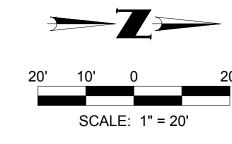


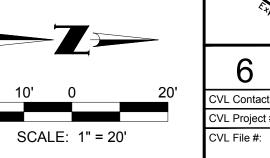
TYPICAL ADA PARKING SPACE



STORAGE ROOM DETAIL (FOR STORAGE ROOMS 1 - 40) SCALE: 1" = 5'





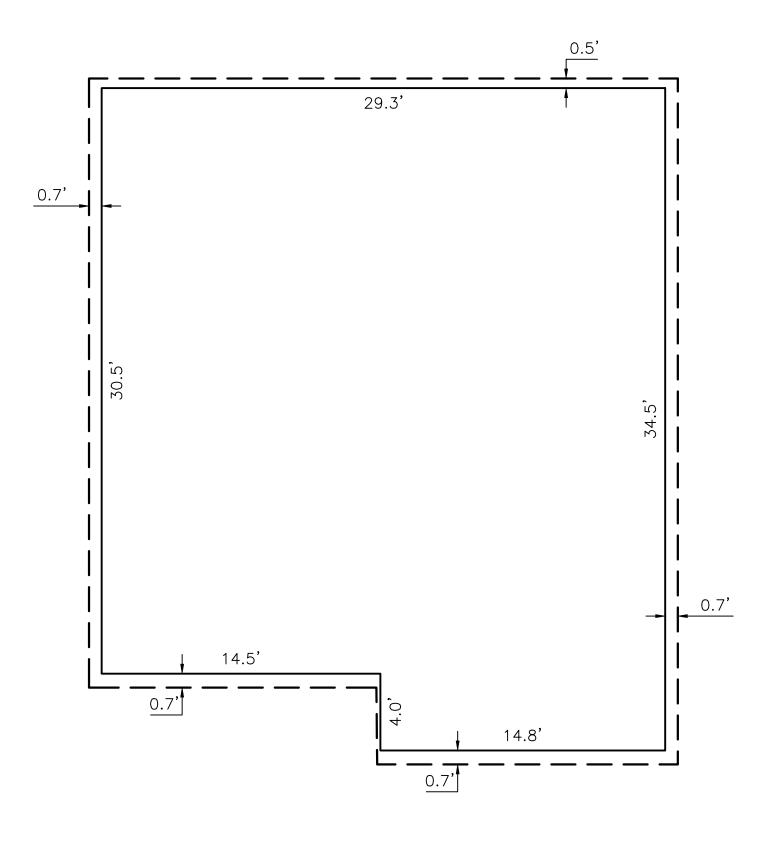


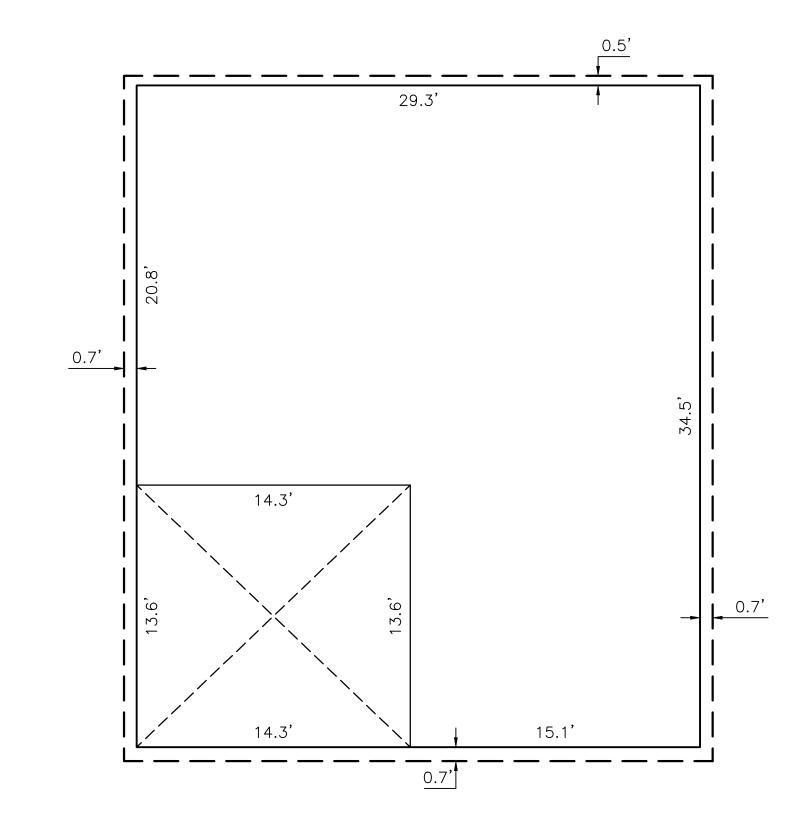
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PRELIMINARY

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





FIRST LEVEL PLAN

SECOND LEVEL PLAN

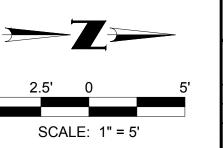
	UNIT TYPE A	1
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY
1004		
1006		
1008		
1012		
1014		
1016		

LEGEND

INDICATES INTERIOR BOUNDARY

- - INDICATES EXTERIOR FACE / COMMON WALL

—— INDICATES FLOOR LIMITS





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PRELIMINARY MAP

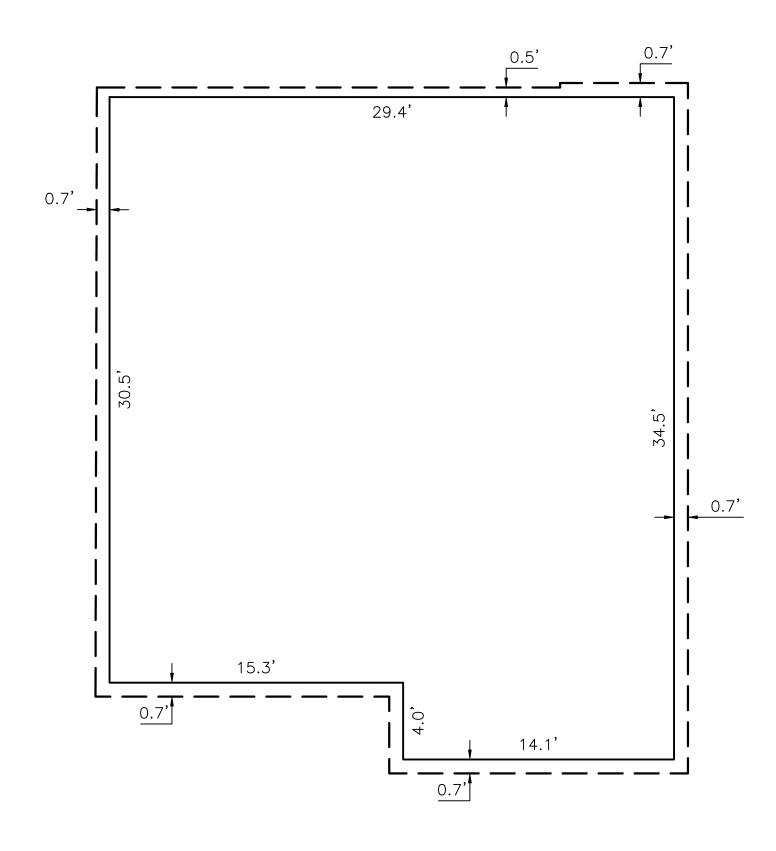
DOWS RESORT - CONDOMINIUM

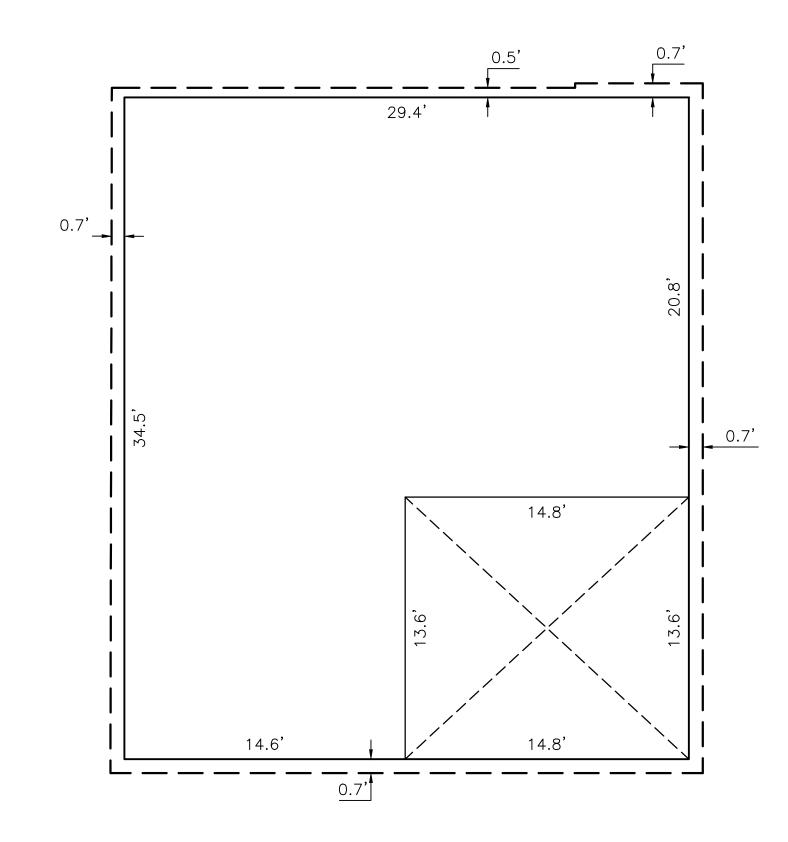
57912
JOSEF EDWARD
PAPPAS
PAPPAS
Soned

ANJONA, U.S. A.

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





FIRST LEVEL PLAN

SECOND LEVEL PLAN

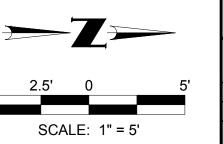
UNIT TYPE B						
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY				
1002						

LEGEND

INDICATES INTERIOR BOUNDARY

- — INDICATES EXTERIOR FACE / COMMON WALL

—— INDICATES FLOOR LIMITS





REVISION

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PRELIMINARY MAP

ADOWS RESORT - CONDOMINIUM

57912

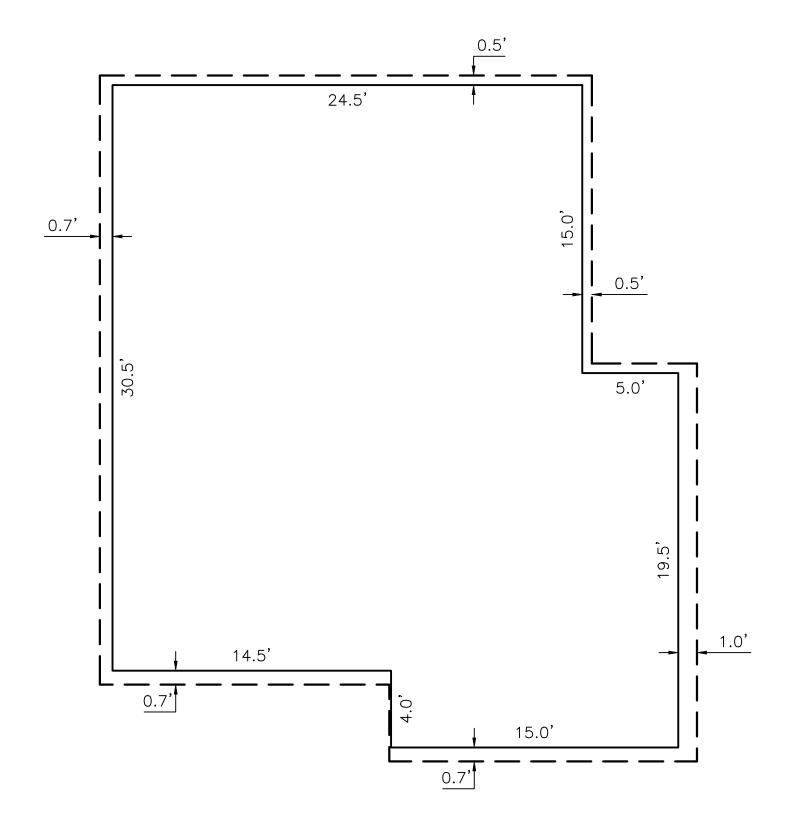
JOSEF EDWARD

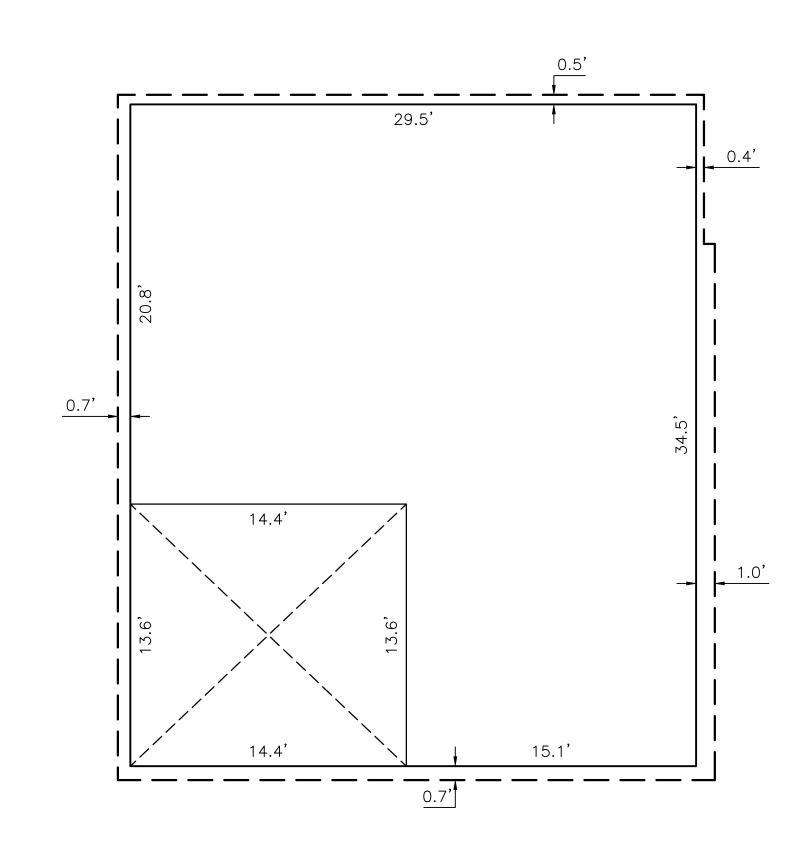
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A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





FIRST LEVEL PLAN
SECOND LEVEL PLAN

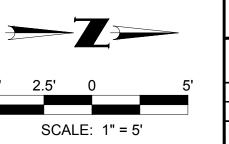
UNIT TYPE C							
UNIT NO. LOWER UNIT BOUNDARY UPPER UNIT BOUNDARY							
1010							

LEGEND

INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

——— INDICATES FLOOR LIMITS





Coe & Van Loo Consultants, Inc.

IINARY MAP

ESORT - CONDOMINIUM F

PRELIMINARY N
JNTAIN SHADOWS RESORT - CO

57912

JOSEF EDWARD

PAPPAS, 50

ARIZONA, U.S. P.

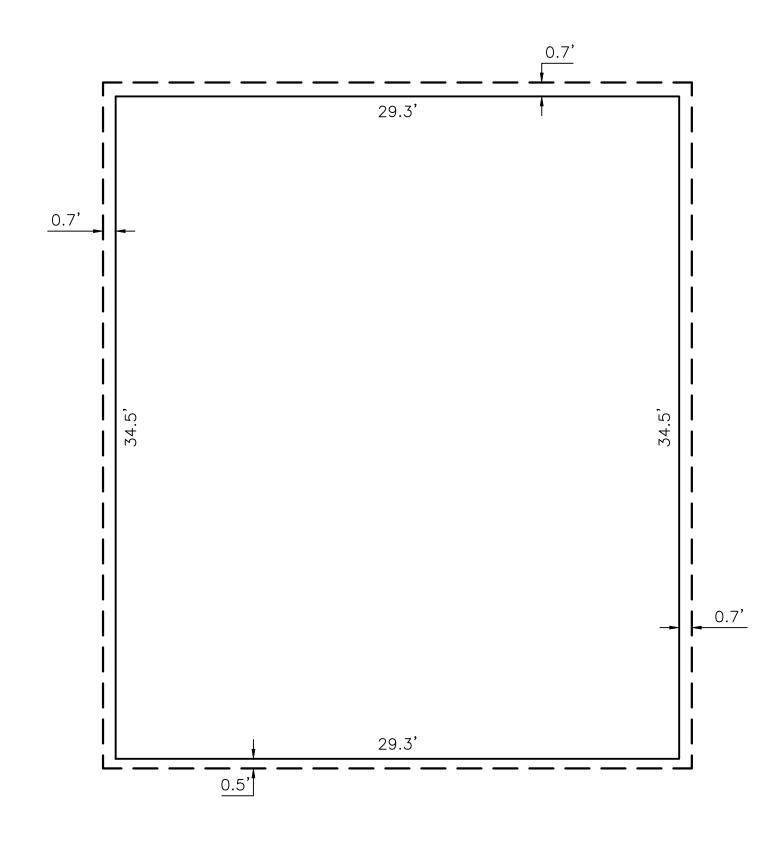
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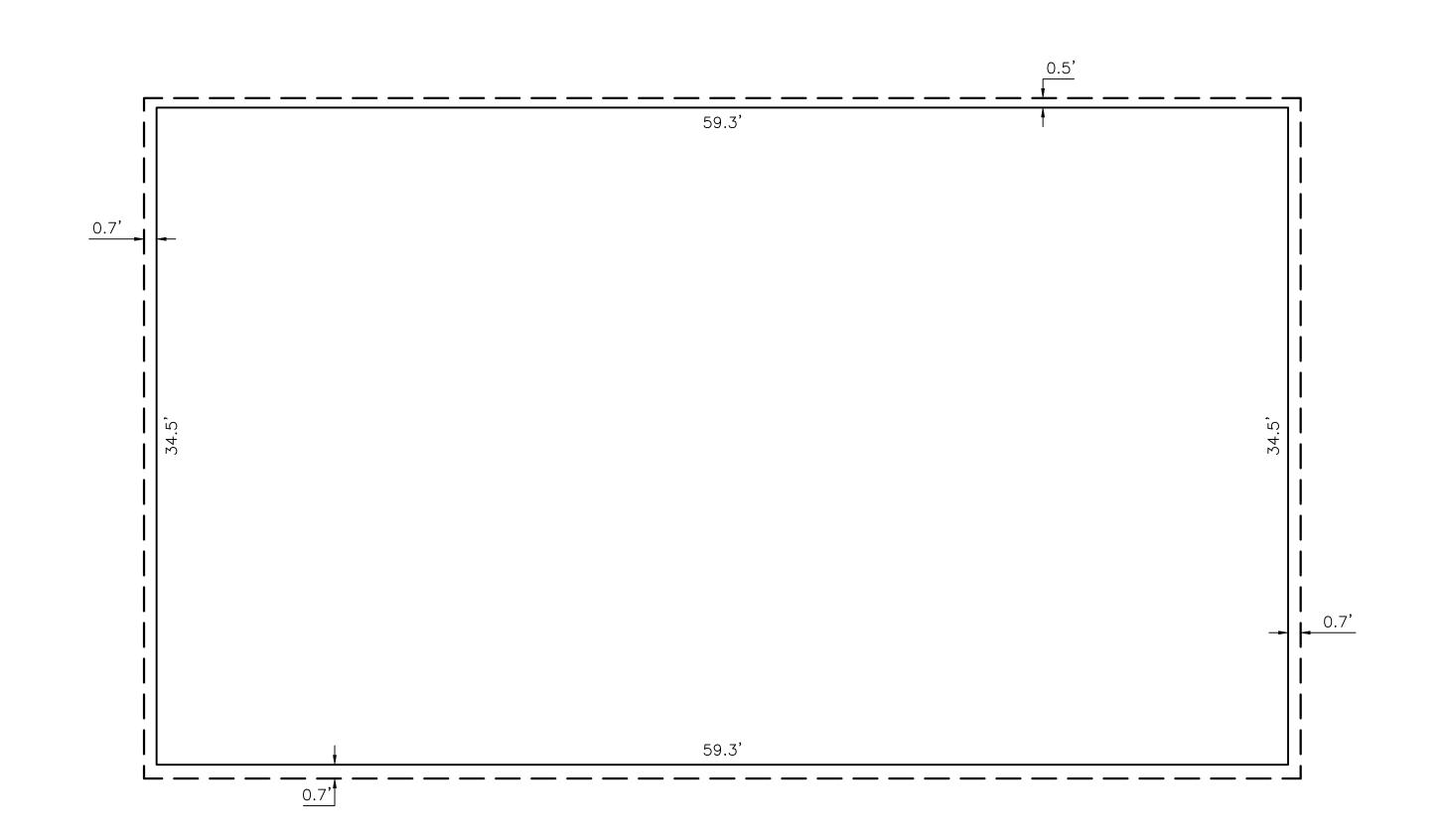
PRELIMINARY MAP

"MOUNTAIN SHADOWS RESORT - CONDOMINIUM HOTEL"

A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





	UNIT TYPE D			
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY		
1001				
1003				
1005				
1007				
1009				
1011				
1013				
1015				
1017				
1019				
2001				
2003				
2005				
2007				
2009				
2011				
2013				
2015				
2017				
2019				

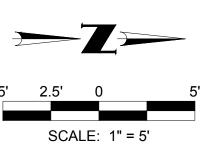
UNIT TYPE H								
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY						
3006								
3008								



——— INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

----- INDICATES FLOOR LIMITS





PRELIMINARY MAP SHADOWS RESORT - CONDOMINIU

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JOSEF EDWARD

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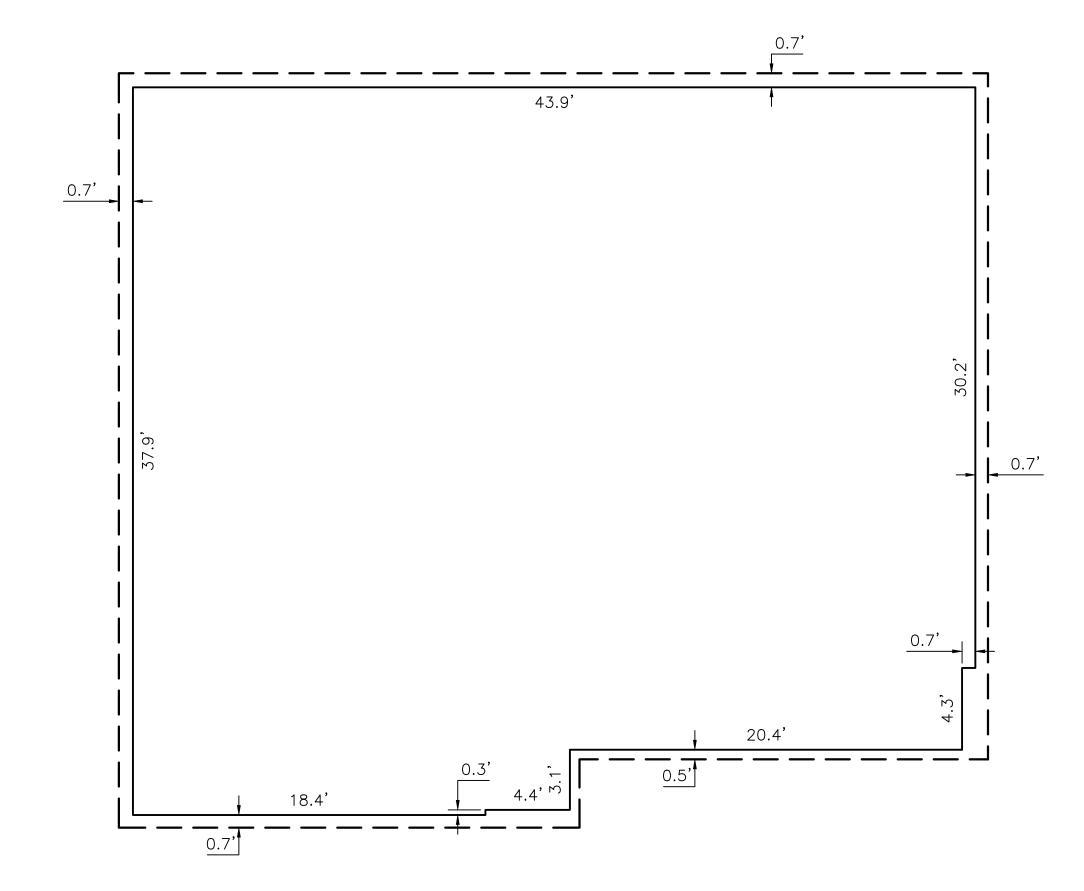
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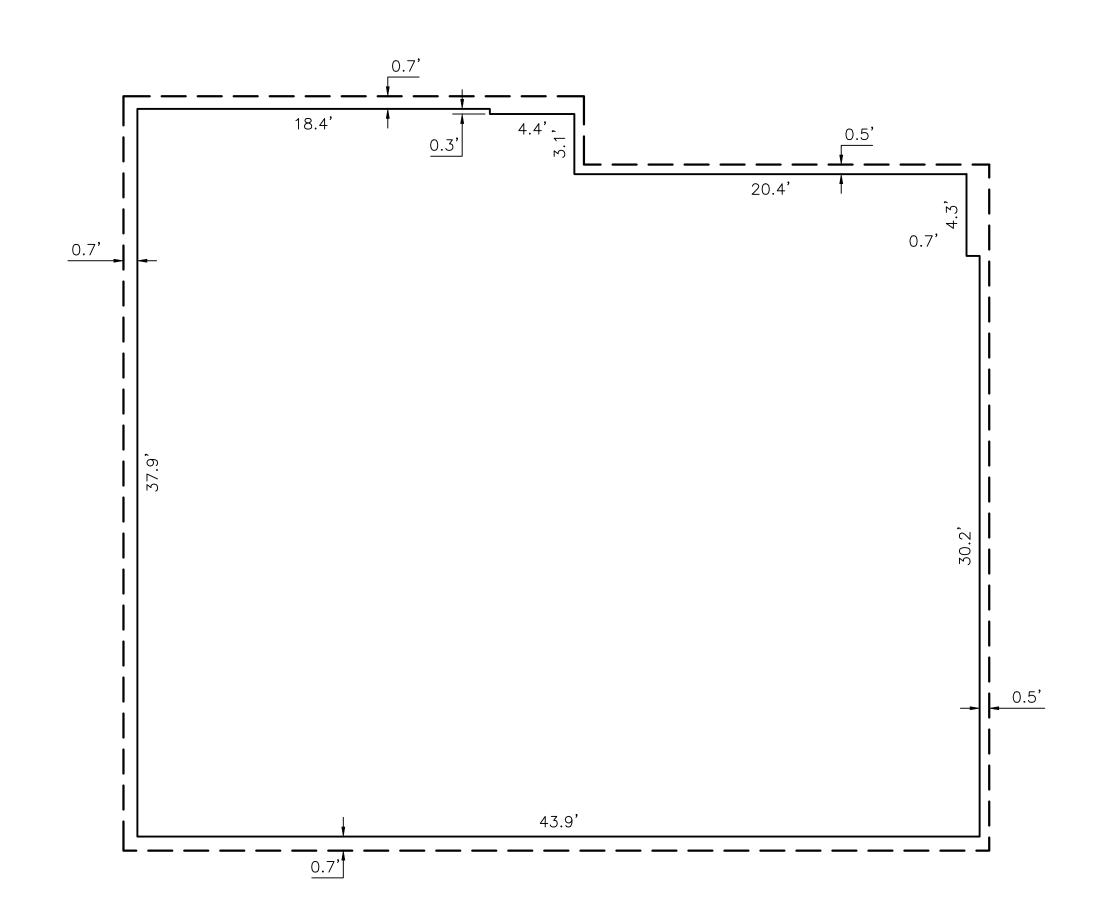
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A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS



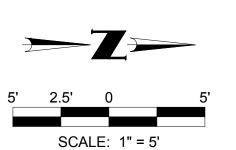
	UNIT TYPE E	
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY
1021		
2021		



UNIT TYPE F								
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY						
1018								
2020								

LEGEND
 INDICATES INTERIOR BOUNDARY
 INDICATES EXTERIOR FACE / COMMON WALL

——— INDICATES FLOOR LIMITS





& Van Loo Consultants, Inc

CIMINARY MAP

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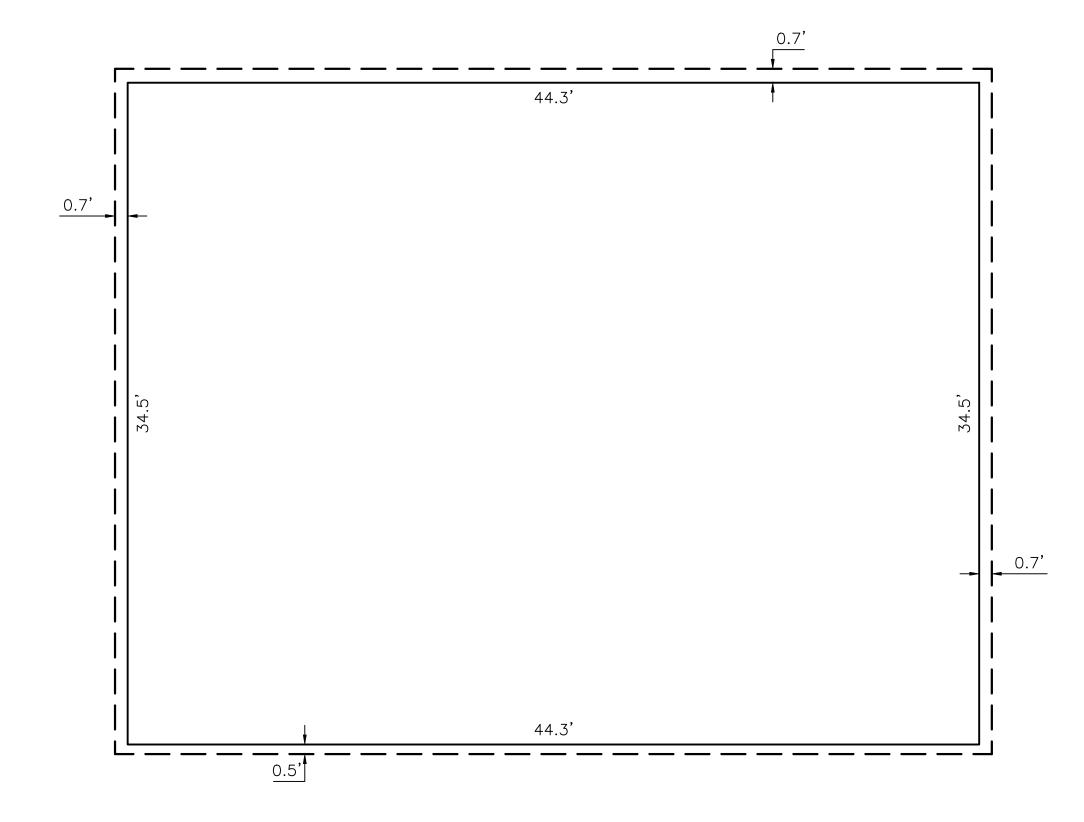
JOSEF EDWARD

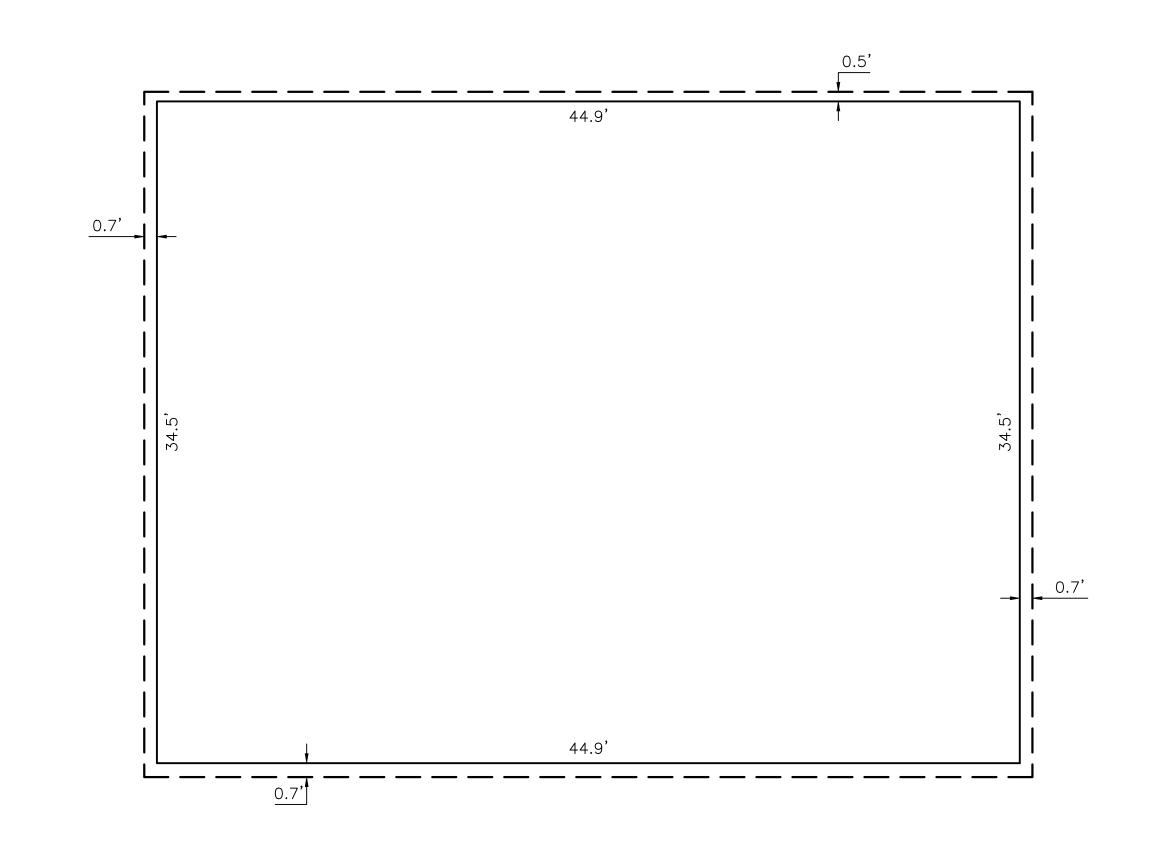
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A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS





	UNIT TYPE G-	-1
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY
3003		
3005		
3007		
3009		
3011		
3013		

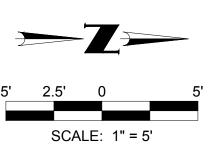
	UNIT TYPE G-2								
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY							
3002									
3004									

LEGEND

INDICATES INTERIOR BOUNDARY

— — INDICATES EXTERIOR FACE / COMMON WALL

———— INDICATES FLOOR LIMITS

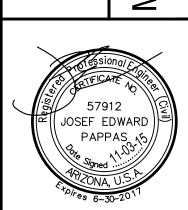




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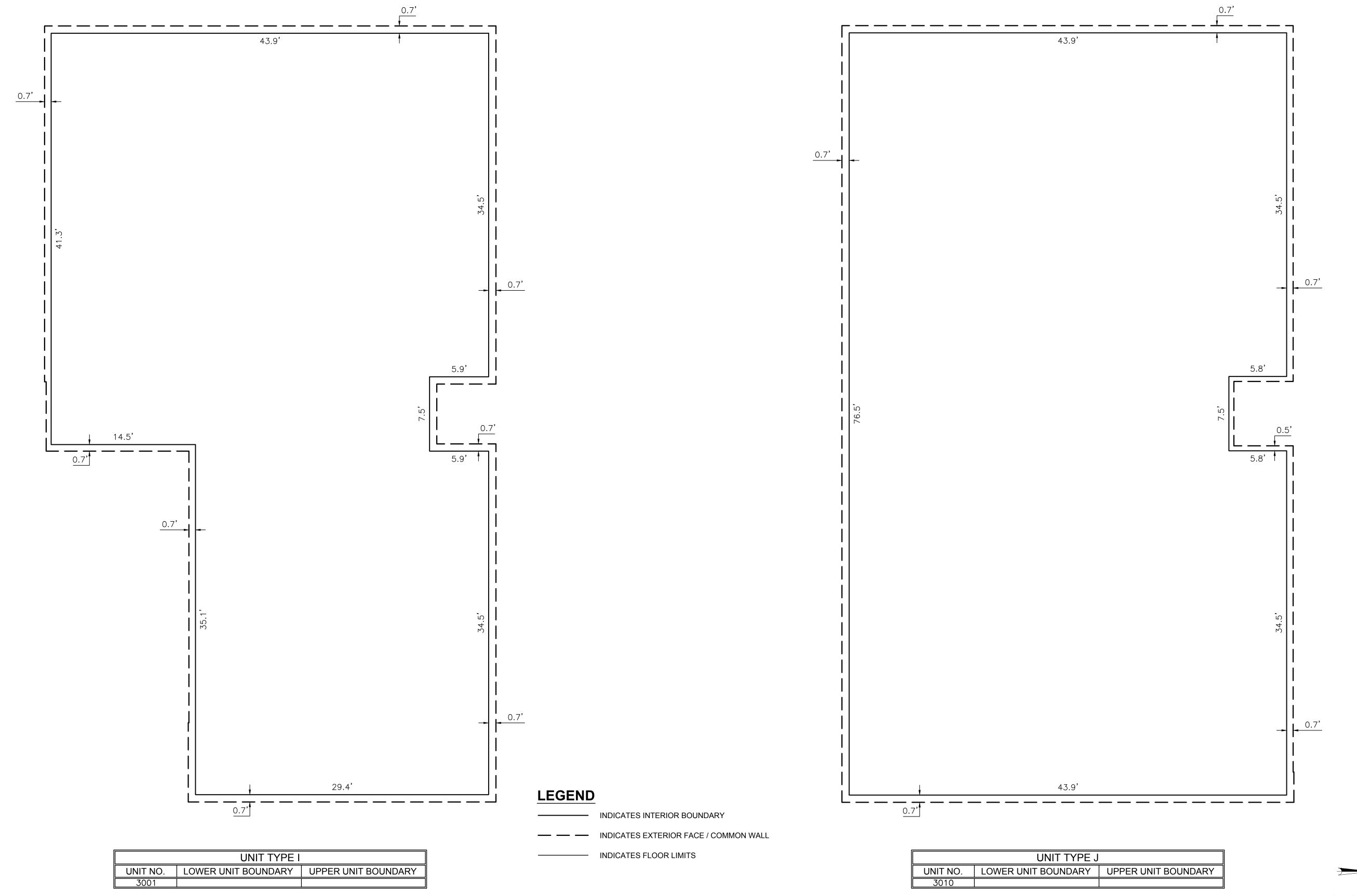
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TAIN SHADOWS RESORT - CO



A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

UNIT PLANS

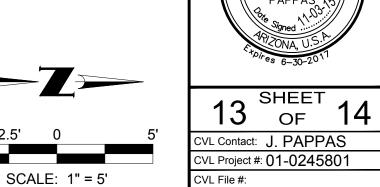




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PRELIMINARY MAP

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A CONDOMINIUM UPON LOT 131 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

VERTICAL SCHEMATIC

				 = <u> </u>				
BOTTOM OF UNFINISHED CEILING UNFINISHED FLOOR SLAB	0.7'	10.7'			0.7'	10.7'	BOTTOM OF UNFINISHED CEILING UNFINISHED FLOOR SLAB	Level 3 23' - 0"
BOTTOM OF TRUSS— UNFINISHED FLOOR SLAB—	0.7'	9.3'			0.7'	9.3'	BOTTOM OF TRUSS UNFINISHED FLOOR SLAB	23' - 0" Level 2 13' - 0"
 BOTTOM OF TRUSS— UNFINISHED FLOOR SLAB—		12.3'			0.8'	9.3'	BOTTOM OF TRUSS UNFINISHED FLOOR SLAB	Level 1.5
BOTTOM OF TRUSS— UNFINISHED FLOOR SLAB—	FINISH FLOOF	11.2'	= -		FINISH FI		BOTTOM OF TRUSS UNFINISHED FLOOR SLAB	3' - 0" Level 1 0' - 0" Garage Level
								Garage Level -12' - 0"

VERTICAL SCHEMATIC



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RELIMINARY MAP

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CVL Contact: J. PAPPAS

CVL Project #: 01-0245801