PRELIMINARY MAP

"THE VILLAS AT MOUNTAIN SHADOWS CONDOMINIUMS"

A CONDOMINIUM UPON TRACT E OF "THE VILLAS AT MOUNTAIN

SHADOWS II" AS RECORDED IN BOOK ____ OF MAPS AT PAGE ___

OF THE MARICOPA COUNTY RECORDERS OFFICE, AND SITUATED IN THE

SE1/4 OF SECTION 8, T2N, R4E OF THE GILA AND SALT RIVER BASE

AND MERIDIAN, MARICOPA COUNTY, ARIZONA

VICINITY MAP

N.T.S.

LINCOLN DRIVE

McDONALD DRIVE

NOTES

1. THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:

(A) THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERIMETER WALLS OF THE UNIT:

(B) THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND

(C) THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OF FACH UNIT TO THE UNFINISHED CFILING OF FACH UNIT.

2. THE COMMON ELEMENTS OF THE VILLAS AT MOUNTAIN SHADOWS CONDOMINIUMS, A CONDOMINIUM, WILL CONSIST OF ALL THE PROPERTY WITHIN THE BOUNDARIES OF THE CONDOMINIUM AS SHOWN ON THIS CONDOMINIUM MAP, EXCEPT FOR THE UNITS.

3. TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL)

4. EASEMENTS FOR THE PRIVATE DRIVES, PUBLIC AND PRIVATE UTILITIES, AND EMERGENCY AND SERVICE TYPE VEHICLES WILL BE PROVIDED WITH A MAP OF DEDICATION TO BE PROCESSED WITH THE FINAL MAP FOR "THE VILLAS AT MOUNTAIN SHADOWS CONDOMINIUMS".

100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUSES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER _

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01(C). AND ARTICLE 6-4(E)(J), 8-7-1 ET. SEQ., AND SECTION 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATERS, SHALL BE CONSTRUCTED, PLACED, PLANTED, OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, THE TOWN OF PARADISE VALLEY, A MUNICIPAL CORPORATION, MAY, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS, AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

UTILITY PROVIDERS

CITY OF PHOENIX

EPCOR WATER

TELEPHONE CENTURY LINK

COX COMMUNICATIONS

SOUTHWEST GAS

SITE DATA

EXISTING ZONING - S.U.P.- RESORT

TOTAL TRACTS - 1

TOTAL UNITS - 40

GROSS SITE AREA - 5.17 AC.

NET SITE AREA - 5.17 AC.

LEGEND

BSL - BUILDING SETBACK LINE

ARIZONA PUBLIC SERVICE

B/C - BACK OF CURB C.A. - COMMON AREA

E/P - EDGE OF PAVEMENT

ESMT. - EASEMENT

EXST. - EXISTING P.U.E. - PUBLIC UTILITY EASEMENT

U.E. - UTILITY EASEMENT

TYP. - TYPICAL

S.U.P.- SPECIAL USE PERMIT

M.A.G. - MARICOPA ASSOCIATION OF GOVERNMENTS

STD. - STANDARD

C - CABLE TELEPHONE G - GAS LINE

S - SEWER LINE

W - WATER LINE

△ - FND. OR SET MONUMENT AT SECTION

● - SUBDIVISION CORNER &/OR FND. OR SET MONUMENT AS NOTED

+ - FIRE HYDRANT (EXISTING)

FIRE HYDRANT (PROPOSED)

(S) - SEWER MANHOLE (EXISTING OR PROPOSED)

TR - DENOTES TRUST

MCR - DENOTES MARICOPA COUNTY RECORDS

OWNER

MTS LAND, LLC, A DELEWARE LIMITED LIABILITY C/O CROWN REALTY & DEVELOPMENT INC. 18201 VON KARMAN AVENUE, SUITE 950 IRVINE, CA 92612 PHONE:949.476.2200 CONTACT: ROBERT A. FLAXMAN, CEO

BENCHMARK

W 1/4 CORNER OF SECTION 9, T.2.N., R.4.E., FD BCHH @ INTERSECTION OF 56TH STREET AND LINCOLN DRIVE. ELEVATION 1363.42 (NAVD 88' DATUM)

ENGINEER

COE AND VAN LOO II L.L.C. 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: FRED E. FLEET P.E. EMAIL: FEF_@CVLCI.COM

SHEET INDEX

- 1. DECLARATION & NOTES
- BOUNDARY MAP
- 3. GROUND (1ST) LEVEL PLAN
- 4. SECOND (2ND) LEVEL PLAN

5. UNIT PLANS & VERTICAL SCHEMATIC

6. PARKING PLAN

IN WITNESS WHEREOF:

MTS LAND LLC, A DELEWARE LIMITED

MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED IT'S NAME TO BE AFFIXED HERETO AND THE SAME TO BE ATTESTED BY ROBERT A FLAXMAN IT'S AUTHORIZED AGENT.

ROBERT	A FLAXMAN	, AUTHORIZED AGENT	

ACKNOWLEDGMENT:

LIABILITY COMPANY

STATE OF CALIFORNIA COUNTY OF ORANGE

BEFORE ME, ANN M. VERA, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT A. FLAXMAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS	MY	HAND	AND	OFFICIAL	SEA
**********	,				

SIGNATURE: ANN M. VERA

APPROVALS:

BY:	
	MAYOR
ATTEST:	
	TOWN CLERK
	TOWN ENGINEER

CERTIFICATION

PLANNING DIRECTOR

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND MAPPED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF OCTOBER 2015 AND THAT THIS SURVEY IS COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN ACTUALLY EXIST, THAT THEIR POSITIONS ARE CORRECTLY SHOWN, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

REGISTERED LAND SURVEYOR



, 2015.

RE

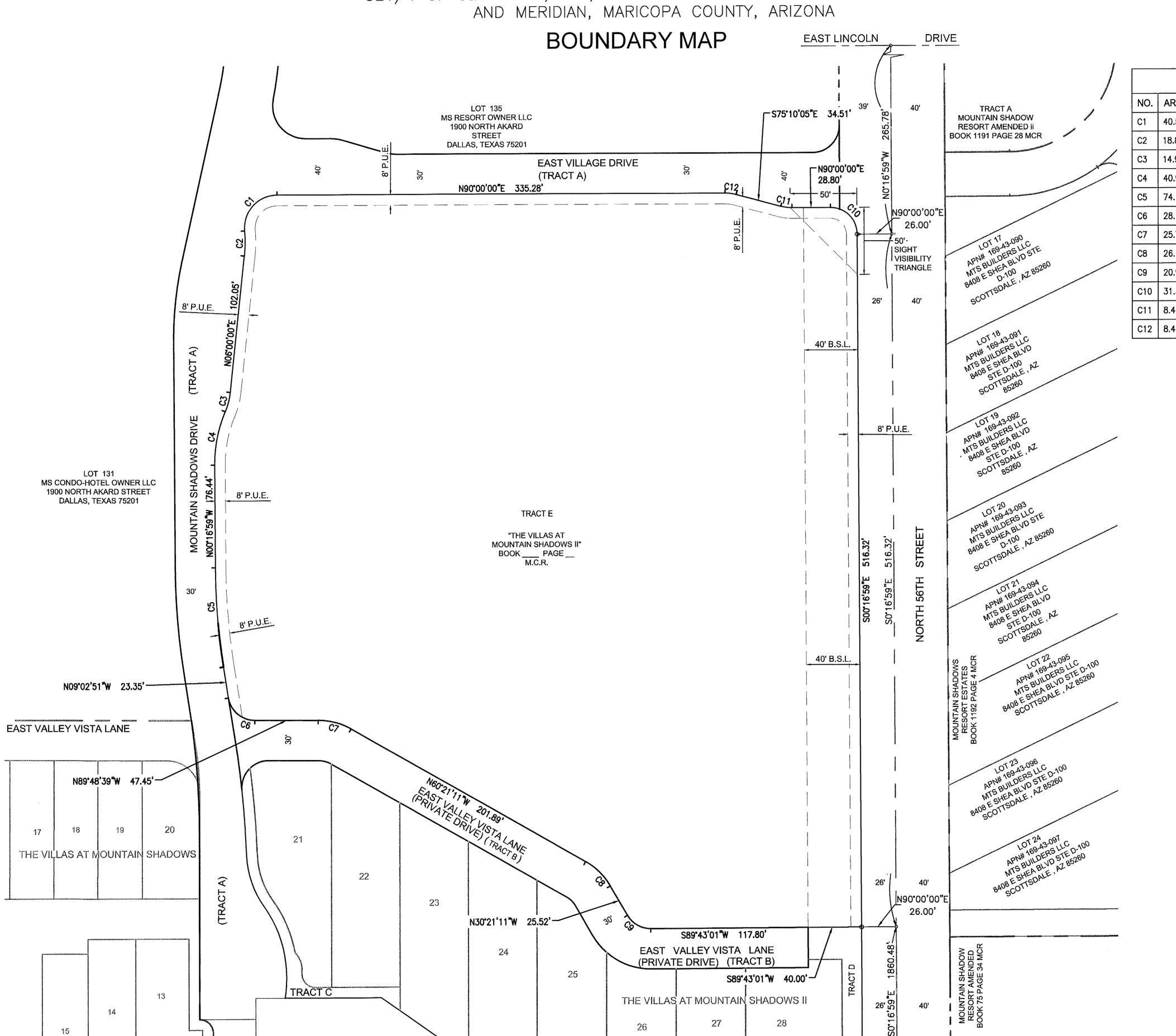
FRED EVERETT

SHEET NUMBER

OF CVL Department: Land CVL Project #: 01-0245801

"THE VILLAS AT MOUNTAIN SHADOWS CONDOMINIUMS"

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			CUR	VE TABLE		
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	40.53	24.50	094*47'15"	26.64	36.07	N42*36'23"E
C2	18.83	100.00	010°47'15"	9.44	18.80	N00'36'23"E
C3	14.97	50.00	017*09'27"	7.54	14.92	N14*34'44"E
C4	40.91	100.00	023*26'26"	20.75	40.63	N11*26'14"E
C5	74.19	485.00	008'45'52"	37.17	74.12	N04*39'55"W
C6	28.19	20.00	080°45'48"	17.01	25.92	N49'25'45"W
C7	25.71	50.00	029*27'28"	13.14	25.42	N75*04'55"W
C8	26.18	50.00	030°00'00"	13.40	25.88	N45*21'11"W
C9	20.92	20.00	059*55'48"	11.53	19.98	N60°19'05"W
C10	31.32	20.00	089*43'01"	19.90	28.21	S45'08'29"E
C11	8.41	32.50	014*49'55"	4.23	8.39	S82*35'02"E
C12	8.41	32.50	014'49'55"	4.23	8.39	S82*35'02"E

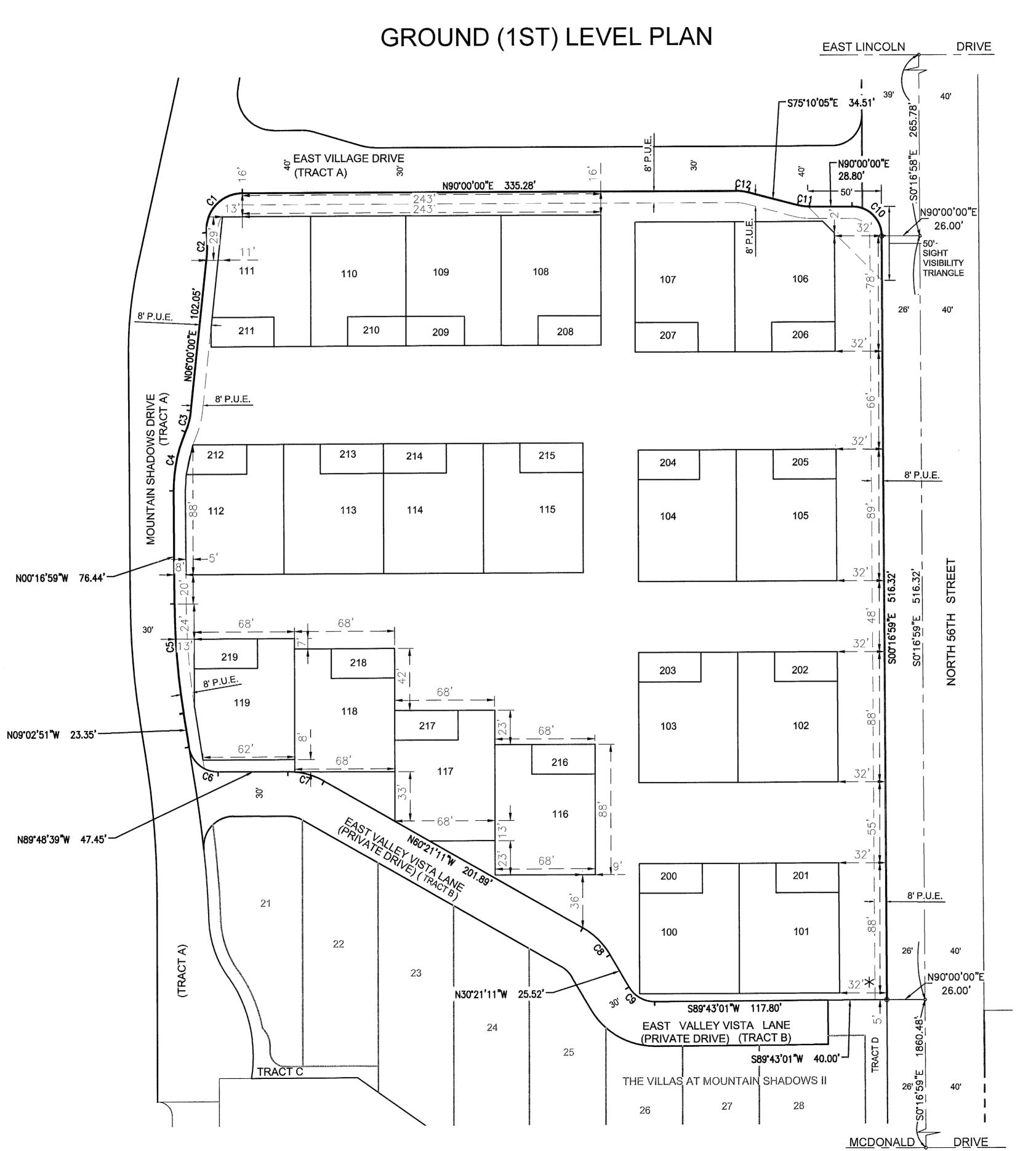
SHEET NUMBER

Call at least two full working days

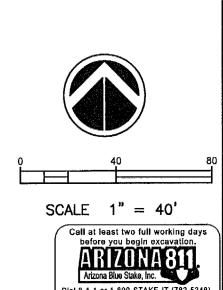
PRELIMINARY MAP

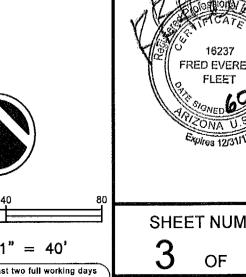
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* DENOTES SET BACK FROM PROPERTY LINE TO LIMITS OF PATIO AND OR BALCONY AIR SPACE

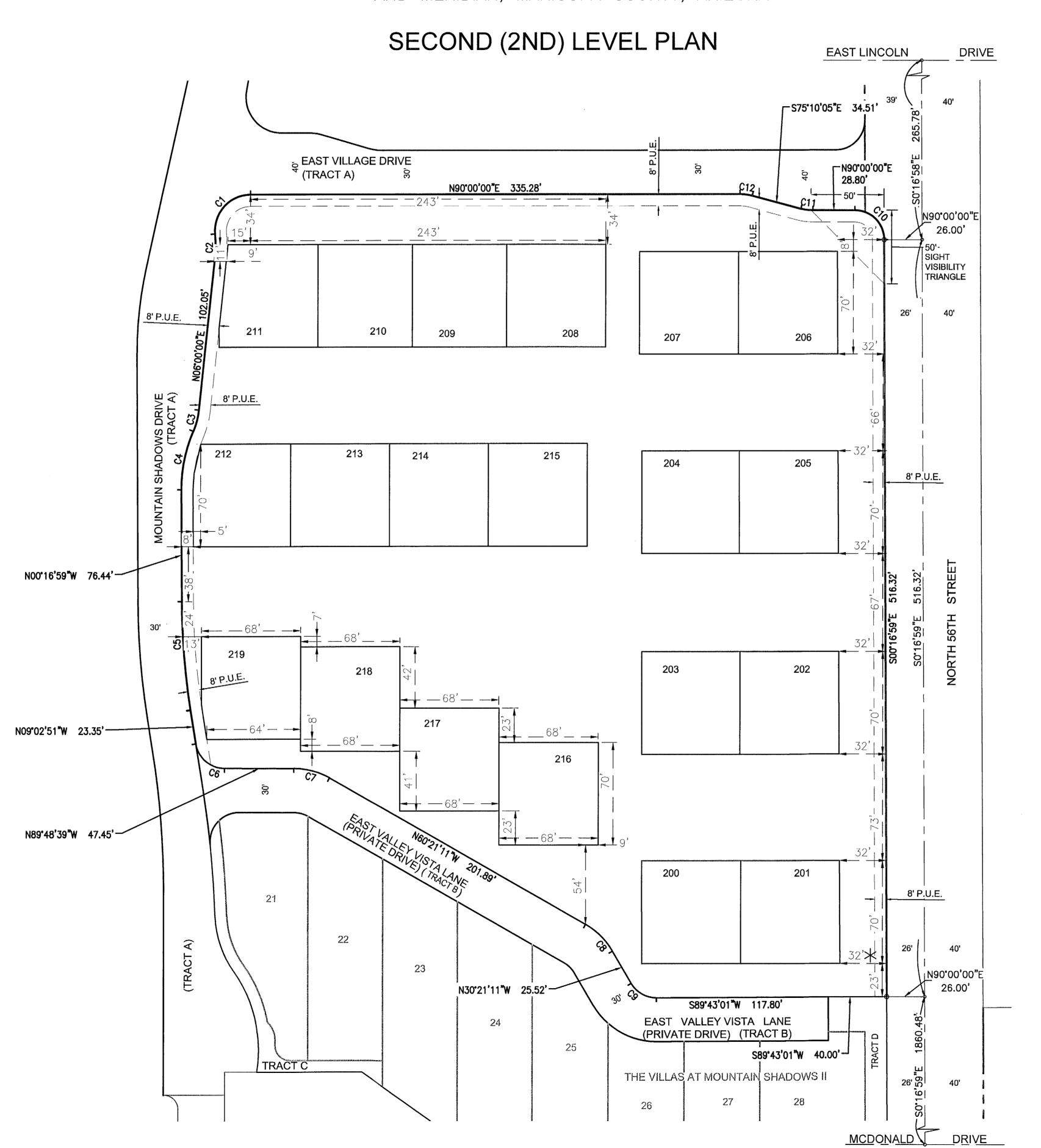




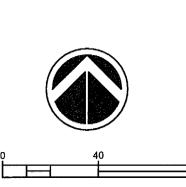
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SCALE 1" = 40' Call at least two full working days

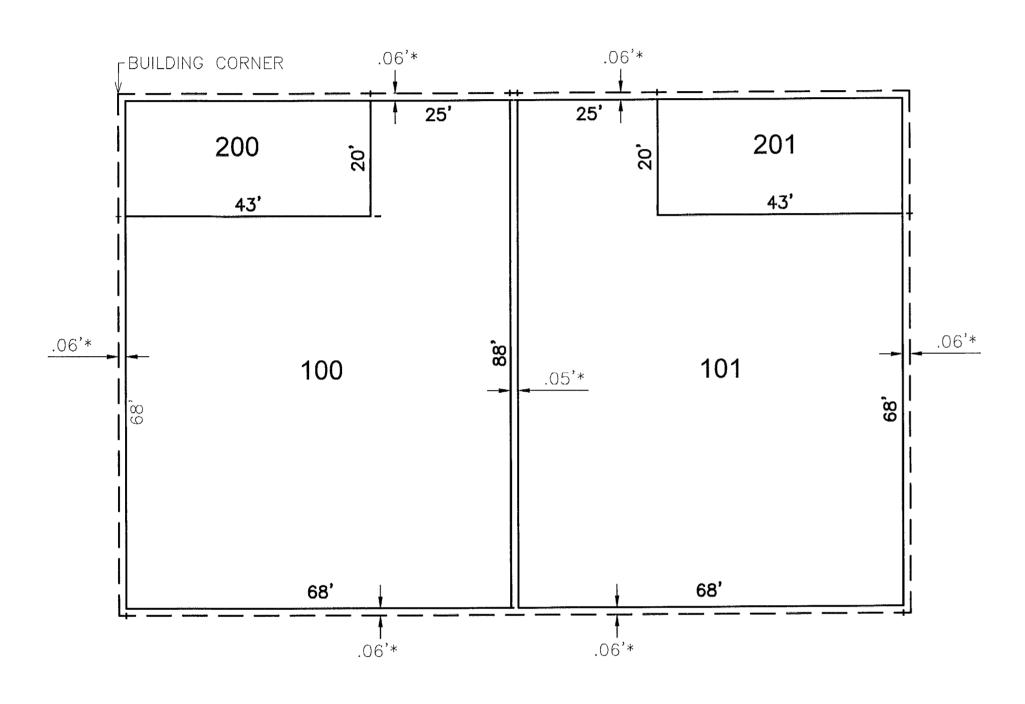
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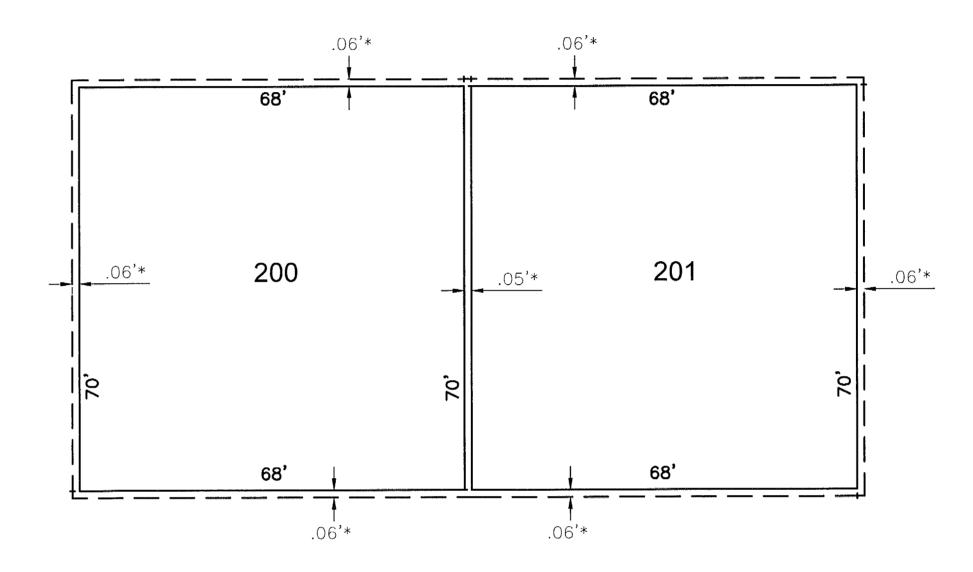
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UNIT PLANS & VERTICAL SCHEMATIC





UNIT NUMBER LOWER UNIT UPPER UNIT BOUNDARY BOUNDARY 105 108 111 112 114

115

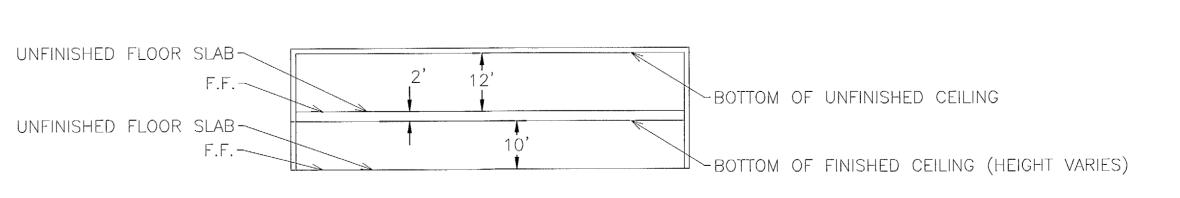
118

TYPICAL FIRST LEVEL PLAN N.T.S.

UNIT NUMBER	LOWER UNIT	UPPER UNIT
ONII NONBER	BOUNDARY	BOUNDARY
200		
201		
202		
203		
204		
205		
206		
207		
208		
209		
210		
211		
212		
213		
214		
215		
216		
217		
218		
219		

TYPICAL SECOND LEVEL PLAN N.T.S.

LEGEND	A CANADAM NAME OF THE PARTY OF
	- INTERIOR BOUNDARY
	- EXTERIOR FACE / COMMON WALL
F.F.	- FINISHED FLOOR
.05'*	- COMMON / INTERIOR WALL DIMENSION
.06'*	- COMMON / EXTERIOR WALL DIMENSION



VERTICAL SCHEMATIC N.T.S.



CVL Project #: 01-0245801

PRELIMINARY MAP

AT MOUNTAIN SHAD PARADISE VALLEY,

SHEET NUMBER **5** of

