## THE VILLAS AT MOUNTAIN SHADOWS II

A RE-SUBDIVISION OF LOTS 133 AND 134 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

# NOTES 1. ALL ELEC

- 1. ALL ELECTRIC, NATURAL GAS, TELEPHONE AND CABLE TV SERVICE LINES WILL BE INSTALLED UNDERGROUND EXCEPT AS REQUIRED BY THE UTILITY PROVIDERS.
- 2. CONSTRUCTION WITHIN UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO WOOD AND WIRE OR REMOVABLE SECTION TYPE FENCING AND MUST BE IN CONFORMANCE WITH APPLICABLE DEED RESTRICTIONS, TOWN CODES, AND MAG SPECS AND STANDARD DETAILS.
- THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARD MUST BE IN ACCORDANCE WITH ARTICLE 5-11 OF THE TOWN OF PARADISE VALLEY TOWN CODE, FLOODPLAIN ADMINISTRATION.
- 4. TRACT B IS A PRIVATE DRIVE. TRACTS B, C AND D CONTAIN EASEMENTS FOR PRIVATE SEWER LINES, PUBLIC & PRIVATE WATER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, DRAINAGE, REFUSE COLLECTION, AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLES.
- 5. THE DEVELOPMENT OF THE LOTS IN "THE VILLAS AT MOUNTAIN SHADOWS II" IS PURSUANT TO THE DEVELOPMENT AGREEMENT AND SPECIAL USE PERMIT FOR MOUNTAIN SHADOWS AS RECORDED IN DOCUMENT NO. 2013-0359723 M.C.R. AND DOCUMENT NO. 2013-0358792 M.C.R. RESPECTIVELY.
- 6. BUILDING HEIGHTS ARE PURSUANT TO THE SPECIAL USE PERMIT (SUP) FOR MOUNTAIN SHADOWS.
- 7. CC&R'S FOR THIS DEVELOPMENT ARE AS PER THE MOUNTAIN SHADOWS AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109812 M.C.R., AND AMENDED IN DOCUMENT NO. 2015-0426439 M.C.R. AND THE MOUNTAIN SHADOWS WEST DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS RECORDED IN DOCUMENT NO. 2015-0109960 M.C.R. AS AMENDED IN DOCUMENT NO. 2015-0426438 M.C.R.
- 8. INDIVIDUAL TRACTS OR LOTS CAN INCLUDE POOLS OR OTHER AMENITIES IN CONFORMANCE WITH APPROVED SPECIAL USE PERMIT (SUP).
- 9. THOSE PORTIONS OF TRACT B AND TRACT D WHICH WILL BE DRIVABLE SURFACES TO BE UTILIZED ONLY BY EMERGENCY VEHICLES SHALL BE CONSTRUCTED WITH MATERIALS TO BE APPROVED BY THE FIRE MARSHAL.

### DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

### 100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER

\_\_\_\_ DATED \_\_\_\_\_, 201

### **BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

### **UTILITY PROVIDERS**

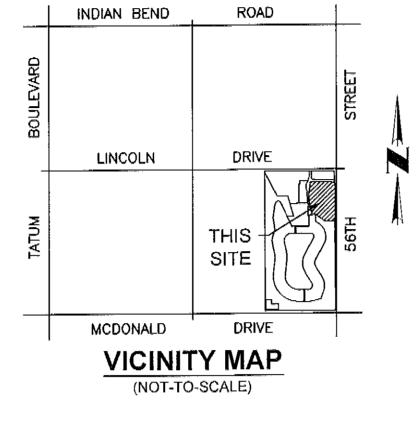
SEWER CITY OF PHOENIX
WATER EPCOR WATER
TELEPHONE CENTURYLINK

CABLE COX COMMUNICATIONS

ELECTRIC

ARIZONA PUBLIC SERVICE

SOUTHWEST GAS



### OWNER

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY 18201 VON KARMAN AVENUE, SUITE 950 IRVINE, CALIFORNIA 92612 PHONE: (949) 476-2200 CONTACT: ROBERT A. FLAXMAN, CEO

### **ENGINEER**

COE & VAN LOO II, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0928 CONTACT: JOSEF PAPPAS, P.E

### LAND USE TABLE

SUP-RESORT
8 LOTS
4 TRACTS
7.138 AC.

### TRACT TABLE

TRACT	AREA (ACRES)	DESCRIPTION
TRACT 'B'	0.335	PRIVATE DRIVE, DRAINAGE EASEMENT, UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE
TRACT 'C'	0.050	UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE, DRAINAGE EASEMENT, GOLF CART PATH
TRACT 'D'	0.073	UTILITY EASEMENTS, OPEN SPACE, LANDSCAPE & EMERGENCY ACCESS
TRACT 'E'	5.166	FUTURE DEVELOPMENT
TOTAL	5.624	

### EASEMENT SCHEDULE

1) EASEMENTS SET FORTH IN BOOK 1232 OF MAPS, PAGE 27

(2) EASEMENT SET FORTH IN DOCKET 4930, PAGE 82

# 6" CURB PER M.A.G. STD. DET. 220 TYPE "A" TO BE USED AT OWNERS DISCRETION SECTION A-A PRIVATE DRIVE

### **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )

COUNTY OF ORANGE	)
ON	BEFORE ME, ANN M. VERA, A NOTARY PUBLIC,
SATISFACTORY EVIDEN INSTRUMENT AND ACK	ED ROBERT A. FLAXMAN, WHO PROVED TO ME ON THE BASIS OF ICE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN NOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY

UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

IGNATURE:	
	ANN M. VERA

**TOWN ENGINEER** 

PLANNING DIRECTOR

### APPROVAL

APPROVED BY THE TOWN COUNC	IL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS
DAY OF	, 2015.
BY: MAYOR	-
ATTEST:TOWN CLERK	

CVLSURVEY@CVLCI.COM

ENABLE THE SURVEY TO BE RETRACED.

**REGISTRATION NUMBER 22782** 

4550 N. 12TH STREET

(602)-264-6831

PHOENIX, ARIZONA 85014

**CERTIFICATION** 

GROSS AREA = 7.138 ACRES | SEE SHEET 2 FOR CURVE, LINE & LOT AREA TABLES

COUNTY RECORDER

### **DEDICATION**

STATE OF ARIZONA

COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS

) SS

THAT MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS II" A RE-SUBDIVISION OF LOTS 133 AND 134 OF "MOUNTAIN SHADOW RESORT UNIT 2 - AMENDED VII" AS RECORDED IN BOOK 1232 OF MAPS, PAGE 27 IN THE OFFICE OF THE MARICOPA COUNTY RECORDER AND IS SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND TRACTS CONSTITUTING SAME AND THAT EACH LOT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT.

MTS LAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITY PROVIDERS AND RESERVES FOR THE "VILLAS AT MOUNTAIN SHADOWS" HOMEOWNERS ASSOCIATION OR ANY SUBASSOCIATION DESIGNATED BY SUCH ASSOCIATION (COLLECTIVELY, THE "ASSOCIATION") AN UNDERGROUND PUBLIC UTILITY EASEMENT UNDER AND ACROSS TRACT B, TRACT C, TRACT D, AND THOSE AREAS SHOWN ON THIS PLAT AS EASEMENTS DEDICATED HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND PUBLIC AND PRIVATE WATER LINES, PRIVATE SEWER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITIES STRICTLY AS NECESSARY TO PROVIDE SUCH UTILITY SERVICES AND SOLELY FOR THE PURPOSE OF PROVIDING SUCH UTILITY SERVICES TO OR FROM LOTS 128, 128-A, 129, 131, 132, 133, 134, 135, AND TRACT "A" OF AMENDED VII. THIS UNDERGROUND EASEMENT ALSO INCLUDES AN EASEMENT FOR ANY ABOVE GROUND FACILITIES REQUIRED BY UTILITY PROVIDERS IN CONNECTION WITH THE UTILITIES. MAINTENANCE OF THE AREAS SUBJECT TO UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OWNER, TRACT OWNER, OR ASSOCIATION, AS DETERMINED BY THE ASSOCIATION.

### TRACT B IS DEDICATED AS A PRIVATE DRIVE

AN EASEMENT FOR DRAINAGE IS HEREBY DEDICATED OVER AND ACROSS TRACT B AND TRACT C TO THE TOWN OF PARADISE VALLEY AND TO THE ASSOCIATION, WHICH ASSOCIATION ALSO BENEFITS.

AN EASEMENT FOR REFUSE COLLECTION AND EMERGENCY AND SIMILAR SERVICE TYPE VEHICLE ACCESS IS HEREBY DEDICATED OVER AND ACROSS TRACT B TO THE TOWN OF PARADISE VALLEY AND OTHER EMERGENCY SERVICE PROVIDERS AND REFUSE COLLECTION PROVIDERS AND TO THE ASSOCIATION, WHICH ASSOCIATION ALSO BENEFITS.

TRACT C AND TRACT D ARE HEREBY DEDICATED FOR THE ADDITIONAL PURPOSES SHOWN IN THE TRACT TABLE.

TRACT B AND TRACT C ARE NOT DEDICATED FOR THE USE OF THE GENERAL PUBLIC. TRACT B, TRACT C, AND TRACT D SHALL BE OWNED AND MAINTAINED BY THE ASSOCIATION.

### IN WITNESS WHEREOF:

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

MTS LAND LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY:	DATE:
ROBERT A. FLAXMAN	
ITS: AUTHORIZED SIGNATORY	

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN

REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO

THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY

INAL PLAT

LLAS AT MOUNTAIN
PARADISE VALLEY, ARIZ

**HADOWS** 

B

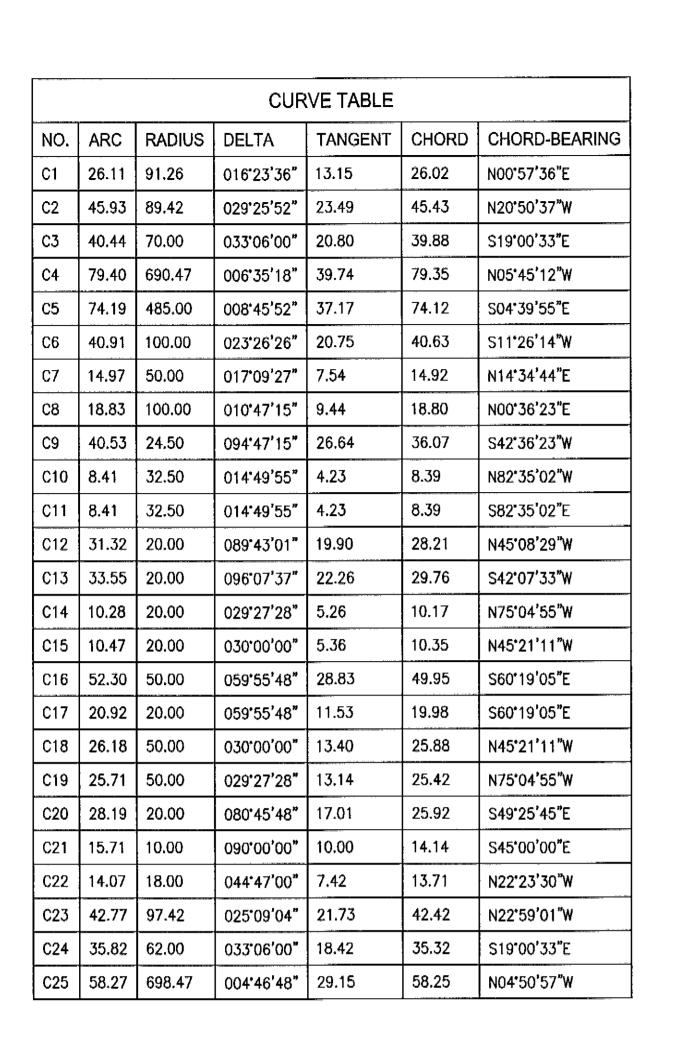
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a

22782
LARRY E.
SULLIVAN,
ATTONA U.S.

1 SHEET A

CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #: 54275



LINE TABLE		
NO.	LENGTH	BEARING
L1	17.10	S55'01'49"E
L2	6.00	N00*16'59"W
L3	3.39	S00'00'00"W
L4	7.17	N02*27'33"W
<b>L</b> 5	7.00	S89*43'03"W
L6	26.00	N89'43'01"E
L7	26.00	N89*43'01"E

LOT AREA TABLE		
LOT	AREA (SQUARE FEET)	AREA (ACRES)
21	7,691	0.177
22	7,779	0.179
23	8,128	0.187
24	8,471	0.194
25	8,584	0.197
26	7,517	0.173
27	7,452	0.171
28	10,299	0.236
TOTAL	65,921	1.514

### **LEGEND**

	INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED) INDICATES FOUND 1/2" REBAR WITH CAP RLS #22782 (UNLESS OTHERWISE NOTED)
U.E.	INDICATES UTILITY EASEMENT
L1	INDICATES LINE NUMBER
C1	INDICATES CURVE NUMBER
M.C.R.	INDICATES MARICOPA COUNTY RECORDER
APN	INDICATES ASSESSOR PARCEL NUMBER
MAG	INDICATES MARICOPA ASSOCIATION OF GOVERNMENTS
①	INDICATES EASEMENT SCHEDULE NO.

