

**TOWN COUNCIL STUDY SESSION TOPIC SCHEDULE**  
**September 16, 2022**

10/13	10/27	11/10	12/08
<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b> <ul style="list-style-type: none"> <li>Short-Term Rental Ordinance Amendments</li> <li>Accela Contract / Transparency</li> </ul> <b>PRESENTATION</b>  <b>CONSENT</b> <ul style="list-style-type: none"> <li>Andaz SUP SOD</li> <li>PD Contract with Axon</li> </ul> <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>Short-Term Rental Ordinance Amendments</li> </ul>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b> <ul style="list-style-type: none"> <li>Cellular Service Infrastructure Improvements &amp; Amend Resolution 932</li> <li>Mockingbird, Lincoln to McDonald Improvements</li> <li>Investment Policy Committee Update</li> </ul> <b>PRESENTATION</b>  <b>CONSENT</b>   <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b> <ul style="list-style-type: none"> <li>Town Entry Monument Signs &amp; Landscaping at Doubletree and Scottsdale</li> </ul> <b>PRESENTATION</b>  <b>CONSENT</b>   <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b> <ul style="list-style-type: none"> <li>STR Permit Fee Adoption</li> </ul>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>   <b>PRESENTATION</b>  <b>CONSENT</b>   <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>

01/12	01/26	01/27	02/09
Swearing in Ceremony for New Council Term	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b> <ul style="list-style-type: none"> <li>Annual Committee Reports (TBD)</li> </ul> <b>CONSENT</b>  <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>	Town Council Retreat	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b>  <b>CONSENT</b>  <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>

<b><u>Items to be scheduled*</u></b> <ol style="list-style-type: none"> <li>SUP Guidelines (Community Development)</li> <li>Crown Castle Agreement (Attorney)</li> <li>Mockingbird Ln Project – Lincoln to McDonald (Engineering)</li> <li>Master Fee Schedule Update (Finance)</li> <li>General Code Cleanup (Community Development)</li> <li>Investment Committee (Finance)</li> <li>PV Doubletree Resort Lot Combo (Community Development)</li> </ol>	<ol style="list-style-type: none"> <li>Alarm Ordinance (Police Department)</li> <li>Sanitary Sewer – Executive Session (Attorney)</li> <li>Council Minutes Policy (Town Clerk)</li> <li>Parking in the Right of Way (Pad Treatments)</li> <li>Voluntary Water Conservation Outreach and Education</li> <li>Fire Replacement Vehicle per Phoenix Contract</li> <li>Ordinance 2022-03 Report on Implementation and Effectiveness (01/27/2023)</li> <li>Committee Volunteer Interviews (Town Clerk)</li> <li>Committee Updates (Town Clerk)(Jan – Mar)</li> <li>Montessori School Art Exhibit Feb 23</li> </ol>
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\*Numbering does not reflect priority or order in which items will be scheduled