

TOWN COUNCIL STUDY SESSION TOPIC SCHEDULE
September 2, 2022

09/22	10/13	10/27	11/10
<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <ul style="list-style-type: none"> • Short-Term Rental Ordinance Amendments • Accela Contract/Transparency/STR Permit • Mockingbird, Lincoln to McDonald Improvements • Cellular Service Infrastructure Improvements SOD <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p> <ul style="list-style-type: none"> • Accela Contract – Transparency Portal 	<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <ul style="list-style-type: none"> • Investment Policy Committee Update • Human Resources Manual and Benefits <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p> <p>Short-Term Rental Ordinance Amendments</p>	<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p>	<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p> <p>STR Permit Fee Adoption</p>

12/08	01/12	01/26	02/09
<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p>	<p>Swearing in Ceremony for New Council Term</p>	<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <p>PRESENTATION</p> <ul style="list-style-type: none"> • Annual Committee Reports (TBD) <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p>	<p>3 PM EXECUTIVE SESSION</p> <p>4 PM STUDY SESSION</p> <p>PRESENTATION</p> <p>CONSENT</p> <p>PUBLIC HEARING</p> <p>ACTION ITEMS</p>

<p><u>Items to be scheduled*</u></p> <ol style="list-style-type: none"> 1. SUP Guidelines (Community Development) 2. Cell Infrastructure on SUP 3. Crown Castle Agreement (Attorney) 4. Mockingbird Ln Project – Lincoln to McDonald (Engineering) 5. Master Fee Schedule Update (Finance) 6. General Code Cleanup (Community Development) 7. Investment Committee (Finance) 8. PV Doubletree Resort Lot Combo (Community Development) 9. Committee Volunteer Interviews (Town Clerk) 	<ol style="list-style-type: none"> 10. Alarm Ordinance (Police Department) 11. Sanitary Sewer – Executive Session (Attorney) 12. Council Minutes Policy (Town Clerk) 13. Parking in the Right of Way (Pad Treatments) 14. Voluntary Water Conservation Outreach and Education 15. Fire Replacement Vehicle per Phoenix Contract 16. Ordinance 2022-03 Report on Implementation and Effectiveness (01/27/2023) 17. Council Retreat (January 2023) 18. Committee Updates (Town Clerk)(Jan – Mar) 19. Montessori School Art Exhibit Feb 23
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*Numbering does not reflect priority or order in which items will be scheduled