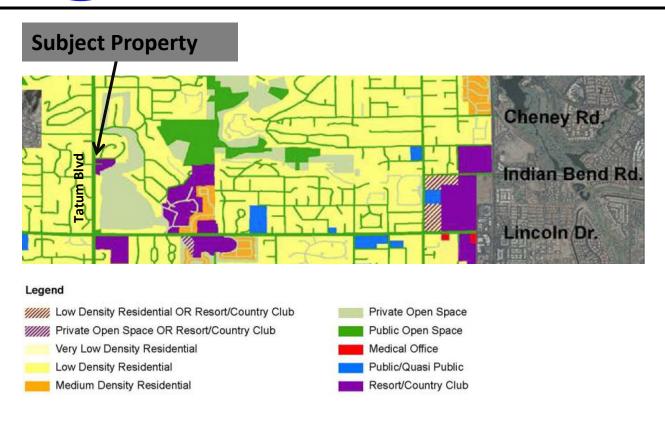


### **Subject Property**



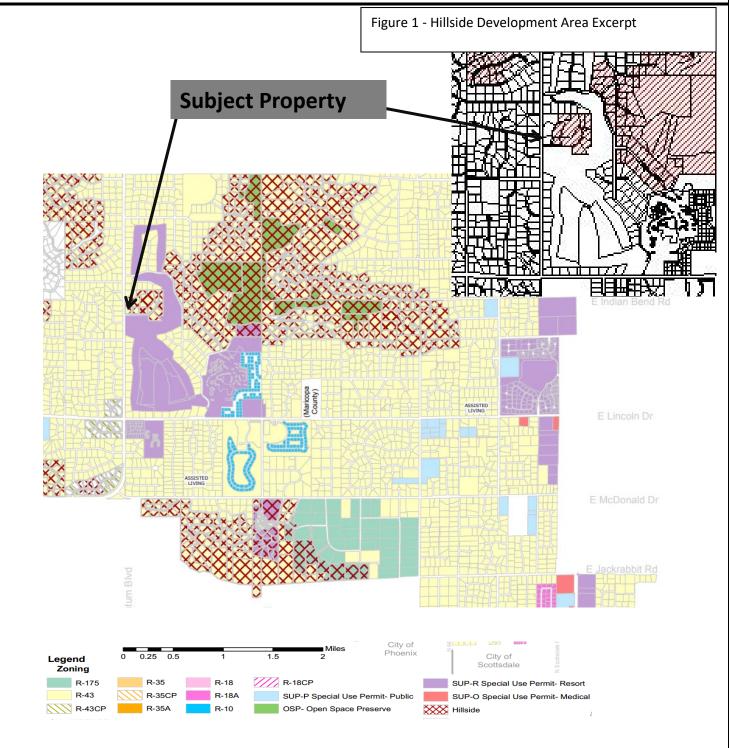
East Cottontail Run Road Private Roadway Gate SUP 5000 E Cottontail Run Rd & 7117 N Tatum Blvd





East Cottontail Run Road Private Roadway Gate SUP 5000 E Cottontail Run Rd & 7117 N Tatum Blvd

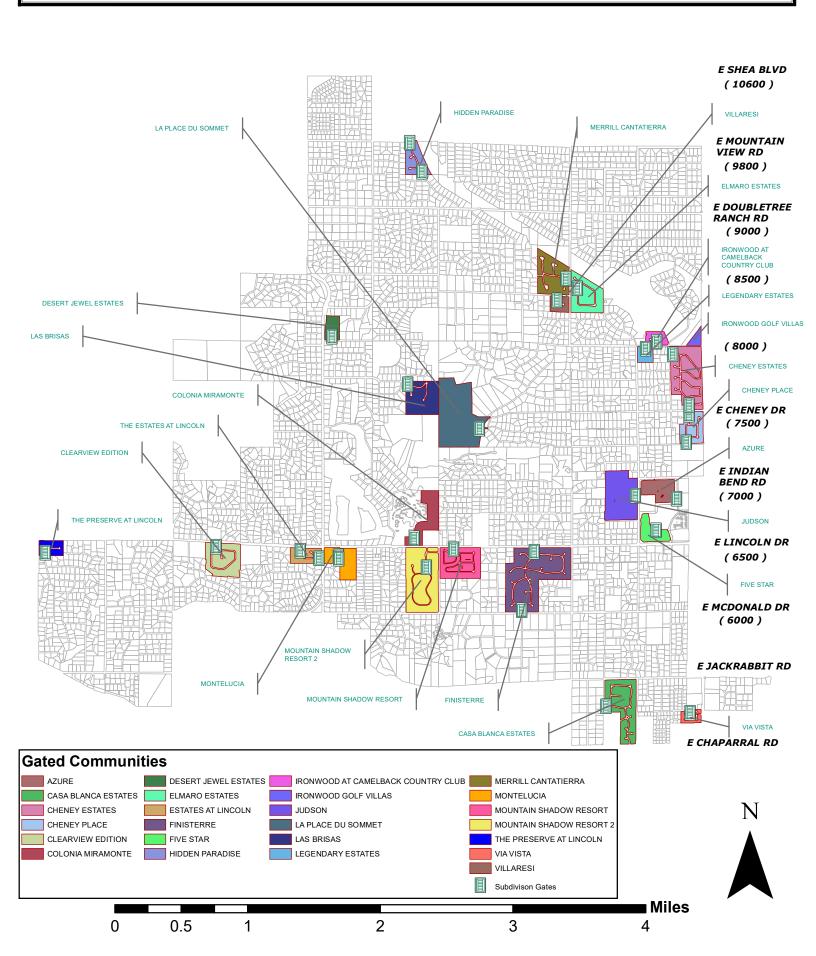


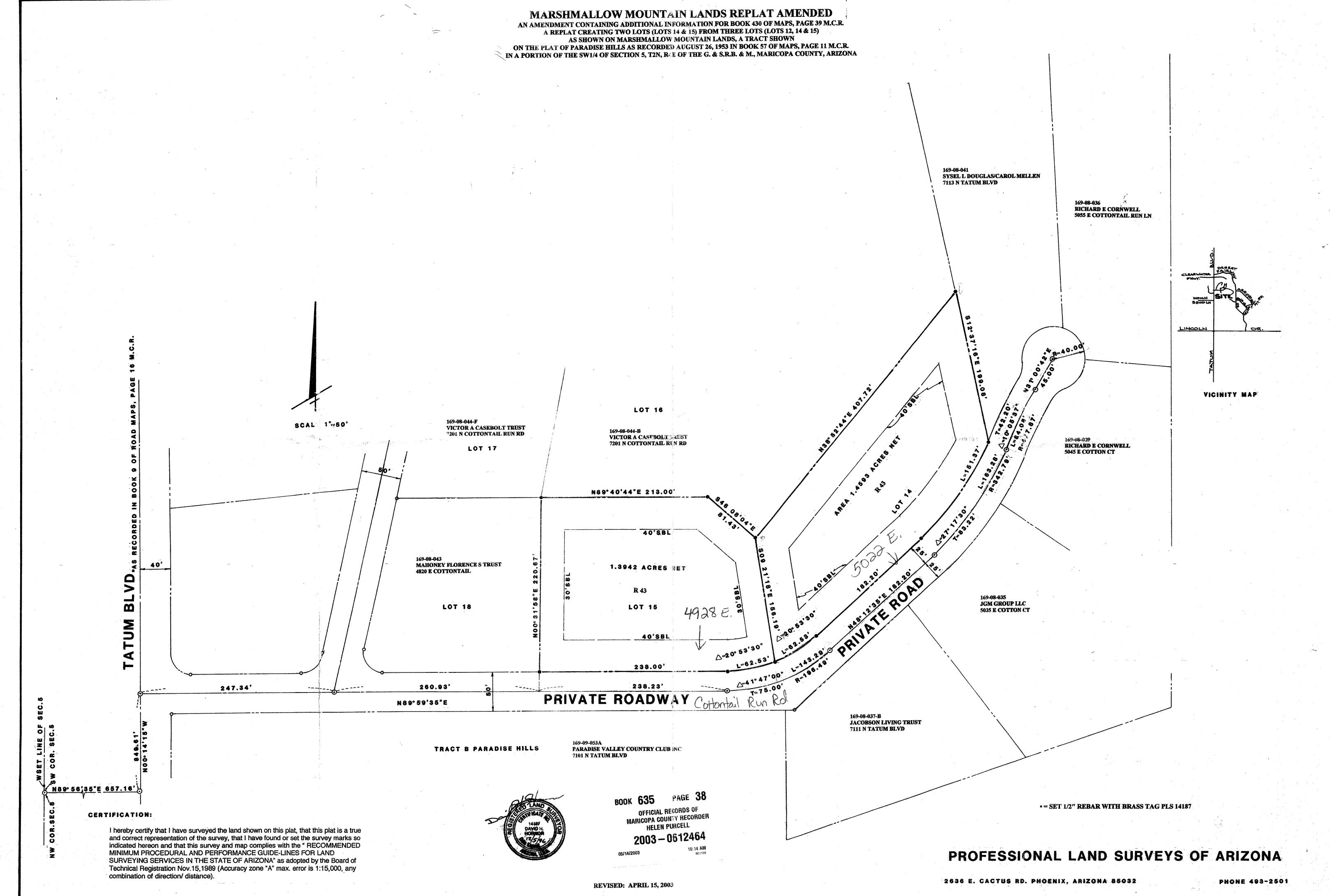


East Cottontail Run Road Private Roadway Gate SUP 5000 E Cottontail Run Rd & 7117 N Tatum Blvd



## Town of Paradise Valley, AZ Gated Communites Map





DATE NOV.25,1996

SHEET 1 OF 2

#### MARSHMALLOW MOUNTAIN LANDS REPLAT

STATE OF ARIZONA )	emakanan makanan harran harran harran harran pengagan manandahan di Public . Mar. 19				
County of Maricopa )	SS	,**			-
KNOW ALL MEN BY THESE P	RESENTS:				
En Buck	/	ingle as			
Name of owner(s)		Status (i.e.: husband, wife,	s legal corporation.		
etc.)				1.0 1.	<del>/-</del> a
owners of said real property, have	e subdivided under the name of $M$	ARShmellow Ma (name of subdivision	ountain LANd	s Replat	AMEN
a subdivision located at A Pol	tian of the 5/w/4 (legal description)	1 of Section 5,	Tan, R4E	· ·	
as snown and platted nereon and i	nereoy puonsa uns piat and nereoy d	ieciare mai mis piai seis iorm i	ne location		
	ots and streets constituting same and				
	espectively on this plat, and hereby d ay shown on this plat and included in	· · · · · · · · · · · · · · · · · · ·			•
are hereby dedicated for the purpo	-	- man the second			
TO THE WORLD THE CONTROL OF THE CONT	•			4	•
IN WITNESS WHEREOF:		•			
F.O. Buck		, as owners, have hereunto	affixed their		
······ 4:- /) ******	May =200	. 🖘			
signature this day of	11100				
J. O. Dul					
(name of owner)	(name of own	ner)	`.		
A STATE OF THE STA		•			
	ACKNOWLEDGMENTS	3	· ·		
		<del>.</del>			
STATE OF ARIZONA )		•			
County of Maricopa )	SS				
- tr-	00	•	the second		
Before me this 2 day of		lowing persons appeared before	e me, the		
undersigned notary public, F.C acknowledged (a) themselves to b	oe and and				
acknowledged (b) themselves to t	be the legal owners of the property p	latted hereon; and acknowledg	ed (c) that		
they, as legal owners, executed th	is instrument for the purposes herein	a contained.	•		
IN WITNESS WHEREOF, I here	eunto set my hand and official seal.				
My Commission expires:	8-22-06	Sharon Ban Notary Pul	nett blic		•
	Supergrant	- · - · · · · · · · · · · · · · · · · ·	and the same of	1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964 - 1964	e de la companya de
•		<b>Section</b>	The state of the s		
		"OFFICIAL SE Sharon Benne Notary Public Arizo Maricopa County My Commission Exores &	AL S		
				••	
		<del>-</del>	./ 		

ACCESS TO LOTS 14 & 15, A PRIVATE ROAD AS RECORDED IN DOCKET 1500, PAGE 183; DOCKET 1967, PAGE 74; DOCKET 95-731265; DOCKET 97-093845; DOCKET 98-664263; DOCKET 99-467225

LIST OF UTILITIES ARIZONA AMERICAN WATER COMPANY ...SOUTHWEST GAS COMPANY ELECTRICITY.....ARIZONA PUBLIC SERVICE COMPANY TELEPHONE.....OWEST ...COX CABLE

#### CERTIFICATION

This is to certify that (1) the survey of the premises described and platted herein were made under my direction during the month of DECEMBER 5, 1996, and (2) this plat is correct and accurate, and (3) the monument or monuments shown herein have been located as described.

APPROVAL:

Approved by the Town Engineer & Planning Director of the Town of Paradise Valley, Arizona this 12th day of \_\_\_\_\_\_, 2003

DESCRIPTION LOT 15

A Replat creating two lots (Lots 14 & 15) from three lots (Lots 12, 14 & 15) as shown on Marshmallow Mountain Lands, a Tract shown on the Plat of Paradise Hills as Recorded August 26, 1953 in Book 57 of Maps, Page 11 M.C.R. in a Portion of the SW1/4 of Section 5, T2N, R4E of the G. & S.R.B. & M., Maricopa County, Arizona and is more particularly described as follows:

Commencing at the Southwest Corner of Section 5, T2N, R4E;

Thence along the Southerly Line of Section 5 N 89°56'35" E 657.16' to a Point in the Center Line of Tatum Blvd.;

Thence along the said Center Line of Tatum Blvd. N 00°14′15" W 849.61' to the Center Line Intersection of a Private Roadway;

Thence along the Center Line of said Private Roadway N 89°59'35" E 508.27' to a Point in Same and at the extended Westerly Line of Lot 15;

Thence along the extended Westerly Line of Lot 15 N 00°31'58" E 25.00' to the Southwest Corner of Lot 15 and the Northerly Right-of-Way Line of said Private Roadway and THE TRUE POINT OF BEGINNING;

Thence still along said Westerly Line of Lot 15 N 00°31′58" E 220.67' to a Point at the Northwest Corner of this Lot 15 and Common Corner to Lots 18, 17 & 16; Thence along the Southerly Line of Lot 16 N 89°40'44" E 213.00' to an Angle Point in

Thence still along same S 46°08'04" E 81.43' to an Angle Point in Same and the Northeast Corner to this Lot 15;

Thence along the Easterly Line of this Lot 15 S 09°21'18" E 156.19' to a Point in the Curved Northerly Right-of-Way Line of a Private Roadway;

Thence from said Point in the Curved Northerly Right-of-Way Line the Radius bears N 20°53'48" W and curves to the Right with a Radius of 171.49' and a Central Angle of 20°53'30" and an Arc Distance of 62.53' to a Point of Tangent in Same;

Thence still along said Northerly Right-of-Way Line of a Private Roadway S 89°59'35" W 238.00' to the THE TRUE POINT OF BEGINNING.

Containing 1.3942 Acres Net of Land be the same more or less

#### DESCRIPTION LOT 14

A Replat creating two lots (Lots 14 & 15) from three lots (Lots 12, 14 & 15) as shown on Marshmallow Mountain Lands, a Tract shown on the Plat of Paradise Hills as Recorded August 26, 1953 in Book 57 of Maps, Page 11 M.C.R. in a Portion of the SW1/4 of Section 5, T2N, R4E of the G. & S.R.B. & M., Maricopa County, Arizona and is more particularly described as follows:

Commencing at the Southwest Corner of Section 5, T2N, R4E;

Thence along the Southerly Line of Section 5 N 89°56'35" E 657.16' to a Point in the Center Line of Tatum Blvd.;

Thence along the said Centar Line of Tatum Blvd. N 00°14'15" W 849.61' to the Center Line Intersection of a Private Roadway;

Thence along the Center Line of said Private Roadway N 89°59'35" E 746.50' to a Point of Tangent in Same; Thence still along the Same Curving to the Left with a Radius of 196.49' and a Central

Angle of 19°24'23" and an Arc Distance of 66.23' to the extended Westerly Line of Lot 14; Thence along the extended Westerly Line of Lot 14 N 09°21'18" W 25.45' to the Southwest Corner of this Lot 14 and in the 25' Northerly Right-of-Way Line of a

Private Road and the TRUE POINT OF BEGINNING, Thence still along the Westerly Line of Lot 14 N 09°21'18" W 156.19' to the Northwest

Corner of this Lot 14 and in the Southerly Line of Lot 16;

Thence along the Southerly Line of Lot 16 N 38°52'44" E 407.72' to the Southeast Corner of Lot 16 and the Northeast Corner of this Lot 14;

Thence along the Easterly Line of this Lot 14 S 12°37'16" E 199.08' to the Southeast Corner of this Lot 14 and in the Northerly Right-of-Way Line of a Private Road and said Point marking a Point of Reverse Curve;

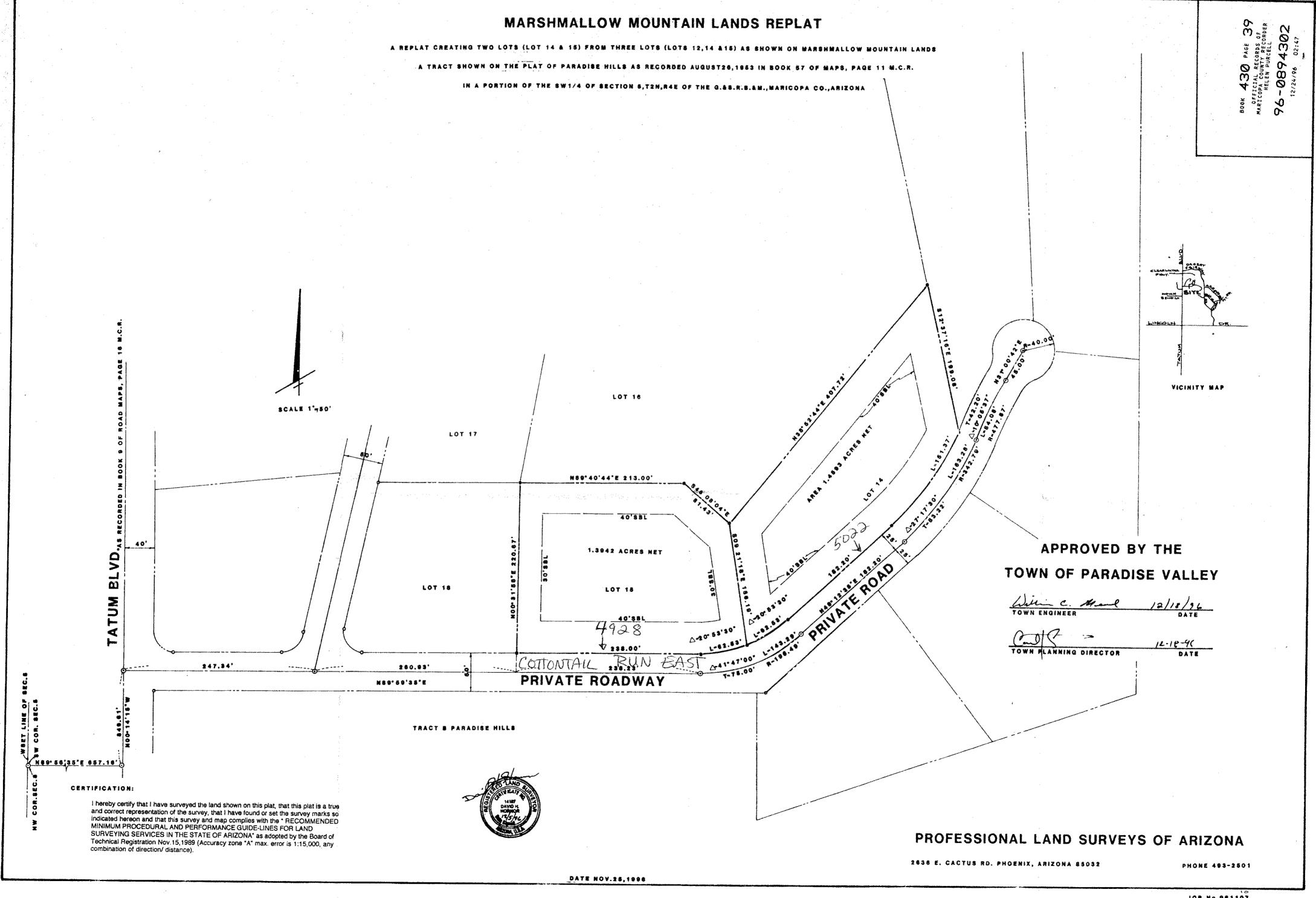
Thence along the Curved Northerly 25' Right-of-Way Line of a Private Road the Radius bears N 69°04'55" W 317.79' Curving to the Right with a Central Angle of 27°17'30" and an Arc Distance of 151.37' to a Point of Tangent in Same; Thence still along Same S 48°12'35" W 182.20' to a Point of Curve in Same;

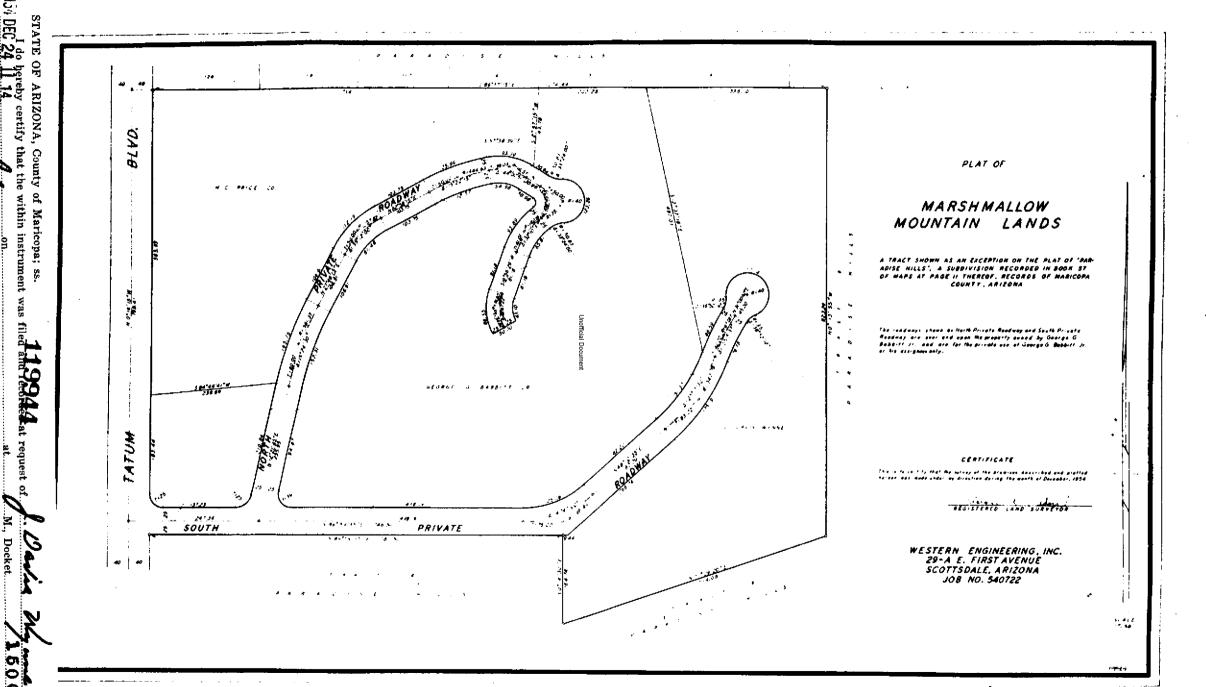
Thence still along Same Curving to the Right with a Radius of 171.49' and a Central Angle of 20°53'30" and an Arc Distance of 62.53' to the TRUE POINT OF BEGINNING.

Containing 1.4593 Acres Net of Land be the same more or less.

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER

HELEN PURCELL

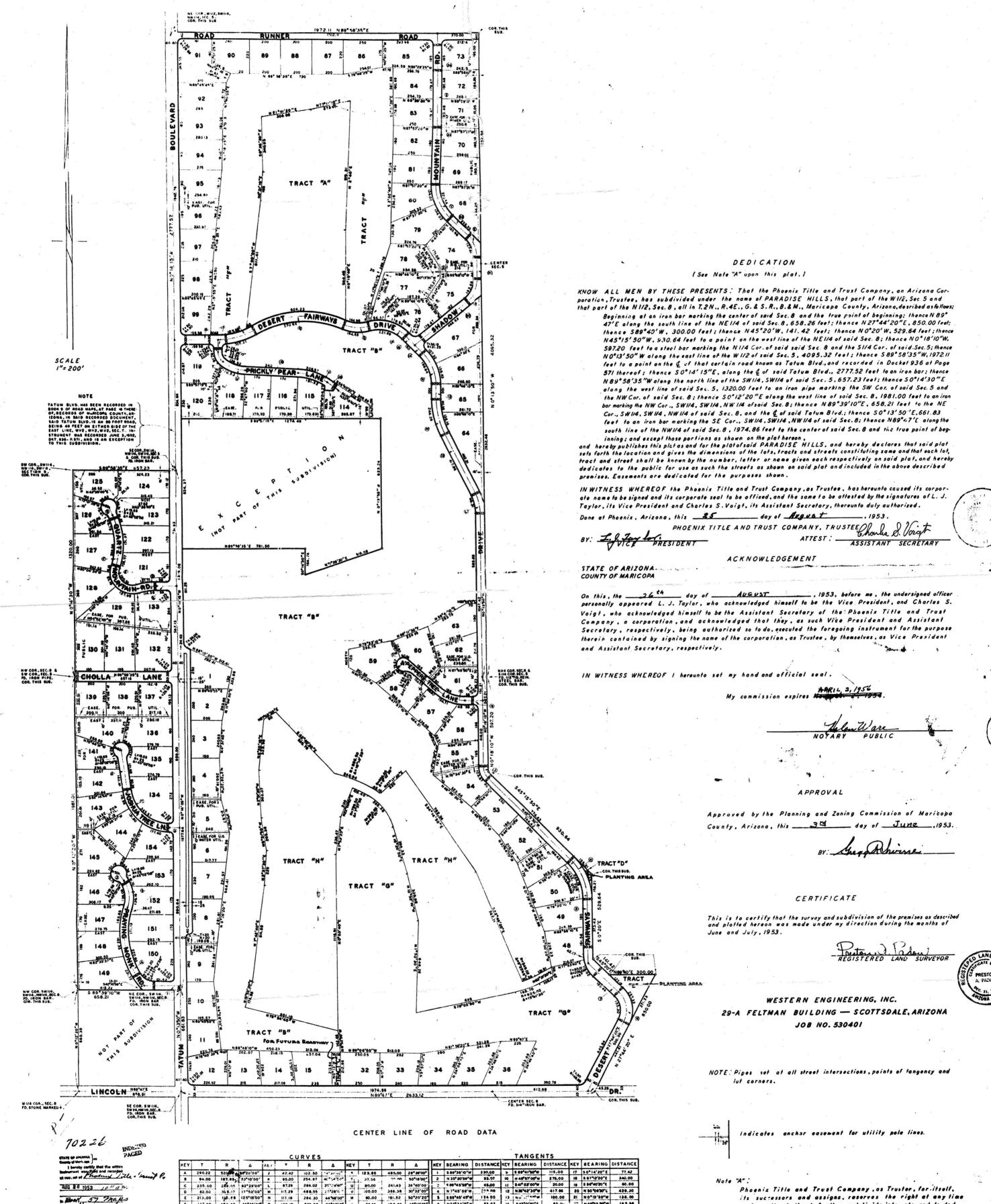




# PARADISE HILLS

57-11

A SUBDIVISION OF A PORTION OF THE W 1/2, SECTION 5 AND A PORTION OF THE N 1/2, SECTION 8, T.2N., R.4E., G.& S.R., B.& M., MARICOPA COUNTY, ARIZONA



57-11.

or from time to time to further subdivide into sets and to dedicate to the public for use all or any portion or portions of Tracts "A" and "B" as shown hereon without the consent or approval of any value mortgages or other parson, firm or corporation, owning or having any interact many let or part of PARADISE MILLS subdivision as described and platted harman.