

# Meeting Notice and Agenda

# Planning Commission

| Tuesday, June 20, 2017 | 6:00 PM | Council Chambers |
|------------------------|---------|------------------|
|                        |         |                  |

# 1. CALL TO ORDER

# 2. ROLL CALL

Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).

## 3. EXECUTIVE SESSION

The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

## 4. STUDY SESSION ITEMS

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

A. <u>17-232</u> Personal Wireless Service Facility (a.k.a. Cell Antennas) Ordinance Amendment

Staff Contact: Kevin Burke, 480-348-3690

#### 5. PUBLIC HEARINGS

The Public Body may take action on this item.

A. <u>17-228</u> Consideration of a Minor Amendment Request to the Tesseract Special Use Permit -Change school to The Jones-Gordon School for up to 12th Grade <u>4800 E Doubletree Ranch Road</u> Paul Michaud, 480-348-3574

## 6. ACTION ITEMS

The Public Body may take action on this item.

#### 7. CONSENT AGENDA

All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.

#### A. <u>17-229</u> Approval of June 6, 2017 Planning Commission Minutes

#### 8. STAFF REPORTS

#### 9. PUBLIC BODY REPORTS

#### **10. FUTURE AGENDA ITEMS**

#### **11. ADJOURNMENT**

#### AGENDA IS SUBJECT TO CHANGE

\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.



Action Report

File #: 17-232

# TO: Chair Wastchak and Planning Commission Members

- FROM: Kevin Burke, Town Manager
- DATE: June 20, 2017

**DEPARTMENT:** Town Manager

# AGENDA TITLE:

Personal Wireless Service Facility (a.k.a. Cell Antennas) Ordinance Amendment

## Council Goals or Other Policies / Statutory Requirements:

**Responsiveness to Residents** - Identify and consider resident concerns in a timely manner and seek solutions to the best of the Town's ability - Cell Service.

#### SUMMARY STATEMENT:

The Town Council adopted a Statement of Direction (SOD) regarding amending the Town Code to comply with the new State statute on small cell antennas. The SOD is attached and largely consistent with the discussion of the May 25 joint meeting of the Council and Commission.

The purpose of the revision is first and foremost to come into compliance with the new State statute in terms of objective design standards, undergrounding, stealth and concealment, and timely processing. In short, the Council has directed that the objective design standard for "<u>new</u> small cells in the right-of-way" model the New Path/Crown Castle faux cactus design. Second, the Council has directed that "small cell antennas attached to <u>existing</u> utility poles in the ROW" model the antenna on the southwest traffic signal post of 56<sup>th</sup> Street and Lincoln Drive. To that end, staff has attached the construction drawings for both antennae and Town Attorney Andrew Miller has drafted an amendment to incorporate these objective design standards into the Town Code. Rather than amending the PWSF Chapter in the Zoning Ordinance, because the State statute is looking for an administrative process that that leads to a timely and predictable process, the majority of the amendment is found in Chapter 2 of the Town Code. Further, the amendment proposes that the objective design standard for any proposed small cell antenna be a faux cactus and the alternative is the cylinder on top of a traffic pole or light pole. Any design concept beyond that shall apply as an SUP in accordance with Chapter XI of the Zoning Ordinance.

Both processes must be accomplished in time frames consistent with State statute. Further, processing fees and use fees for the ROW must be established and consistent with that statute.

## File #: 17-232

In order to accomplish this code amendment prior to the effective date of the new statute on August 9, 2017, this agenda item will be in study session on June 20, citizen review meeting on July 11, and public hearing on July 25. It will then be returned to Council for a special meeting sometime between July 26 and August 8.

Due to the tight turn-around associated with this agenda item, the attached ordinance is in draft form with suggested edits and discussion points highlighted or in comment boxes.

# **BUDGETARY IMPACT:**

New statute will reduce the revenue received from those carriers licensed to place PWSF's in the rights-of-way.

ATTACHMENT(S): Cell Service SOD 6-8-17 Small Cell Wireless Facilities Ordinance 6-14-17 Burke Redlines Design Sheet for Faux Cactus Design Sheet for 56<sup>th</sup> and Lincoln Traffic Signal

# CELL SERVICE STATEMENT OF DIRECTION

The Paradise Valley Mayor & Town Council hereby provides the Planning Commission with the following Statement of Direction (SOD) concerning cellular service.

- Amend Chapter 12, Personal Wireless Service Facilities (PWSF), of the Town Zoning Code to come into compliance with a new state statute captured in House Bill 2365.
  - Recognize that the State law focuses upon the placement of small cell PWSF's in the ROW. As such, complete the amendment regarding small cell facilities in the ROW first and Council will issue a subsequent SOD for amendments to PWSF's on private property and macro cells.
  - Said amendment should develop "Objective design standards and reasonable stealth and concealment requirements" that include the following:
    - For new small cell PWSF's in the ROW:
      - Codify a standard that captures the twenty-four (24) foot faux cactus and associated undergrounding of related equipment used in the O-DAS system currently permitted in Town ROW.
        - The location area preferred by the applicant shall be reviewed for a location, with the substantially the same coverage capabilities, that best blends with the existing natural and built environment and avoids conflicts with existing view-sheds. Any new PWSF should NOT be located within intersection and driveway view triangles. The final location shall be established by the Commission after input from property near the location recommended by the staff at a public hearing.
          - The design standard shall not allow a new faux cactus to be placed in existing cement such as a sidewalk nor shall cement be placed around the base of the facility (this does not include the cement necessary to support the structure but that should be buried);
        - The design standard shall require a certain amount of landscaping within a defined perimeter of the facility.
        - Any utility meter associated with the facility shall be faced away from the street or center of the ROW or camouflaged in some manner.
        - Design details should be similar to the finite standards used in the approval of the NewPath nodes.
        - Develop a process for an applicant who chooses not to comply with the aforementioned reasonable design standards to apply for an alternative design that meets the core principals of the faux cactus solution including:
          - o height,
          - o stealth and concealment of antenna and equipment; and,
          - o undergrounding;
          - In said process, provide a provision such that subsequent to Planning Commission approval of any alternative design, the application shall be forwarded to Council for approval or denial;

- For placement of a small cell PWSF on an existing, as of August 8, 2017, traffic signal or light pole:
  - Codify a standard that captures the PWSF located on the southwest corner of 56<sup>th</sup> and Lincoln Drive. Such design standard shall:
    - Limit the height of the PWSF to 6' above the top of the pole (not including the mast arm).
    - Require all pole mounted equipment to be contained in a cylinder the same size as the supporting pole [not to exceed 20 inches];
    - Require all wiring associated with the PWSF to be contained within the existing (or replacement) pole;
    - Replacement poles shall not be more than twenty (20) inches in diameter at the point immediately below the PWSF;
    - Require all ground mounted equipment to be buried with the exception of the associated utility meter;
    - Adopt standard details similar to the spec sheet for the existing DAS site at 56<sup>th</sup> & Lincoln Drive
  - Develop a process for an applicant who chooses not to comply with the aforementioned reasonable design standards to apply for an alternative design that meets the core principals of the 56<sup>th</sup> Street reasonable design standard solution including:
    - o height,
    - o stealth and concealment of antenna and equipment; and,
    - o undergrounding;
    - In said process, provide a provision such that subsequent to Planning Commission approval of any alternative design, the application shall be forwarded to Council for approval or denial
    - Determine if the timeline for processing an alternate design application is greater than the time limits imposed by the state statute.
- Codify a process that meets the state statute timeline requirements. Said code provision shall include at a minimum:
  - A 20 day provision for determining if a small cell PWSF application is complete and a process for notifying and/or denying an application that is not complete;
  - A 75 day provision for completing a Planning Commission review of a PWSF small cell application;
  - Identify a timeline provision for resubmittals to cure problems or denials.
  - A 180 day provision for reviewing applications that choose an alternative design which would include review by the Planning Commission and the Town Council.
- Determine and codify the proper use of Conditional Use Permits (CUP), Special Use Permits (SUP), or other zoning code provisions for processing these PWSF applications.
- Codify, or make reference to, a fee schedule that reflects the maximum allowed fees under the state statute.
- o Complete and remit a draft to the Town Council by July 26, 2017

## **ORDINANCE NUMBER 2017-05**

AN ORDINANCE OF THE TOWN OF PARADISE VALLEY, ARIZONA, AMENDING ARTICLE 2, MAYOR AND COUNCIL; ADDING SECTION 2-5-2(I), SMALL WIRELESS FACILITIES LOCATED IN THE RIGHTS-**OF-WAY:** AND AMENDING THE ZONING ORDINANCE OF THE TOWN OF PARADISE VALLEY, ARTICLE XII, IN ORDER TO PROVIDE FOR A PROCEDURE FOR THE REVIEW AND APPROVAL OF NON-COMPLIANT OR REJECTED SMALL CELL WIRELESS FACILITY APPLICATONS WITHIN THE TOWN'S RIGHTS-OF-WAY, ALL AS REQUIRED BY **RECENTLY ADOPTED STATE LAW, A.R.S §9-591 ET.** SEO.

# BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA:

<u>Section 1</u>. The Town of Paradise Valley's Code is hereby amended by adding a new subsection I to Section 2-5-2, as follows, showing text to be added in **bold** and deleting the text shown by strikeout.

Section 2-5-2 Planning Commission

# I. <u>SMALL WIRELESS SERVICE FACILITIES LOCATED IN THE RIGHTS-OF-</u> <u>WAY</u>

# 1. Purpose.

The Council has determined that certain, so-called, small cell antenna applications for small wireless facility sites to be located within the Town's rights-of-way shall, in order to comply with the mandates of state law, particularly AR.S. §9-592 et. seq., be permitted under the administrative standards set forth in a new Town Code section that provides for such administrative approvals, but further providing that small cell antenna applications that do not meet the new administrative standards shall be processed as new utility poles and subject to the provisions of Article XI of the Zoning Ordinance for special use permits. The purpose of this ordinance is to establish appropriate locations, site development standards, and permit requirements to allow for small wireless facilities to be located in the rights-of-way as required by A.R.S. § 9-591 et. seq., subject to such small wireless facilities meeting the design standards and stealth and concealment requirements provided in this section. The approval and installation of small

wireless facilities are intended to be done in a manner which will facilitate the location of various types of small wireless facilities in sites consistent with the residential character of the Town. The nature of residences, their scale (height and mass), their proximity to each other and the street, and the extensive natural, informal landscaping all contribute to this distinctive character and require design standards and stealth and concealment requirements that will preserve the residential character of the Town while also providing design alternatives that will permit a quick and timely review of small wireless facility applications consistent with the intent of A.R.S. § 9-592. Minimizing the adverse visual impact of these small wireless facilities within the predominately residential areas of the Town is one of the primary objectives of this ordinance. Limitations on the height of antennas are intended to conform the antennas to the existing limitations on height of residential buildings in the Town. The ordinance is also intended to allow small wireless facilities which are sufficient in location choices and height to provide adequate personal wireless service to citizens, resort guests, the traveling public, and others within the Town.

# 2. Definitions.

For the purpose of this Section, the following terms shall have the meanings prescribed herein unless the context clearly requires otherwise:

- a) "Administrative Small Wireless Facility Permit" means the administrative application filed by a Permittee for the approval of a small wireless facility site.
- b) "Antenna" means the surface from which wireless radio signals are sent from and received by a small wireless facility;
- c) "Applicant" means a person or other entity who submits an application with the Town for an Administrative Small Wireless Facility Permit for a small wireless facility in the Town rights-of-way. A Permittee and the owner of the subject property shall be an applicant(s) or co-applicant(s) on such application; [this is what we do for the CUP sites and what we did for the SUP "utility pole" sites with NewPath—still the best approach?]
- d) "Application" means a compete submittal for an Administrative Small Wireless Facility Permit on a form or set of forms prescribed by the Town that is deemed complete by the Town staff and contains all of the required submittals, studies, diagrams, photo simulations, and other documentation required pursuant to the checklists on the prescribed form(s) or in this Section.
- e) "Co-location" means the use of a single mount and/or site by more than one small wireless service;
- f) "Design" means the appearance of a small wireless service facility, including but not limited to its material, color or shape;
- g) "Equipment cabinet" means an enclosed box that is either located in a vault or at the base of or near a mount within which are housed, among

other things, batteries and electrical equipment (hereinafter referred to as "equipment"). This equipment is connected to the antenna by cables.

- h) "Location" means property(ies) or site(s) where small wireless facilities are located or could be located;
- i) "Modification" means any physical or operational change, alteration, or other modification of any of the following as they relate to a small wireless service facility or the subject property upon which it is located, including but not limited to:
  - 1) The site plan;
  - 2) The sight line representation;
  - 3) The design submittal as required in this Section;
  - 4) The conversion of a single-use small wireless service facility to a colocation is also considered a modification;
- j) "Monopole" means a type of mount that is self-supporting with a single shaft of steel or concrete or other acceptable material that is not more than forty inches in diameter at ground level and that has all of the wireless facilities mounted on the pole or contained inside the pole; [this incorporates parts of the new statute definition for a "monopole"]
- k) "Permittee" means an Applicant who has an approved Administrative Small Wireless Facility Permit;
- "Small wireless facility" or "SWF" means any of several technologies using radio signals at various frequencies to send and receive voice, data or video to and from mobile transceivers; which are composed of two (2) or more of the following components:
  - 1) Antennas that are no more than six cubic feet in volume
  - 2) Mount or pole
  - 3) Faux Cactus or replacement Utility Pole
  - 4) Equipment less than twenty-eight feet in volume
  - 5) Underground vault for equipment
  - 6) Electric meter (where required by law)
  - 7) Grounding Equipment and a power transfer switch
- m) "Small wireless services" means commercial mobile radio services, unlicensed wireless services and common carrier wireless exchange access services as defined in the Telecommunications Act of 1996, and any amendments thereto, and any services that are provided to the public and that use licensed or unlicensed spectrum, whether at a fixed location or mobile and that use small wireless facilities;
- n) "Sight line representation" means a drawing in which a sight line is drawn from a street level view (viewpoint) within five hundred (500) feet of the SWF to the highest point (visible point) of the SWF. Each sight line shall be depicted in profile, drawn at one inch equals forty (40) feet unless otherwise specified by the Town. The profiles shall show all intervening trees and structures;

- o) "Site" means the subject property where a small wireless service facility is located or proposed to be located and includes any contiguous property(ies) under the same ownership as the subject property;
- p) "Siting" means the method and form of placement of a small wireless service facility on a specific area of a subject property pursuant to the provisions of this Section;
- q) "Subject property" means all the specific right-of-way upon which a small wireless service facility is either proposed to be, or already is, developed, located, constructed or operated.
- r) "Utility Pole" means a pole or similar structure that is used in whole or in part for communications services, electric distribution, lighting or traffic signals, but excludes a monopole.
- 3. General Requirements.
  - a) The determination of where a SWF site shall be located is subject to the following:
    - 1) After an Applicant identifies an area where the Applicant desires to site a small wireless facility, Town staff shall evaluate the area near the site with the Applicant to find the optimal location for the small wireless facility(said area to include the total area within a one hundred foot radius of the Applicant's preferred site), with initial siting to be objectively chosen based on the following criteria:
      - i. <u>Safety</u>- sites should preferably be located outside of the fifty by fifty foot view triangle near street or driveway intersections and so as to not be in areas where car accidents are more frequent, that is, near the intersection of streets; and sites should be spaced as far back from the sidewalk or street curb so as to not pose a hazard to bicyclists, pedestrians or vehicular traffic.
      - ii. <u>Design Standards and Aesthetics Mandate the Use of "Faux Cactus"</u> <u>SWFs</u> – to maximize the concealment of SWFs, the first type of antenna and support structure to be considered shall be a faux cactus installation designed as follows:
        - A. All sites shall utilize the Larson model A25 fiberglass antenna structure, maximum twenty four foot tall from the ground or base;
        - B. All sites shall contain standard details the same as those used for the existing faux cactus installation built as part of the existing approved distributed antenna system installation located just west of southwest intersection corner at 56<sup>th</sup> Street & McDonald Drive (please refer to standard engineering detail #\*\*\*\*, available from the Town Engineering Department);
        - C. All faux cactus antennas shall be located in areas where they can blend into the existing built and natural environment, that is, in areas where existing trees and shrubs of size similar to the antenna height already exist (or where additional trees and

shrubs of similar size and height can be installed by the Applicant) and where the addition of the antenna to the built environment will least affect the viewsheds from neighboring properties;

- D. All faux cactus sites shall be designed to the greatest extent possible to look like part of the natural environment, thus they shall not be placed in existing cement such as a sidewalk nor shall cement be placed around the base of the facility except as needed to anchor and support the structural elements of the SWF, with such cement anchor to be hidden by earth, rocks, decomposed granite or planting of shrubs near the base.
- iii. <u>Alternative Design Utilizing a Utility Pole</u> in the event that technical justifications prohibit the use of a SWF described in 2-5-2(I)(3)(a.)(ii)), an Applicant may propose the use of a Utility Pole SWF installation, for which the following design and concealment criteria shall be used:
  - A. If the selected Utility Pole is a traffic signal or street light, the existing traffic signal or street light shall be replaced with new street light or traffic signal that has the appropriate load-bearing a sheer strength to support the height and weight of the antenna and equipment located with the replacement pole;
  - **B.** All antennas shall be contained within a cylinder that is the same width or diameter as the replacement pole, preferably in a pole that is the same diameter from base to the top of the pole, with said diameter not to exceed twenty inches;
  - C. The maximum height of the replacement pole shall not be more than six feet above the pre-existing height of the street light vertical pole or traffic signal vertical pole that it replaced (not including the mast arm);
  - D. All antennas and "pole-mounted" equipment shall be contained in a cylinder the same size as the supporting replacement pole (or within the replacement pole) such that the only vertical protrusions or extensions from the pole shall be those that existed before the replacement pole, that is, in the case of street lights and traffic signals the mast arms or other supports for street lights, street name signs, and traffic signals;
  - E. All wiring associated with the PWSF shall be contained within the replacement pole;
  - F. All ground mounted equipment shall be buried with the exception of the utility meter and the power transfer switch;
    [Need to check on this, but I think these had to be above-ground for Newpath]
  - G. Other standard details shall be the same as those used for the existing replacement pole built as part of the existing approved distributed antenna system pole located at the southwest corner

of 56<sup>th</sup> Street & Lincoln Drive (please refer to standard engineering detail #\*\*\*\*, available from the Town Engineering Department).

- iv. After the Applicant and Town staff have completed the site specific safety and design steps above, the application shall be forwarded to the Planning Commission for a review of the siting and the site specific design; the Commission shall then hold a public meeting to take input from property owners within one thousand feet of the selected site on matters pertaining to viewsheds, sightlines, blending of the site with existing built or natural environment, and any aesthetic concerns not otherwise addressed in the site specific design.
- v. The Commission shall either approve or deny an application within seventy-five days of an Applicant having submitted a complete Application for a specific site; with any denials to specify the basis for the denial and specific parts of the Application that do not comply with the provisions of this Section. The Applicant may then seek to cure the deficiencies in the Application and resubmit the Application within thirty days of the denial. The Commission shall then meet and review the resubmittal within thirty days after having received the resubmittal to determine whether the deficiencies have been cured or not. If cured, the Commission shall approve the Application.
- vi. An Applicant who chooses not to comply with the reasonable design and concealment standards provided for herein may apply for an alternative design that meets the core principals of the faux cactus design standards by filing an application for a special use permit for a new utility pole under the provisions of Article XI of the Town Zoning Ordinance. All applications for monopoles within the Town rights-of-way shall be excluded from the Application process for SWFs and shall instead be subject to Article XI of the Town Zoning Ordinance.
- 2) Any subject property that meets the requirements of this Article may be eligible for consideration for a SWF, or modification thereof, pursuant to an Administrative Small Wireless Facility Permit, in accordance with the standards in this article.
- b) A SWF or modification thereof is permitted only with an Administrative Small Wireless Facility Permit, granted pursuant to this section. No SWF may be developed, located, constructed or operated without an Administrative Small Wireless Facility Permit. An Administrative Small Wireless Facility Permit is required for any modification to a SWF.
- 4. <u>Siting Standards</u>.

The following additional siting criteria apply to consideration of an Administrative Small Wireless Facility Permit for a SWF:

- a) A SWF shall be first processed through the Siting process specified in subsection 3 above.
- b) In order to maintain a safe "fall zone" a SWF shall be set back from existing structures on private property by a distance equal to the height of the top of the antenna structure, plus an additional ten feet.

# 5. <u>Design Standards</u>.

In addition to those standards previously specified in Section 3, the following design criteria apply to consideration of an Administrative Small Wireless Facility Permit for a SWF, in addition to others which may be identified and utilized by the Planning Commission in its consideration of the Administrative Small Wireless Facility Permit:

- a) Appearance. The degree to which the SWF "blends with" or "disturbs" the setting, the subject property and its character and use, or neighboring properties and their character and use, thus, the Commission may request that additional landscaping be installed as part of the approval of a specific Application so that the SWF can be screened from public view by trees, mature vegetation, natural features or structures on the subject property; and all equipment shall be located within the faux cactus structure to the greatest extent possible, and all "ground-mounted" equipment shall be located underground or within a faux rock to the greatest extent possible and if site conditions permit; provided, however, that if underground installation of equipment is not technically feasible. No signage shall be placed on a faux cactus. If equipment cabinets are deemed necessary by the Town, they shall be completely screened from view by a compatible wall, fence or landscaping consistent with Town landscaping guidelines; and any utility meter associated with the facility shall be faced away from the street or center of the ROW or camouflaged in some manner.
- b) <u>Form</u>. The degree to which the shape of the SWF and any equipment cabinet relates to its surroundings.
- c) <u>Color</u>. A SWF shall be in natural tones and a non-reflective color or color scheme appropriate to the background against which the SWF would be viewed from a majority of points within its viewshed. "Natural" tones are those reflected in the natural features and structural background against which the SWF is viewed from a majority of points within its viewshed. Final colors and color scheme must be approved by the Planning Commission.
- d) <u>Size</u>. The silhouette of the SWF shall be reduced to minimize visual impact.

To the extent allowed by law, the Commission shall consider the cumulative visual effects of SWFs and any mount, specifically their appearance or domination of the skyline, natural and structural features or terrain, in

determining whether to approve an Administrative Small Wireless Facility Permit.

# 6. <u>Radiofrequency (RF) Performance and Interference Standards and</u> <u>Monitoring</u>.

a) To the extent allowed by law, the following radiofrequency (RF) performance standards apply to consideration of an Administrative Small Wireless Facility Permit for a SWF, in addition to monitoring requirements as required in this Article:

1) All equipment proposed for a SWF shall meet the current FCC RF Guidelines and any amendments thereto (hereafter "FCC Guidelines");

2) Any side-mounted or roof-mounted equipment shall meet FCC Guidelines, including but not limited to the following:

i) At the roof-mount or at the side-mount, the equipment shall meet the FCC Guidelines for occupational/controlled conditions;

ii) At ground level at the point of the structure closest to the antenna, the equipment shall meet FCC Guidelines for general population/uncontrolled conditions.

b) Within ninety (90) days after FCC issuance of an operational permit for the SWF, and annually thereafter, the Permittee shall submit a written report providing existing and maximum future projected measurements of RF radiation from the SWF for: [Do we get annual reports for any of the existing approved macro sites today? Seems like this should be every five years or so.]

1) Existing SWF: Maximum RF radiation from the SWF RF radiation environment. These measurements shall be for the measurement conditions specified in Subsection A of this Section;

2) Existing SWF plus cumulative: Maximum estimate of RF radiation from the existing SWF plus the maximum estimate of RF radiation from the total addition of co-located SWFs. These measurements shall be for the measurement conditions in Subsection A of this Section;

3) Certification signed by an RF engineer, stating that RF radiation measurements are accurate and meet FCC Guidelines as specified in Subsection A of this Section.

c) If FCC Guidelines are changed during the period of any Administrative Small Wireless Facility Permit for a SWF use, then the SWF shall be brought into compliance with such revised guidelines within the time period provided by the FCC or if no time period is stated, then within sixty (60) days of the effective date of such guidelines.

- d) If at any time during the term of the permit the Town has reasonable evidence that the Permittee is not in compliance with FCC Guidelines, and the Town provides notice of such, the Permittee so notified shall provide to the Town, within thirty (30) days after such notice, an analysis and determination of its compliance with FCC guidelines showing the data collected and status pursuant to FCC Guidelines. If on review, the Town finds that the SWF does not meet FCC Guidelines, the Permittee shall have sixty (60) days from the date of the Town's finding of noncompliance to bring the SWF into compliance. If compliance is not achieved in the sixtyday period, the Administrative Small Wireless Facility Permit may be revoked or modified by the Town.
- e) The Permittee shall ensure that the SWF does not cause localized interference with the reception of area television or radio broadcasts or other small wireless services. If on review the Town finds that the SWF interferes with such reception, and if such interference is not cured by the Permittee within sixty (60) days after notice from the Town, the Town may revoke or modify the Administrative Small Wireless Facility Permit.
- 7. <u>Noise and Environmental Standards</u>.
- a) To the extent allowed by law, the following noise and environmental standards apply to consideration of an Administrative Small Wireless Facility Permit for a SWF in addition to the monitoring requirements of this Article:
- b) A SWF shall not generate noise in excess of fifty (50) decibels (dba) at ground level at the base of the facility closest to the antenna;
- c) An environmental assessment is required by the National Environmental Policy Act (NEPA) for any SWF prior to commencing operations where any of the following exist:
  - 1) Wilderness area;
  - 2) Wildlife preserve;
  - 3) Endangered species;
  - 4) Historical site;
  - 5) Indian religious site;
  - 6) FEMA Designated Flood plain;
  - 7) High intensity white lights in residential neighborhoods;
  - 8) Excessive radiofrequency radiation exposure.
- d) An environmental assessment which, at a minimum, conforms to FCC requirements shall be submitted to the Town for each SWF where any of the above exists, and when the FCC requires such an environmental

assessment to be submitted to the FCC. If the applicant has determined that an environmental assessment is not required pursuant to FCC rules, this Article and applicable state law and Town Code, a written certification to that effect must be submitted to the Town. If an applicant has not included an environmental assessment that the Town finds to be necessary under the National Environmental Policy Act, the Town may prepare, or cause to be prepared, such an environmental assessment at the applicant's expense or reject the application as incomplete. The environmental assessment shall be amended or revised by the applicant within thirty (30) days after notice to do so from the Town when modifications are made or occur on the SWF. Failure to amend or revise shall constitute grounds for revocation of the Administrative Small Wireless Facility Permit.

e) Within ninety (90) days after the approval of the Administrative Small Wireless Facility Permit and annually from the date of approval of the permit, the Permittee shall submit existing and maximum future projected measurements of noise from the SWF for the following: [Do we get annual reports for any of the existing approved macro sites today? Seems like this should be every five years or so.]

1) Existing SWF: Maximum noise radiation from the SWF. These measurements shall be for the type of mounts specified in Subsection A of this section;

2) Existing SWF plus cumulative: Maximum estimate of noise from the existing SWF plus the maximum estimate of noise from the total addition of co-located SWFs. These measurements shall be for the type of mounts specified in Subsection A of this section;

3) Certification signed by an acoustical engineer, stating that noise measurements are accurate and meet Subsection A of this section.

8. <u>Co-Location and Limitations</u>. A Permittee shall cooperate with other small wireless service providers in co-locating antennas and mounts provided the Permittee first desires to have a collocation on an approved SWF. All proposed co-locators must also receive an Administrative Small Wireless Facility Permit for the use at such site from the Town, particularly for the appropriate siting of any "groundmounted" equipment.

# 9. <u>Submittal Requirements</u>.

a) In addition to the information requested in the Town's Administrative Small Wireless Facility Permit application, the following items shall be required for a SWF application:

1) A master site plan in accordance with Planning Commission rules and regulations showing the subject property and adjacent properties; all existing and proposed structures on the subject property and their purpose; the specific placement of the SWF antenna, mount and equipment cabinet; fall zone; all proposed changes to the existing site, including grading, vegetation, roads, sidewalks and driveways;

2) A landscape plan showing specific placement of existing and proposed vegetation, trees, shrubs, identified by species and size of specimen at installation in accordance with Town landscape guidelines;

**3**) Photographs, diagrams, photo simulations and sight line representations as listed below:

- i. A diagram or map showing the viewshed of the proposed facility;
- ii. Sight line representation;
- Existing (before condition) photographs illustrated by four (4)
   by six (6) inch color photograph(s) of what can currently be seen
   from any adjacent residential buildings or properties, private
   roads and rights of way adjacent to the site;
- iv. Photo simulations of the proposed facility from each adjacent residential properties or buildings, private roads and public rights-of-way adjacent to the site (after condition photographs). Such photo simulations shall include, but not be limited to, each of the existing condition photographs with the proposed SWF superimposed on it to show what will be seen from residential buildings, properties, private roads and rights of way adjacent to the site;
- v. Aerial photograph as required by the Planning Commission rules and regulations;

4) Siting elevations, or views at natural grade, from all directions (north, south, east, west) for a fifty-foot radius around the proposed SWF from all existing rights of way adjoining the subject property. Elevations shall be at one-quarter inch equals one foot scale and show the following:

i. Antenna, mount, underground equipment cabinet;

ii. Any and all structures on the subject property, existing trees and shrubs at current height and proposed trees and shrubs at proposed height at time of installation;

iii. Grade changes or cuts and fills to be shown at original grade and new grade line;

5) Design submittals as follows:

i. Equipment brochures for the SWF such as manufacturer's specifications or trade journal reprints;

ii. Materials of the SWF and faux cacti, replacement pole, faux rock, and camouflaged equipment shelter, if any, specified by generic type and specific treatment, such as painted fiberglass, anodized aluminum, stained wood, etc.; iii. Colors represented by samples or a color board showing actual colors proposed;

iv. Dimensions of all equipment specified for all three dimensions: height, width and breadth;

v. Appearance shown by at least two (2) photographic superimpositions of the SWF within the site. The photographic superimpositions shall include the antenna, mount, faux rock, and camouflaged equipment cabinet, if any, for the total height, width and breadth;

6) An executed license agreement with the Town that grants the rights to the use of the Town right-of-way and has the Town's permission for the filing of the Application;

7) To the extent allowed by law, radiofrequency (RF) radiation performance submittals shall include in a form or study acceptable to Town staff and the applicant's written statement of the existing and maximum future projected measurements of RF radiation from the proposed SWF:

i. Existing or ambient: measurement of existing RF radiation;

ii. Existing plus proposed SWF: maximum estimate of RF radiation from the proposed SWF plus the existing RF radiation environment. These measurements shall be for the conditions specified in the RF performance standards in this Article;

iii. Existing plus proposed SWF plus cumulative: maximum estimate of RF radiation from the proposed SWF plus the maximum estimate of RF radiation from the total addition of co-located SWF plus the existing RF radiation environment. These measurements shall be for the conditions specified in the RF performance standards in this Article;

iv. Certification, signed by an RF engineer, stating that RF radiation measurements are accurate and meet FCC Guidelines as specified in the RF performance standards in this Article;

8) To the extent allowed by law, noise performance submittals shall include a statement of the existing and maximum future projected measurements of noise from the proposed SWF measured in decibels (logarithmic scale, accounting for greater sensitivity at night) for the following:

- i. Existing or ambient: the measurement of existing noise;
- ii. Existing plus proposed SWF: maximum estimate of noise from the proposed SWF plus the existing noise environment;
- Existing plus proposed SWF plus cumulative: maximum estimate of noise from the proposed SWF plus the maximum estimate of noise from the total addition of co-located SWFs plus the existing noise environment;

iv. Certification signed by an acoustical engineer stating that noise measurements are accurate and meet the noise performance standards section of this Article;

9) To the extent allowed by law, environmental submittals shall include an environmental assessment if required in the environmental standards section of this ordinance. If the applicant determines that the environmental assessment is not required, certification to that effect shall be provided. The applicant shall also list location, type and amount of any materials proposed for use within the SWF that are considered hazardous by the federal, state or town government.

#### 10. <u>Permit Limitations and General Conditions</u>. <sup>564</sup>

- a) An Administrative Small Wireless Facility Permit shall expire ten (10) years after the date of the permit approval. A Permittee wishing to continue the use at the end of the ten-year period must apply for an Administrative Small Wireless Facility Permit renewal application to continue that use at least six months prior to its expiration. In ruling on the renewal the Planning Commission shall apply all then-existing regulations affecting the application.
- b) The Administrative Small Wireless Facility Permit shall become null, void and non-renewable if the permitted facility is not constructed and placed into use within one hundred eighty days after the permit issuance date unless extended by agreement of the Town and the Applicant or a delay is caused by a lack of commercial power at the Site.
- c) The permit shall expire and the Permittee must remove the SWF if the license agreement with the Town expires or is void due to breach or other cause. A Permittee shall notify the Town in writing at least thirty (30) days prior to abandonment or discontinuance of operation of the SWF.
- d) If the Administrative Small Wireless Facility Permit expires, terminates, is abandoned or revoked for any reason pursuant to this Article or the Town Code, if removal of the SWF is required in this Article, or if the use is discontinued pursuant to this Article, the SWF shall be removed as required the terms of the License agreement between the Town and the Permittee.
- e) The Permittee shall maintain the SWF to standards that are imposed by the Town at the time of granting of a permit. Such maintenance shall include, but shall not be limited to, maintenance of the paint, structural integrity and landscaping. If the Permittee fails to maintain the facility, the Town may undertake the maintenance at the expense of the Permittee or terminate or revoke the permit, at its sole option. If such maintenance expense is not paid by the Permittee within thirty (30) days of notice by the Town, the Permittee agrees that the Town's costs shall constitute a lien upon any personal property of the Permittee installed with the Town's rights-of-way.

- f) An Administrative Small Wireless Facility Permit granted to a Permittee is specific to the Permittee and may not be assigned, provided, however, that the Permittee may assign its interest in the permit to any subsidiary or other affiliate of the Permittee. In the event of such assignment, the assignee shall re-execute the Administrative Small Wireless Facility Permit within thirty (30) days of the effective date of the assignment or the permit shall automatically expire. Permittee shall notify the Town of any change in ownership or operation of the SWF at least ninety (90) days prior to such change taking place for approval by the Town, which approval shall not be unreasonably withheld.
- g) Any violation of the terms of this Article or the Administrative Small Wireless Facility Permit may result in revocation by the Town of the Administrative Small Wireless Facility Permit. Acceptance of any portion of the Administrative Small Wireless Facility Permit is acceptance of the entire Administrative Small Wireless Facility Permit and the terms of this Article.
- h) Within ninety (90) days after issuance of the FCC operational permit, the Permittee shall provide a copy of such permit to the Town and register the SWF, providing information and data as may be requested by the Town. Any change in the permit or registration data shall be filed with the Town within thirty (30) days after the change is made. The Permittee shall submit to the Town a copy of is FCC Form 600 prior to the Town's approval of final inspection of a building permit for the SWF or portion thereof.
- i) The Town and its agents are authorized to enter on the subject property and SWF site for the purpose of inspection and determining compliance with this Article and the provisions of the Administrative Small Wireless Facility Permit or amendment thereto.

# 12. <u>Applicability</u>.

# The requirements of this ordinance apply to all new SWFs in the rights-of-way and modification of any existing SWFs.

<u>Section 2.</u> Article XI, Section 1102.2(E) is hereby amended as follows, showing text to be added in **bold** and deleting the text shown by strikeout.

- E. Utility Poles and Wires
  - 1. Definitions
    - a. Utility poles and wires shall mean poles, structures, wires, cable, conduit, transformers, **communications equipment**, and related facilities used in or as a part of the transportation or distribution of electricity or power or in the transmission of telephone, telegraph, radio or television

# communications or for the transmission or reception of electromagnetic radio frequency signals used in providing wireless services;

- b. Existing utility poles and wires shall mean such utility poles and wires as are in place and in operation as of the effective date of this ordinance; and
- c. New utility poles and wires shall mean such utility poles and wires as are not existing utility poles and wires and shall include such utility poles and wires as in the future may constitute replacements for, or repairs to, existing utility poles and wires, but shall not include replacements involving less than one-quarter (1/4) mile of contiguous poles and wires on any transmission or distribution line in any twelve (12) month period where the remainder of such transmission or distribution line is not also being replaced within said period; such replacements excluded from being new utility poles under the latter clause must be poles of the same or lesser size, diameter, and height, and in the same location as the pole or poles being replaced, and in addition, must be of the same class or classification as to strength and purpose within the utility industry as the pole or poles being replaced.
- 2. The erection of new utility poles and wires within the Town is discouraged, and, with the exception of small wireless facilities meeting the administrative approval standards specified in Article II, Section 2-5-2(I), may only be permitted by the issuance of a Special Use Permit, further provided that a Special Use Permit for erection of new utility poles and wires shall be granted only in the event the applicant makes an affirmative showing that the public's general health, safety and welfare will not be impaired or endangered or jeopardized by the erection of same as proposed. In deciding such matter, the following factors shall be considered:
  - a. the location and heights of such poles and wires and their relation to present or potential future roads;
  - b. the crossing of such lines over much traveled highways or streets;
  - c. the proximity of such lines to schools, churches or other places where people congregate;
  - d. the probability of extensive flying in the area where such poles and wires are proposed to be located and the proximity to existing or proposed airfields;
  - e. fire or other accident hazards from the presence of such poles and wires and the effect, if any, of same upon the effectiveness of firefighting equipment;
  - f. the aesthetics involved;
  - g. the availability of suitable right-of-way for the installation;

- h. the future conditions that may be reasonably anticipated in the area in view of a normal course of development;
- i. the type of terrain;
- j. the practicality and feasibility of underground installation of such poles and wires with due regard for the comparative costs between underground and overground installations (provided, however, that a mere showing that an underground installation shall cost more than an overground installation shall not in itself necessarily require issuance of a permit); and
- k. in the event such poles and wires are for the sole purpose of carrying electricity or power or transmitting telephone, telegraph, radio or television communication through or beyond the Town's boundaries, or from one major facility to another, the practicality and feasibility of alternative or other routes.

<u>Section 3</u>. If any section, subsection, sentence, clause, phrase or portion of this ordinance or any part of these amendments to the Town Code adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

<u>Section 4</u>. This ordinance shall become effective in the manner provided by law.

PASSED AND ADOPTED by the Mayor and Council of the Town of Paradise Valley, Arizona, this \_\_\_\_\_ day of August 2017.

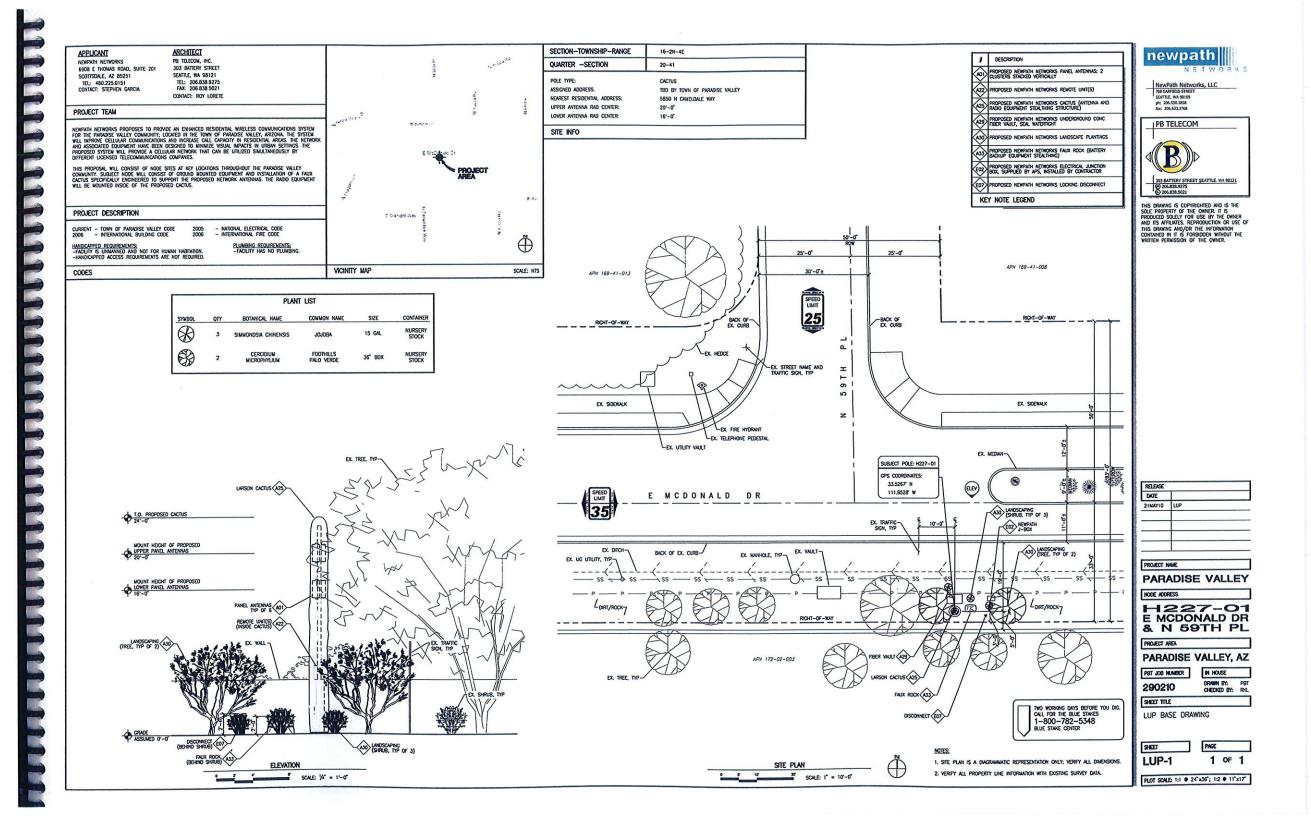
Michael Collins, Mayor

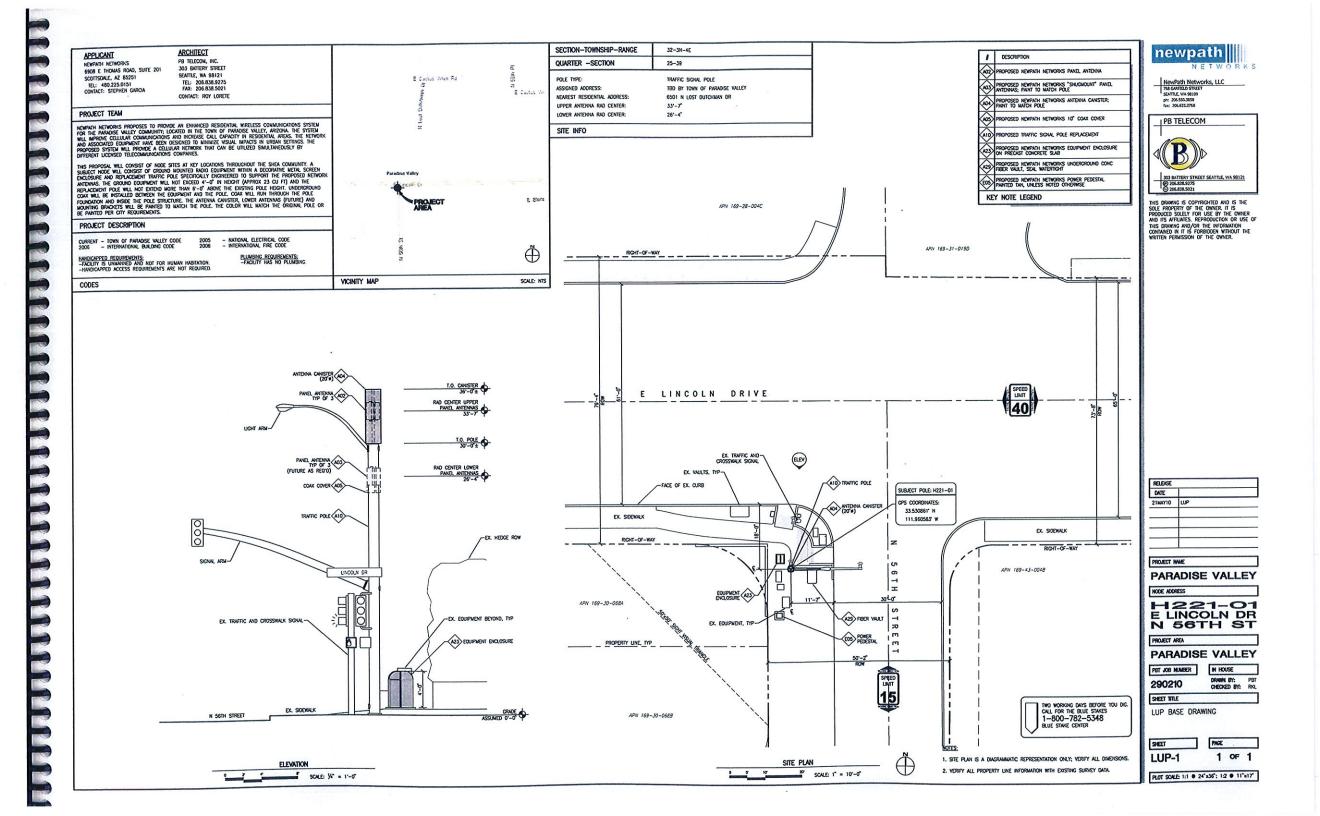
ATTEST:

Duncan Miller, Town Clerk

APPROVED AS TO FORM:

Andrew M. Miller, Town Attorney







# Action Report

File #: 17-228

# TO: Chair and Planning Commission

FROM: Eva Cutro, Community Development Director Paul Michaud, Senior Planner

DATE: June 20, 2017

CONTACT: Paul Michaud, 480-348-3574

# AGENDA TITLE:

Consideration of a Minor Amendment Request to the Tesseract Special Use Permit -Change school to The Jones-Gordon School for up to 12<sup>th</sup> Grade 4800 E Doubletree Ranch Road

## REQUEST

Doubletree School L.L.C. on behalf of Sion Holdings Doubletree L.L.C. is requesting a Minor Special Use Permit amendment for the Tesseract School located at 4800 E Doubletree Ranch Road (Assessor Parcels 168-32-002C & 168-32-002E). This amendment is to amend the Special Use Permit for the Tesseract school with another private school, The Jones-Gordon School. The proposed amendment seeks to modify the stipulation that limits the curriculum taught from pre-school through 8<sup>th</sup> grade to 1<sup>st</sup> grade through 12<sup>th</sup> grade, with no change to the maximum enrollment not to exceed 340 students. No exterior modifications to the building or site are proposed, except for modification of exterior signage to identify the new school.

# RECOMMENDATION A

Deem the requested amendment for the Jones-Gordon School as a minor amendment to the Special Use Permit zoning per the criteria listed in Section 1102.7.B of the Zoning Ordinance.

## RECOMMENDATION B

Approve the Minor Special Use Permit Amendment for the Jones-Gordon School to modify the curriculum taught to 1<sup>st</sup> grade through 12<sup>th</sup> grade and replace two wall signs along Tatum Boulevard, subject to the stipulations in the attached stipulations document.

# PRIOR DISCUSSION

The Planning Commission discussed the application request at the work session of June 6, 2017. Several additional stipulations were discussed. This included reference to the student parking agreement, limiting the allowable on-site parking for students, limiting the upper class total to 60 students, providing annual reports on student count and student parking permits, requiring a closed campus related to lunch, requiring that outdoor high school curricular activities to be off site, and

# File #: 17-228

changing the normal hours of operation to 7:00 a.m. to 6:00 p.m. The draft stipulations include these noted provisions.

# BACKGROUND

# The Jones-Gordon School

This private school currently operates in Scottsdale at 16641 N 91st Street, Suite 101. The school focuses on high-potential students with learning differences and those who are considered twice-exceptional. The relocation to the Paradise Valley site would afford the school more space and a central location in the valley.

## <u>History:</u>

The original Special Use Permit was issued in 1988. The Special Use Permit has been amended several times. Between 2008 and 2013, the school was granted approval for several shade canopies and signage. The last major amendment on this site was in 1994 with approval of adding new classroom buildings and 7<sup>th</sup> and 8<sup>th</sup> grade curriculum. Attached are excerpts from the prior approvals.

## Enforcement:

As of the date of this report, there are no outstanding code violations on this SUP property. Prior violations with Tesseract related to banner signs without permits and lights being left on all night.

## General Plan/Zoning:

The subject property has a General Plan designation of "Public/Quasi Public" according to the Town's General Plan Land Use Map. The zoning on the subject property is "Special Use Permit - Private School." The proposed request for adding high school curriculum and signage is in conformance with this designation and zoning.

# DISCUSSION/FACTS

# Compliance with SUP Guidelines and Other Standards

#### High School Curriculum

There are no specific Special Use Permit guidelines or standards directly addressing the removal of the pre-school use and the addition of 9<sup>th</sup> through 12<sup>th</sup> grade. This amendment could affect circulation, parking, and the use of the site based on the different curriculum. As such, the applicant has provided a statement prepared by CivTech. CivTech states The Jones -Gordon School will not negatively impact parking or traffic. It does mention possible reevaluation of turn lanes as enrollment increases. The new school is expected to have between 120 to 160 students up to 2021, below the allowable 340 student cap in the SUP. The applicant proposes no change to the allowable 340 student cap.

#### <u>Structures</u>

Except for replacement of signage to identify the new school owner, there are no changes proposed with this application for any of the existing structures.

# Height and Setback

As previously noted, the physical structures will remain unchanged. These existing structures vary between 12-foot tall to 20-foot tall. Setbacks are currently at 51.68 feet from the north, 155 feet from Tatum Boulevard (115 feet to the canopies), 50 feet from Doubletree Ranch Road (16' to the nearest canopy), and 255 feet from the east property line. The attached ALTA survey identifies the existing structures.

# Lot Coverage

The SUP guidelines suggest maximum lot coverages of 25-percent. The existing lot coverage is approximately 16.6-percent.

# **Lighting**

There is no proposed lighting. The applicant has provided an evaluation of the existing exterior lighting. There is an existing stipulation that the parking lot lights are turned off by 10:00 p.m.

# Parking and Circulation

The proposed amendment will not alter the number of classrooms or office space. No alterations are proposed to the existing circulation. There are 91 parking spaces per the approved 1995 Special Use Permit plans, including 5 accessible parking spaces. The 7 parking spaces along the eastern side of the parking lot will need to be re-striped. The current SUP Guidelines suggest one parking space per classroom and one parking space per 300 square feet of office space for schools. Based on the subject site the typical required spaces would fall between 25 parking spaces and 36 parking spaces. No additional parking is proposed.

# Right-of-Way and Related Improvements

The subject site adjoins both Tatum Boulevard and Doubletree Ranch Road. Tatum Boulevard is classified as a Major Arterial at a typical right-of-way width of 130 feet (half-width of 65 feet). Doubletree Ranch Road is classified as a Minor Arterial with medians at a typical right-of-way width of 80 feet (half-width of 40 feet). The site adjoining Tatum Boulevard has an existing half -width of right-of-way at 40 feet. An additional 25 feet of right-of-way along Tatum Boulevard may be warranted at a future date. The school has an existing stipulation the "At such time as a recreational path is built along the east side of Tatum Boulevard from the south to Doubletree Ranch Road or from the north to the north edge of the Grantees' property, then the Grantees shall build a recreational path along the west edge of the property consistent with the new path as to size, style and materials." The recreational path adjoining the site along Doubletree Ranch Road exists.

# Special Events

The narrative indicates at least five separate special events will be held at the school. Special events are common at a school and generally occur on an annual basis. Article 8-8, Special Events on Private Property and Public Rights-of-Way, of the Town Code exempts Special Use Permit properties from the Special Event process that are customary and incidental to the primary use and do not require the use of temporary structures. A stipulation has been added to many recent Special Use Permit properties to provide more specificity on process for special events when using temporary structures and to mitigate possible nuisances with

# File #: 17-228

limiting height or another similar standard. The attached draft stipulations include a new stipulation related to special events.

## <u>Signage</u>

The new owner seeks to replace the two existing illuminated wall signs along Tatum Boulevard with two new non-illuminated wall signs to identify the school.

| CRITERIA  | EXISTING WALL SIGNS Tatum Boulevard  | PROPOSED WALL SIGNS Tatum Boulevard  |
|---|--|--|
| Quantity: one sign at each entrance   | Two signs along Tatum Blvd   | Same   |
| Sign Area: 32 sf  | 18.75 sf and 15.6 sf   | 13.9 sf and 12.2 sf  |
| Height: 8 feet  | Approximately 5 feet 6 inches to top of the letters  | Approximately 5 feet 6 inches<br>to top of the letters   |
| Setback: none provided  | 10 feet and 20 feet  | Same   |
| No audible signs permitted  | Sign do not have any<br>components that flash, move,<br>or are otherwise<br>animated/audible | Sign will not have any<br>components that flash, move,<br>or are otherwise<br>animated/audible |
| Indirect lighting of sign limited to two<br>75-watt incandescent bulbs (750<br>lumens) per sign side; bulb<br>completely shielded from view at<br>nearest property line, limited to 0.75<br>foot-candles at property line | White LED Halo illumination  | Signs will not be illuminated  |

# Minor Amendment Criteria Conformance

The Planning Commission will need to take two actions related to this application request. First, the application request must be deemed a minor amendment pursuant to the four criteria in Section 1102.7.B of the Town Zoning Ordinance. Second, the Planning Commission must take action on the application with any relevant stipulations. This request meets the four minor amendment criteria as follows:

# 1. Change or add any uses.

There is no change in allowable use or addition of a new use. The use on the property will remain as a private school.

2. Increase the floor area of the project by more than 5000 square feet or constitute an increase of more than 15% upon the existing or, if still under construction, approved floor area square footage of the affected SUP property, whichever is less, with any such increase to be measured cumulatively over a sixty month period.

The application request does not alter the existing structures or add any new square footage.

# 3. Have any material effect on the adjoining property owners that is visible, audible, or otherwise perceptible from adjacent properties that cannot be sufficiently mitigated.

The approval of the new school will not affect the 340 enrollment cap. It does remove the preschool and add 9<sup>th</sup> through 12<sup>th</sup> grade. The mix of grades will result in different curriculum. This is not expected to impact how the school is presently used since the indoor classroom space and outdoor area will remain the same. Driving-age students will result in the possibility that some of these students will drive to school. The existing 84 parking spaces exceed the allowable number of parking spaces and the school has the authority to restrict driving privilege. Based on the application material provided, any nuisances should be sufficiently mitigated.

The two replacement wall signs are at similar location, height, size, and setback. Visibility will be reduced as the new signs will not be illuminated.

# 4. Change the architectural style.

The architectural style will not change, as there is no change to the existing structures.

# Public Comment & Noticing

Mailing notification to all property owners within a radius of 1,500 feet, newspaper advertisement, and property posting will be completed for the meeting scheduled for action on this item.

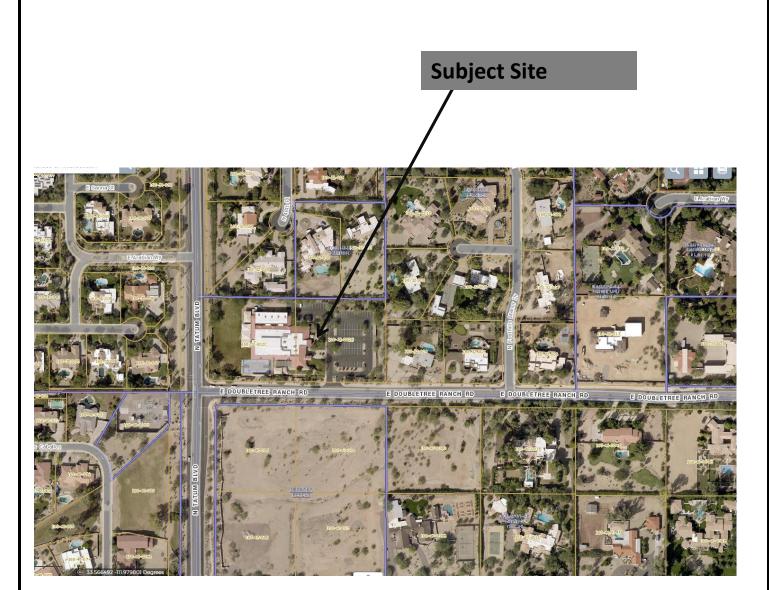
The neighbor located at the northeast portion of the site attended the June 6<sup>th</sup> study session. Her concerns related to special event parking. After the study session, a resident south of the site on Tomahawk Trail inquired about the request. In addition, e-mails in support and against the application were submitted.

# ATTACHMENTS

- 1. Vicinity Map
- 2. Application/Narrative
- 3. Parking-Traffic Statement
- 4. Prior SUP Approval Excerpts
- 5. Noticing
- 6. Draft 207 Waiver
- 7. Plans & Related Material
- 8. Comments
- 9. Stipulations
- C: Applicant
  - Case File



# **VICINITY MAP**



The Jones-Gordon School

4800 E Doubletree Ranch Rd

|                 |                                    |                             | RECEI                         | VED                               |
|-----------------|------------------------------------|-----------------------------|-------------------------------|-----------------------------------|
|                 |                                    |                             | MAY 1 2                       | 2 2017                            |
| APPLIC          |                                    | OWN OF PARAI<br>MINOR AMEND | DISE VALLEY<br>MENT TO SPECIA | L USE PERMIT                      |
|                 | D.: <u>/48 - 3</u><br>(County Tax) | Assessor Number)            |                               | 5-10-2017                         |
| NAME OF S       | SUBDIVISION O                      | RPARCEL: 480                | 00 E. Doubletree              | Ranch Rd.                         |
| ADDRESS (       | OR LOCATION O                      | PROPERTY: 40                | NUE. POUbletree               | Rench Rd.                         |
|                 |                                    |                             | Holdings Double               | etre LLC_                         |
| 2915<br>ADDRESS | Kalakavi                           | U AVE #504                  | Honolulu, HI<br>96815         | PHONE #                           |
| (Sec 10         | E OF OWNER                         | tnorizatim)                 |                               |                                   |
| AUTHORIZ        | ZED AGENT:                         | John Ber                    | 1 / Michele Ha                | mm and<br>400-325-2753<br>PHONE # |
| 1.750           | F. Camelb                          | NOU , \$100 NAN             | Cottsdale, AZ                 | 400.325.2753                      |
| ADDRESS         | p: children                        |                             | 85251                         | PHONE #                           |
| Mil             | Tule +/a                           | mmmd                        | /                             |                                   |
| SIGNATUR        | E OF AUTHORIZ                      | ED AGENT                    |                               |                                   |

# APPLICATION FOR MINOR AMENDMENT TO SPECIAL USE PERMIT

PLEASE PROVIDE A NARRATIVE DESCRIPTION OF THE PROPOSAL (Please Attach

Additional Sheets as Necessary): \_ see project Narrative. BEING UNDER SPECIAL USE PERMIT AS FOLLOWS: NAME: Tesseract School SUP SPECIAL USE PERMIT DATED:\_\_\_\_\_\_ AMENDED:\_\_\_\_\_ THE MINOR AMENDMENT TO EXISTING, APPROVED SITE PLAN IS REQUESTED FOR THE FOLLOWING The Jones Gardon School is relating to REASONS: this facility. No exterior or site changes except for signax. One stipulation modification. for signage. THE ABOVE SITE PLAN IS TO BE AMENDED AS FOLLOWS: Stipulation monification as follows: current: h: The school shall be for preschool through eighth grade proposed: h: The school shall be for preschool through twelfth grade EXHIBITS, MODELS, SITE PLANS, ETC. FOR THE ABOVE SPECIAL USE WILL BE CHANGED IN THE FOLLOWING MANNER: NO exterior or site changes except for signage.

May 3, 2017

#### Via Hand-Delivery, to:

Town of Paradise Valley Planning Department 6401 E. Lincoln Drive Paradise Valley, Arizona 85253

# Re: Letter of Authorization – 4800 E. Doubletree Ranch Road SUP

To Whom It May Concern:

This letter authorizes the following companies/individuals: Chuck & Anita Theisen, Berry Riddell LLC, and the Jones Gordon School, to represent and act on behalf of <u>Sion</u> <u>Holdings Doubletree LLC</u> in connection with the Special Use Permit amendment application and related Town approvals for property located at 4800 E. Doubletree Ranch Road (APN#168-32-002C and 168-32-002E) in Paradise Valley, Maricopa County, Arizona.

> Sion Holdings Doubletree LLC Matt Gambetta

By:

Its: Manager

# The Jones Gordon School 4800 E. Doubletree Ranch Road

**SUP** Application Narrative

Location: 4800 E. Doubletree Ranch Road <u>APN</u>: 168-32-002C & 168-32-002E <u>Current Zoning</u>: SUP - P / Special Use Permit for Private School

# **Request**

The applicant is seeking to relocate The Jones Gordon School from 16641 N. 91<sup>st</sup> Street, Suite 100, Scottsdale (91<sup>st</sup> Street & Bell Road) to the Tesseract School site on Doubletree Ranch Road. Tesseract recently announced plans to relocate, which has presented an opportunity for The Jones-Gordon School to move to a more centrally located home for the student population who predominately live in Scottsdale and Paradise Valley.

The applicant will occupy the school as-is with no exterior modifications to the building or site. However, the existing signage will be modified to properly identify The Jones-Gordon School in accordance with Town regulations. Further, the SUP will need to be amended to address Stipulation 6.h. which states: "h. The school shall be for preschool through eighth grade. There shall be no grade levels above grade 8." The Jones Gordon school intends to offer curriculum through grade 12, and as such, a change to the existing stipulation is required. We respectfully request that this modification be considered a "minor" amendment to the existing SUP.



# **Background Information on The Jones-Gordon School**

Founded in 2010 by owner and Head of School, Dana Herzberg, M.Ed., The Jones-Gordon School (JGS) is a small private school that fosters the academic, social, and emotional growth of diverse learners. JGS delivers a flexible and personalized education to elementary, middle, and high school students, empowering them to thrive. While there are other Valley schools— both public and private—who serve portions of our student population, JGS was created specifically to fill the need for an educational environment *dedicated* to bright students who need a different way of learning than traditional schools provide.

In 1999, Dana established her first successful business and the precursor to JGS, On-Track Tutoring (OTT). An at-home service, OTT serves families primarily in the Paradise Valley and Scottsdale areas with a variety of academic support services. Helping students one-on-one with her team of educational specialists was undeniably worthwhile and fulfilling; however, as an educational consultant, Dana increasingly became more aware of the need for a different kind of school in the Paradise Valley/Scottsdale area—a school for high-potential students with learning differences and those who are considered "twice exceptional" (intellectually gifted kids who also have one or more learning challenges). The school's first students were welcomed in the fall of 2010.

Originally called On-Track Academy, The Jones-Gordon School was renamed in 2015 in honor of Dana's mentors—Dr. Clare B. Jones, former educational psychologist, author, and educator; and Dr. Len Gordon, former professor, Dean, and member of the ASU Senate. As the only location existing or planned in the greater Phoenix area, the new JGS campus will allow its students to flourish in a permanent home. In keeping with our philosophy, core values, and the vital importance we place on the family-like atmosphere of our school community, we will not exceed the existing Tesseract School SUP enrollment cap of 340 students.

# School Program & Components

It is important to note that JGS is **not** a therapeutic school, and does **not** serve children who have behavioral needs. JGS is also not a traditional school model. In addition to rigorous, college-preparatory academics and elective classes, Jones-Gordon's progressive program strives to educate the "whole child." We accomplish our goal of making academic success attainable through differentiated instruction, multisensory methods and experiential curriculum. Our academic environment is nurturing and constructive, and is supported by an extensive, knowledgeable team of collaborative professionals who are teachers *and* student mentors.

# Cornerstones of our program:

- Very small class sizes 10 students or fewer per core class and a school wide, student-to-faculty ratio of 3:1 ensure personalized attention, close student-teacher and peer relationships, and fewer classroom distractions.
- **Multisensory and project-based learning** research-validated, hands-on curricula and authentic, immersive experiences support in-depth learning and understanding, critical thinking, and problem solving.

- Field studies regularly occurring field trip destinations and activities (museums, parks, outdoor adventures, etc.) afford diverse learning opportunities tied to thematic instructional units.
- Infusion of technology embedded across the curriculum, technology enhances learning, increases student engagement, and improves digital literacy skills.
- **Daily FLEX hour** all lower and middle school students (and high school students, as needed) receive individualized instruction and support in their area(s) of need and/or enrichment (reading, writing, math, STEM, or a combination thereof).
- Executive function (EF) instruction and support strategies for essential skills (planning, organization, task initiation, self-monitoring, adaptability, etc.) are taught and practiced to make learning (and life!) easier.
- A focus on global citizenship through community service learning, sustainability education, values-based decision making, and travel opportunities, students develop critical 21<sup>st</sup> century learning skills that equip them to contribute to the greater world community.
- Social-emotional learning (SEL) students acquire the tools to successfully navigate everyday social situations, make positive decisions and avoid negative behaviors, develop cooperative problem-solving abilities, increase empathy and caring, and gain other skills they'll use throughout their lifetime.
- **Athletics** JGS offers daily PE in addition to schoolwide competitive programs through the Canyon Athletic Association.

# Student Population and Enrollment

JGS students see the world a little differently. They're unconventional thinkers—creative, intelligent kids who thrive in our progressive learning environment. Jones-Gordon students possess average to above average or gifted intelligence; often have specific diagnosed learning differences (such as dyslexia, anxiety, and/or ADHD); and are sometimes gifted in addition to having learning or attention challenges (known as twice exceptional or "2e" students).

JGS has multi-age, ability-based, and flexible classrooms and groupings, where students are placed according to individual academic abilities in each subject area (with consideration of social development needs). Therefore, every student's schedule is unique and our students are classified as **lower, middle,** or **high school** students rather than as "first graders," "second graders," etc.

Because of the unique nature of our school and programming, JGS attracts students from all over the Valley. Approximately 5-10% of our students currently live in Paradise Valley, 40-50%

live in Scottsdale, 20-30% live in central to north Phoenix, 5-10% live in the west valley, and 10-15% live in other areas (e.g. Mesa, Fountain Hills, Cave Creek, Chandler). Because of its centralized location in terms of our student population, the Doubletree campus is ideal and convenient locality for JGS and we would anticipate an increase in students from the Paradise Valley area.

## **JGS Enrollment Projections**

| <u>2017-18 SY</u>  | Classrooms                                  | Students  |
|--|---|---|
| Lower School   | 4   | 40  |
| Middle School  | 4   | 40  |
| High School  | 4   | 40  |
| TOTALS   | 12  | 120   |
|  |   |   |
| <u>2018-19 SY</u>  | Classrooms                                  | Students  |
| Lower School   | 4   | 40  |
| Middle School  | 5   | 50  |
| High School  | 5   | 50  |
| TOTALS   | 14  | 140   |
|  |   |   |
|  |   |   |
| 2019-20 SY   | Classrooms                                  | Students  |
| 2019-20 SY<br>Lower School   | <u>Classrooms</u><br>4                      | <u>Students</u><br>40                                 |
|  |   |   |
| Lower School   | 4   | 40  |
| Lower School<br>Middle School  | 4<br>6                                      | 40<br>60  |
| Lower School<br>Middle School<br>High School   | 4<br>6<br>5                                 | 40<br>60<br>50  |
| Lower School<br>Middle School<br>High School   | 4<br>6<br>5                                 | 40<br>60<br>50  |
| Lower School<br>Middle School<br>High School<br>TOTALS                               | 4<br>6<br>5<br><b>15</b>                    | 40<br>60<br>50<br><b>150</b>                          |
| Lower School<br>Middle School<br>High School<br>TOTALS<br>2020-21 SY                 | 4<br>6<br>5<br><b>15</b><br>Classrooms      | 40<br>60<br>50<br><b>150</b><br>Students              |
| Lower School<br>Middle School<br>High School<br>TOTALS<br>2020-21 SY<br>Lower School | 4<br>6<br>5<br><b>15</b><br>Classrooms<br>5 | 40<br>60<br>50<br><b>150</b><br><u>Students</u><br>50 |

# **School Hours/Hours of Operation**

Hours of operation per the property's existing SUP Stipulations are limited to the hours between 6:00 o'clock a.m. and 7:00 o'clock p.m. Monday through Friday; JGS hours of operation are 7:00 o'clock a.m. (when staff begins arriving) until 6:00 o'clock p.m. (when staff departs following the conclusion of after-school activities).

Helping to mitigate any potential traffic or parking issues, JGS has successfully instituted staggered drop-off and pick-up times in its existing campus, which would be maintained at the new campus:

| Lower School  | 8:30 a.m. | 3:15 p.m. |
|---------------|-----------|-----------|
| Middle School | 8:45 a.m. | 3:30 p.m. |
| High School   | 9:00 a.m. | 3:00 p.m. |

In addition, we have a successful carpooling program in place as some of our students are traveling from outside the Paradise Valley area.

## Outdoor Usage

During the school day, the overwhelming majority of class-time is spent inside classrooms. Outdoor usage is generally restricted to playtime one half hour before school begins; one hour during lunch/recess; and from end-of-day dismissal until 4:30 p.m. for sports, after school activities, and playtime. Additionally, outdoor space will be used for P.E. classes by all grade levels. Students are never outdoors (or even allowed on campus) without appropriate staffing and supervision that reflects our low student-to-teacher ratio.

## **Special Events and Parking**

JGS occasionally hosts small-scale evening events on campus, such as presentations for parents. Generally, no more than 75 adult participants can be expected at these events. JGS has five larger-scale annual events on campus, for which proper permits from the Town of PV will be obtained and stipulations met:

Fall Festival, occurring just prior to Thanksgiving, held outdoors during the school day (12-4PM), typically with outdoor games and a potluck family feast. An estimated 200 to 350 maximum participants (students and family members) can be expected at the event.

Field Day, occurring late winter/early spring, 9:00am-1:00pm, held outdoors during the school day, with both lower school and middle school students participating in outdoor events that last approximately four hours in total. High school students, as well as parent volunteers (as many as 50), are also on campus to assist staff in facilitating the event.

Student Talent Showcase, occurring in the spring (late March to early April), held indoors during the school day (10:00am -1:00pm). An estimated 200 to 350 maximum participants (students and family members) can be expected at the event.

Middle School Promotion, occurring at the end of May, held indoors during the school day, 2:00-4:00PM. An estimated 100 to 250 maximum participants (students and family members) can be expected at the event.

High School Graduation, occurring at the end of May, held indoors in the early evening, 4:00-6:00PM. An estimated 75 to 200 maximum participants (students and family members) can be expected at the event.

According to the Town's SUP Guidelines and Town Code, the number of classrooms on the campus, our model and student count, we calculate that JGS is required to have approximately 36 paved parking spaces on site. Based on Town of Paradise Valley documents, the campus has 91 paved parking spaces available (including the 7 parallel parking spaces along the east drive aisle).

Our student body is comprised of approximately 20 students who are of driving age; of those, fewer than half (currently six students) regularly drive themselves to and from school. This number is expected to stay within 10%, as we do not desire or project growth of our high school. JGS is prepared to restrict student parking to whatever number the Town deems necessary and appropriate within the number of spaces currently available.

In order to handle any overflow parking during special events, we have been in contact with several nearby church facilities (located along Shea Blvd.) so that event attendees can park off-site and be shuttled to campus via existing JGS 15-passenger vans. We anticipate that a long-term agreement can be entered into with one or more churches to facilitate this occasional parking need.

# <u>Signage</u>

In keeping with the Town's character and regulations, The Jones-Gordon School's simple and elegant proposed signage, (to replace the existing LED-lit signage on perimeter walls along Tatum Blvd. as well as on the corner of Tatum Blvd./Doubletree Ranch Rd.), will consist of the school's name/logotype only, fabricated from non-illuminated painted acrylic or metal. *Rough mock-ups of proposed signage appear below.* 



# **Other Considerations**

The existing Tesseract campus has ample space for the school's needs. We plan to make only minor modifications to the campus's interior buildings; no outside facility changes are necessary or required. No plans for any interior or exterior changes to lighting, sound systems (or PA/bell systems), etc., are planned or desired.

For the last seven years, JGS has been located in the McDowell Mountain area of North Scottsdale. During that time, there have been no issues or neighborhood complaints about the school regarding noise, parking, traffic, etc.



May 9, 2017

Ms. Michele Hammond, Principal Planner Berry Riddell LLC 6750 East Camelback Road, Suite 100 Scottsdale, Arizona 85251

## Subject: Jones Gordon School

Dear Ms. Hammond:

At your request, CivTech has observed traffic operations at both the existing Jones Gordon School (JGS) and the Tesseract School (future location of JGS). We understand that a variance to the Special Use Permit (SUP) Stipulation Checklist (1995: Tesseract School) is required to allow JGS to extend the upper grade limit from 8<sup>th</sup> to 12<sup>th</sup>.

The City of Paradise Valley requested that the applicant retain a registered engineer to address the traffic and parking on the site at full enrollment and including students through the 12<sup>th</sup> grade. This letter addresses the City's specific concerns.

### Parking

The 4800 East Doubletree Ranch Road school site currently has 82 spaces (including 5 accessible spaces). With a maximum enrollment of 340 students and assuming 10 students per classroom, up to 34 classrooms might be utilized. The SUP Guidelines require 1 parking space per classroom. JGS will have significantly more than the 34 spaces required. CivTech recommends that all staff and student vehicles be marked (placard on vehicle dashboard) and that a designated visitors' parking area be identified.

## **Student Age Drivers**

The addition of student age drivers should not have a significant impact on traffic operations. Student parking on the JGS campus will be a privilege, not a right. CivTech recommends that each student planning to park sign an agreement with JGS that outlines the required driving rules/ behaviors on site. A student will be allowed one warning if their driving is not acceptable. After that, a repeat offense will result in loss of the privilege.

CivTech observed pick-up and drop-off operations at the existing JGS in Scottsdale. No adverse student age driving was seen.

JGS School Traffic Page 2

#### **Drop-off and Pick-up Operations**

CivTech observed drop-off and pick-up operations at both JGS and Tesseract. Both proceeded extremely well without significant queuing or any spillback on the local streets. With a current enrollment of 106 students, JGS attracted 68 cars in the morning (8:00-9:00 am) and 49 in the afternoon (3:00-4:00 pm). Even with a maximum enrollment of 340, the new JGS location has more than enough space on site to queue drop-off and pick-up vehicles without creating spillback onto Doubletree Ranch Road.

#### **Right-Turn Lane**

Based on observations of drop-off and pick-up at Tesseract, CivTech does not feel that a rightturn lane into the school is warranted at this time. As enrollment increases, the necessity of a right- or left-turn lane into the school should be re-evaluated if queuing or spillback are observed.

If you have any other questions or concerns, please contact me.

Sincerely,

CIVTECH INC.

Douglas M. McCants, PE (AZ 22204), PTOE, PTP Senior Project Manager/Senior Traffic Engineer





Visitor Parking (30 Spaces)

Staff Parking (41 Spaces)

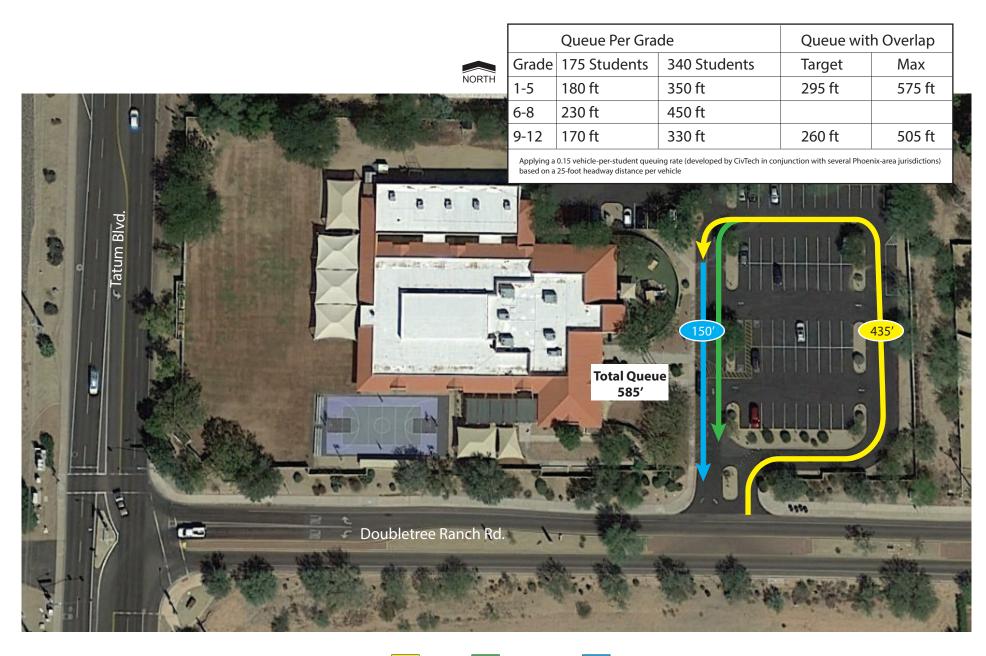
Student Parking (20 Spaces)

Exhibit D: Available Parking



Source: CivTech 2017

**Jones Gordon School** 



Queue By-Pass Lane

ane Dro

Drop-Off/Pick-Up

# **Exhibit A:** Option | Circulation Plan



Source: CivTech 2017

**Jones Gordon School** 



February 22, 2013

James C. Bacon, Jr. Town Manager Town of Paradise Valley 6401 E. Lincoln Drive Paradise Valley, AZ 85253

Neil Nash Shade 'N Net 5711 W. Washington Phoenix, AZ 85043

# Subject: Managerial SUP Amendment Request for Playground Shade Canopy Tesseract School - 4800 E. Doubletree Ranch Road

Dear Mr. Nash:

I reviewed the Tesseract School request to add an umbrella style shade canopy at the north east playground. Since the proposed improvements only increases the lot coverage by 225 square feet and do not change the use or architecture of the special use permit (SUP); I approve the Managerial SUP Amendment to add the shade canopy.

The request is **APPROVED** subject to the following conditions:

- 1. All improvements to the property shall be in substantial compliance with the following:
  - a. Site Plan,
  - b. Elevation Plan/Detail, and the
  - c. Beige colored material sample.
- 2. All necessary building permits shall be obtained.

Please contact George Burton with the Community Development Department if you have any questions regarding the Special Use Permit.

Best Regards,

James C. Bacon, Jr. Town Manager

Cc: SUP File



May 5, 2009

James C. Bacon, Jr. Town Manager Town of Paradise Valley 6401 E. Lincoln Drive Paradise Valley, AZ 85253

Allan Alvarado Director of Finance & Operations Tesseract School 4800 E Doubletree Ranch Road Paradise Valley, AZ 85253

Subject: Administrative SUP Amendment Request for South Play Structure

Dear Mr. Alvarado:

I have thoroughly reviewed Tesseract School's request to allow the play structure staircase and rock wall at a setback 22 feet and 25 feet, respectively.

Since the staircase and rock wall are screened by the adjoining fence and are not visible from adjacent properties, I support the administrative SUP approval for the south play structure.

The request is APPROVED subject to the following condition:

1. All necessary building permits shall be obtained.

Please contact the Planning Department if you have any questions regarding the Special Use Permit.

Best Regards,

2 -13

James C. Bacon, Jr. Town Manager

Cc: SUP-08-03 File



December 3, 2008

George Burton Planner Town of Paradise Valley 6401 E. Lincoln Drive Paradise Valley, AZ 85253

Chuck Wagner Tesseract School 4800 E Doubletree Ranch Rd Paradise Valley, AZ 85253

Subject: Tesseract School, 4800 E Doubletree Ranch Rd. Minor SUP Amendment Request (SUP-08-03)

Dear Chuck:

Last night the Planning Commission voted 5-0 to APPROVE a minor amendment to the Tesseract School Special Use Permit to replace an existing sign, add a new sign, replace two play structures and add three canopies, subject to the following stipulations:

- 1. The improvements to replace an existing sign, add a new sign, replace two play structures and add three canopies at the Tesseract School Campus shall be in substantial compliance with Attachments A thru F provided by the applicant.
- 2. All existing Special Use Permit stipulations shall remain in full force and effect.

The next step is to submit building permit applications and plans for the noted structures. It was a pleasure working with you on this project and I wish you and the school all the best. Please contact me at 480-348-3525 if you have any questions regarding this matter.

Sincerely, .

George Burton Planner

Cc: SUP-08-03 File

8005 All O he Orcurt/Winsipw ARADISE VALLEY SHADE CANOPY PROJECT SATE PLAN, CANOPY SATE PLAN, CANOPY ISOMETRIC, VICINITY MAT brunder drawn abroked PLANS PREPARED NORRECTONS Ĭ LEGAL DESCRIPTION 12 17 11 TERRETAUT FANADUR (VALLE) 4800 EAST DOUBLETREE RANCI PARADUS VALLET, AMEDUA Partnership SUBSTITAL 1 ICINITY MAI STATE LAND ESSERACT The second s 1231 with in property live MATURE TREES ARE AROUND BY AROUND als i within property line CANOPY MONT ATOM CANON A PONG DTRR WEST ELEVATION HOHIN THE REAL SETTRES TESSERACT SCHOOL Û of play grand equipment mer Southiside New CANEPRES 1, 2 how clere Sortings AN 1.5 באוצנואפ פחורסואפ choden wewcomepy is photogen ad NO POLICE DN THUEL EXCEPTING FENCE Q 3'4' Y.F.F. ۶ ۲ EXISTING BUILDING באנובנואים פוערסואים , .( 23, 6" × 30' ] H' 6" high **BETBACK UME** 1. X, HEX, ST X , 7, 89 Covers Strid Dox equipment 11 High Rep Incad 10 th 30-181-11 ORAYƏJÜQA MUTAT Logo 30 "dimetel circle IN 12" letters. Tothiwidth Weny SGN, Lego 30 "Anneter UNCER 1 10' high playgeound egaipment concrete Sootrags, Replaced Lestos Tesseracr School Kevised N12" letters. Total wilk Channel, 2" BIACK BETWANS Need play grow act age previ - Shidle Keplace ment sign 13 113". Reverse Priv Inder New CANOPY 15 West side SAME Leigh AS EXIST 2" BINERE TURNE WIN. FE LED HALO 1224 MIN A TOW Reverse Princhmuel + TUT OF INCOUNT 14.6" high 10' and Ry level 164 UMINATION. There to all coal white LED Halo 36' X 39' Same color. 15 150%



September 26, 2008

George Burton Planner Town of Paradise Valley 6401 E Lincoln Drive Paradise Valley, AZ 85253

Chuck Wagner Director, Finance & Operations Paradise Valley Private School Foundation 4800 E Doubletree Ranch Rd Paradise Valley, AZ 85253

# Re: Two (2) Security Signs, 4800 E Doubletree Ranch Rd

Dear Mr. Wagner:

Staff reviewed your request to add two (2) security signs, one located at northwest corner of the perimeter wall and the other located on southeast corner of the perimeter wall. The signs, as illustrated on the September 18, 2008 e-mail, are compliant with the Town of Paradise Valley Sign Ordinance and the Tesseract School Special Use Permit (SUP). Please note that the signs shall not exceed a maximum height of three (3) feet, measured from grade to the top of the signs. If you have any questions, please contact me at 480-348-3525.

Regards,

George Burton Planner

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# Consideration of Amendment to Tesseract School Special Use Permit to Allow a Shade Structure and a Security Gate

Mr. Pascoe stated this is a request to amend the special use permit for Tesseract School to add a shade structure and a security gate. The property is located at Tatum and Doubletree Ranch Road. The shade structure would be 15 feet high and 84 feet long. The fabric on the structure would be a tan to blend in with the building. The structure would be more than 100 feet from the north and west boundaries of the property and there is landscaping to provide further screening. It would be almost invisible from the street. The security gate would be a 4 feet wide, 7 feet 4 inches high wrought iron fence to provide security to the pre-school areas. There is currently open access from the parking lot to the pre-school areas. There would be a panic button to allow easy access out of the area.

David Schmidt, architect, addressed how the gate will be structured to prevent someone reaching through the gate to hit the panic button.

Mayor Lowry opened the discussion to the audience.

Dr. Howard Luber, 9116 N. Morning Glory Road, a dermatologist, stated that he was asked by concerned parents to address the Council on the issue of skin cancer and the need to protect children from exposure to the sun. He stated that the Town should require all schools to have shade structures.

Councilmember Williams moved to approve the Tesseract School Special Use Permit. With the following stipulations in the action report as follows:

- Prior to the issuance of a building permit for the shade structure and a security gate approved by Chief of Police and the appropriate fire authorities, the applicant shall provide additional." landscaping along the northern property line to supplement the 1994 landscape plan.
- 2. Development shall be in conformance with the submitted site plan.

Councilmember Winkler seconded the motion.

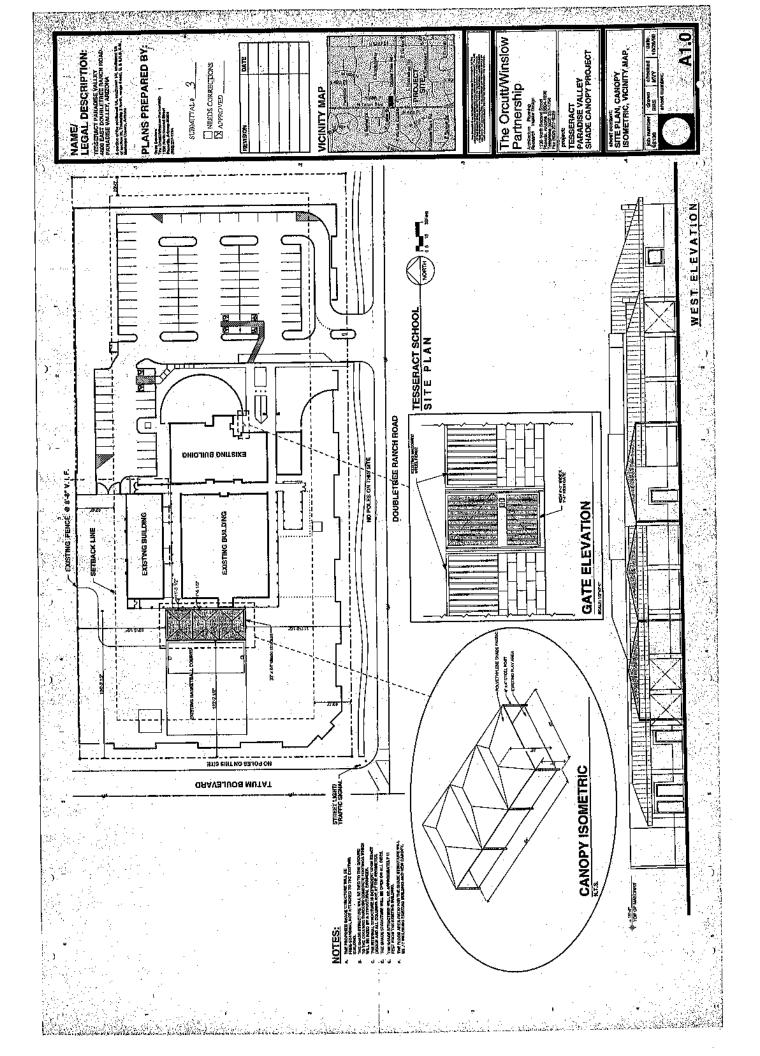
Mayor Lowry asked that the following stipulation be added:

3. The material of the shade structure shall be compatible to the color of the existing school buildings.

Councilmembers Williams and Winkler accepted the amendment.

The motion carried 7-0.

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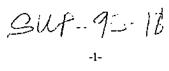


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|  | RETURN TO HAW   | UNS AND CAMPUEL.<br>TURN AROUND 28  |  |
| 1  | When recorded, reta   | ırn to:   | OFFICIAL RECORDS OF  |
| 3  | Charles G. Ollinger,  | Esquire   | MARICOPA COUNTY RECORDER<br>HELEN PURCELL  |
| 1234567  | 6401 East Lincoln D<br>Paradise Valley, Ari                                       | zona 85253  | 95-0300330 05/25/95 05:00  |
| 8<br>9   |   | TOWN OF I<br>AMENDED SI   | PARADISE VALLEY<br>PECIAL USE PERMIT   |
| 10<br>11<br>12   | GRANTOR:  | TOWN OF PARADISE VA<br>an Arizona municipal Co  | LLEY,<br>prporation  |
| 13<br>14<br>15<br>16   | GRANTEE:  | EDUCATION ALTERNAT<br>TESSERACI' DEVELOPM<br>Partnership  | IVES, INC., a Minnesota Corporation, and<br>ENT COMPANY, a Minnesota General   |
| 17<br>18<br>19   | USE:  | Private School  |  |
| 20   | This ins  | trument amends the Ame  | nded Special Use Permit granted May 12, 1994,  |
|  | in the l  | Maricona County Recorder  | s Office, Document Number 94-0597112 on August   |
| 21<br>22   |   |   | italics, deletions are shown between [brackets.].  |
| 23   | SUBJECT PROPE   | RTY: The real property (Pr  | operty) which is subject to this Special Use Permit is   |
| 24   | located in the 7  | Fown of Paradise Valley, I  | Maricopa County, Arizona, at 4834 East Doubletree  |
| 25   | Ranch Road, an  | d is more particularly desci  | ibed as follows:   |
| 26<br>27<br>28<br>29   | 29, T<br>Mari   | ownship 3 North, Range 4<br>copa County, Arizona, bein  | Southwest 1/4, Southwest 1/4, of Section<br>East Gila. & Salt River Base & Meridian.,<br>3 more particularly described as follows: |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>35<br>37<br>35<br>37<br>35<br>37<br>35<br>37<br>40<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41<br>41 | Begir<br>of No<br>Then<br>on th<br>East<br>Ther<br>Cher<br>East<br>Exce<br>D Exce | orth, a distance of 328.30 f<br>ce, South 88 degrees 52' 2-<br>the east line of said Southwest<br>ice, South 00 degrees 05; 38<br>line of said Southwest 1/4, | 1/4 to the true point of beginning.  |
| 4  |   | RESOLVED that this An   | nended Special Use Permit is granted to Education  |
| 4  |   |   | ment Company pursuant to Article XI, Section 1101(0)   |
|  |   |   |  |

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of the Zoning Ordinance of the Town of Paradise Valley, upon the following terms, stipulations and conditions: 2 The development, construction and usage of the Property shall be in strict 1. 3 compliance with that those certain documents marked and certified by the Paradise Valley Town 4 Clerk as: 5 6 Exhibit D - Classroom Addition, Proposed Site Plan prepared by The Orcutt/Winslow 7 Partnership, Sheets A, B, D, and E, dated February 7, 1995, and sheet L-1, 8 9 dated march 31, 1995, Project No.94155. 10 11 This-exhibit is incorporated into this Special Use Permit. All earlier Exhibits (A, B, and C) are 12 revoked. 13 Property shall be used for a private school and related facilities only as set forth in 14 2. paragraphs 1 and 6, and no changes, expansions, additions or alterations to the Property or 15 improvements shall be allowed without an express written amendment to this Special use 16 17 Permit. The use of the Property shall at all times conform to all applicable state laws and 3. 18 Town ordinances. 19 If the Property is used or developed in a manner inconsistent with the terms of this 20 4. Special Use permit, the Council may, upon determination after notice and hearing that a 21 violation has taken place, assess a sanction against the Grantee in an amount not to exceed one 22 thousand dollars (\$1,000.00) for each violation. Any day or portion thereof that a violation 23 continues is deemed a separate violation. 24 This Special Use Permit shall be binding on the Grantees, their heirs, assigns, 25 5. personal representatives or successors in interest. 26 The property shall be utilized as a private school upon the following terms, 27 6. stipulations and conditions: 28

SUP-1-1

ASSURATE DOC/SUP

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| 1  | a)          | All building heights, densities, setbacks, and uses shall be as depicted and          |
|----|-------------|---|
| 2  |             | approved on Exhibit D.  |
| 3  | b)          | All utilities shall be underground.   |
| 4  | c)          | All sewage shall be connected to a public sanitary sewer.                             |
| 5  | d)          | The maximum enrollment shall not exceed 340 students.                                 |
| 6  | e)          | Outdoor lighting shall not exceed eight feet in height at any location and shall      |
| 7  |             | meet the Town Light Ordinance and must be as depicted on the site plan.               |
| 8  | f)          | The recreational path along Doubletree Ranch Road abutting the property shall be      |
| 9  |             | 6 feet wide and in concrete.  |
| 10 | g)          | The normal hours of operation shall be between the hours of 6:00 o'clock a.m.         |
| 11 |             | and 7:00 o'clock p.m. Monday through Friday.  |
| 12 | h)          | The school shall be for preschool through eighth grade. There shall be no grade       |
| 13 |             | levels above grade 8.   |
| 14 | · i)        | No outside bells or sound amplification systems shall be used except for an           |
| 15 |             | emergency alarm system.   |
| 16 | j) -        |   |
| 17 |             | from the south to Doubletree Ranch Road or from the north to the north edge of        |
| 18 |             | the Grantees' property, then the Grantees shall build a recreational path along the   |
| 19 |             | west edge of the property consistent with the new path as to size, style and          |
| 20 |             | materials.  |
| 21 | k           | Construction of the entire project must be completed no later than IJanuary 15,       |
| 22 |             | 1995], January 15, 1996   |
| 23 | Į,          | ) The driveway entry shall be modified [per the attached Detail Plan #1.] as shown    |
| 24 |             | in Exhibit D, Sheet B.  |
| 25 | 1           | m) Existing native plants necessarily disturbed by construction shall be relocated on |
| 26 |             | site.   |
|    |             | SUP-95-2  |
|    | 95SUP01.DOC | 2.  |

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| 1                          | n)          | There shall be a landscaping screen along the north property line west of the new |
|----------------------------|-------------|---|
| 2                          | -*          | building; or, the playground equipment shall be relocated away from the homes to  |
| 3                          |             | the north; [one] Two evergreen elms added.  |
| 4                          | 0)          | No new lighting, other than parking lot lighting, shall be permitted. Any new     |
| 5                          | 0)          | parking lot lighting shall conform to the submitted and approved as shown on the  |
| 6                          |             | plan site lighting plan.  |
| 7                          | p)          | The fence on the northern boundary shall have only one course added.              |
| '<br>8                     | 4)<br>(P    | No parking signs shall be placed in front of the school along Doubletree.         |
| 9                          | r)          | The developer shall provide trees north of parking and south of retention basin.  |
| 10                         | s)          | The Golle letter shall be part of the Special Use Permit.                         |
| 11                         | t)          | The paved play area on the west may be used for overflow parking approximately    |
| 12                         | ,           | five times each year.   |
| 13                         | u)          | The parking lot lights shall be turned off by 10:00 p.m. except for security      |
| 14                         | /           | lighting.   |
| 15                         | CT          | ANTED by The Town Council of the Town of Paradise Valley, Arizona this 13th day   |
|                            |             |   |
| 16<br>17                   | of April, 1 | Joan Horne, Mayor   |
| 18<br>19                   |             | Toan Horne, Mayor   |
| 20<br>21                   |             | (Juli Line)   |
| 22<br>23                   | ATTEST:     |   |
| 24<br>25                   | .//         | /   |
| 26<br>27                   | · • • •     | nast  |
| 28<br>29                   | Lenore P.   | Lancaster, Town Clerk   |
| 30                         | APPROVE     | d as to form:   |
| 31<br>32<br>33<br>34<br>35 |             | PA A  |
| 34                         | Charles     | G. Ollinger, Town Athorney  |
| 36                         | characa e   |   |
| 37                         |             | SUP-95-12.  |
|                            |             | A .   |
|                            | 955UP01.DOC | ISUP  |

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| 1           | ACCEPTED AND AGREED TO BY:      |
|-------------|---------------------------------|
| 2<br>3      | EDUCATION ALTERNATIVES, INC.,   |
| 4<br>5<br>6 | y in Pal                        |
| 7           | By Franklin L. July             |
| 8<br>9      | DATE: 5/17/95                   |
| 10          |                                 |
| 11          | TESSERACT DEVELOPMENT COMPANY * |
| 12          |                                 |
| 13<br>14    |                                 |
| 15          | Ву                              |
| 16          |                                 |
| 17          | Date:                           |

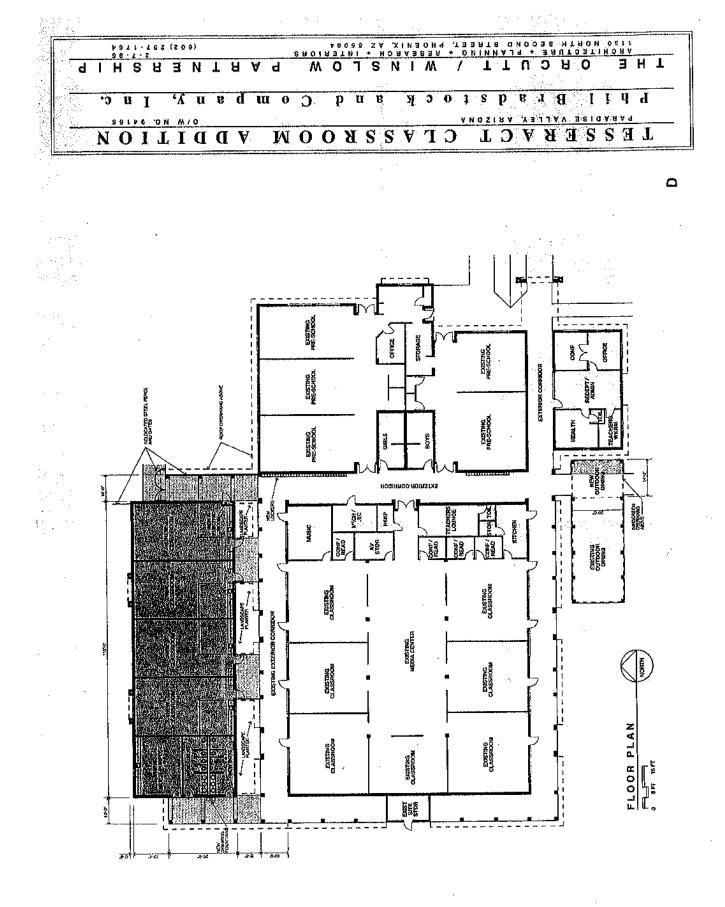
\* Education Alternatives, Inc. purchased the Paradise Valley facility from Tesseract Development Company on December 31, 1994. As such, a signature from TDC is not necessary.

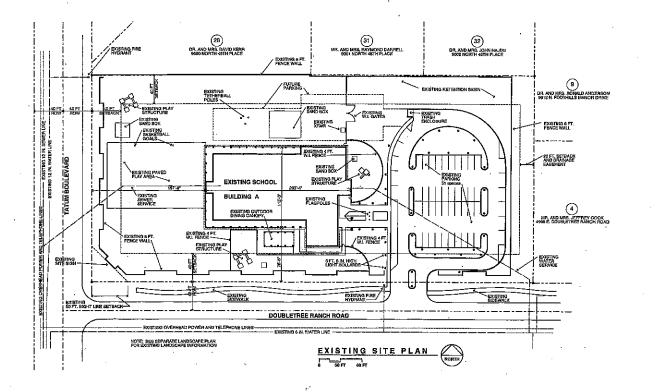
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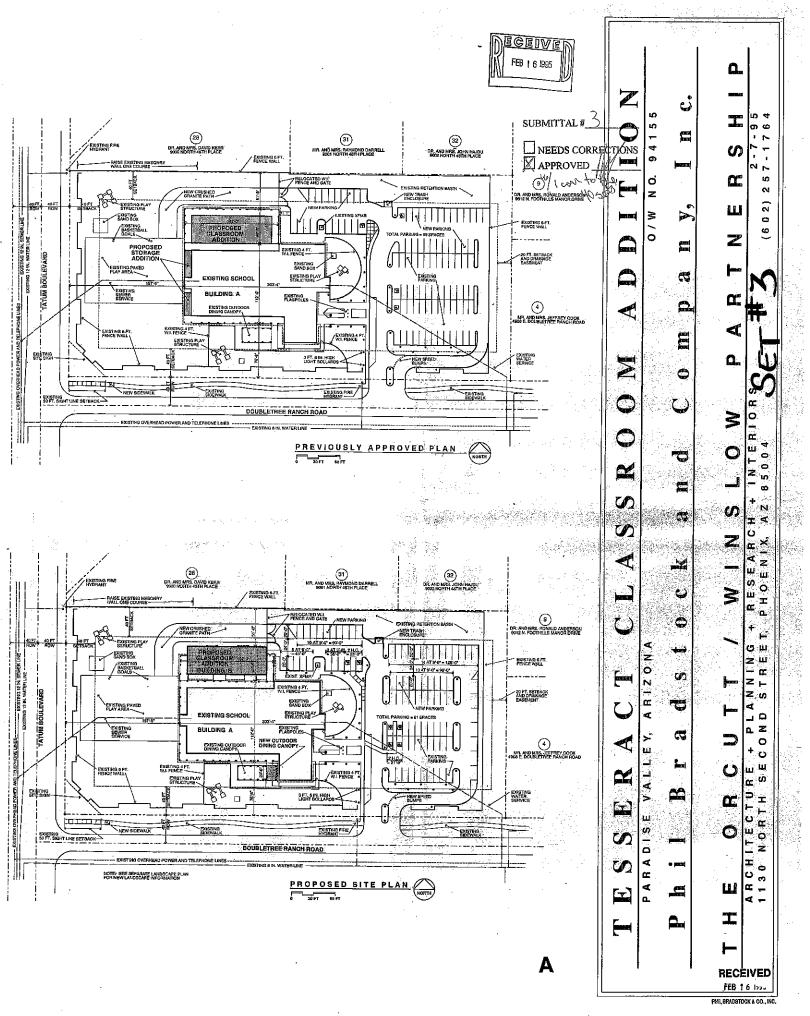
211-12 12

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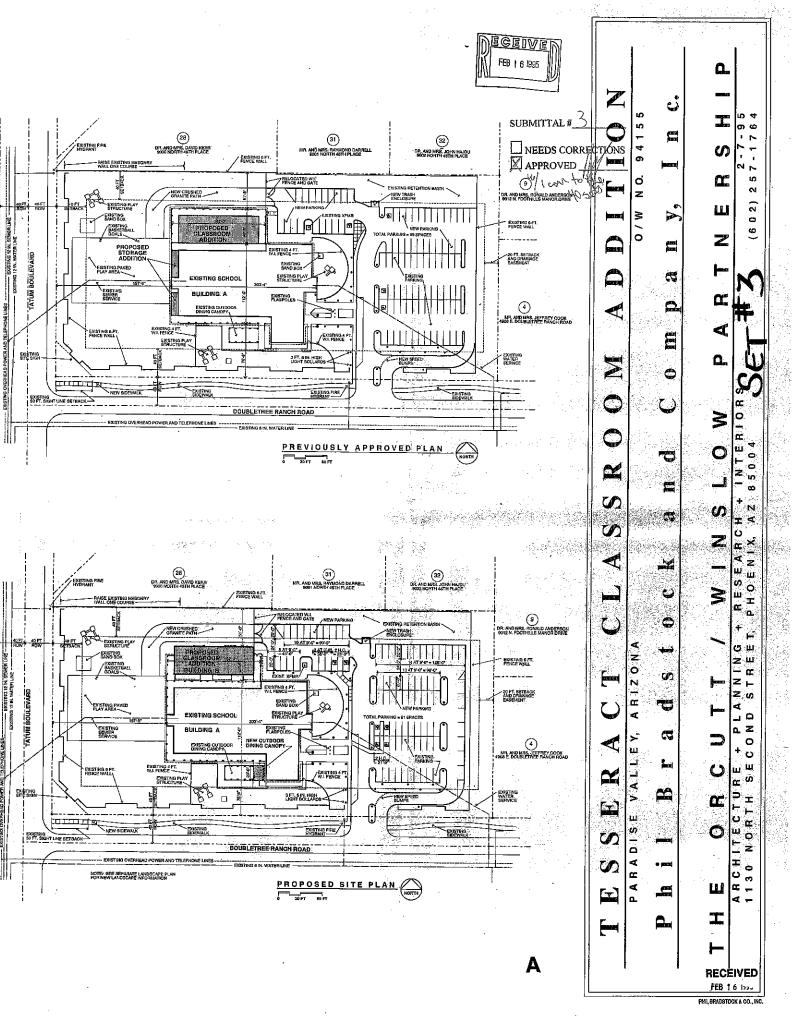
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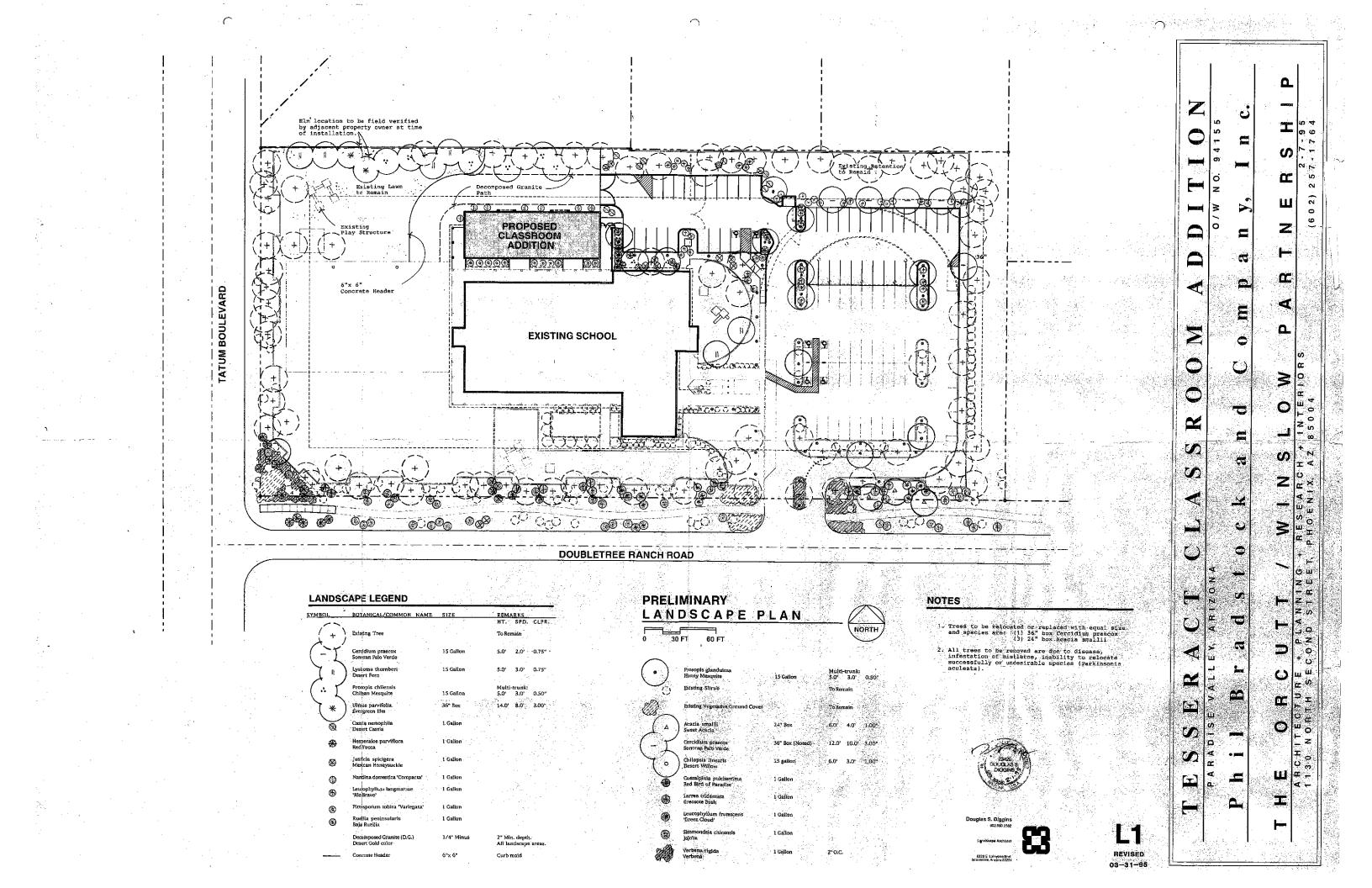


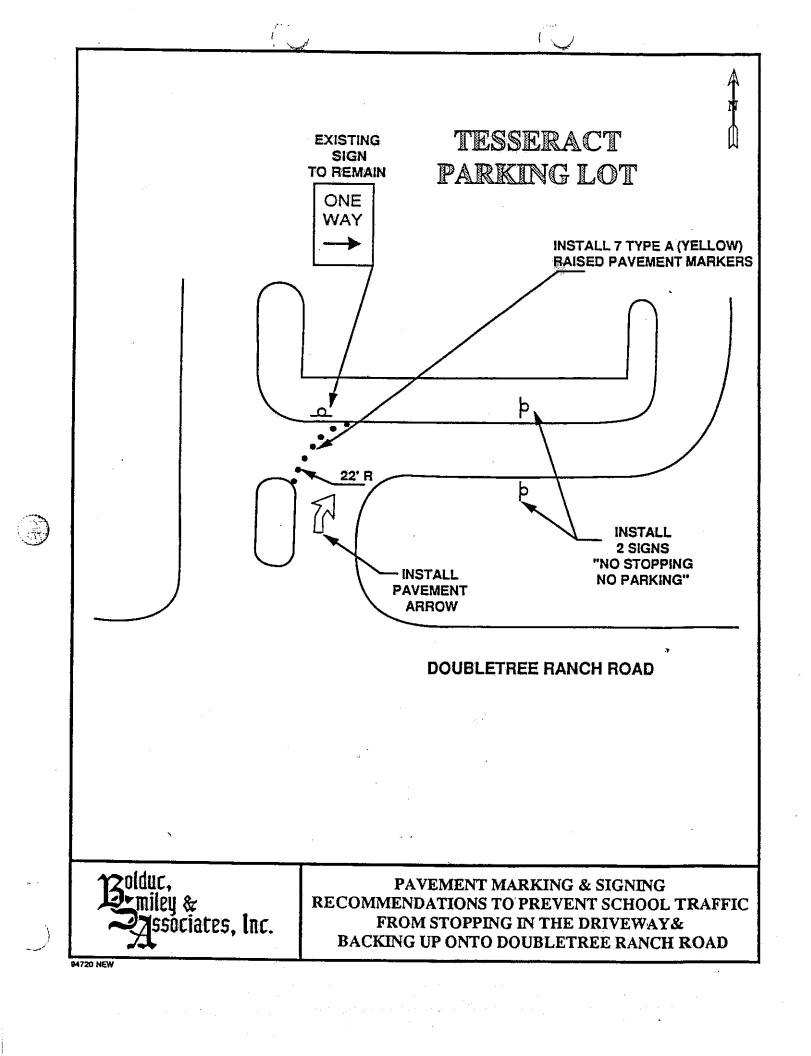


|  | <u>BUILDING A</u>                   | · ſ   | BUILDING B           |                              |
|--|-------------------------------------|---|----------------------|------------------------------|
| SITE DATA  | EXISTING                            | ADDITION<br>PREVIOUSLY<br>APPROVED<br>(but not built) | ADDITION<br>PROPOSED | TOTAL<br>(incl. Proposed)    |
| NET SITE AREA  | 177,000 Sq.Ft.<br>4.06 ACRES        |   | •                    | 177,000 Sq.Ft.<br>4.05 ACRES |
| <u>BUILDING_AREA</u> (ENCLOSED)                            | 18,000 Sq.Ft.                       | 5,000 Sq.Ft.  | 4,400 Sq.Ft.         | 22,400 Sq.Ft.                |
| % of SITE COVERAGE   | 10.2 %                              | 2.8 %   | 2.5 %                | 12.7 %                       |
| EXT. COVERED CANOPIES                                      | 5,800 Sq.Ft.                        | 2,100 Sq.Ft.  | 1,280 Sq.Ft.         | 7,080 Sq.Ft.                 |
| % of SITE COVERAGE   | 3.2 %                               | 1.2 %   | 0.7 %                | 3.9 %                        |
| PARKING AREA   | 27,400 Sq.Ft.                       | 14,200 Sq.Ft.   | 12,600 Sq.Ft.        | 40,000 Sq.Ft.                |
| % of SITE COVERAGE   | 15.5 %                              | 8.0 %   | 7.1 %                | 22.6 %                       |
| SIDEWALK AREA  | 3,400 Sq.Ft.                        | 700 Sq.Ft.  | 300 Sq.Ft.           | 3,700 Sq.Ft.                 |
| % of SITE COVERAGE   | 1.9 %                               | 0.4 %   | 0.2 %                | 2.1 %                        |
| LANDSCAPE AREA   | 122,400 Sq.Ft.                      | * 100,400 Sq.Ft.                                      | * 103,820 Sq.Ft.     | * 103,820 Sq.Ft.             |
| % of SITE COVERAGE   | 69.2 %                              | 56.7 %  | 58.7 %               | 58.7 %                       |
| PARKING PROVIDED<br>Future Parking<br>Total future parking | 51 SPACES<br>40 Spaces<br>91 Spaces | 99 SPACES   | 91 SPACES            | 91 SPACES                    |
| PARKING LIGHT BOLLARDS                                     | 39 FIXTURES                         | 48 FIXTURES   | .39 .FIXTURES        | 39 FIXTURES                  |



ects total remaining landscape





Education Alternatives, Inc.

John T. Golle Chairman & Chief Executive Officer

 1300 Norwest Financial Center
 612/832-0092

 7900 Xerxes Avenue South
 FAX 612/832-0191

 Minneapolis, MN 55431
 FAX 612/832-0191

April 7, 1994 ·

Mr. Ron Gross 9009 N. Foothills Manor Dr. Paradise Valley, AZ 85253

Dear Mr. Gross:

Thank you for taking the time to discuss the proposed expansion of Tesseract<sup>®</sup> School with our representatives. I understand that you and some of your neighbors may have concerns about future expansions. If the pending Special Use Permit modification is granted, please accept this letter as our commitment that Tesseract<sup>®</sup> School will not seek future amendments to the Special Use Permit to add additional classrooms to the facility, increase the number of students, or acquire adjacent properties and seek to expand the overall size of the campus.

You are welcome to submit this letter to the Town of Paradise Valley in conjunction with the pending application to modify the Special Use Permit.

Sincerely,

John T. Golle

APR7-LUTG

## AFFIDAVIT OF MAILING NOTIFICATION

#### STATE OF ARIZONA )

) ss:

)

County of Maricopa

In accordance with the requirements of the Town of Paradise Valley, the undersigned hereby certifies that the mailing list for the proposed project is a complete list of property owners within  $\underline{/500}$  feet of the subject property, as obtained from the Maricopa County Assessor's Office on the following date  $\underline{Apri/244}$ , 201 $\underline{7}$ , and such notification has been mailed on the following date  $\underline{/Me2}$ , 201 $\underline{7}$ .

Millule Hammond

Signature

| The foregoing instrument was acknowled | lged by me this <u>2nd</u> day of <u>Nichele Hammond</u> .  |
|--|---|
| Name                                   | Kimberley anne Wherefull  |
| N (                                    | NOTARY PUBLIC   |
| My commission expires:<br>May 18, 2020 | KIMBERLY ANNE WESTFALL<br>Notary Public - Arizona<br>Maricopa County<br>My Comm. Expires May 18, 2020 |

Updated on 02/06/2017

| Parcel Number            | Owner Name   | Mailing Address1                       | Mailing Address City             | Mailing A | dd Mailing Addres |
|--------------------------|--|--|----------------------------------|-----------|-------------------|
| 168-15-013               | GREENE JOHN A & JANICE E   | 9429 N 47TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-15-014               | BUSTAMANTE ERNEST S/ADELINA  | 9417 N 47TH ST                         | PHOENIX                          | AZ        | 850280000         |
| 168-15-015               | WALKER JON C   | 7171 HILLSIDE DR                       | PARADISE VALLEY                  | AZ        | 85253             |
| 168-15-016               | SHEPHERD DAVID A TR  | 4710 E FANFOL DR                       | PHOENIX                          | AZ        | 85028             |
| 168-15-017               | MCCAIN JAMES H   | 4631 E FANFOL DR                       | PHOENIX                          | AZ        | 85028             |
| 168-15-018               | TITZCK CLEMENS III TR  | 4623 E FANFOL                          | PHOENIX                          | AZ        | 85028             |
| 168-15-019               | TONCHEFF LAURA C   | 4615 E FANFOL DR                       | PHOENIX                          | AZ        | 85028<br>85381    |
| 168-15-131               | RANCHO ALTA VIDA HOA   | 14100 N 83RD AVE 200                   | PEORIA                           | AZ        | 85381             |
| 168-15-137               | RANCHO ALTA VIDA HOME OWNERS ASSOCIATION   |  |                                  | AZ<br>AZ  | 85375             |
| 168-28-003               | BERNEIL RESIDENCE LLC  | 14033 W PARADA DR                      | SUN CITY WEST<br>PARADISE VALLEY | AZ        | 85253             |
| 168-28-004<br>168-28-005 |  | 4812 E BERNEIL DR<br>4824 E BERNELL DR | PARADISE VALLET                  | AZ        | 85253             |
| 168-28-005               | KIDESS REEM G/EYESTER DAVID T<br>ANN TABER RICHARDS REVOCABLE TRUST  | 4824 E BERNIEL DR<br>4836 BERNIEL DR   | PARADISE VALLEY                  | AZ        | 852530000         |
| 168-28-007               | JOHN AND MARIE FOLTZ FAMILY TRUST  | 9830 N 79TH PL                         | SCOTTSDALE                       | AZ        | 85258             |
| 168-28-008               | OSBORNE CHRIS R/MARY ELIZABETH   | 1980 FOOTHILL RD                       | RENO                             | NV        | 895119418         |
| 168-28-009               | BEBBINGTON FAMILY TRUST  | 4935 E BERNEIL DR                      | PARADISE VALLEY                  | AZ        | 85253             |
| 168-28-010               | WILCOX AND RUDY FAMILY REV TRUST   | 4945 E BERNEIL DR                      | PARADISE VALLEY                  | AZ        | 85253             |
| 168-28-011               | EVE DYER TRUST/DYER VICTOR T TR  | 5001 E BERNEIL DR                      | PARADISE VALLEY                  | AZ        | 85253             |
| 168-28-012               | MAUTNER ROBERT S   | 5015 E BERNEIL DR                      | PARADISE VALLEY                  | AZ        | 85253             |
| 168-28-037               | HAJEK TIMOTHY J/GARDNER CARYN B  | 9422 N 50TH PL                         | PARADISE VALLEY                  | AZ        | 852531506         |
| 168-29-015               | HICKMAN REBECCA L  | 4801 E FANFOL DR                       | PARADISE VALLEY                  | AZ        | 852530000         |
| 168-29-016               | WAGNER IRENE C   | 4811 E FANFOL DR                       | PARADISE VALLEY                  | AZ        | 85253             |
| 168-29-017               | ZUCKER-BARAZ FAMILY REVOCABLE TRUST  | 4821 E FANFOL DR                       | PARADISE VALLEY                  | AZ        | 85253             |
| 168-29-018               | MCLEISH WILLIAM/CAROLE A TR  | 4831 EL FANFOL DR                      | PARADISE VALLEY                  | AZ        | 85253             |
| 168-29-019               | PLUTNICKI RYAN/MARY LAJOIE   | 4841 E FANFOL DR                       | PARADISE VALLEY                  | AZ        | 85253             |
| 168-29-020               | OLIVIER LYN DIANE  | 4851 E FANFOL DR                       | PARADISE VALLEY                  | AZ        | 85253<br>85253    |
| 168-29-021               | AKSHAY AND AMY SHAH LIVING TRUST   | 9501 N 49TH PL                         | PARADISE VALLEY                  | AZ        | 85028             |
| 168-30-008               | MANGRAM ALICIA J   | 4701 E SANNA ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-009               | SEIVERT MICHAEL A/CYDNEY E TR  | 4721 E SANNA ST                        | PHOENIX<br>PHOENIX               | AZ<br>AZ  | 85028             |
| 168-30-010               | BASSETT CHARLES RUSSELL/ KRYSTAL NICHOLE   | 4722 E SANNA ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-011<br>168-30-012 | FELDMAN ADAM R   | 4702 E SANNA ST<br>4717 E BERNEIL DR   | PHOENIX                          | AZ        | 85028             |
| 168-30-012               | HANIAN TIMOTHY D/ANNETTE<br>MERTENSMEYER THOMAS E/CYNTHIA N  | 4727 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-013               | GEBRAN ASSAD ABU/ILHAM ABU TR  | 4728 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-015               | HU LELAND S/TILINA N TR  | 4718 E BERNEL DR                       | PHOENIX                          | AZ        | 85028             |
| 168-30-016               | KALM WILLIAM D/KEETON RAEDENR J A  | 4702 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-017               | PICKETT DONALD/AMY   | 4648 E BERNIEL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-018               | TISCHLER IRWIN W/CHERYL R  | 4638 E BERNIEL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-019               | WEBER BRUCE FREDERICK/KATHLEEN GRACE TR  | 4628 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-020               | ALM CHARLES R/CHRISTINE R  | 4618 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-024               | KELLEY SCOTT R/LISA M  | 9202 N 46TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-30-025               | KENT RICHARD A   | 9052 N 46TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-30-026               | ANDREA J JOCHIM SEPARATE PROPERTY TRUST  | 9042 N 46TH STREET                     | PHOENIX                          | AZ        | 85028             |
| 168-30-027               | NAGEL PHILIP/MICHELLE  | 7337 E DOUBLETREE RANCH RD NO 195      | SCOTTSDALE                       | AZ        | 85258             |
| 168-30-028               | BISKIND REVOCABLE TRUST  | 4605 E CARON ST                        | PHOENIX                          | AZ        | 850285511         |
| 168-30-029               | GERTELL MICHAEL L/JODI R   | 4609 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-030               | HILARIO JUAREZ TRUST/ANDREA D GOODE TRUST  |  | PHOENIX                          | AZ        | 85028             |
| 168-30-031               | QUEENIN BRIAN  | 4619 E CARON ST                        | PHOENIX                          | AZ        | 85028<br>85028    |
| 168-30-032               | SCHURGIN ARTHUR H/CINDY I TR   | 4629 E CARON                           | PHOENIX                          | AZ<br>AZ  | 85028             |
| 168-30-033               | BESHEARS ROBERT G/ARDYS K  | 4635 E CARON ST                        | PHOENIX<br>PHOENIX               | AZ        | 85028             |
| 168-30-034<br>168-30-035 | CUMMINGS KEVIN P/NANCY J   | 4641 E CARON ST<br>4651 E CARON ST     | PHOENIX                          | AZ        | 85028             |
| 168-30-036               | PERMAN GARY D/JULIE ANN<br>BABBY LON S/ELLEN R   | 4701 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-037               | DILLINGHAM JOHN/GERRY  | 4721 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-038               | ADDIS DAVID ROBERT   | 4722 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-039               | ROBERTSON BRUCE J/SHARON   | 4702 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-040               | PLIMPTON FAMILY TRUST  | 4648 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-041               | HEIL PAUL C/ROSE NADEZHDA D  | 4638 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-042               | CHUNG FAMILY LIMITED PARTNERSHIP   | 4628 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-043               | JEFFREY AND LEAH CHOULET LIVING TRUST  | 4618 E CARON ST                        | PHOENIX                          | AZ        | 85028             |
| 168-30-044               | HARAZIM FAMILY TRUST   | 9041 N 46TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-30-045               | PATEL SANJAY R/RAJU LAAVANYA C   | 9053 N 46TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-30-046               | SCHWICKERATH DAVID A   | 9211 N 46TH ST                         | PHOENIX                          | AZ        | 85028             |
| 168-30-047               | KESSLER ROBERT M/PATTI D   | 4617 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-048               | GRITZUK MICHAEL/LOUISE M TR  | 4629 E BERNEIL LN                      | PHOENIX                          | AZ        | 85028             |
| 168-30-049               | LYTLE FAMILY JOINT REVOCABLE TRUST   | 4639 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028<br>85028    |
| 168-30-050               | SINGER HOWARD A  | 4649 E BERNEIL DR                      | PHOENIX                          | AZ        | 85028             |
| 168-30-051               | BRAUN M COHEN/SUSAN L TR   | 4648 E SANNA ST                        | PHOENIX                          | AZ<br>AZ  | 85028             |
| 168-30-052               |  | 4638 E SANNA ST                        | PHOENIX                          | AZ<br>AZ  | 85028             |
| 168-30-053               | KAUFMAN SEYTHER TRUST  | 4628 E SANNA ST                        | PHOENIX<br>PHOENIX               | AZ        | 85028             |
| 168-30-054               | HARTMAN FAMILY LIVING TRUST  | 4627 E SANNA ST<br>4637 E SANNA ST     | PHOENIX                          | AZ        | 85028             |
| 168-30-055<br>168-30-056 | R & M MCCUNE FAMILY TRUST<br>SUNDERMAN R ALLEN   | 4637 E SANNA ST<br>4647 E SANNA ST     | PHOENIX                          | AZ        | 85028             |
| 168-30-057               | TATUM FOOTHILLS HOMEOWNERS ASSOC   | 9000 E PIMA CTR PKWY 300               | SCOTTSDALE                       | AZ        | 85258             |
| 100 00 007               | In the Connect none of the Connect the Connect of t |  |                                  |           |                   |

| 168 30 058   |   | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
|--|---|--|---|--|--|
| 168-30-058<br>168-30-059   | TATUM FOOTHILLS HOMEOWNERS ASSOC<br>TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-060   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-061   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-063   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-064   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-065   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-066   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-067   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-068   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-069   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-070   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258<br>85258   |
| 168-30-072   | TATUM FOOTHILLS HOMEOWNERS ASSOC  | 9000 E PIMA CTR PKWY 300   | SCOTTSDALE  | AZ   | 85258  |
| 168-30-073   | RANCHO ALTA VIDA HOME OWNERS ASSN   | 8765 W KELTON LN BLDG A1 STE 102   | PEORIA  | AZ<br>HI   | 96822  |
| 168-32-002C  | SION HOLDINGS DOUBLETREE LLC  | 2014 UALAKAA ST UNIT A   | HONOLULU<br>HONOLULU  | HI   | 96822  |
| 168-32-002E<br>168-32-004  | SION HOLDINGS DOUBLETREE LLC  | 2014 UALAKAA ST UNIT A<br>4908 E DOUBLETREE RANCH RD   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-004   | COOK JEFFREY J/LISA M<br>GOLDMAN ROBERT J/BETH J TR   | 4912 E DOUBLETREE RANCH RD   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-005   | BILL & MARSHA FAY TRUST   | P O BOX 5107   | SCOTTSDALE  | AZ   | 85261  |
| 168-32-007   | KEIL ODELL M/ELLEN J  | 9009 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-008   | GALASKY STEVEN P/PAULA A TR   | 9010 N FOOTHILLS MANOR   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-009   | ANDERSEN RONALD E & PATRICIA G  | 9012 FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-011   | COLLING PETER C/CARMELA J TR  | 9016 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-012   | COZZI HUGO L TR/MARTHA TR   | 9015 FOOTHILL MANOR DR   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-013   | RESIDENTIAL CREDIT OPPORTUNITIES TRUST SERIE  | 2999 WESTMINTER AVE SUITE 265  | SEAL BEACH  | CA   | 90740  |
| 168-32-014   | ML SCHOK LIVING TRUST   | 9109 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-015   | BUONOCORE GENNARO/TRITCH CYNAMON M TR   |  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-016   | AZADEH HAFEZ  | 9116 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-017   | MICHAEL J ORRIS REVOCABLE TRUST   | 9120 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ   | 85253<br>85253   |
| 168-32-018   | RADOMSKI CHRISTOPHER V  | 9106 N FOOTHILLS MANOR DR  | PARADISE VALLEY   | AZ<br>AZ   | 85053  |
| 168-32-020A  | LUCAS PROPERTIES ARIZONA LLC  | 4142 W TIERRA BUENA LN   | PHOENIX<br>CHERRY HILLS VILLAGE   | CO   | 80113  |
| 168-32-021D  |   | 4986 S FILLMORE CT<br>9131 N 48TH PL   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-022<br>168-32-023   | KUNASEK ANDREW W/KIM<br>COGGINS MILTON D JR/DIANE C TR  | 4805 E BERNIEL DR  | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-024   | LRM REVOCABLE TRUST   | 9120 N 48TH PL   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-024   | PAUL V STEFFEN AND JEANNE M STEFFEN FAMILY  |  | PARADISE VALLEY   | AZ   | 85253  |
|  |   |  |   |  | 05050  |
| 108-12-020   | SAY PATRICK PTR/MICHELLE B  | 9030 N 481H PL   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-026<br>168-32-027   | RAY PATRICK P TR/MICHELLE B<br>SHOSTACK FAMILY TRUST  | 9030 N 48TH PL<br>9020 N 48TH PL   | PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ   | 85253  |
| 168-32-026<br>168-32-027<br>168-32-028   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B   | 9030 N 481H PL<br>9020 N 48TH PL<br>9000 N 48TH PL   |   |  |  |
| 168-32-027   | SHOSTACK FAMILY TRUST   | 9020 N 48TH PL   | PARADISE VALLEY   | AZ   | 85253  |
| 168-32-027<br>168-32-028   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B   | 9020 N 48TH PL<br>9000 N 48TH PL   | PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000   |
| 168-32-027<br>168-32-028<br>168-32-029   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY   | AZ<br>AZ<br>AB<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215  |
| 168-32-027<br>168-32-028<br>168-32-029<br>168-32-030   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-029<br>168-32-030<br>168-32-031   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-028<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-006  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-006<br>168-33-007  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAVANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS   | AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ   | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>99701   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-008  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS<br>PARADISE VALLEY   | AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ                                     | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-030<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-008<br>168-33-009  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AK<br>AZ<br>AZ                         | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-008<br>168-33-009<br>168-33-010  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ                         | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-009<br>168-33-010  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ             | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-009<br>168-33-010<br>168-33-011<br>168-33-012   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ             | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-008<br>168-33-009<br>168-33-009<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ             | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-009<br>168-33-010<br>168-33-011<br>168-33-012   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PHOENIX  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ       | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-039<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-008<br>168-33-010<br>168-33-011<br>168-33-011<br>168-33-013<br>168-33-013  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAVANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>FAIRBANKS<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PHOENIX<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ       | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-008<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-017  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAVANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PHOENIX<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-008<br>168-33-009<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-015<br>168-33-015<br>168-33-017<br>168-33-017  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-015<br>168-33-015<br>168-33-017<br>168-46-002B<br>168-46-002C  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE RO<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-017<br>168-46-002B<br>168-46-002D  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE RO<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9001 N MARTINGALE RD<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-017<br>168-46-0028<br>168-46-002C<br>168-46-002E   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5002 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>85253000<br>85253<br>85253<br>85253<br>85253<br>99701<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-007<br>168-33-010<br>168-33-011<br>168-33-011<br>168-33-012<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-017<br>168-46-0028<br>168-46-0020<br>168-46-0020<br>168-46-0020<br>168-46-0038<br>168-46-0038  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5002 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-008<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-017<br>168-46-002B<br>168-46-002E<br>168-46-002E<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-003B  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-017<br>168-40-002B<br>168-46-002B<br>168-46-002B<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-004B<br>168-46-004B<br>168-46-004B  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE RO<br>9211 N MARTINGALE RO<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5032 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>T2W 3B1<br>852530000<br>85215<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-012<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-017<br>168-43-012<br>168-46-002B<br>168-46-002E<br>168-46-002E<br>168-46-003N<br>168-46-004B<br>168-46-004B<br>168-46-004F   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9050 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5008 E HORSESHOE DR   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-032<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-006<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-012<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-40-002B<br>168-46-002D<br>168-46-003B<br>168-46-004B<br>168-46-004B<br>168-46-004E<br>168-46-004F<br>168-46-004F<br>168-46-004F   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE RO<br>9211 N MARTINGALE RO<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE<br>9002 E TOMAHAWK TRL<br>5032 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5008 E HORSESHOE DR<br>4914 E HORSESHOE RD   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
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| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-011<br>168-33-013<br>168-33-013<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-017<br>168-46-002E<br>168-46-002E<br>168-46-002E<br>168-46-002E<br>168-46-004E<br>168-46-004H<br>168-46-004F<br>168-46-004F<br>168-46-004F<br>168-46-004F<br>168-47-001B<br>168-47-001D  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI MTUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE RD<br>10666 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5032 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5036 E HORSESHOE DR<br>4936 E HORSESHOE RD<br>4936 E HORSESHOE RD  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530000<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
| 168-32-027<br>168-32-028<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-33-015<br>168-46-002B<br>168-46-002D<br>168-46-002D<br>168-46-004B<br>168-46-004B<br>168-46-004F<br>168-47-001B<br>168-47-001B<br>168-47-001C<br>168-47-001E  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5032 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5036 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>10645 N TATUM BLVD STE 200-674<br>10645 N TATUM BLVD STE 200-674   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 3B1<br>852530<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253  |
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SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR<br>SANDCASTLE ENTERPRISES LLC<br>BAYVIEW LOAN SERVICING LLC   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5032 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5036 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>4934 E HORSESHOE RD<br>10645 N TATUM BLVD STE 200-674<br>10645 N TATUM BLVD STE 200-674   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 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| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-009<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-017<br>168-43-012<br>168-46-002B<br>168-46-002B<br>168-46-002B<br>168-46-002B<br>168-46-003B<br>168-46-003B<br>168-46-004B<br>168-46-004B<br>168-46-004B<br>168-46-004B<br>168-46-004B<br>168-47-001B<br>168-47-001D<br>168-47-001D<br>168-47-001E<br>168-47-001E<br>168-47-001E<br>168-47-001E  | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR<br>LYTLE L BEN TR<br>SANDCASTLE ENTERPRISES LLC<br>BAYVIEW LOAN SERVICING LLC<br>HAMILTON MARY G  | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5015 E DOUBLETREE RANCH RD<br>5015 E DOUBLETREE RANCH RD<br>5015 E DOUBLETREE RANCH RD<br>5015 E HORSESHOE DR<br>4934 E HORSESHOE RD<br>4936 E HORSESHOE RD<br>4936 E HORSESHOE RD<br>10645 N TATUM BLVD STE 200-674<br>10645 N TATUM BLVD STE 200-674<br>61 PRINCEVILLE LN  | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>72W 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| 168-32-027<br>168-32-029<br>168-32-030<br>168-32-031<br>168-32-032<br>168-33-003F<br>168-33-005<br>168-33-005<br>168-33-007<br>168-33-007<br>168-33-008<br>168-33-010<br>168-33-010<br>168-33-011<br>168-33-012<br>168-33-013<br>168-33-015<br>168-33-017<br>168-46-002B<br>168-46-002B<br>168-46-002B<br>168-46-002B<br>168-46-002B<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-003B<br>168-46-004B<br>168-46-004B<br>168-46-004B<br>168-47-001B<br>168-47-001C<br>168-47-001C<br>168-47-001C<br>168-47-001B<br>168-47-001B<br>168-47-001B   | SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR<br>SANDCASTLE ENTERPRISES LLC<br>BAYVIEW LOAN SERVICING LLC   | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RD<br>9211 N MARTINGALE ROAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>5001 E ARABIAN WY<br>5001 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5002 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5015 E DOUBLETREE RANCH RD<br>5036 E HORSESHOE DR<br>4914 E HORSESHOE RD<br>4914 E HORSESHOE RD<br>6045 N TATUM BLVD STE 200-674<br>10645 N TATUM BLVD STE 200-674<br>10645 N TATUM BLVD STE 200-674<br>61 PRINCEVILLE LN   | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY<br>PHOENIX<br>LAS VEGAS<br>CORAL GABLES<br>PARADISE VALLEY  | AZ<br>AZ<br>AB<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ<br>AZ | 85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253<br>85253   |
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| SHOSTACK FAMILY TRUST<br>DYKSTRA PAUL B<br>GARRY WARNER INVESTMENT COMPANY LP<br>SAVLA JAYANTILAL K/KUSUM J<br>FAST LANE CARWASH LLC<br>WARREN RICHARD LEONARD/LINDA PETERSON TR<br>ROBERT G HUNT TRUST<br>CHARLES AND MEREDITH VON ARENTSCHILDT TRU<br>BRIMHALL GEORGE H/BRENDA J<br>SCHOK RICHARD N TR<br>WILEY JAY DOUGLAS & LINDA KAY<br>DEL MAR 5 LLC<br>LEES ROBERT W/KAY TR<br>ROBERT G HUNT TRUST<br>GOULD FAMILY REVOCABLE TRUST<br>JK DOUBLETREE LLC<br>JOHNS SUSAN KIECKHEFER<br>GRAHAM JOHN P/MARTINO ELIZABETH A<br>YANG FARLEY E/LUCI M TRUST<br>WEDDELL STEVEN M/ELAINE<br>MACMILLAN ROBERT D/MARY HAZEL TR<br>TRYHUS GREGG E/SARAH C<br>KNUDSON DOYLE/TELLEZ-KNUDSON RACHEL<br>8901 LLC<br>GOODMAN SHAWN M<br>MADDIE LIVING TRUST<br>SONI JATINDER K<br>RUBIN DAVID A/BARBARA C TR<br>T&A JONES REVOCABLE TRUST<br>WAY WILLIAM G/MARY A C<br>LYTLE L BEN TR<br>LYTLE L BEN TR<br>LYTLE L BEN TR<br>LYTLE L BEN TR<br>SANDCASTLE ENTERPRISES LLC<br>BAYVIEW LOAN SERVICING LLC<br>HAMILTON MARY G<br>JAMES W ROWAN TRUST | 9020 N 48TH PL<br>9000 N 48TH PL<br>13020 CANSO PL SOUTHWEST<br>9101 N 48TH PL<br>2812 N NORWALK SUITE 103<br>9021 N 48TH PL<br>5021 E ARABIAN WY<br>9201 N MARTINGALE RD<br>9211 N MARTINGALE RDAD<br>1881 LIVENGOOD<br>5000 E SANNA<br>5000 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9200 N MARTINGALE RD<br>5021 E ARABIAN WY<br>9001 N MARTINGALE RD<br>5021 E ARABIAN WAY<br>10645 N TATUM BLVD NO 200 606<br>9025 N MARTINGALE<br>9001 N MARTINGALE RD<br>10686 E SADDLEHORN DR<br>4950 E TOMAHAWK TRL<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE<br>11021 E WHISTLING WIND WAY<br>2801 ALASKAN WY 310<br>8920 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5035 E HORSESHOE RD<br>8923 N MARTINGALE RD<br>5015 E DOUBLETREE RANCH RD<br>5036 E HORSESHOE RD<br>4936 E HORSESHOE RD<br>40 | PARADISE VALLEY<br>PARADISE VALLEY<br>CALGARY<br>PARADISE VALLEY<br>MESA<br>PARADISE VALLEY<br>PARADISE VALLEY   | 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| 168-47-010  | OVENS MICHAEL L                            | 4800 E TOMAHAWK TR            | PARADISE VALLEY | AZ  | 85253<br>85253 |
| 168-47-011  | TOMAHAWK HOLDINGS LLC                      | 4824 E TOMAHAWK TRL           | PARADISE VALLEY | AZ  |                |
| 168-47-012  | BROOKS NEAL A/FELICE MEDWIN                | 4844 E TOMAHAWK TR            | PARADISE VALLEY | AZ  | 85253          |
| 168-47-013  | MERKABA LLC                                | 10085 N 78TH PL               | SCOTTSDALE      | AZ  | 85258          |
| 168-47-014  | MERKABA II LLC                             | 16055 N DIAL BLVD 4           | SCOTTSDALE      | AZ  | 85260          |
| 168-47-015  | MERKABA III LLC                            | 16055 N DIAL BLVD 4           | SCOTTSDALE      | AZ  | 85260          |
| 168-47-016  | MERKABA IV LLC                             | 16055 N DIAL BLVD 4           | SCOTTSDALE      | AZ  | 85260          |
| 168-48-001B | PHOENIX CITY OF                            | 251 W WASHINGTON ST 3RD FLOOR | PHOENIX         | AZ  | 85003          |
| 168-48-001C | ARIZONA PUBLIC SERVICE CO                  | PO BOX 53999                  | PHOENIX         | AZ  | 85072          |
| 168-48-017  | GRAUER MICHAEL T/TARA LISA                 | 4558 VIA LOS CABALLOS         | PHOENIX         | AZ  | 85028          |
| 168-48-018  | CHURCH ERIC J/DONNA D                      | 4566 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 85028          |
| 168-48-019  | FRIES MICHAEL T/MARGARET H                 | 4576 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 850280000      |
| 168-48-020  | ARKO FAMILY TRUST                          | 4586 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 85028          |
| 168-48-021  | GERSHOWITZ DIANE/KITE DANIEL/BARBARA       | 906 ANDREAS CANYON DR         | PALM DESERT     | CA  | 92260          |
| 168-48-022  | MARSH FAMILY TRUST UNDER TRUST             | 4714 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 85028          |
| 168-48-023  | AUTEN ROY B JR                             | 4724 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 85028          |
|             |  | 8901 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-024A | PHILLIPS ADRIAN W TR                       |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-024B | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | PHOENIX         | AZ  | 85028          |
| 168-48-025A | SHERR CLIFFORD & NANCY                     | 8835 N 47TH PL                |                 |     | 85252          |
| 168-48-025B | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  |                |
| 168-48-026  | KENNEDY HOWARD L/LING C TR                 | 8825 N 47TH PL                | PHOENIX         | AZ  | 850280000      |
| 168-48-027  | BEAR ROSE TRUST                            | 8817 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-028  | 4 HARTS TRUST                              | 8811 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-029  | LALJI NOORALY/DHANANI SARA                 | 8812 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-030  | JOHNS GREG/SCHLECHT KERRY R                | 8818 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-031  | MATSOCK MARK J/PATRICIA L                  | 8826 N 47TH PL                | PHOENIX         | AZ  | 85028          |
| 168-48-032  | J KATZMAN ARIZONA TRUST                    | 17 KEEFER RD                  | ST CATHARINES   | ON  | L2M 6K4        |
| 168-48-033  | MATHEW FAMILY TRUST                        | 8823 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-034  | BRUNI GREGORY JOSEPH/LESLIE PATRICIA TEONE | 18815 N 47TH ST               | PHOENIX         | AZ  | 85028          |
| 168-48-035  | PRICHER JAY K/CAROLINE A                   | 8810 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-036  | SEXTON ANDREW J/KRISTIN M                  | 8814 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-037  | DIGEBJERG PETER/JILL                       | 8822 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-064  | SOSNOWITZ FAMILY TRUST                     | 4543 E VIA DE LOS CABALLOS    | PHOENIX         | AZ  | 85028          |
| 168-48-065  |  | 4537 E VIA LOS CABALLOS       | PHOENIX         | AZ  | 85028          |
|             |  | 4557 E VIA LOS CABALLOS ST    | PHOENIX         | AZ  | 85028          |
| 168-48-066  | BURLESON WILLIAM C/TESS R                  |                               | PHOENIX         | AZ  | 85028          |
| 168-48-067  | FREY JAMES L/SANDRA H                      | 8929 N 47TH ST                |                 | AZ  | 85028          |
| 168-48-068  | HALDEN DORENE J                            | 8922 N 47TH ST                | PHOENIX         |     | 85028          |
| 168-48-069  | ANTON PAUL S/CHRISTIE VALERIE J TR         | 8915 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-070  | BAM TRUST                                  | 8921 N 47TH ST                | PHOENIX         | AZ  |                |
| 168-48-071  | DOUGLAS R & CHRISTINA R WRIGHT REV TRUST   | 8929 N 47TH ST                | PHOENIX         | AZ  | 85028          |
| 168-48-072  | KORT ROBERT M/MYNDI M                      | 4713 E VIA LOS CABALLOS DR    | PHOENIX         | AZ  | 85028          |
| 168-48-073  | BLEIMEYER JASON K/HEIDI A                  | 4723 E VIA LOS CABALLOS DR    | PHOENIX         | AZ  | 850286137      |
| 168-48-074  | PHILLIPS ADRIAN WEBSTER III/DEBORAH BORDEN | 1 4736 E HORSESHORE RD        | PHOENIX         | AZ  | 85028          |
| 168-48-075  | PORTILLO APRIL R                           | 4726 E HORSESHOE RD           | PHOENIX         | AZ  | 85028          |
| 168-48-076  | ASMUS FAMILY TRUST                         | 4714 E HORSESHOE RD           | PHOENIX         | AZ  | 85028          |
| 168-48-077  | BEEH FAMILY TRUST                          | 4702 E HORSESHOE RD           | PHOENIX         | AZ  | 85028          |
| 168-48-078  | HANDLEY PHILLIP J/PAMELA S                 | 4534 E HORSESHOE RD           | PHOENIX         | AZ  | 850286131      |
| 168-48-086  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      | IC PO BOX 2257                | SCOTTSDALE      | AZ  | 85252          |
| 168-48-089  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-090  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-093  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
|             | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-094  |  |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-095  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               |                 | AZ  | 85252          |
| 168-48-096  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      |     | 85252          |
| 168-48-097  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  |                |
| 168-48-098  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-48-099  | DOUBLETREE CANYON HOMEOWNERS ASSOCIAT      |                               | SCOTTSDALE      | AZ  | 85252          |
| 168-53-002  | SMITH DOROTHY M                            | 4801 E TOMAHAWK TRAIL         | PARADISE VALLEY | AZ  | 852530000      |
| 168-53-014  | HOPKINS KENT/RICHARDSON RAVEL              | 4830 E ORCHID LN              | PARADISE VALLEY | AZ  | 85253          |
| 168-53-015  | GC REVOCABLE TRUST                         | 6250 E CORTEZ DR              | SCOTTSDALE      | AZ  | 85254          |
| 168-53-016A | TOMASELLO JESSICA/SOLOMON SCOTT            | 4850 E ORCHID LN              | PARADISE VALLEY | AZ  | 85253          |
| 168-53-017A | CARMER CHESTER CHARLES III/JENNIFER W TR   | 4900 E TOMAHAWK TRL           | PARADISE VALLEY | AZ  | 85253          |
| 168-81-037A | MANCHESTER C L                             | 8646 N TATUM BLVD             | PHOENIX         | AZ  | 850280000      |
|             |  |                               |                 |     |                |



## NOTICE OF PUBLIC HEARING TOWN OF PARADISE VALLEY

Notice is hereby given that the Town of Paradise Valley Planning Commission will hold a **public hearing at 6:00 p.m., on Tuesday, June 20, 2017,** at Town Hall, 6401 East Lincoln Drive, Paradise Valley, Arizona, 85253 for the following application:

**PUBLIC HEARING**: Doubletree School L.L.C. on behalf of Sion Holdings is requesting a Minor Special Use Permit amendment for the school located at 4800 E Doubletree Ranch Road (Assessor Parcels 168-32-002C & 168-32-002E). This amendment is to replace the Tesseract school with another private school, The Jones-Gordon School. The proposed amendment seeks to modify the stipulation that the school be used for pre-school through 8<sup>th</sup> grade. The applicant requests the school be used for 1<sup>st</sup> grade through 12<sup>th</sup> grade, with no change to the maximum enrollment not to exceed 340 students. No exterior modifications to the building or site are proposed, except for modification of exterior signage to identify the new school.

If you have questions about this application please call the Community Development Department at (480) 348-3692.

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation. For further information about any of these matters please contact the Planning Department, 6401 E. Lincoln Drive, Paradise Valley, Arizona, 480-348-3692.

All agendas are subject to change.

### **AFFIDAVIT OF POSTING**

) ss:

)

County of Maricopa

I, Michele Hammond, depose and state that the attached notice, of proposed application SUP 17-03 located at **<u>H800 E. Double tree</u>** for the Planning Commission Town Council/Board of Adjustment/Hillside Committee) meeting date of <u>**Une 20**</u>, 2017 is a true and correct copy of a notice which I cause to be posted by the following day of the week Friday , and on the following date  $\underbrace{\sqrt{Me} 2}_{}$ , 201 $\underline{7}$  in the following location(s):

# NEC of Thorum : Doubletree Ranch

All in the Town of Paradise Valley, Arizona and County and State aforesaid, the same being public places in said County and in the following locations:

All to the Town of Paradise Valley, Arizona and County and State aforesaid.

DATED this 2 day of Jine , 20/7.

<u>Mille Hammm</u> Signature

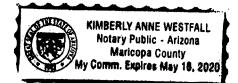
This affidavit was SUBSCRIBED AND SWORN to before me this <u>2nd</u> day of une, 2017

timberly anne alesthell

NOTARY PUBLIC

My commission expires:

May 18, 2020



Updated on 02/06/2017



When recorded, return to: Paradise Valley Town Attorney 6401 East Lincoln Drive Paradise Valley, Arizona 85253

## WAIVER OF RIGHTS AND REMEDIES

## UNDER A.R.S. § 12-1134

This agreement regarding Waiver of Rights and Remedies under A.R.S. § 12-1134 (this "Agreement") is made on this \_\_\_\_\_\_ day of\_\_\_\_\_\_, 2017, between DOUBLETREE SCHOOL LLC, an Arizona limited liability company, and the TOWN OF PARADISE VALLEY, an Arizona municipal corporation (the "Town"), regarding the property located in the Town at 4800 E Doubletree Ranch Road (the "Property"), which is more particularly described in the Special Warranty Deed recorded with the Maricopa County Recorder, Maricopa County, Arizona, Document xxxxxxx, dated xxxx xx, 2017 (Maricopa County Assessor Parcel Numbers 168-32-002C and 168-32-002E).

The Owner agrees and consents to all the conditions of approval that are set forth in the Planning Commission Action Report dated June 20, 2017 regarding the Minor Special Use Permit (SUP-17-03), along with the "Conditions of Approval," attached hereto as Exhibit A, by the Planning Commission of June 20, 2017. SUP-17-03 approved replacing the Tesseract school with another private school, The Jones-Gordon School. It modified the instruction level taught at the school from pre-school through 8<sup>th</sup> grade to 1<sup>st</sup> grade through 12<sup>th</sup> grade, with no change to the maximum enrollment of 340 students; and the approval had no exterior modifications to the building or site, except for the modification of exterior signage to identify the new school. The Owner has voluntarily applied for the change in its land use entitlements referenced in this above application; and agrees that the Conditions of Approval for The Jones-Gordon School does not diminish the value of the Property.

By signing this Agreement, the Owner acknowledges that the Owner waives any right to claim diminution in value or claim for just compensation for diminution in value with regard to the Property under A.R.S. § 12-1134 related to the approval of the Minor Special Use Permit (SUP-17-03) application by the Town Planning Commission.

This Agreement, any exhibits attached hereto, and any addendum, constitute the entire understanding and agreement of the Owner and the Town and shall supersede all prior agreements or understandings between the Owner and the Town only with respect to the Minor Special Use Permit (SUP-17-03) application. This Agreement may not be modified or amended except by written agreement by the Owner and the Town.

This Agreement is entered into in Arizona and will be construed and interpreted under the laws of the State of Arizona.

Within ten days after the execution of this Agreement, the Town Clerk shall file this Agreement in the Official Records of the County Recorder's Office, Maricopa County, Arizona.

This Agreement runs with the land and is binding upon all present and future owners of the Property.

This Agreement is subject to the cancellation provisions of A.R.S. § 38-511.

The Owner warrants and represents that **DOUBLETREE SCHOOL**, LLC is the owner of fee title to the Property.

Dated this this \_\_\_\_\_day of \_\_\_\_\_, 2017.

# "OWNER"

DOUBLETREE SCHOOL, LLC, an Arizona limited liability company

| By:   |           |                           |                         |
|---|-----------|---------------------------|-------------------------|
| Name:   |           |                           |                         |
| Title:  |           |                           |                         |
| State of Arizona  | )         |                           |                         |
| County of Maricopa  | ) ss<br>) |                           |                         |
| SUBSCRIBED AND SWORN to before me this_                               |           | day of                    | , 2017 by               |
| , the   |           | of <mark>DOUBLETRE</mark> | <mark>E SCHOOL</mark> , |
| LLC, an Arizona limited liability company, for and on behalf thereof. |           |                           |                         |

My commission expires:

Notary Public

"TOWN"

TOWN OF PARADISE VALLEY, an Arizona municipal corporation

Kevin Burke, Town Manager

ATTEST:

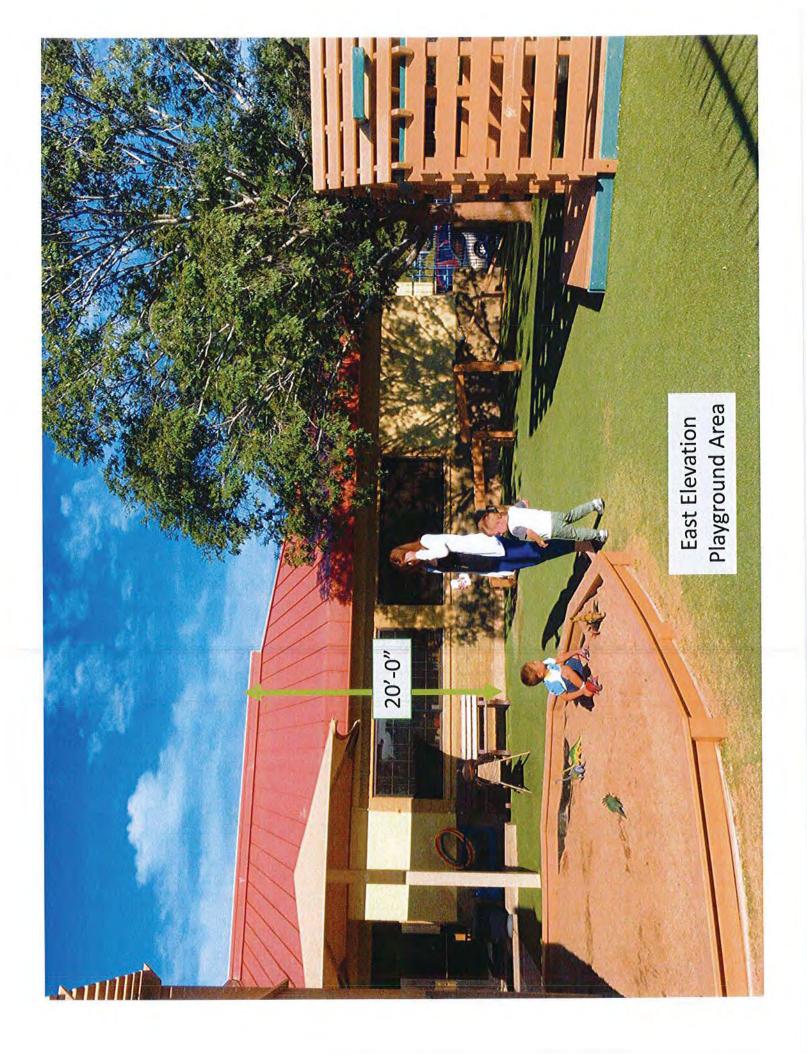
Duncan Miller, Town Clerk

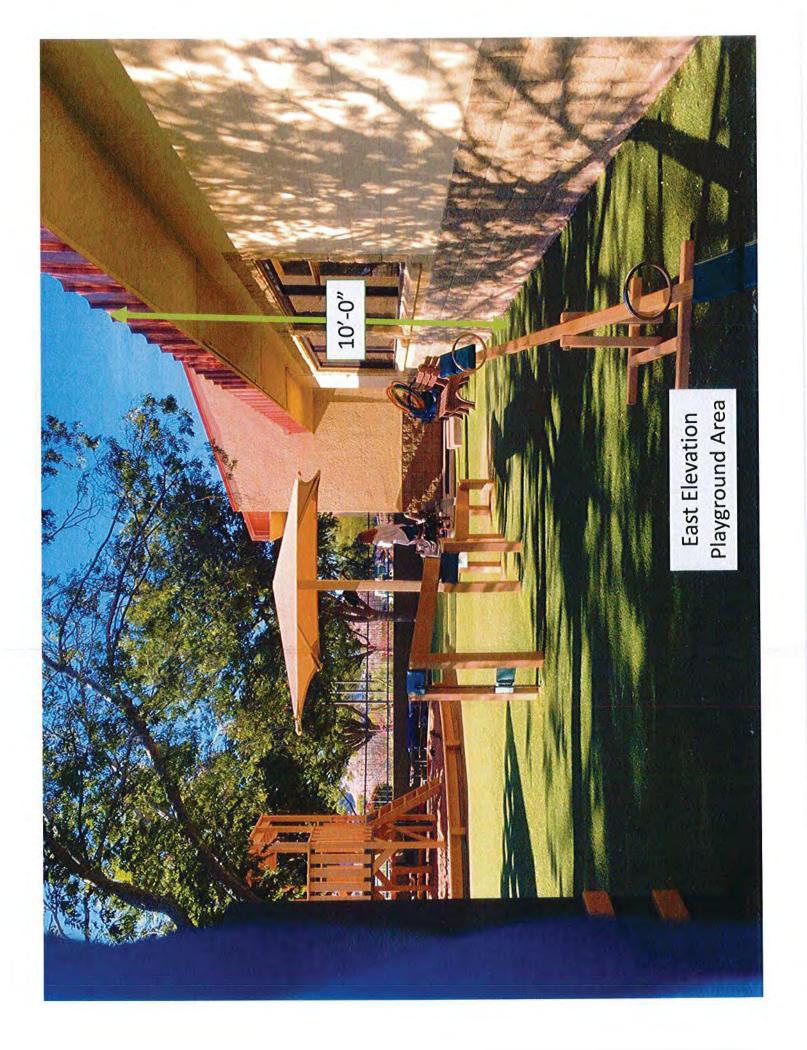
APPROVED AS TO FORM:

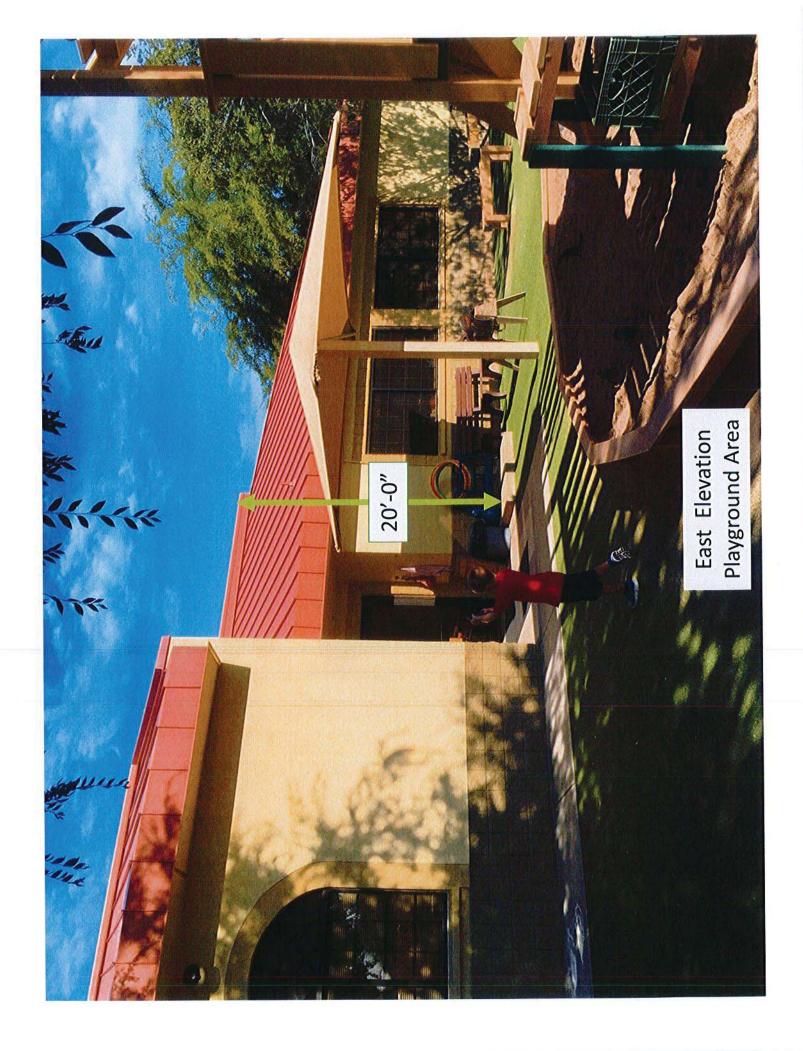
Andrew Miller, Town Attorney

# EXHIBIT A





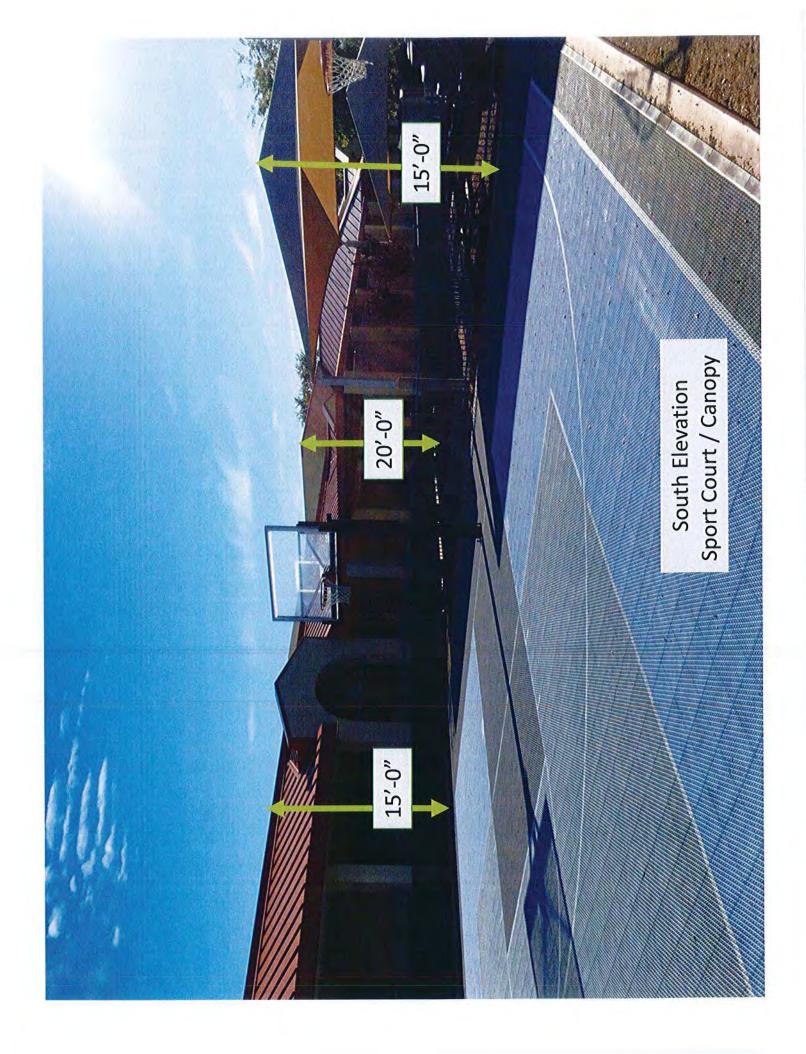


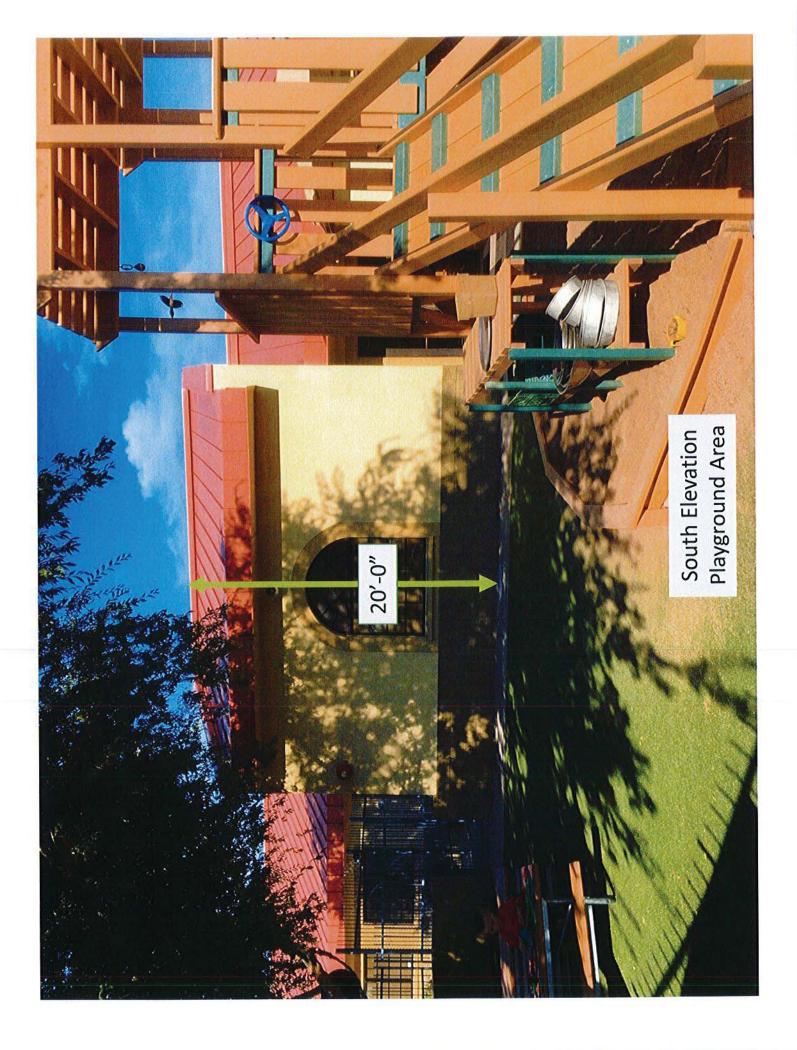










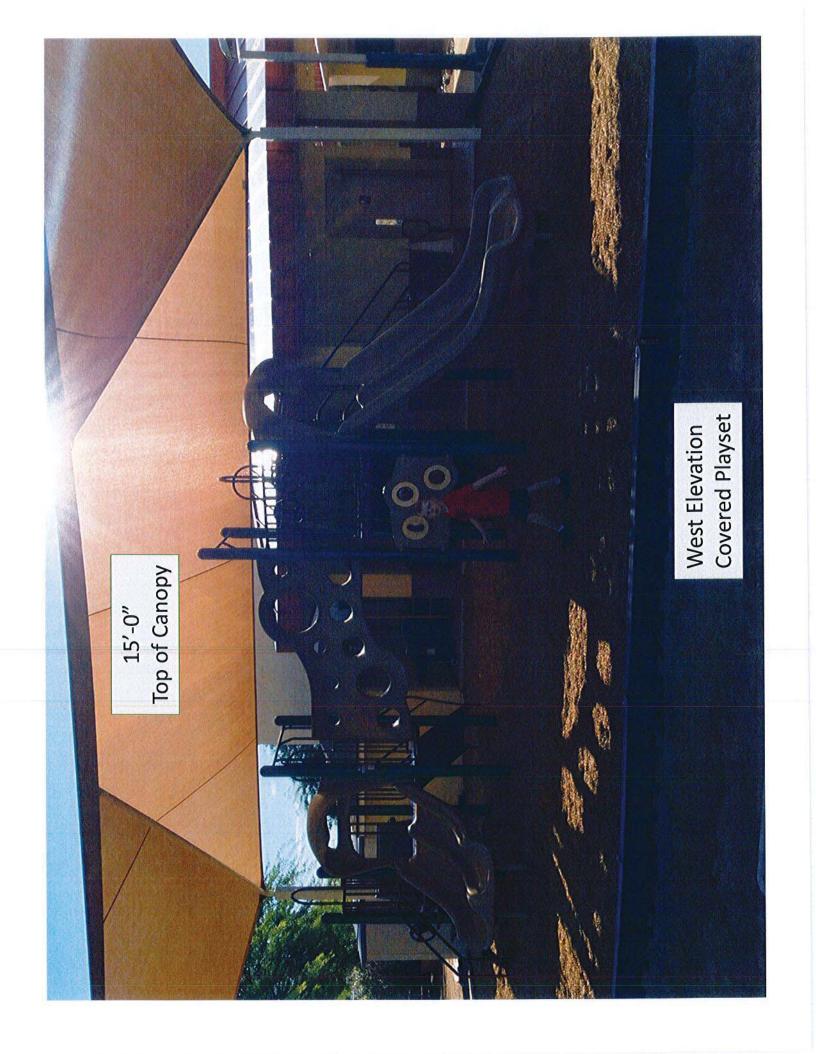


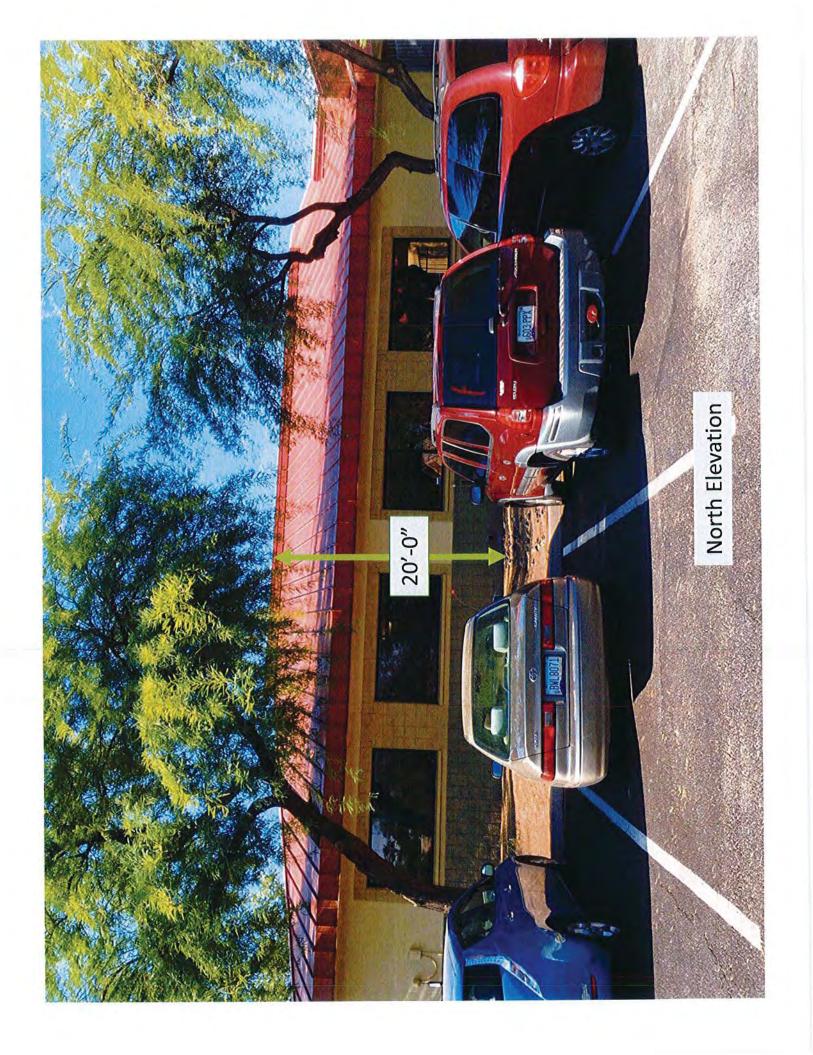


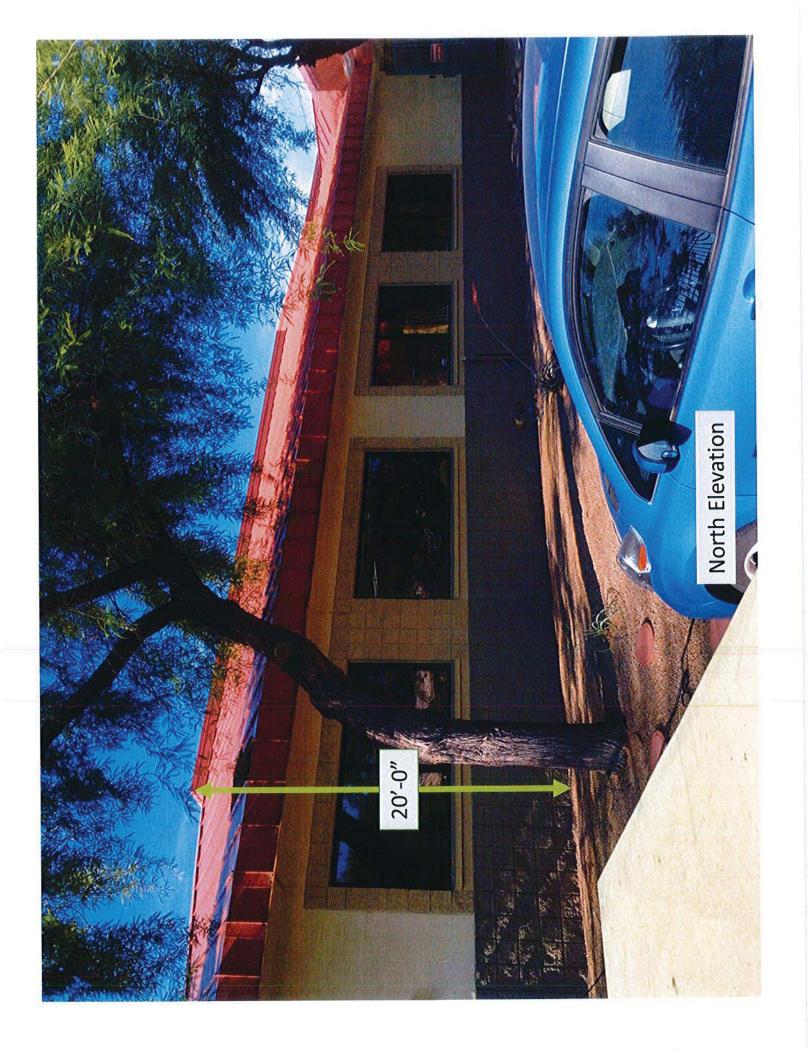


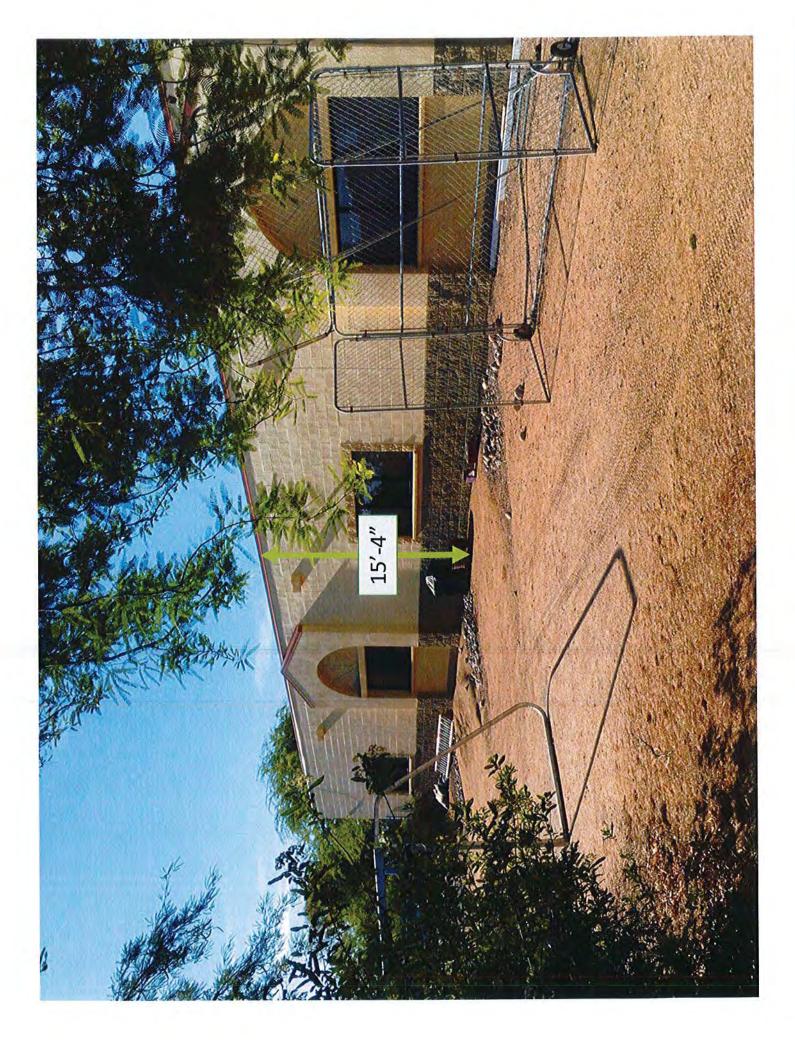




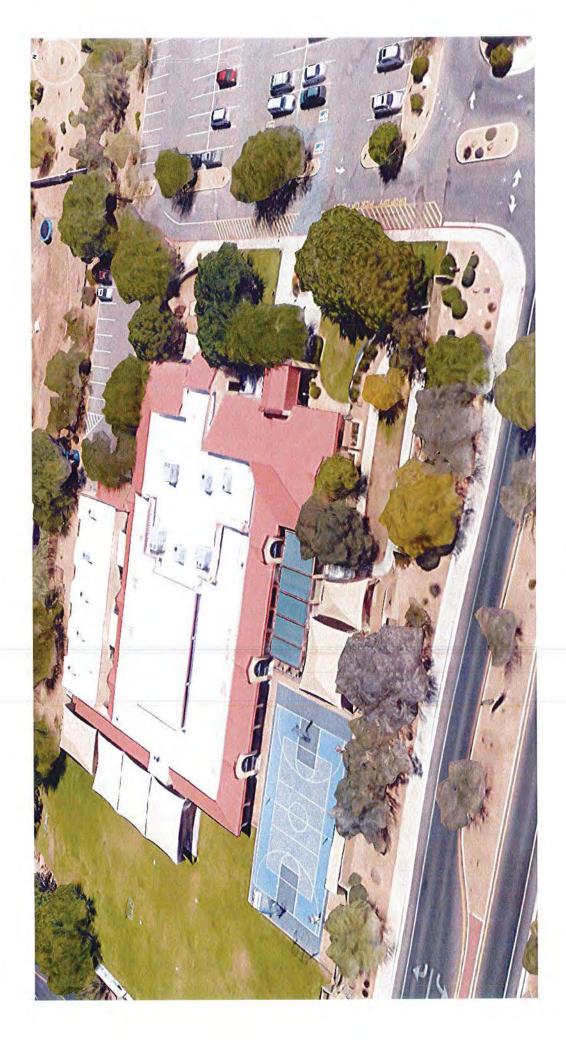




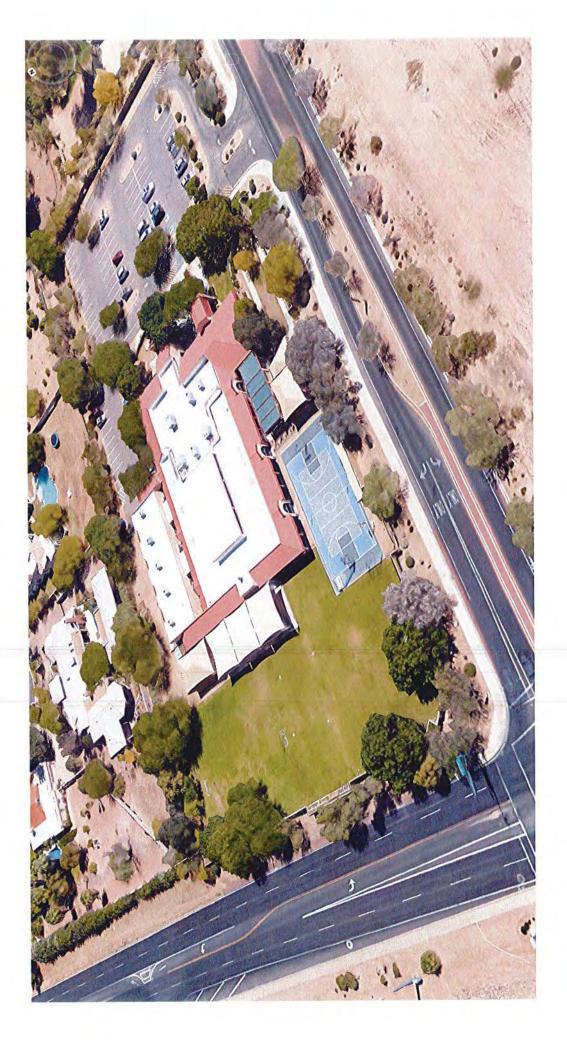




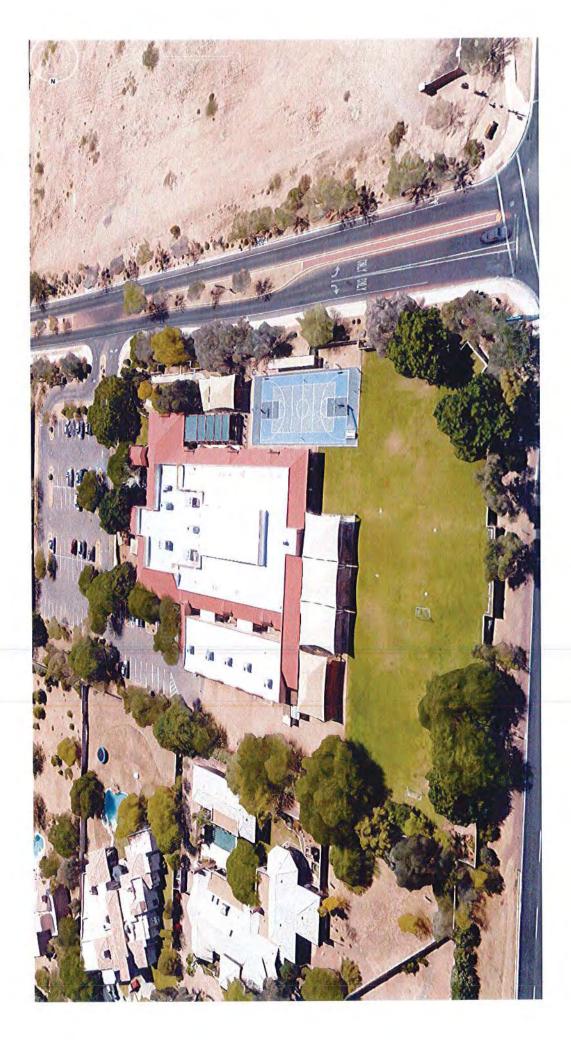




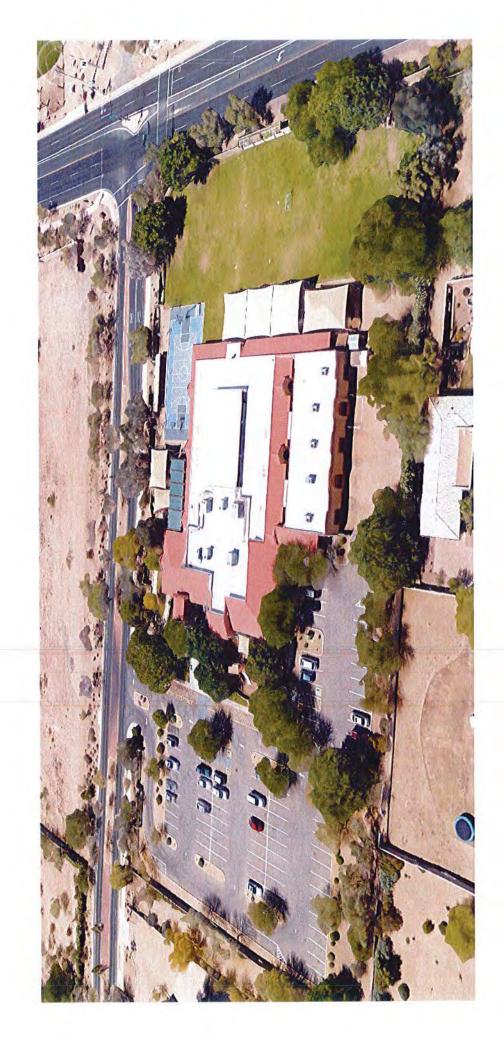
South View



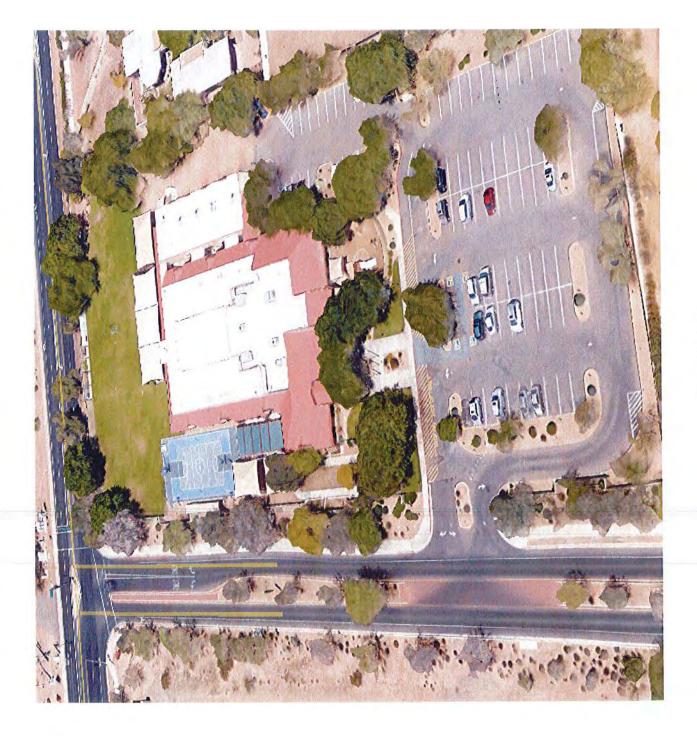
Southwest View



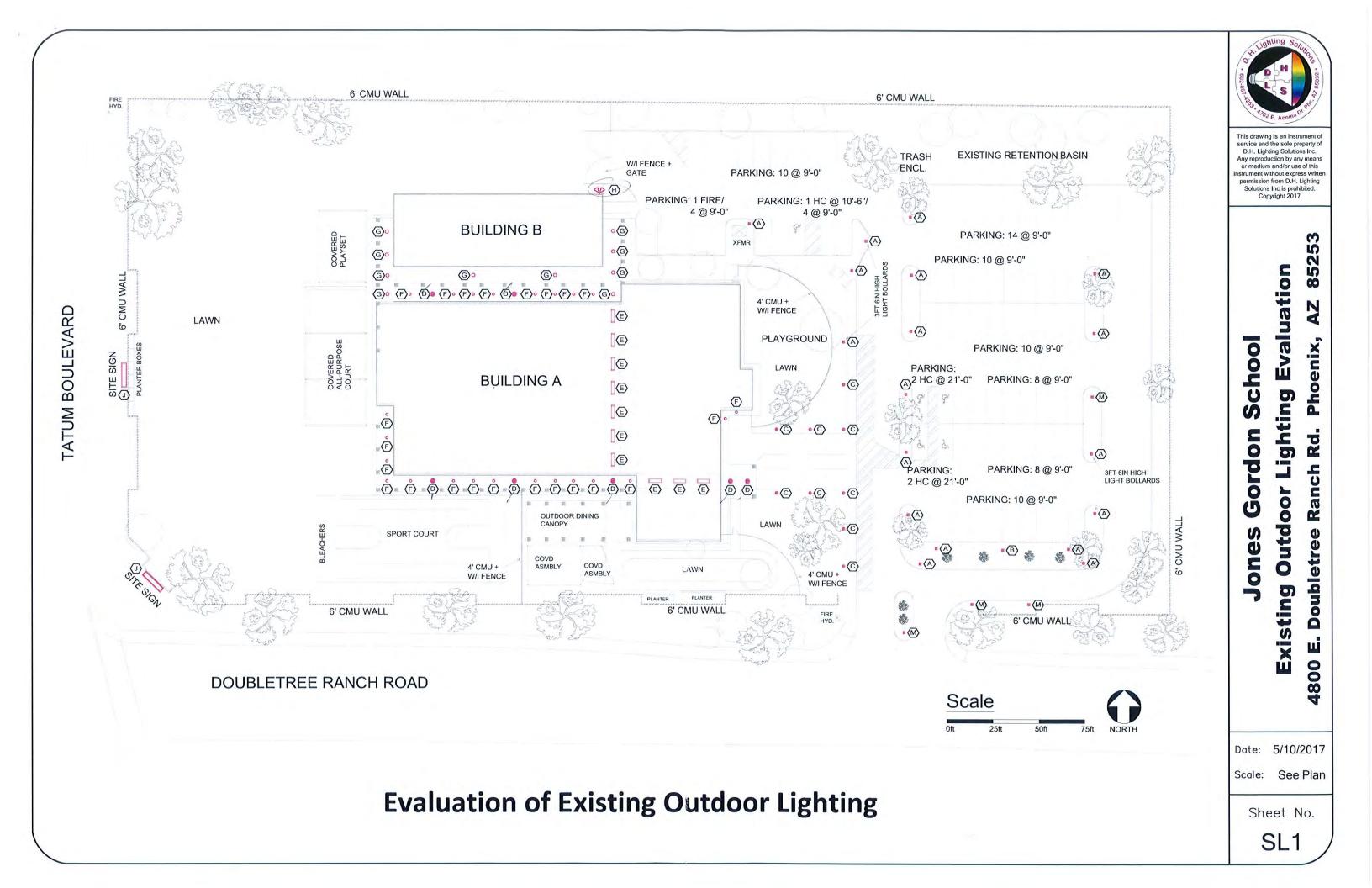
West View



North View



East View



| Type/Symbol | Luminaire<br>Description   | Luminaire<br>Locations                        | Luminaire Photo | Lumens per<br>Luminaire | Quantity of<br>Luminaires | Total Lumens |
|-------------|--|---|-----------------|-------------------------|---------------------------|--------------|
| A           | 100-watt HPS<br>lamp in an<br>~36" bollard   | Main Parking Lot<br>and<br>North Parking Lot  |                 | 9,200                   | 18                        | 165,600      |
| В           | 150-watt HPS<br>lamp in an<br>~36" bollard<br>with an internal<br>house-side shield.<br>(this is likely<br>a relamping<br>error) | Main Parking Lot                              |                 | 16,500                  | 1                         | 16,500       |
| С           | 27-watt LED<br>module in an<br>~40" bollard  | Main Entrance<br>walkway and<br>Drop-off Zone |                 | 990                     | 9                         | 8,910        |

Page 1 of 4

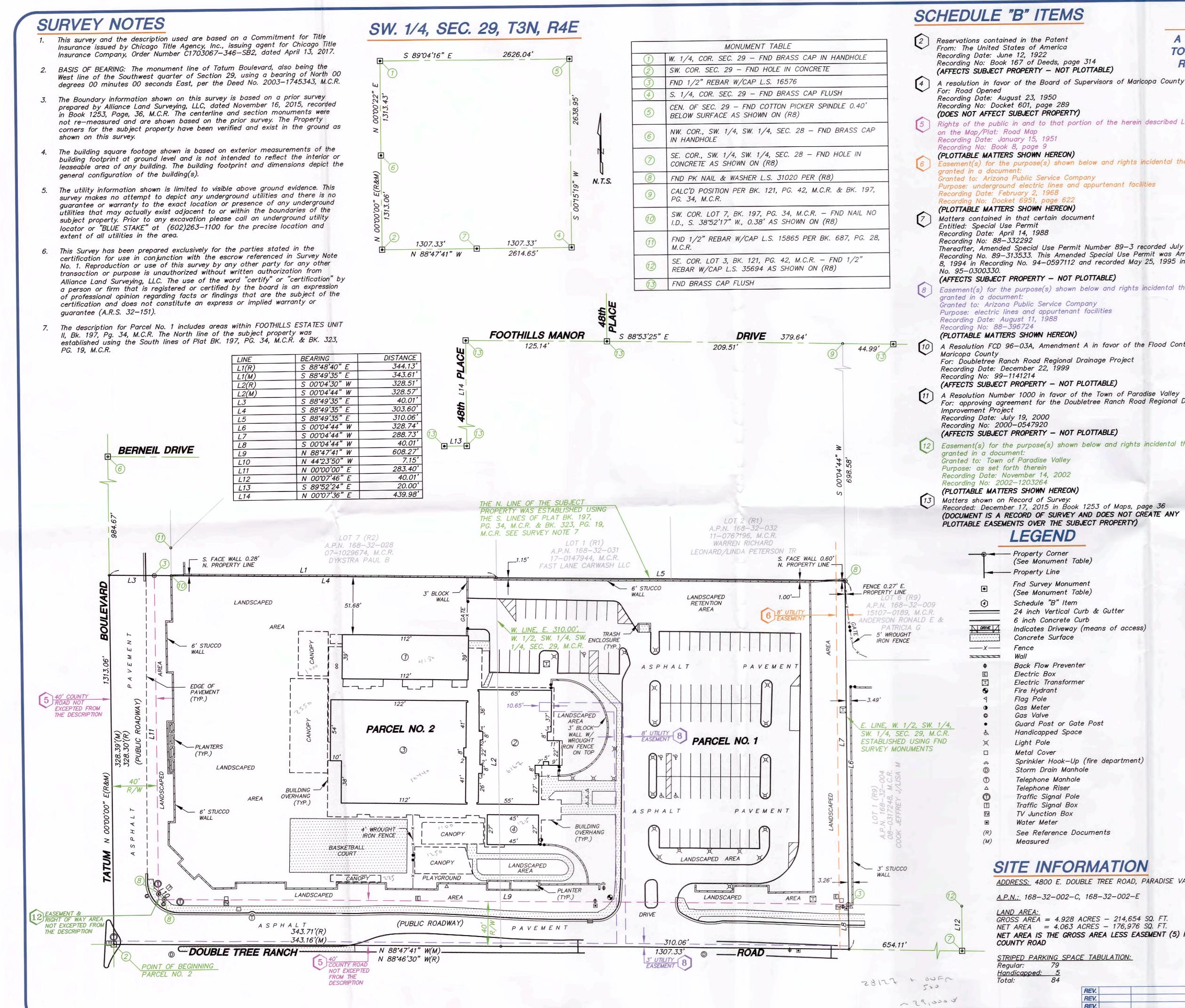
| Type/Symbol | Luminaire<br>Description  | Luminaire<br>Locations   | Luminaire Photo | Lumens per<br>Luminaire  | Quantity of<br>Luminaires | Total Lumens |
|-------------|---|--|-----------------|--|---------------------------|--------------|
| D           | ~250-watt HPS<br>lamp in an<br>~12" diameter<br>surface-mounted<br>cylinder                     | Main Entrance,<br>and<br>North & South<br>covered walkways       |                 | 28,500   | 7                         | 199,500      |
| E           | (2) 32-watt T8<br>fluorescent lamps<br>in a<br>surface-mounted<br>1'x4' wraparound<br>luminaire | Breezeways by<br>Administration<br>Office and<br>student lockers |                 | 2,925<br>lamp lumens<br>x 0.88 B.F.<br>x 2 lamps<br>= 5,148<br>actual lumens | 10                        | 51,480       |
| F           | 100-watt HPS<br>lamp in an<br>~6″ diameter<br>open downlight                                    | Buildings<br>A & B<br>covered<br>walkways                        |                 | 9,200  | 23                        | 211,600      |

Page 2 of 4

| Type/Symbol | Luminaire<br>Description  | Luminaire<br>Locations   | Luminaire Photo | Lumens per<br>Luminaire  | Quantity of<br>Luminaires | Total Lumens |
|-------------|---|--|-----------------|--|---------------------------|--------------|
| G           | (2) 13-watt CFL<br>lamps in an<br>~8″ diameter<br>open downlight  | Building B<br>covered<br>walkways                              |                 | 780<br>lamp lumens<br>x 1.00 B.F.<br>x 2 lamps<br>= 1,560<br>actual lumens   | 10                        | 15,600       |
| Н           | (2) LED panels in<br>a wall-mounted<br>motion-controlled<br>security luminaire  | NE corner of<br>Building B,<br>near gate to<br>the parking lot |                 | 500<br>module lumens<br>x 2 modules<br>= 1,000<br>actual lumens  | 1                         | 1,000        |
| J           | Low-voltage<br>LED modules in<br>continuous runs<br>in wall-mounted<br>signs that are a<br>combination of<br>a back-lit panel<br>and halo-lit<br>channel letters. | Wall-mounted<br>signs on<br>Tatum Blvd.                        |                 | 1,465<br>actual lumens<br>(based upon<br>the known<br>lumens-per-foot<br>of the installed<br>LED modules<br><i>times</i><br>the estimated<br>total length<br>of the run) | 2                         | 2,930        |

Page 3 of 4

| Type/Symbol | Luminaire<br>Description        | Luminaire<br>Locations                       | Luminaire Photo | Lumens per<br>Luminaire              | Quantity of<br>Luminaires        | Total Lumens |
|-------------|---------------------------------|--|-----------------|--------------------------------------|----------------------------------|--------------|
| М           | Missing<br>or broken<br>bollard | Main Parking Lot<br>and<br>North Parking Lot |                 | 9,200<br>(not included<br>in Totals) | 4<br>(not included<br>in Totals) | 0            |
| Totals      |                                 |  |                 |                                      | 81                               | 673,120      |



Flag Pole Gas Meter Gas Valve Light Pole Metal Cover

Storm Drain Manhole Telephone Manhole Telephone Riser Traffic Signal Pole Traffic Signal Box TV Junction Box Water Meter See Reference Documents

Handicapped: 5

[5] Rights of the public in and to that portion of the herein described Land as shown

Easement(s) for the purpose(s) shown below and rights incidental thereto, as

Thereafter, Amended Special Use Permit Number 89-3 recorded July 10, 1989 in Recording No. 89–313533. This Amended Special Use Permit was Amended August 8. 1994 in Recording No. 94-0597112 and recorded May 25, 1995 in Recording

8 ] Easement(s) for the purpose(s) shown below and rights incidental thereto, as

A Resolution FCD 96-03A, Amendment A in favor of the Flood Control District of

For: approving agreement for the Doubletree Ranch Road Regional Drainage

Easement(s) for the purpose(s) shown below and rights incidental thereto, as

Recorded: December 17, 2015 in Book 1253 of Maps, page 36 (DOCUMENT IS A RECORD OF SURVEY AND DOES NOT CREATE ANY

(See Monument Table)

Fnd Survey Monument (See Monument Table) Schedule "B" Item 24 inch Vertical Curb & Gutter 6 inch Concrete Curb Indicates Driveway (means of access)

Back Flow Preventer Electric Transformer

Guard Post or Gate Post Handicapped Space Sprinkler Hook–Up (fire department)

# SITE INFORMATION

ADDRESS: 4800 E. DOUBLE TREE ROAD, PARADISE VALLEY, ARIZONA A.P.N .: 168-32-002-C, 168-32-002-E

GROSS AREA = 4.928 ACRES - 214,654 SQ. FT. NET AREA = 4.063 ACRES - 176,976 SQ. FT. NET AREA IS THE GROSS AREA LESS EASEMENT (5) FOR

STRIPED PARKING SPACE TABULATION:

REV.

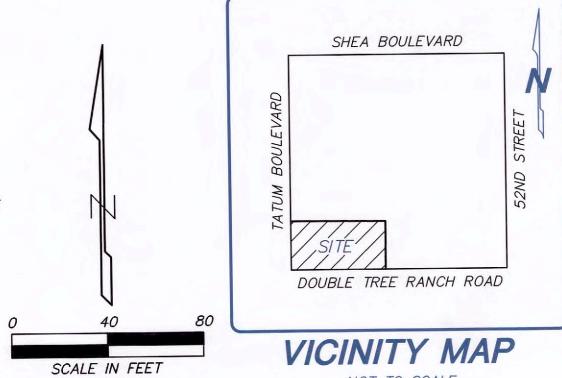
BUILDING TABLE BUILDING HEIGHT SQ. FEET TYPE 4,404 ONE STORY BLOCK 1.5' 6,168 ONE STORY BLOCK 19' 10,726 ONE STORY BLOCK 19' 1,211 ONE STORY BLOCK 19'

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29,

TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT

RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



SCALE : 1'' = 40'

# PARCEL DESCRIPTION

PARCEL NO. 1: (Tax Parcel No. 168–32–002E) The East 310.00 feet of the South 660.00 feet of the West half of the Southwest quarter of the Southwest quarter of Section 29, Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County. Arizona: EXCEPT that portion thereof which lies within FOOTHILLS MANOR, a

subdivision recorded in Book 323 of Maps, page 19, records of Maricopa County, Arizona.

# PARCEL NO. 2: (Tax Parcel No. 168-32-002C)

That portion of the West half of the Southwest quarter of the Southwest quarter of Section 29, Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

BEGINNING at the Southwest corner of said Section 29; thence North along the West line of said Section 29, 328.30 feet,

thence South 88 degrees 48 minutes 40 seconds East, 344.13 feet to a point on the West line of the East 310.00 feet of the South 660.00 feet of said West half; thence along said West line South 00 degrees 04 minutes 30 seconds

West, 328.51 feet to a point on the South line of said Section 29; thence along said South line North 88 degrees 46 minutes 30 seconds West, 343.71 feet to the POINT OF BEGINNING.

# **REFERENCE DOCUMENTS**

(R) DEED NO. 2003-1745343, M.C.R. (R1) PLAT PER BOOK 323, PAGE 19, M.C.R (R2) PLAT PER BOOK 197, PAGE 34, M.C.R. (R3) PLAT PER BOOK 248, PAGE 26, M.C.R. (R4) R.O.S. PER BOOK 687, PAGE 28, M.C.R. (R5) R.O.S. PER BOOK 746, PAGE 37, M.C.R. (R6) R.O.S. PER BOOK 952, PAGE 16, M.C.R. (R7) R.O.S. PER BOOK 1223, PAGE 31, M.C.R. (R8) R.O.S. PER BOOK 1253, PAGE 36, M.C.R. (R9) PLAT PER BOOK 121, PAGE 42, M.C.R.

# CERTIFICATION

DOUBLETREE SCHOOL, LLC, an Arizona limited liability company; SION HOLDINGS -DOUBLETREE LLC, a Hawaii limited liability company; Chicago Title Agency, Inc.; and Chicago Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 4, 7(a), 7(b)(1), 7(c), 8, 9, 13 and 14 of Table A thereof. The fieldwork was completed on May 5, 2017.

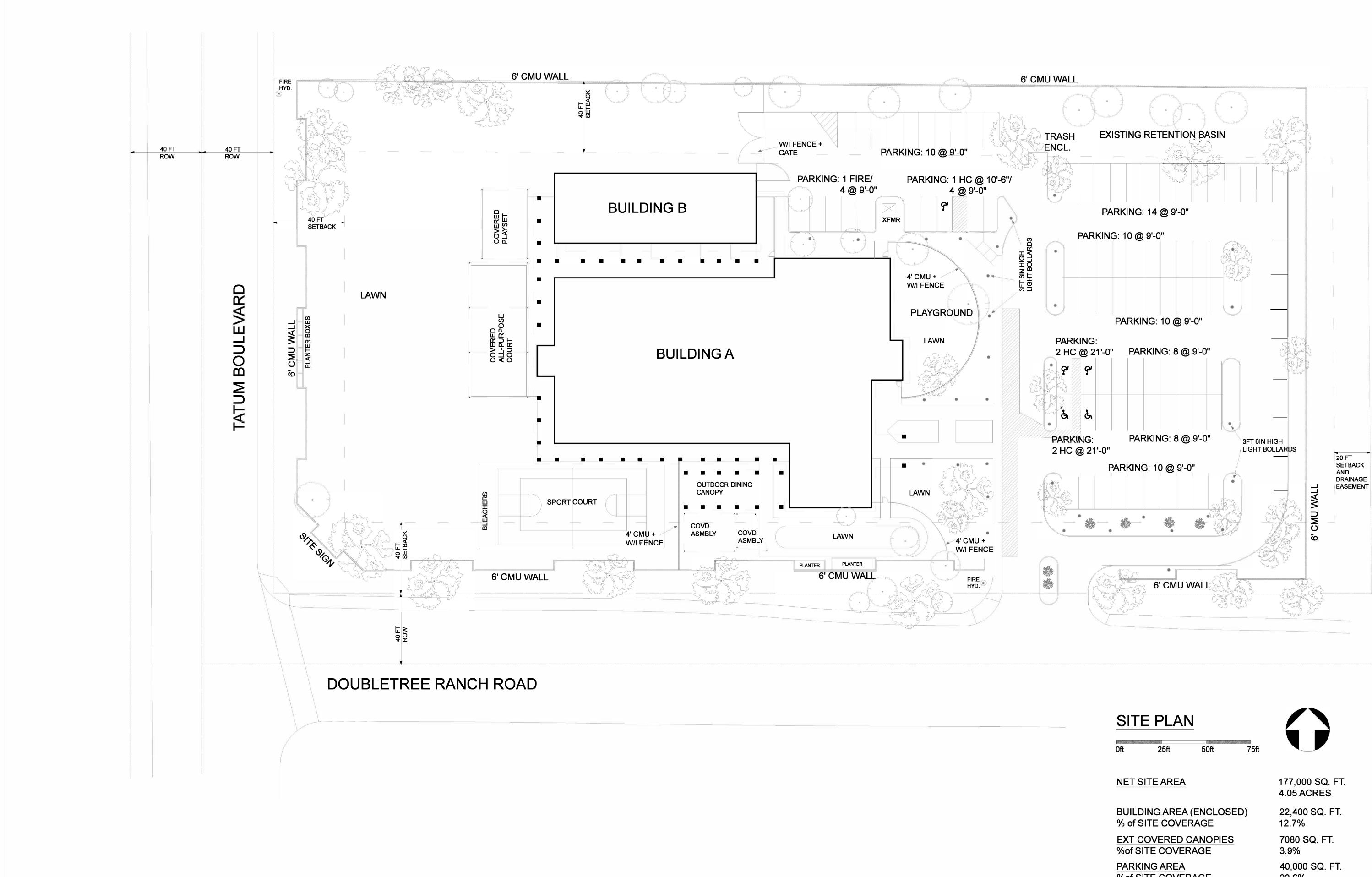
May 5, 2017 G. Bryan Goetzenberger R.L.S. 31020





NOT TO SCALE





All measurements are approximate and reliable, but not guaranteed

%of SITE COVERAGE SIDEWALK AREA %of SITE COVERAGE LANDSCAPE AREA % of SITE COVERAGE PARKING PROVIDED LIGHTING

22.6% 3,700 SQ. FT. 2.1% 103,820 SQ. FT. 56.7% 91 SPACES 3 FT 6IN HIGH BOLLARDS NO CHANGES

# T The Jones-Gordon School T-5.4"

117"

1/2" thick black acrylic letters Stud mounted into wall Non-illuminated



CLIENT RESPONSIBILITY: Electrical must be within 5' of sign. Each sign requires a 120 V 20 amp dedicated circuit unless otherwise noted. Image 360 is NOT responsible for condition of electrical. Image 360 must be given access to the back of the sign. Additional charges may apply.



• NOT APPROVED (if you have any revisions/edits OR if you have any questions)

It is the client's responsibility to ensure that the proof is correct in all areas. Please be sure to double-check spelling, grammar, layout, color, sizes, guantities and design before APPROVING the proof. We are happy to fix any errors before APPROVAL or answer any questions. The final product will look like as shown on this proof with the exception of some logos/art may appear blurry because the proof is low resolution. We can email a screen shot of any areas you are concerned about at 100% size to show how it will print. If a proof containing errors is approved by the client, it is the client's responsibility for payment of all original costs of printing, including corrections and reprints.

# T-5.4" The Jones-Gordon Josef School

1/2" thick black acrylic letters Stud mounted into wall Non-illuminated





• **NOT APPROVED** (if you have any revisions/edits *OR* if you have any questions)

CLIENT RESPONSIBILITY: Electrical must be within 5' of sign. Each sign requires a 120 V 20 amp dedicated circuit unless otherwise noted. Image360 is NOT responsible for condition of electrical. Image360 must be given access to the back of the sign. Additional charges may apply.

It is the client's responsibility to ensure that the proof is correct in all areas. Please be sure to double-check spelling, grammar, layout, color, sizes, quantities and design before APPROVING the proof. We are happy to fix any errors before APPROVAL or answer any questions. The final product will look like as shown on this proof with the exception of some logos/art may appear blurry because the proof is low resolution. We can email a screen shot of any areas you are concerned about at 100% size to show how it will print. If a proof containing errors is approved by the client's responsibility for payment of all original costs of printing, including corrections and reprints.

| From:    | cldavis32@cox.net              |
|----------|--------------------------------|
| Sent:    | Tuesday, June 13, 2017 3:20 PM |
| То:      | Paul Michaud                   |
| Cc:      | dana.herzberg@jonesgordon.org  |
| Subject: | parking and JGS                |

Good afternoon Mr. Michaud,

I am sending this communication on behalf of Jones-Gordon School where my son, Zach, attends high school. The school community, parents, teachers and students are looking forward to the new campus and the beautiful outdoor space.

As a parent and a homeowner in a neighborhood, I can understand how a new school, especially one with high school age students, might create concern from residents of the surrounding community. I certainly would be wanting to ask questions regarding parking issues and traffic in general. I want to offer my perspective on these issues in the event that it will dispel any lingering concerns. My son has attended Mrs. Herzberg's school for the past three years. I can honestly say that the kids and their families, along with the staff, are an amazing group of people. The students are kind, caring and respectful of their school and towards each other. I anticipate that they will treat their new school with the same respect. It is a small school and as such, drop off and pick up are quick without backed up traffic issues. There are not very many high school students who drive so parking issues do not exist either. I realize that at other schools, these are significant issues. It simply isn't an issue at this school.

Please feel free to contact me if you would like any additional information. All of us certainly looking forward to building positive relationships with the surrounding neighborhood and community of Paradise Valley. Sincerely,

Carrie Davis, MD 480.290.2900

From:Jackie Huber <jlhuber1@gmail.com>Sent:Tuesday, June 13, 2017 4:01 PMTo:Paul MichaudCc:Dana HerzbergSubject:Jones Gordon School

Dear Mr. Michaud,

My daughter has been attending The Jones Gordon School since November of 2015. I am very excited about the prospect of the school being moved to the former Tesseract Campus in Paradise Valley. This is such a good fit for so many reasons!

I am heading on vacation tomorrow and, sadly won't be back in time to attend the meeting on June 20 so I wanted to weigh in on any concerns you might have about drop-off and pick-up. I want to assure you that it has not been a factor for us-I don't even give it any thought. I do my daughter's drop-off and pick-up almost every day and it is easy and without traffic backup. We also have not dealt with parking issues. The JGS staff makes everything run smoothly. If you would like any more input, feel free to call or email me.

Thank you so much for your time, Jackie Huber Proud JGS Parent 602-569-4648 jlhuber1@gmail.com

From: Sent: To: Subject: Chip & Mary <chipandmary@cox.net> Tuesday, June 13, 2017 3:06 PM Paul Michaud; dana.herzberg@jonesgordon.org The Jones Gordon School

June 13, 2017

Dear Mr. Michaud,

I am writing you today as a parent of a student at The Jones Gordon School. My son has been at JGS for the last two years and will be starting his freshman year of high school at JGS in August. I cannot tell you what a godsend JGS has been for my son and our family. He came to JGS from a public elementary school in Scottsdale a broken child. As a parent it would kill me to watch my son be bullied, teased and ignored by teachers. My husband and I would have to regularly fight with teachers and administration to get him the help he needed. Then we found JGS and everything changed! My son is now a confident, happy, kind and loving kid. He has done a complete 180. Last year he played on the basketball team, was 8th grade Student Body President and has more friends than I can keep track of. None of these things would have happened if he had stayed at a public school. Dana Herzberg and her team are truly passionate about this school and it's students. We are all one big family there and my only regret is we didn't find JGS sooner!

I understand there are some concerns about drop –off and pick up traffic. I also had these concerns before we started at JGS since the whole population of the school has to be independently transported. I was afraid we would be stuck waiting in long lines like we had at the public school...we were very pleasantly surprised with how quickly and easily drop-off and pick up go at JGS. I would say the average time it takes me to get my son is about three minutes on any given day. There are always teachers out in front of the school during these times to expedite the process and keep it swiftly moving. Traffic is never a problem and I don't think the residents in this area would encounter any inconvenience due to JGS being in the neighborhood. The Jones Gordon School is truly a magnificent and special school and the town of Paradise Valley should be proud to have such a fine institution in its city.

1

Sincerely, Mary and Chip Church

| From:    | Sally Robertson <sallyr2105@gmail.com></sallyr2105@gmail.com> |
|----------|---|
| Sent:    | Tuesday, June 13, 2017 1:54 PM                                |
| То:      | Paul Michaud  |
| Subject: | Jones Gordon school relocation                                |

Dear Mr. Michaud,

I am a parent of a child who attends The Jones Gordon School, and we are very excited to learn of the school hopefully relocating to where the Tesseract School was situated previously.

I believe there were questions raised regarding how the roads and neighborhood would be affected by the traffic at drop off and pick up and I just wanted to let you know that there has never been any issues whatsoever since we have been attending the school.

The drop off times in the morning are staggered so that different grades start at different times, meaning there is never a heavy flood of traffic, and the same applies to pick up in the afternoon. I have never seen more than 2 or 3 cars at any one time, it is *that* quiet!! The whole operation is very well organized and problems with traffic back up is simply never an issue.

Kind regards Sally Robertson.

From: Sent: To: Cc: Subject: Susan Doyle <susancdoyle@gmail.com> Tuesday, June 13, 2017 12:08 PM Paul Michaud Dana Herzberg Jones Gordon School

Dear Mr. Michaud,

We are the proud parents of Cameron, an incoming sixth grader at the Jones Gordon School.

Cameron has attended JGS for four years.

We cannot emphasize enough how outstanding this school and it's staff are. They consistently go above and beyond in every aspect of their cause.

Paradise Valley will be blessed to have this facility in it's environs. The school, the staff and the parents will recognize this campus as the jewel that it is and will treat it as such. Knowing that Cameron will now have an opportunity to attend a traditional campus in a beautiful setting for the rest of his school days gives us tremendous satisfaction and a true sense of relief.

We, as a family, will commit ourselves to abiding by and reinforcing any and all regulations requested by the city of Paradise Valley as they pertain to the school and our son.

Thank you very much for your consideration and involvement in this transition.

Sincerely,

Susan and William Doyle Susancdoyle@gmail.com Wdoyle@doyleawgroup.com

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:<br>Attachments: | goldchoiceone <goldchoiceone@cox.net><br/>Tuesday, June 13, 2017 8:19 AM<br/>anita.theisen@gmail.com<br/>Paul Michaud; Planning Commissioner Daran Wastchak; Planning Commissioner James<br/>Anton; Planning Commissioner Campbell; Planning Commissioner Charles Covington;<br/>Planning Commissioner Mahrle; Planning Commission Strom;<br/>jwainright@paradisevalleyaz.gov; Kevin Burke; Mayor Michael Collins; Vice Mayor Jerry<br/>Bien-Willner; Council Member Paul Dembow; Council Member Julie Pace;<br/>ore@paradisevalleyaz.gov; Council Member David Sherf; Council Member Mark Stanton;<br/>'Stu Troyan'; 'Ken Levin'; 'Elaine'; havanarunner@aol.com; 'Patti Andersen';<br/>collingcandyaz@gmail.com<br/>FW: TESSERACT SCHOOL PREMIT AMENDMENT NEIGHBORHOOD RESPONSE - UPDATE<br/>WITH CORRECTED EMAIL ADDRESSES<br/>TESSERACT SCHOOL LETTER.pdf</goldchoiceone@cox.net> |
|--|---|
| Importance:  | High  |

Dear Anita,

We, your neighbors, received your letter regarding your request to move the Jones-Gorgon School to the Tesseract location, located on the corner of Doubletree Ranch Road and Tatum Blvd.

We understand your challenges and you son's disability. We are all very understanding and caring people. We all have children and we too have all shared similar and other challenges.

We are sorry, but we are not in favor of having high school students at our "door step".

Many of us are not in a gated community situation. We are all familiar with teenagers and we have all experienced the many challenges of raising teenagers.

Assuming some of the students will be driving. There will then be a multitude of beginner student drivers, driving past our homes, mornings, breaks, lunch time and after school. This will now increase the traffic on Doubletree Ranch Rd and Tatum Blvd. This is already a very busy and sometimes dangerous corner, and this will now increase the traffic on this corner and all of the side streets in the immediate vicinity. You mentioned you live in Paradise Valley. We're assuming you don't live in this vicinity otherwise you would then understand our objections.

I'm sure your son is a responsible young man. Are you personally prepared to vouch for all of the other teenagers that would also be attending? Are you personally prepared to vouch for the safety of all the homes in the immediate vicinity with all of the teenagers driving and "hanging out"?.

Is there ample parking for all of the teachers and the students? If not, this would mean they would be parking in the streets surrounding all of our homes. As it is, whenever there is a parent/teacher event at Tesseract, many of our driveways are blocked and the attendees think nothing of using our driveways as their personal walk throughs in addition to tossing cigarettes and garbage on our properties. And this is for a school with only grades K-8. We can only imagine what will change with high school students attending.

Most of us have lived here for more than 16 years. We have raised our children here. We all love living here. We love our quiet, pet friendly-safe neighborhood.

Who would be responsible for adding and paying for the additional security and/or additional police which would be necessary if you have high school students in the immediate area. The residents of Paradise Valley shouldn't have to foot the bill for that and yes, we all agree, the thought of needing to is very sad – but also very realistic.

So, we are not trying to be "meanies", but we are not happy to have this change with high school children in our immediate area.

This could also mean, to the neighbors in close proximity to the school, an adverse change in our property values in addition to making our properties not a viable to sell.

We urge you to please find a different location. We'll see you on June 20<sup>th</sup>.

Sincerely,

Robert and Beth Goldman Stu and Karen Troyan Dr. Richard and Bunny Gordon Dr Steven and Paula Galasky Kenneth and Linda Levin Peter and Candace Colling Ron and Patti Andersen

Cc:

pmichaud@paradisevalleyaz.gov dwastchak@paradisevallevaz.gov janton@paradisevallevaz.gov tcampbell@paradisevallevaz.gov ccovington@paradisevalleyaz.gov rmahrle@paradisevalleyaz.gov dstrom@paradisevallevaz.gov jwainright@paradisevalleyaz.gov kburke@paradisevalleyaz.gov mcollins@paradisevalleyaz.gov jbienwillner@paradisevalleyaz.gov pdembow@paradisevalleyaz.gov jpace@paradisevallevaz.gov ore@paradisevalleyaz.gov dsherf@paradisevalleyaz.gov mstanton@paradisevalleyaz.gov

June 1, 2017

Robert & Beth Goldman 4912 E Doubletree Ranch Rd Paradise Valley, AZ 85253

Dear Robert & Beth,

My name is Anita Theisen, and my husband and I would like to introduce ourselves. We own Mercedes-Benz of Scottsdale across from Fashion Square and have a home in Paradise Valley. We recently signed an agreement to purchase the property at <u>4800 E Doubletree Ranch Rd</u>, the previous site of the Tesseraet School. We became interested in purchasing the site when we found out they would be moving to a new location outside of Paradise Valley. We were saddened to learn this past weekend that the Tesseraet School will no longer be operating at any location.

Our intention in purchasing <u>4800 E Doubletree Ranch Rd</u> is to move The Jones-Gordon School there. (<u>www.ionesgordon.org</u>) The Jones-Gordon School is a private school specializing in bright kids with learning differences like dyslexia (which our son has) and executive function challenges that make it difficult to learn in a conventional educational environment. While dyslexia can make it tough to learn, some of our most famous people have overcome it and achieved greatness like Albert Einstein, Pablo Picasso, Richard Branson, and Steven Spielberg.

Personally, we have seen a dramatic difference in all our son's academic scores since we changed him from a conventional learning school to this one and it is amazing for us to realize how much of a difference teaching method can make in realized potential for this kind of student.

Jones-Gordon is currently located in an office building in an industrial park at <u>91st St</u> and Bell Rd in North Scottsdale. Class sizes are small (<u>1:10</u> ratio is the maximum) and every student has an individualized program tailored to that child's strengths and weaknesses. JGS's tuition is \$24,500 a year and the students come primarily from Paradise Valley, Scottsdale and the Arcadia area. The school is first through twelfth grades. The Tesseract model was preschool through eighth grade. We are asking the Town of Paradise Valley to approve these additional grade levels, 9-12, so we can continue with all the students in the new location. We are not changing the existing enrollment cap.

We are not planning to add buildings or change the campus in any way (aside from the signage, which will be approximately the same size in the same place) so the physical property and relationship with the neighborhood will stay the same.

I would be happy to answer any questions you have about the school or our intended use of the property. I can be reached at <u>anita.theisen@gmail.com</u>.

Kind Regards,

Anita Theisen



Paul Michaud, AICP Senior Planner Town of Paradise Valley 6401 E. Lincoln Drive Paradise Valley, AZ 85253 (480) 348-3574

Dear Resident:

Notice is hereby given that the Town of Paradise Valley Planning Commission will hold a **public hearing at 5:00 p.m., on Tuesday, June 20, 2017,** at Town Hall, 6401 East Lincoln Drive, Paradise Valley, Arizona, 85253 for the following application:

**PUBLIC HEARING:** Doubletree School L.L.C. on behalf of Sion Holdings is requesting a Minor Special Use Permit amendment for the school located at 4800 E Doubletree Ranch Road (Assessor Parcels 168-32-002C & 168-32-002E). This amendment is to replace the Tesseract school with another private school, The Jones-Gordon School. The proposed amendment seeks to modify the stipulation that the school be used for pre-school through 8<sup>th</sup> grade. The applicant requests the school be used for 1<sup>st</sup> grade through 12<sup>th</sup> grade, with no change to the maximum enrollment not to exceed 340 students. No exterior modifications to the building or site are proposed, except for modification of exterior signage to identify the new school.

If you have questions, please call me at the Planning Department at (480) 348-3574.

Sincerely,

Paul Michaud, AICP Senior Planner

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 483-1811 (TDD) to request accommodation.

For further information about any of these matters, please contact the Community Development Department, 6401 E. Lincoln Drive, Paradise Valley, Arizona, 480-348-3692.

All agendas are subject to change. Several items may be on an agenda. You may want to contact the Town or view the agenda online to check the order of the item you are interested in to estimate when it may be heard. You can generally view the agenda approximately 4-6 days prior to the meeting date at <u>www.cl.paradisc-</u><u>valley.az.us/330/Agendas-and-Meetings</u>. When you click on the individual underlined items on the agenda, a list of pdf files will appear on the right side of the screen. The staff action report and attachments will be listed separately for each agenda item.

| n Porter <aporter@vsit.org></aporter@vsit.org> |
|--|
| esday, June 13, 2017 12:38 PM                  |
| ul Michaud                                     |
| na.herzberg@jonesgordon.org                    |
| E Jones-Gordon School!                         |
|  |

#### Good Afternoon,

It is with great pride and privilege to write to you in regards to The Jones-Gordon School (JGS). I am a parent and supporter of the school and the dedicated teachers who give TIRELESSLY to "their kids." In addition, I am also a citizen, whom understands how important it is for a community to feel comfortable with how its local businesses operate. Do they in-still respectful procedures? I can say with certainty, JGS' philosophy <u>is</u> caring for its community! I have seen in every aspect how much care they put into ALL they do. This includes drop-off and pick-up. When we first started at JGS (three years ago), I wanted to get a feel for the school, and how it operates, inside and out. I noticed, how SMOOTH the transition was, and is -- ALWAYS considering the local business, ALWAYS communicating with parents to ensure a smooth transition, ALWAYS communicating with staff via radios. All parents are in and out of there in no time!

Please be a part of continuing the mission of this school --- Believing in someone, can make miracles happen, and will most certainly allow a community to grow stronger!

I sincerely thank you for time and consideration.

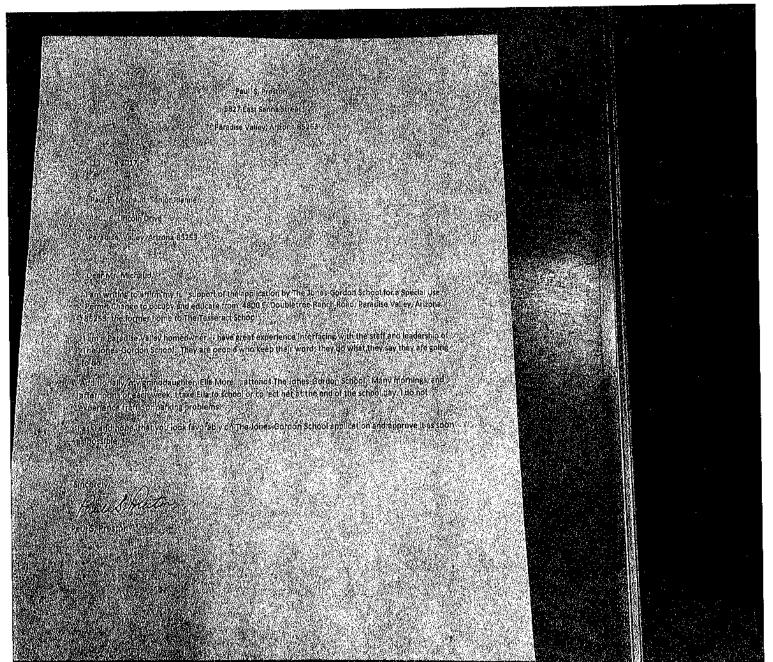
Warm Regards, Ann M. Porter



Ann M. Porter Energy Conservation Program Cellular: 480.748.1826 Office: 623.445.5273 Fax: 623.445.5280 <u>aporter@vsit.org</u>

From: Sent: To: Subject: Mary Preston <pspmgp@aol.com> Tuesday, June 13, 2017 12:12 PM Paul Michaud TheJones-Gordon School

Dear Sir, Please give consideration to this letter of support for The Jones-Gordon School application. Sincerely, Paul S. Preston



From:schwanz@cox.netSent:Sunday, June 11, 2017 10:22 AMTo:Paul MichaudCc:Dana HerzbergSubject:Jones Gordon School Approval

My name is Michele Schwanz and my daughter is an 11th grade student at Jones Gordon School. Last year was our first year attending Jones Gordon and prior to that attended Notre Dame Preparatory. Without a doubt the traffic during pick up and drop off has been one of the least hectic and most free flowing I have EVER experienced in the last 20 years from preschool to high school. This should in no way cause any traffic delays in the area. Some high school students have schedules that might be slight different than the lower grades therefore coming and going when the majority of students have already been dropped off.

In addition, Jones Gordon is run by an amazing staff of people especially its founder Dana Herzberg. If any issues were to unexpectedly arise from the traffic situation she would worked diligently to rectify any issues immediately. I have never met a more professional, passionate & caring individual to run a school and the teachers and staff as well.

I hope you and the planning committee will give the approval for the Jones Gordon School. Please contact me If you have any questions or need any further information regarding this matter. Thank you, Michele Schwanz 480,784,7922

Sent from my iPhone

From: Sent: To: Subject: Colleen Steinberg <steinberg\_az@cox.net> Sunday, June 11, 2017 7:13 PM Paul Michaud Jones Gordon School

Dear Mr. Michaud,

I am writing on behalf of a friend and fellow Paradise Valley resident who has a student at Jones Gordon School (JGS). I completely support the JGS purchase of the former Tesseract Campus. JGS has a solid reputation and provides an excellent education to students who learn differently with issues such as dyslexia, ADHD and slow processing. These students are often underserved by our local public, charter and private schools, making JGS a valuable asset to our community.

At the current JGS location the drop-off and pick-up are smooth and there is no reason to believe that the situation on a Paradise Valley campus would be any different. I whole heartedly support the Planning Commission making a minor amendment to the current permit to include grades 1 through 12.

Respectfully-Colleen Steinberg 6118 North Quail Run Road Paradise Valley, AZ 85253

From:Anita Moryadas Theisen <anita.theisen@gmail.com>Sent:Thursday, June 08, 2017 2:17 AMTo:Susan Bitter Smith; Michele Hammond; John Berry; dana.herzberg@jonesgordon.orgSubject:Fwd: Jones-Gordon School

Typed by thumb

Begin forwarded message:

From: John Graham <<u>john.g@premiersolar.com</u>> Date: June 7, 2017 at 11:15:19 PM GMT+2 To: <u>anita.theisen@gmail.com</u> Subject: Jones-Gordon School

Hi Anita

Thanks for the informative letter. Sounds like a great thing your family is doing. Let me know if there's anything I can do to help. I like to support good causes personally and at a minimum if you can let me know if your school qualifies for any of the state tax credits I'll donate that way and have a few friends do the same. I own a couple solar companies and an hvac company and am open to any ideas if you folks decide to raise money for scholarships or equipment, etc.

John Graham

From:Anita Moryadas Theisen <anita.theisen@gmail.com>Sent:Thursday, June 08, 2017 2:16 AMTo:Susan Bitter Smith; Michele Hammond; John Berry; dana.herzberg@jonesgordon.orgSubject:Fwd: Jones Gordon

Typed by thumb

Begin forwarded message:

From: "Howard Singer" <<u>howardsingerlaw@aol.com</u>> Date: June 7, 2017 at 10:52:02 PM GMT+2 To: <<u>anita.theisen@gmail.com</u>> Subject: Jones Gordon

I am a resident of Tatum Foothills and received your letter. Good luck to you and the school. I think its great what your doing and I hope the school occupies the old Tessaract building. I clearly would have no objection.

Howard Singer Sternberg & Singer Ltd. 80 E. Columbus Ave. Phoenix, Az. 85012 Phone:602-264-4965 Fax: 602-277-0144 E Mail: <u>howardsingeriaw@aol.com</u>

Note: This message is intended only for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by replying to the sender of this e-mail at Howardsingerlaw@aol.com.

#### Dear Anita & Chuck,

It is commendable that you want to preserve the education of your son & other students by purchasing this site, allowing for The Jones-Gordon School to relocate.

We are the neighbors on Doubletree Ranch Road, directly adjacent to Tesseract School & have resided there for over 30 years. This is to acknowledge that we have received your letter stating you have agreed to purchase Tesseract School. The notice from the Town of Paradise Valley Planning Commission was also received & we plan to attend the public hearing on 6/20/17.

We were involved in the first negotiations of the existing school & the agreement was that the Town of Paradise Valley's zoning would only be preschool-8 for this site. We do not agree to any changes.

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If the existing site status remains at preschool-8, & no changes/modifications will be made to the maximum enrollment, exterior building or site, it is imperative to educate staff, parents & visitors on parking & traffic problems (there is no parking/waiting on Doubletree, in the medians or our driveway), & adherance to the Town of Paradise Valley's limit on evening or weekend events. These are all items having been addressed with Tesseract over the years.

Thank you for your time & understanding.

Regards,

Jeffrey & Lisa Cook



June 5, 2017

Attn : Town of Paradise Valley Planning Commission

Rejuvent Medical Spa and Surgery located at 9155 E. Bell Road, Scottsdale, AZ 85260 has been neighboring The Jones-Gordon School since July of 2013.

It is our understanding that they are moving locations. Rejuvent can emphatically say that we have not been negatively impacted by our proximity to the school. There have never been any issues regarding traffic, parking, noise, trespassing, vandalism, etc.

We wish them the best of luck at their new location!

If you have any questions, please feel free to contact me at (480) 889-8880.

Sincerely,

Ĵ

Inga Masters

Office Manager

| 1<br>2<br>3<br>4<br>5<br>6<br>7 | THE JONES-GORDON SCHOOL<br>4800 E DOUBLETREE RANCH ROAD<br>STIPULATIONS<br>MINOR SPECIAL USE PERMIT AMENDMENT<br>SUP-17-03<br>June 20, 2017 |
|---------------------------------|---|
| 7<br>8                          | The existing Special Use Permit zoning for the school is on the land legally described as   |
| 9                               | set forth in Exhibit "A" attached, being a portion of the Southwest quarter of Section 29,  |
| 10                              | Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa   |
| 11                              | County; Arizona (Assessor's Parcel Numbers 168-32-002C and 168-32-002E) (the  |
| 12                              | "Property").  |
| 13                              |   |
| 14                              | The Property has a General Plan designation of "Public/Quasi Public" and is zoned   |
| 15                              | "Special Use Permit" for a private school, the allowable designation and zoning for a   |
| 16                              | private school.   |
| 17                              |   |
| 18                              | The Town of Paradise Valley Planning Commission held a public hearing on June 20,   |
| 19                              | 2017, in the manner prescribed by law, for the purpose of considering a minor   |
| 20                              | amendment to the Special Use Permit for said Property.  |
| 21                              |   |
| 22                              | Said minor amendment was amended to modify the allowable curriculum taught at the   |
| 23                              | school from pre-school through 8 <sup>th</sup> grade to 1 <sup>st</sup> grade through 12 <sup>th</sup> grade; and to replace                |
| 24                              | two exterior wall signs along Tatum Boulevard with the name of the new school, The  |
| 25                              | Jones-Gordon School subject to the following stipulations.  |
| 26<br>27<br>28<br>29<br>30      |   |

| 31 |  |  |  |  |  |
|----|--|--|--|--|--|
| 32 | STIPULATIONS (existing stipulations modified by this amendment are amended with  |  |  |  |  |
| 33 | deletions shown as strikethroughs and/or updated language shown in <b>bold</b> ) In the case of                          |  |  |  |  |
| 34 | discrepancies between approved plans, those with a later date shall take precedence.                                     |  |  |  |  |
| 35 |  |  |  |  |  |
| 36 | Jun 20, 2017 Minor SUP Amendment   |  |  |  |  |
| 37 |  |  |  |  |  |
| 38 | To replace the Tesseract school with another private school, The Jones-Gordon  |  |  |  |  |
| 39 | School, modify the stipulation that the curriculum taught at the school be changed                                       |  |  |  |  |
| 40 | from pre-school through 8 <sup>th</sup> grade to 1 <sup>st</sup> grade through 12 <sup>th</sup> grade, and to modify the |  |  |  |  |
| 41 | two wall signs along Tatum Boulevard to identify the new school.   |  |  |  |  |
| 42 |  |  |  |  |  |
| 43 | 1. The Property shall be in substantial compliance with the following:   |  |  |  |  |
| 44 | a. Project Narrative, dated June 9, 2017;  |  |  |  |  |
| 45 | b. Site Plan, prepared by On Demand Plans;   |  |  |  |  |
| 46 | c. ALTA survey, prepared by Alliance Land Surveying LLC, dated May   |  |  |  |  |
| 47 | 5, 2017;   |  |  |  |  |
| 48 | d. Parking – Traffic Statement, prepared by CivTech Inc., dated May 9,   |  |  |  |  |
| 49 | 2017, with the queuing and parking exhibit; and  |  |  |  |  |
| 50 | e. Existing Outdoor Lighting Evaluation, prepared by D.H. Lighting   |  |  |  |  |
| 51 | Solutions, dated May 10, 2017.   |  |  |  |  |
| 52 |  |  |  |  |  |
| 53 | 2. The property owner and Town shall sign and record a Waiver of Rights and  |  |  |  |  |
| 54 | Remedies agreement under A.R.S. § 12-1134 (Proposition 207 Waiver) in the  |  |  |  |  |
| 55 | form provided by the Town Attorney within 10 calendar days of the  |  |  |  |  |
| 56 | approval of this amendment to the Special Use Permit.  |  |  |  |  |
| 57 |  |  |  |  |  |
| 58 | 3. The Property shall be used for a private school and related facilities only as set                                    |  |  |  |  |
| 59 | forth in <b>the stipulations of this Special Use Permit</b> <del>paragraphs</del> 1 and 6, and no                        |  |  |  |  |
| 60 | changes, expansions, additions or alterations to the Property or improvements  |  |  |  |  |
| 61 | shall be allowed without an express written amendment to this Special Use  |  |  |  |  |
| 62 | Permit. (Moved and revised from Stipulation 2, SUP 95-18)  |  |  |  |  |
|    |  |  |  |  |  |
| 63 | a. The allowable curriculum taught at the school shall be for  |  |  |  |  |
| 64 | preschool 1 <sup>st</sup> grade through eighth 12 <sup>th</sup> grade. There shall be no                                 |  |  |  |  |
| 65 | grade levels above grade 8. (Moved and revised from Stipulation 6.h,   |  |  |  |  |
| 66 | SUP-95-18)   |  |  |  |  |
| 67 | b. Lower grades are defined as 1 <sup>st</sup> grade through 4 <sup>th</sup> grade. Middle                               |  |  |  |  |
| 68 | grades are defined as 5 <sup>th</sup> grade through 8 <sup>th</sup> grade. Upper grades are                              |  |  |  |  |
| 69 | defined as 9 <sup>th</sup> grade through 12 <sup>th</sup> grade.   |  |  |  |  |
| 70 | c. The maximum enrollment shall not exceed 340 students. (Moved from   |  |  |  |  |
| 71 | Stipulation 6.d of SUP 95-18)  |  |  |  |  |
| 72 | d. The maximum upper school enrollment shall not exceed 60 students.   |  |  |  |  |
| 73 | e. The normal hours of operation shall be between the hours of $6:00$  |  |  |  |  |
| 74 | o'clock 7:00 a.m. and 7:00 o'clock 6:00 p.m. Monday through Friday.  |  |  |  |  |
| 75 | (Moved and revised from Stipulation 6.g, SUP 95-18)  |  |  |  |  |
| 76 | f. The Property will be a closed campus, restricting the ability of  |  |  |  |  |
| 77 | students to leave for lunch off the school grounds.  |  |  |  |  |

| 78  |    |               |  |
|-----|----|---------------|--|
| 79  |    | g. The o      | utdoor areas of the Property shall not be used for extra-            |
| 80  |    |               | cular athletic activities that occur outside the regular school day. |
| 81  |    |               |  |
| 82  | 4. | Special event | s shall be permissible on the Property, with or without              |
| 83  |    | -             | ents or pavilions, provided these events are in accordance with      |
| 84  |    | <b>L</b> V    | -8, Special Events on Private Property and Public Rights-of-         |
| 85  |    |               | Fown Code, as may be amended, with the following conditions:         |
|     |    |               | - · · · · · · · · · · · · · · · · · · ·                              |
| 86  |    | a.            | Special Events shall include, and are not limited to, the Fall       |
| 87  |    |               | Festival, Field Day, Student Talent Showcase, Middle School          |
| 88  |    |               | Promotion, and High School Graduation as outlined in the             |
| 89  |    |               | narrative with SUP-17-03;  |
|     |    |               |  |
| 90  |    | b.            | Special Events, including setup and tear down, are allowable         |
| 91  |    |               | between the hours of 6:00 a.m. until 9:00 p.m., Monday               |
| 92  |    |               | through Friday, 7:00 a.m. until 9:00 p.m. on Saturday, and no        |
| 93  |    |               | events on Sunday.  |
|     |    |               |  |
| 94  |    | с.            | As allowable in said Article 8-8, Special Use Permit properties      |
| 95  |    |               | are exempt from the Special Event permit review process              |
| 96  |    |               | provided that such exempted events are limited to the type of        |
| 97  |    |               | activities that are customary and incidental to the primary uses     |
| 98  |    |               | of the Property and any temporary tents or pavilions used are        |
| 99  |    |               | as approved at the locations and tent sizes shown on any             |
| 100 |    |               | approved plan(s);  |
| 101 |    | 1             |  |
| 101 |    | d.            | Exemption from the Special Event permit review process does          |
| 102 |    |               | not exempt the owner of the Property from any applicable             |
| 103 |    |               | required permit inspections related to public health, safety and     |
| 104 |    |               | welfare by the Town, State of Arizona, or other such                 |
| 105 |    |               | jurisdiction. Such permit inspections may include, but are not       |
| 106 |    |               | limited to the following:  |
| 107 |    |               | i. A permit from the Town Fire Marshal, or designee,                 |
| 108 |    |               | for any structure or tent having an area in excess of                |
| 109 |    |               | 200 square feet, or a canopy in excess of 400 square                 |
| 110 |    |               | feet, and  |
| 110 |    |               |  |
| 111 |    |               | ii. Review by the Town Community Development                         |
| 112 |    |               | Department the provision for and location of any                     |
| 113 |    |               | portable restroom facilities;  |
|     |    |               |  |
| 114 |    | e.            | Any temporary tents or pavilions not shown on said plans may         |
| 115 |    |               | be approved in accordance to Article 8-8-10, Procedure for           |
| 116 |    |               | Review of Application and Appeal of Decision, of the Town            |
| 117 |    |               | Code;  |
|     |    |               |  |

| 118           | f.             |               | y tents or pavilions shall remain erected for not  |
|---------------|----------------|---------------|--|
| 119           |                |               | one day before and after the Special Event or up to                                      |
| 120           |                | five consec   | cutive days, whichever is less. Such tents or pavilions                                  |
| 121           |                | may excee     | ed five days provided the owner of the Property  |
| 122           |                | applies for   | r a Special Event Permit in accordance with said   |
| 123           |                | Article 8-8   | and such permit is approved by the Town;   |
| 124<br>125    |                |               | Maximum temporary tent or pavilion height shall not exceed 24 feet above finished grade; |
| 123           |                |               | not exceeu 24 leet above linisheu graue,   |
| 126           |                | ii.           | Temporary tents or pavilions must meet a minimum   |
| 127           |                |               | setback of 40 feet to the exterior property line of the                                  |
| 128           |                |               | Property; and  |
| 129           |                | iii.          | Placement of any temporary tent or pavilion shall  |
| 130           |                |               | have no adverse impact on parking or circulation;  |
| 131           | f.             | Lighting      | underneath temporary tents and pavilions, and  |
| 132           |                | safety-secu   | rity lighting within the area of the Special Event,                                      |
| 133           |                | are permis    | ssible with the provisions that these lights are not                                     |
| 134           |                | visible to    | the adjoining residential properties, are mounted  |
| 135           |                | above the     | lower limit of the tent or pavilion top or are   |
| 136           |                | otherwise     | shielded by the tent or pavilion side walls or are                                       |
| 137           |                | otherwise     | in compliance with the outdoor lighting  |
| 138           |                | requireme     | nts of Section 1023, Outdoor Lighting and  |
| 139           |                | -             | on, of the Town Code as may be amended.  |
| 140           | g.             | Special ev    | ent(s) that exceed the capacity of the 84 on-site  |
| 141           |                | parking sp    | aces shall be prohibited, unless mitigation measures                                     |
| 142           |                |               | nonstrated to the Town's Community Development   |
| 143           |                |               | or designee. Such mitigation measures might include                                      |
| 144           |                | ,             | overflow parking measures, hiring off-duty officers                                      |
| 145           |                |               | l traffic, shuttling attendees, or other similar   |
| 146           |                | measures.     |  |
| 147           |                |               |  |
| 148 <b>5.</b> | Parking and c  | irculation (  | on the site shall remain as depicted on the approved                                     |
| 149           | plans and rela | ted docum     | ents.  |
| 150           | a. If queu     | ing or spill  | back of vehicles onto Doubletree Ranch Road is   |
| 151           | -              | -             | issue by the Town in the future the applicant shall                                      |
| 152           | conduc         | t a traffic a | analysis and pay for a right-turn lane and/or a left-                                    |
| 153           |                |               | school if it is deemed necessary.  |
| 154           |                |               | parking shall be permitted along Doubletree Ranch  |
| 155           |                |               | levard, or adjacent local streets.   |
| 156           | ,              |               | on-site parking spaces shall be used for student   |
| 157           | parkin         |               |  |
| 158           | -              | 0             | to abide by the terms as generally described in the                                      |
| 159           |                | 0             | rking contract submitted with SUP-17-03. Within 30                                       |
| 160           |                | -             | inal approval of this Special Use Permit amendment,                                      |

| 161<br>162 | the representative for the school shall provide to the Town Attorney the final copy of the vehicle- parking contract to ensure that all terms |
|------------|---|
| 162        | required under the Special Use Permit are covered. Any future updates   |
| 164        | to this parking contract shall be given to the Town to ensure its   |
| 165        | substantial compliance to the Special Use Permit for the school.  |
| 166        | e. The representative for the school shall furnish the Town with a report   |
| 167        | providing information on the students enrolled at the school twice a  |
| 168        | year as follows:  |
| 169        | i. A student enrollment total for the lower, middle, and upper  |
| 170        | grades.   |
| 171        | ii. The number of student parking permits granted not to exceed   |
| 172        | 20.   |
| 172        | iii. Total student enrollment count at the beginning of the school  |
| 174        | year.   |
| 174        | iv. Total student enrollment count at the end of the school year.   |
| 175        | v. Each report shall indicate the date such enrollment count was  |
| 170        | taken.  |
| 177        | vi. The school superintendent shall sign each report.   |
| 178        | f. The seven parking spaces along the eastern parking lot drive aisle   |
| 179        | shall be re-striped such that the Property maintains a total of 91 total  |
| 180        | parking spaces, including five accessible parking spaces.   |
| 181        | parking spaces, including five accessible parking spaces.   |
| 182<br>183 | 6. All existing Special Use Permit stipulations shall remain in full force and  |
| 185<br>184 | effect, unless changed or modified by this Minor Amendment SUP-17-03.   |
| 184<br>185 | encer, unless changed of mounied by this minor Amenument SOI -17-03.  |
| 185        |   |
| 180        | Feb 22, 2013     Managerial SUP Amendment   |
| 187        | 100 22, 2015 Munageriar 501 Amenument   |
| 188        | Addition of an umbrella style shade canopy at the northeast playground  |
| 190        | manion of an amorena sigle shade canopy at the normeast playsround  |
| 190        | 1. All improvements to the property shall be in substantial compliance with the   |
| 191        | following:  |
| 192        | a. Site Plan,   |
| 193        | b. Elevation Plan/Detail, and the   |
| 194        | c. Beige colored material sample.   |
| 195        | e. Derge conorea material sample.   |
| 190<br>197 | 2. All necessary building permits shall be obtained.  |
| 197        | 2. An necessary bunding permits shan be obtained.   |
| 198        | May 5, 2009 Managerial SUP Amendment  |
| 200        | <u>may 5, 2007 multigentiti 501 millionullioni</u>  |
| 200        | Addition of a staircase and rock wall for the south play structure at a setback of 22'  |
| 201        | and 25', respectively   |
| 202        |   |
| 203        | 1. All necessary building permits shall be obtained.  |
| 204        | 1. The necessary canoning permits shall be obtained.  |
| 206        | Dec 3, 2008 Minor SUP Amendment (SUP-08-03)   |
| 207        | ······  |
|            |   |

| 208 | Replace an existing sign, add a new sign, replace two play structures and add three            |  |  |  |  |
|-----|--|--|--|--|--|
| 209 | canopies   |  |  |  |  |
| 210 |  |  |  |  |  |
| 211 | 1. The improvements to replace an existing sign, add a new sign, replace two play              |  |  |  |  |
| 212 | structures and add three canopies at the Tesseract School Campus shall be in                   |  |  |  |  |
| 213 | substantial compliance with Attachments A thru F provided by the applicant.                    |  |  |  |  |
| 214 | (The two signs approved in SUP-08-03 are no longer valid, as these are replaced                |  |  |  |  |
| 215 | with the two wall signs along Tatum Boulevard of SUP-17-03)                                    |  |  |  |  |
| 216 |  |  |  |  |  |
| 217 | 2. All existing Special Use Permit stipulations shall remain in full force and effect.         |  |  |  |  |
| 218 |  |  |  |  |  |
| 219 | May 5, 2009 Managerial SUP Amendment   |  |  |  |  |
| 220 |  |  |  |  |  |
| 221 | Addition of two security signs, one located at northwest corner of the perimeter               |  |  |  |  |
| 222 | wall and the other located on southeast corner of the perimeter wall. Signs shall not          |  |  |  |  |
| 223 | exceed a maximum height of three feet, measured from grade.                                    |  |  |  |  |
| 223 | execcu u maximum neight of intee feel, measurea from grade.                                    |  |  |  |  |
| 225 | Jan 27, 2000 SUP Amendment (SUP-99-13)   |  |  |  |  |
| 226 |  |  |  |  |  |
| 220 | Addition of a shade structure and a security gate. The shade structure would be 15             |  |  |  |  |
| 228 | feet high and 84 feet long. The fabric on the structure would be a tan to blend in with        |  |  |  |  |
| 228 | the building. The structure would be more than 100 feet from the north and west                |  |  |  |  |
|     |  |  |  |  |  |
| 230 | boundaries of the property and there is landscaping to provide further screening. The          |  |  |  |  |
| 231 | security gate would be a 4 feet wide, 7 feet 4 inches high wrought iron fence to               |  |  |  |  |
| 232 | provide security to the pre-school areas.  |  |  |  |  |
| 233 |  |  |  |  |  |
| 234 | 1. Prior to the issuance of a building permit for the shade structure and a security           |  |  |  |  |
| 235 | gate approved by Chief of Police and the appropriate fire authorities, the applicant           |  |  |  |  |
| 236 | shall provide additional landscaping along the northern property line to                       |  |  |  |  |
| 237 | supplement the 1994 landscape plan.  |  |  |  |  |
| 238 |  |  |  |  |  |
| 239 | 2. Development shall be in conformance with the submitted site plan.                           |  |  |  |  |
| 240 |  |  |  |  |  |
| 241 | 3. The material of the shade structure shall be compatible to the color of the existing        |  |  |  |  |
| 242 | school buildings.  |  |  |  |  |
| 243 | -  |  |  |  |  |
| 244 | May 12, 1994 SUP Amendment (SUP-95-18)   |  |  |  |  |
| 245 |  |  |  |  |  |
| 246 | Addition of a new classroom building and to modify the curriculum to add $7^{th}$ and $8^{th}$ |  |  |  |  |
| 247 | grade. This Special Use Permit amendment was recorded with the Maricopa County                 |  |  |  |  |
| 248 | Recorder, document 95-0300330. Document 95-0300330 replaced all the prior                      |  |  |  |  |
| 249 | stipulations into one document. These prior recorded documents included the                    |  |  |  |  |
| 250 | amended Special Use Permit document 94-0597112 and 89-313533.                                  |  |  |  |  |
| 250 | unended Speetal 03e Fernal document 97 0397112 and 69 5155555.                                 |  |  |  |  |
|     | 1. The development construction and usage of the Property shall be in                          |  |  |  |  |
| 252 | 1. The development, construction and usage of the Property shall be in                         |  |  |  |  |
| 253 | strict compliance with that <i>those</i> certain documents marked and certified by the         |  |  |  |  |
| 254 | Paradise Valley Town Clerk as:   |  |  |  |  |
| 255 |  |  |  |  |  |

| 256<br>257<br>258<br>259 | Exhibit D - Classroom Addition, Proposed Site Plan. prepared by The<br>Orcutt/Winslow Partnership, Sheets A, B, D, and E, dated February 7,<br>1995, and sheet L-1, dated March 31, 1995, Project No.94155. |
|--------------------------|---|
| 260<br>261               | This-exhibit is incorporated into this Special Use Permit. All earlier Exhibits (A, B, and C) are revoked   |
| 262                      | 2. Property shall be used for a private school and related facilities only as set forth in paragraphs 1 and 6, and no changes, expansions, additions or alterations   |
| 263<br>264               | to the Property or improvements shall be allowed without an express written   |
| 265<br>266               | amendment to this Special Use Permit. (Moved and revised to Stipulation 3, SUP-17-03)   |
| 267<br>268               | 3. The use of the Property shall at all times conform to all applicable state laws and Town ordinances.   |
| 269                      | 4. If the Property is used or developed in a manner inconsistent with the terms of  |
| 270<br>271               | this Special Use Permit, the Council may, upon determination after notice<br>and hearing that a violation has taken place, assess a sanction against the  |
| 272                      | Grantee in an amount not to exceed one thousand dollars (\$1,000.00) for each   |
| 273<br>274               | violation, or as amended by Town Code. Any day or portion thereof that a violation continues is deemed a separate violation.  |
| 275                      | 5. This Special Use Permit shall be binding on the Grantees, their heirs, assigns,  |
| 276                      | personal representatives or successors in interest.   |
| 277<br>278               | 6. The property shall be utilized as a private school upon the following terms, stipulations and conditions:  |
| 279<br>280               | a. All building heights, densities, setbacks, and uses shall be as depicted and approved on Exhibit D.  |
| 281                      | b. All utilities shall be underground.  |
| 282                      | c. All sewage shall be connected to a public sanitary sewer.  |
| 283<br>284               | d. The maximum enrollment shall not exceed 340 students (Moved to Stipulation 3.b, SUP-17-03)   |
| 285                      | e. Outdoor lighting shall not exceed eight feet in height at any location   |
| 286<br>287               | and shall meet the Town Light Ordinance and must be as depicted on the  |
| 287                      | site plan.  |
| 288<br>289               | f. The recreational path along Doubletree Ranch Road abutting the property shall be 6 feet wide and in concrete.  |
|                          |   |
| 290<br>291               | g. The normal hours of operation shall be between the hours of 6:00<br>o'clock a.m. and 7:00 o'clock p.m. Monday through Friday. (Moved and   |
| 292                      | revised to Stipulation 3.d, SUP-17-03)  |
| 293                      | h. The school shall be for preschool through eighth grade. There shall be   |
| 294                      | no grade levels above grade 8 (Moved and revised to Stipulation 3.a, SUP-   |
| 295                      | 17-03)  |

| 296<br>297                      | i. No outside bells or sound amplification systems shall be used except for an emergency alarm system.  |
|---------------------------------|---|
| 298<br>299<br>300<br>301<br>302 | j. At such time as a recreational path is built along the east side of Tatum<br>Boulevard from the south to Doubletree Ranch Road or from the north<br>to the north edge of the Grantees' property, then the Grantees shall build<br>a recreational path along the west edge of the property consistent with<br>the new path as to size, style and materials. |
| 303<br>304                      | k. Construction of the entire project must be completed no later than [January 15, 1995]. January 15, 1996. (completed)   |
| 305<br>306                      | <ol> <li>The driveway entry shall be modified [per the attached Detail Plan #1.] as<br/>shown in Exhibit D, Sheet B.</li> </ol>   |
| 307<br>308                      | m. Existing native plants necessarily disturbed by construction shall be relocated on site.   |
| 309<br>310<br>311               | n. There shall be a landscaping screen along the north property line west of the new building; or, the playground equipment shall be relocated away from the homes to the north; [one] Two evergreen elms added.  |
| 312<br>313<br>314               | o. No new lighting, other than parking lot lighting, shall be permitted. Any new parking lot lighting shall conform to the submitted and approved as shown on the plan site lighting plan.  |
| 315                             | p. The fence on the northern boundary shall have only one course added.   |
| 316                             | q. No parking signs shall be placed in front of the school along Doubletree.  |
| 317<br>318                      | r. The developer shall provide trees north of parking and south of retention basin.   |
| 319                             | s. The Golle letter shall be part of the Special Use Permit.  |
| 320<br>321                      | t. The paved play area on the west may be used for overflow parking approximately five times a year.  |
| 322<br>323                      | u. The parking lot lights shall be turned off by 1000 p.m. except for security lighting.  |
| 324                             |   |

#### EXHIBIT A

#### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL NO. 1: (Tax Parcel No. 168-32-002E)

The East 310.00 feet of the South 660.00 feet of the West half of the Southwest quarter of the Southwest quarter of Section 29, Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

EXCEPT that portion thereof which lies within FOOTHILLS MANOR, a subdivision recorded in Book 323 of Maps, page 19, records of Maricopa County, Arizona.

#### PARCEL NO. 2: (Tax Parcel No. 168-32-002C)

That portion of the West half of the Southwest quarter of the Southwest quarter of Section 29, Township 3 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, described as follows:

**BEGINNING** at the Southwest corner of said Section 29;

thence North along the West line of said Section 29, 328.30 feet;

thence South 88 degrees 48 minutes 40 seconds East, 344.13 feet to a point on the West line of the East 310.00 feet of the South 660.00 feet of said West half;

thence along said West line South 00 degrees 04 minutes 30 seconds West, 328.51 feet to a point on the South line of said Section 29;

thence along said South line North 88 degrees 46 minutes 30 seconds West, 343.71 feet to the POINT OF BEGINNING.

#### 72C101 (6/06) ALTA Commitment - 2006

Page 2

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AMERICAN LAND TITLE ASSOCIATION



| Student:                          | Grade:              | Grade:   |  |
|-----------------------------------|---------------------|--|--|
| Year/Make/Model/Color of Vehicle: |                     |  |  |
| License Plate #:                  | Driver's License #: | and the second |  |
| Owner of vehicle:                 | Owner phone #:      | an da marana da da da da manana da   |  |
| Address of owner:                 |                     |  |  |

#### DRIVING/PARKING

The following are guidelines that all student drivers are required to follow. All student drivers and their parents are required to sign a Vehicle Parking Contract. **Parking on campus is a privilege.** Parking registration is limited to juniors and seniors ONLY, with a GPA greater than or equal to 3.0, based on space availability.

#### PARKING REGULATIONS

# 1. All vehicles parked on school grounds must be registered with the school.

- a. Students may only park in designated student spaces.
- b. Students found to be parking off campus will lose all parking privileges. Second offenses will result in disciplinary action.
- 2. A student may register multiple vehicles under their permit. Please submit registration and proof of insurance for <u>each vehicle</u>. If a student needs to drive an alternate vehicle, bring both documents to the main office first thing in the morning.
  - a. Under no circumstances should a car be parked without proper registration.
  - b. If a student changes vehicles at any point during the school year, temporarily or otherwise, the registration and proof of insurance of the replacement vehicle must be brought in to document the change of vehicles and updated so that no registration fines are assessed. There is no additional charge in such a case.
- 3. The registration fee of \$75 must be paid with cash or check in the exact dollar amount.
- 4. Parking regulations are enforced. It is considered a privilege to park on school grounds. Suspension of parking privileges, towing of vehicles, use of a restraining boot, and/or other disciplinary action, up to and including expulsion, may occur.
- 5. All student drivers must be licensed and covered by insurance. The school is NOT responsible for the vehicle and/or its contents.
- 6. Vehicles will be appropriately parked on arrival, one vehicle per space. <u>Pull-in parking only will</u> be permitted. Back-in parking and pull-through parking constitutes a violation for improper parking.
- 7. Parking lot speed shall not exceed 10 miles per hour. Reckless and/or irresponsible operation is cause for revocation of parking privileges (Irresponsible operation includes, but is not limited to: stop sign violation, screeching of tires, failure to yield in crosswalks, and speeding). A student shall not intentionally, nor recklessly, operate a motor vehicle so as to endanger the safety,

health and/or welfare of others on school property. Immediate disciplinary action will be taken for any such violations.

- 8. Students who park on campus after privileges have been revoked may receive additional disciplinary consequences, up to and including expulsion.
  - a. Parking off-site (in surrounding neighborhoods) is <u>strictly</u> prohibited and will automatically result in disciplinary action.
- All regulations of the student handbook apply to the parking lot. Students are not to loiter in the parking area nor are they to sit in their vehicles while parked on school grounds or in local neighborhoods.
- 10. **Student vehicles are subject to search.** Any student who exercises the privilege of parking an automobile on school grounds shall be considered to have given implied consent to a search of such automobile at any time a search is requested by the school administration.
- 11. In accordance with local ordinances, **noise levels emanating from the vehicle** (mechanically, musically, or otherwise) **must be kept at a minimum.** Excessive noise, as determined by JGS employees, will result in disciplinary action.
- 12. The administration reserves the right to revoke parking privileges.

# Parking registration will be considered complete upon receipt of all of the following:

- Parking contract for each student/vehicle
- Copy of current student driver's license
- Copy of current proof of insurance for each vehicle
- Copy of current vehicle registration

I have read and understand the above regulations. By signing below, I agree to abide by them. In the event that I should disobey any of these regulations, I understand that I am subject to disciplinary action, up to and including expulsion from the Jones-Gordon School.

Student Signature

Name (printed)

Date

I have read and understand the above regulations. By signing below, I hereby give my son/daughter permission to park on campus and understand that failure to abide by all regulations will result in disciplinary action, up to and including expulsion from the Jones-Gordon School.

Parent Signature

Name (printed)

Date



To Whom it May Concern:

We have known Dana Herzberg and her school, The Jones-Gordon School, for many years. We are happy to provide overflow parking for the few events they host during the year. We are located at 4600 E. Shea Blvd and have plenty of parking to accommodate their small events. Please feel free to contact me with any questions: 602-368-8601.

Most Sincerely,

Crystal Brooks The Clubhouse Centers



4600 East Shea Boulevard, Suite 101 • Phoenix, Arizona 85028 Phone: 602-368-8601 • www.theclubhousecenters.com



The Conventual Church of OUR LADY of the ANGELS at the Franciscum Renewal Center

.

Dana Herzberg, M.Ed.

The Jones-Gordon School

Dear Dana,

The Franciscan Renewal Center is happy to provide The Jones-Gordon School with overflow parking based on availability.

Please contact me directly when you have a need for additional parking.

Sincerely,

Indra Tilgass-Rodney Director of Meetings & Conferences The Franciscan Renewal Center (480) 355-5632



Franciscan Renewal Center

5802 East Lincoln Drive Scottsdale, Arizona 85253 480.948.7460 phone 800.356.3247 toll free

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thecasa.org all are welcome **Action Report** 

File #: 17-229

# AGENDA TITLE:

Approval of June 6, 2017 Planning Commission Minutes



Minutes - Draft

# **Planning Commission**

| Tuesday, June 6, 2017 6:00 PM | Council Chambers |
|-------------------------------|------------------|
|-------------------------------|------------------|

#### STAFF MEMBERS PRESENT

Town Attorney Andrew M. Miller Community Development Director Eva Cutro Senior Planner Paul Michaud Town Engineer Paul Mood

# 1. CALL TO ORDER

Chairman Wastchak called the meeting to order at 6:00 p.m.

### 2. ROLL CALL

Present 7 - Chairperson Daran Wastchak Commissioner James Anton Commissioner Thomas G. Campbell Commissioner Charles Covington Commissioner Richard K. Mahrle Commissioner Dolf Strom Commissioner Jonathan Wainwright

# 3. EXECUTIVE SESSION

None

# 4. STUDY SESSION ITEMS

A. <u>17-196</u> Discussion of a Minor Amendment Request to the Tesseract Special Use Permit -

Change school to The Jones-Gordon School for 1st to 12th Grade 4800 E Doubletree Ranch Road

Paul Michaud, Senior Planner, presented this request for a minor SUP amendment to allow the existing Tesseract School to become the Jones-Gordon School. The mix of students will change from pre-school to 8th grade to first to 12th grade. There is no change in the maximum allowable 340 student enrollment. No new buildings are proposed. Changes to signage is also requested. The proposed signs are smaller than the existing signs and will not be illuminated. The school is for twice exceptional students. There was a request to define this term. John Berry, attorney for the applicant, introduced the applicant. A twice exceptional child is a gifted child with a learning disability like dyslexia. The children do not have emotional issues.

There was discussion regarding the number of parking spaces. It was noted that parking spaces for high school students would be limited to twenty total permits. It was stated this should be stipulated. A parking agreement will also need to be signed that students can not park off campus if they do not have a parking permit.

Linda Peterson Warren, neighbor to the north, wanted documentation regarding special event parking. It was noted that if parking exceeded the existing spaces that an arrangement for parking would have to be submitted and approved by the Town. An example of given was parking at a nearby church and shuttling persons to the school. The Clubhouse on Shea Boulevard has already agreed in writing to allow overflow parking. A stipulation regarding parking for Special Events will be included.

There was discussion regarding the ability to reach the 340 student maximum in the current Special Use Permit on a campus of this size. The Jones-Gordon school anticipates a maximum of 160 students. There was discussion of limiting the number of high school students. Commissioners believe the high school students are more of a concern. The applicant suggests limiting the number of high school students to 60 total. It was recommended this be stipulated with an annual report on enrollment submitted to the school. It was suggested by the applicant that they also would supply the number of parking permits.

There was discussion of the breakdown of schools. First through fourth grade is the lower school. 5th to 8th grade is middle school. 9th to 12th grade is high school.

Dawn Cartier, traffic engineer, presented traffic patterns.

There was discussion of extra curricular activities. All high school sports are done off-site. On campus extra curricular activities are in small groups related to their studies. There will be a stipulation that outdoor high school curricular activities be off site.

There was discussion of leaving the school for lunch. While not currently prohibited, their high schoolers do not leave for lunch. The applicant has no opposition to a closed campus.

It was suggested to limit the hours of the school to 7:00 a.m. to 6:00 p.m. This is due to a concern that starting earlier may cause noise before sunrise. Mr. Berry stated this was agreeable.

There was discussion of putting all existing and proposed stipulations into a single document. Mr. Michaud stated he would do this.

Phyllis Peshkin, resident, wanted the applicant to be aware that Cherokee School currently puts a lot of traffic on Doubletree Ranch Road.

There was discussion regarding where the high school students park.

It was noted that this is scheduled for a hearing at the next meeting on June 20th.

#### No Reportable Action

#### 5. PUBLIC HEARINGS

None

#### 6. ACTION ITEMS

None

#### 7. CONSENT AGENDA

A. <u>17-203</u> Approval of May 16, 2017 Planning Commission Minutes

A motion was made by Commissioner Wainwright, seconded by Commissioner Strom, to approve the May 16, 2017 Planning Commission minutes. The motion carried by the following vote:

Aye: 7 - Chairperson Wastchak, Commissioner Anton, Commissioner Campbell, Commissioner Covington, Commissioner Mahrle, Commissioner Strom and Commissioner Wainwright

#### 8. STAFF REPORTS

Mr. Michaud informed the Planning Commission about providing a tablet for the Planning Commissioners in lieu of providing paper copies similar to the Town Council. Five of the seven Planning Commissioners prefer the paper copies since these are easier to scale and review in locations that Internet service may be unavailable. Staff will look into providing one or two tablets to loan out and whether the program will allow for scaling of plans. It was noted that ILegislate will work on their own personal devices, provided that device is compatible with the application. As a trial, it was suggested to provide a PDF of the packet to all Planning Commissioners for the next meeting.

The July meeting dates were discussed. It was noted their will be a quorum and the meeting dates were changed for July to July 11th and July 25th. Commissioner Mahrle can attend by phone on both meeting dates. Commissioners Strom and Covington are unavailable for the July 25th meeting. The Hillside Building Committee of July 12th will remain, with Commissioner Wainwright willing to step in for Commissioner Strom if he is unavailable.

The Town Council representative for the June Council meetings will be Chairman Wastchak.

Andrew Miller reviewed items related to the upcoming small cell application.

# 9. PUBLIC BODY REPORTS

None

# **10. FUTURE AGENDA ITEMS**

Mr. Michaud reviewed the upcoming items.

# **11. ADJOURNMENT**

A motion was made at 7:38 p.m. by Commissioner Campbell, seconded by Commissioner Mahrle, to adjourn the meeting. The motion carried by the following vote:

Aye: 7 - Chairperson Wastchak, Commissioner Anton, Commissioner Campbell, Commissioner Covington, Commissioner Mahrle, Commissioner Strom and Commissioner Wainwright

#### Paradise Valley Planning Commission

By: \_

Eva Cutro, Secretary