

# Meeting Notice and Agenda

# Planning Commission

| Tuesday, December 4, 2018 | 6:00 PM | Council Chambers |
|---------------------------|---------|------------------|
|                           |         |                  |

## 1. CALL TO ORDER

## 2. ROLL CALL

Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).

## 3. EXECUTIVE SESSION

The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

## 5. PUBLIC HEARINGS

The Public Body may take action on this item.

 

 A.
 18-465
 Consideration of a Minor Special Use Permit Amendment (SUP 18-14)

 Ritz-Carlton Area C - North East Corner of Mockingbird Lane and Lincoln Drive 7000 E Lincoln Drive

 Attachments:
 Application Vicinity & Aerial

 Narrative & Plans Ritz Calrton SUP Stipulations

Notification Materials

| В. | <u>18-472</u>       | Consideration of a Minor Special Use Permit Amendment (SUP<br>18-13)<br>Ritz-Carlton Area A - North East Corner of Mockingbird Lane and<br>Lincoln Drive<br>7000 E Lincoln Drive |
|----|---------------------|--|
|    | <u>Attachments:</u> | Vicinity & Aerial  |
|    |                     | Application  |
|    |                     | Narrative  |
|    |                     | <u>Plans</u>   |
|    |                     | Ritz Carlton SUP Stipulations & Sheets D-3, E-6, and H-6   |
|    |                     | Notification Materials   |
|    |                     | Email Regarding St Barnabas Church   |

## 4. STUDY SESSION ITEMS

Attachments:

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

A. <u>18-463</u> Discussion of Intermediate Special Use Permit Amendment (SUP-18-10). 5410 N. Scottsdale Road - Paradise Valley Medical Plaza

# Vicinity Map & Aerial Photo Project Narrative & Plans ACS Acoustical Report Parking Analysis Statement of Direction (SOD) Existing PV Medical Plaza SUP Stipulations SUP Guidelines SOD Consideratoin Points Citizen Review-Neighborhood Meeting Notice

Application

| В. | <u>18-427</u>       | Discussion of Major Special Use Permit Amendment (SUP-18-12)<br>10555 N Tatum Boulevard - Mountain View Medical Center    |  |
|----|---------------------|---|--|
|    | <u>Attachments:</u> | A. Application  |  |
|    |                     | B. Vicinity Map & Related Maps  |  |
|    |                     | C.1 Narrative & Plans   |  |
|    |                     | C.2. Drainage & Utility   |  |
|    |                     | C.3. Parking & Traffic  |  |
|    |                     | D. SUP Guidelines   |  |
|    |                     | E. General Plan Policies  |  |
|    |                     | F. SUP History  |  |
|    |                     | G. SUP Existing - Proposed Comparison   |  |
|    |                     | H. SOD  |  |
|    |                     | I. Compliance to SOD  |  |
| C. | <u>18-475</u>       | Discussion of Major Special Use Permit Amendment (SUP-18-05)<br>7101 E Lincoln Drive - Smoke Tree Resort Study Session #2 |  |
|    | Attachments:        | Attachment A - Application  |  |
|    |                     | Attachment B - Vicinity Map & Related Maps  |  |
|    |                     | Attachment C.1 - Revised Narrative and Plans (Application Booklet)  |  |
|    |                     | Attachment C.2 - Traffic Impact Analysis  |  |
|    |                     | Attachment C.3 - Parking Analysis   |  |
|    |                     | Attachment D - SUP Guidelines   |  |
|    |                     | Attachment E - General Plan Policies  |  |
|    |                     | Attachment F - SUP History  |  |
|    |                     | Attachment G - Smoke Tree Statement of Direction  |  |
|    |                     | Attachment H - Public Comments  |  |
|    |                     | Attachment I - Lincoln Median Access Report   |  |

# 6. ACTION ITEMS

The Public Body may take action on this item.

# 7. CONSENT AGENDA

All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.

# A. <u>18-462</u> Approval of November 7, 2018 Planning Commission Minutes

Attachments: 110718 MN Draft

### 8. STAFF REPORTS

#### 9. PUBLIC BODY REPORTS

### **10. FUTURE AGENDA ITEMS**

#### 11. ADJOURNMENT

#### AGENDA IS SUBJECT TO CHANGE

\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.