



Town of Paradise Valley

6401 E Lincoln Dr
Paradise Valley, AZ 85253

Meeting Notice and Agenda Planning Commission

Tuesday, September 18, 2018

6:00 PM

Council Chambers

1. CALL TO ORDER

2. ROLL CALL

Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).

3. EXECUTIVE SESSION

The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

4. PUBLIC HEARINGS

The Public Body may take action on this item.

A. [18-335](#) Consideration of a Minor Amendment to the Hermosa Inn Special Use Permit (SUP-18-08). 5532 N. Palo Cristi Road (Assessor No. 170-03-129)

Staff Contact: George Burton, 480-348-3525

Attachments: [Application](#)
[Vicinity & Aerial](#)
[Narrative & Plans](#)
[Parking Analysis](#)
[Noise Study](#)
[Public Comment](#)
[Notification Material](#)

B. [18-346](#) Discussion and Recommendation to the Town Council of Amendment to Article XVI, Home Occupation; Section 1603, of the Town Zoning Ordinance.

Staff Contact: Andrew Miller, 480-348-3526

Attachments: [Home Occupation Parking - Ordinance \(Commission Final\).doc](#)

5. STUDY SESSION ITEMS

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town

representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

A. [18-344](#) **Discussion of Major Special Use Permit Amendment (SUP-18-06)
7125 E Lincoln Drive - Lincoln Medical Plaza**

Staff Contact: Paul Michaud, 480-348-3574

Attachments: [1 Vicinity and Related Maps](#)
[2 Application](#)
[3 General Plan Policies](#)
[4 SUP History](#)
[5 SUP Section 1102.2](#)
[6 Major Arterial Cross Section](#)
[7 SUP Medical Guidelines](#)
[8 East Lincoln Development Area Boundary Map](#)
[9 Comparison Existing - Proposed](#)
[10 Compliance to SOD](#)
[11 SOD Lincoln Medical](#)
[12 Applicant Material](#)

6. ACTION ITEMS

The Public Body may take action on this item.

7. CONSENT AGENDA

All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.

A. [18-338](#) **Approval of August 21, 2018 Planning Commission Minutes**

Attachments: [082118 MN Draft](#)

8. STAFF REPORTS

9. PUBLIC BODY REPORTS

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

AGENDA IS SUBJECT TO CHANGE

**Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified*

statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.