



# Town of Paradise Valley

6401 E Lincoln Dr  
Paradise Valley, AZ 85253

## Meeting Notice and Agenda Board of Adjustment

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Wednesday, April 6, 2016

5:30 PM

Council Chambers

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### 1. CALL TO ORDER

### 2. ROLL CALL

*Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).*

### 3. EXECUTIVE SESSION

*The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.*

### 4. STUDY SESSION ITEMS

*Work/Study is open to the public however the following items are scheduled for discussion only. Items listed under Public Hearings may also be discussed under Study Session Items. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.*

### 5. PUBLIC HEARINGS

*The Public Body may take action on this item.*

A. [16-101](#) **APEX Advisors Variance - 5301 E. Paradise Canyon Rd (APN 169-06-018)**

**Case No. BA-16-2**

**Staff Contact:** George Burton, 480-348-3525

**Attachments:** [Report - 5301 E Paradise Canyon Rd](#)

[Vicinity & Aerial](#)

[Application](#)

[Narrative](#)

[Lot 10 Aerial Plan](#)

[Lot 10 GD 2-10-16](#)

[Pictures 2-12-2016](#)

[Noticing Material](#)

- B.     [16-102](#)     **Wolfswinkel Variance - 6728 N. Lost Dutchman Drive (APN: 169-32-011)**  
                  **Case No. BA-16-3**  
                  **Request for Continuance**

Staff Contact:     George Burton, 480-348-3525

Attachments:     [Request for Continuance for BA-16-3](#)  
                          [Report - 6728 N Lost Dutchman Dr](#)  
                          [Vicinity & Aerial](#)  
                          [Application](#)  
                          [Application, Narrative & Plans](#)  
                          [Noticing Material](#)  
                          [Noticing Material](#)  
                          [Public Comment](#)

## 6. ACTION ITEMS

*The Public Body may take action on this item.*

## 7. CONSENT AGENDA

*All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.*

- A.     [16-100](#)     **March 2, 2016 Board of Adjustment Minutes**

Attachments:     [BA 030216 MN Draft](#)

## 8. STAFF REPORTS

## 9. PUBLIC BODY REPORTS

## 10. FUTURE AGENDA ITEMS

## 11. ADJOURNMENT

### AGENDA IS SUBJECT TO CHANGE

*\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

*The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.*