



# Town of Paradise Valley

6401 E Lincoln Dr  
Paradise Valley, AZ 85253

## Meeting Notice and Agenda Planning Commission

---

Tuesday, March 5, 2019

6:00 PM

Council Chambers

---

### 1. CALL TO ORDER

### 2. ROLL CALL

*Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).*

### 3. EXECUTIVE SESSION

*The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.*

### 5. PUBLIC HEARINGS

*The Public Body may take action on this item.*

#### A. [19-090](#)

**Major Special Use Permit Amendment (SUP-18-05)  
7101 E Lincoln Drive - Smoke Tree Resort Public Hearing**

**Staff Contact:**

Jeremy Knapp, Community Development Director, 480-348-3522

**Attachments:** [Attachment A - Application](#)  
[Attachment B - Vicinity Map & Related Maps](#)  
[Attachment C.1 - Narrative and Plans dated 2/12/2019](#)  
[Attachment C.2 - Supplemental Plan Sheets](#)  
[Attachment C.3 - Conceptual South Patio Plans](#)  
[Attachment C.4 - Supplemental Signage Sheets](#)  
[Attachment C.5 - Quail Run Roadway Section](#)  
[Attachment C.6 - Mechanical Equipment](#)  
[Attachment C.7 - Water Service Impact Study](#)  
[Attachment C.8 - Preliminary Drainage Report](#)  
[Attachment C.9 - Parking Analysis](#)  
[Attachment C.10 - Traffic Impact Analysis](#)  
[Attachment D - SUP Guidelines](#)  
[Attachment E - General Plan Policies](#)  
[Attachment F - SUP History](#)  
[Attachment G - Statement of Direction](#)  
[Attachment H - Ordinance 2019-02 Redlines](#)  
[Attachment I - Ordinance 2019-02 Clean](#)  
[Attachment J - Public Notification Materials](#)  
[Attachment K - Public Comments as of 03/01/2019](#)

**B. [19-088](#) Public Hearing for recommendation to the Town Council for amendments to the Town Zoning Ordinance, Article XI, regarding changes to process for approval of Managerial Amendments**

**Staff Contact:** Andrew Miller, 480-348-3591

**Attachments:** [Town Council Resolution #2018-27](#)  
[Exhibit A to Resolution 2018 27 Draft Ordinance No 2019](#)  
[Draft Ordinance 2019-04 Changes to Managerial Amendment Process](#)

## 6. ACTION ITEMS

*The Public Body may take action on this item.*

## 4. STUDY SESSION ITEMS

*Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.*

**A. [19-085](#) Discussion of Major Special Use Permit Amendment (SUP-18-12)  
10555 N Tatum Boulevard - Mountain View Medical Center**

**Staff Contact:** Paul Michaud, 480-348-3574

**Attachments:** [A. Application](#)  
[B. Vicinity Map & Related Maps](#)  
[C.1. Narrative](#)  
[C.2 Site Plans](#)  
[C.3 Landscape](#)  
[C.4 Elevations](#)  
[C.5 Open Space Criteria](#)  
[C.6 Signage](#)  
[C.7. Lighting](#)  
[C.8. Drainage & Utility](#)  
[C.9. Parking & Traffic Updated 2](#)  
[D. SUP Guidelines & VSC](#)  
[E. General Plan Policies](#)  
[F. Background & SUP History](#)  
[G. SUP Existing - Proposed Comparison \(03-05-19\)](#)  
[H. SOD](#)  
[I. Compliance to SOD](#)  
[J. Comments \(Updated\) 02-25-19](#)

## 7. CONSENT AGENDA

*All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.*

A. [19-087](#) **Approval of February 19, 2019 Planning Commission Minutes**

**Attachments:** [021919 MN Draft](#)

## 8. STAFF REPORTS

## 9. PUBLIC BODY REPORTS

## 10. FUTURE AGENDA ITEMS

## 11. ADJOURNMENT

AGENDA IS SUBJECT TO CHANGE

*\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in*

*which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

*The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.*