

**AGENDA TITLE:**

**..Title**

**[Town of Paradise Valley's Stormwater Master Plan Development - Check In#2]**

**..Body**

**RECOMMENDATION:**

**..Recommendation**

[Staff recommends Town Council's input on the project progress material to proceed with building a comprehensive Town-wide model for the development of the Stormwater Master Plan.]

**..Background**

**STAFF CONTACT:**

**..Staff Contact** [Shar Johnson 480-348-3573]

**..End**