

# TOWN COUNCIL STUDY SESSION TOPIC SCHEDULE

**January 17, 2020**

01/30	02/13	02/27	03/12
<p><b>COUNCIL RETREAT</b>  <b>8:30 AM – 4 PM</b>  <b>Town Hall Community Room</b></p>	<p><b>3 PM STUDY SESSION</b></p> <ul style="list-style-type: none"> <li>• Lincoln Plaza Medical Agreement</li> <li>• Alarm Monitoring Service Enhancements</li> <li>• Hillside Safety Manual</li> <li>• Ambulance RFP</li> <li>• Public Works Building Design</li> <li>• Financial Management Policy</li> <li>• Investment Policy</li> <li>• Lincoln Median Island Designs</li> <li>• Smoke Tree Resort SUP</li> </ul> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <ul style="list-style-type: none"> <li>• Resolution – ACOPS Staggered Terms</li> </ul> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Lincoln Plaza Medical Agreement</li> <li>• Ordinance Section 13-3 Fireworks</li> </ul> <p><b>STUDY SESSION CONTINUED</b>                      Committee Volunteer Interviews</p>	<p><b>3 PM STUDY SESSION</b></p> <ul style="list-style-type: none"> <li>• Jones Gordon School Art Opening 5:30 PM</li> </ul> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b>                      Committee Volunteer Interviews and ranking</p>	<p><b>3 PM STUDY SESSION</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b></p>

03/26	04/09	04/23	05/14
<p><b>3 PM STUDY SESSION</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <ul style="list-style-type: none"> <li>• Appointments to Committees, Commissions, and Boards</li> </ul> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b></p>	<p><b>3 PM STUDY SESSION</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b></p>	<p><b>3 PM STUDY SESSION</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b></p>	<p><b>3 PM STUDY SESSION</b></p> <p><b>EXECUTIVE SESSION</b></p> <p><b>PLEDGE LEADER</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p> <p><b>STUDY SESSION CONTINUED</b></p>

<p><b><u>Items to be scheduled</u></b></p> <ul style="list-style-type: none"> <li>• Cox Video Services License Agreement</li> <li>• CenturyLink Video Services License Agreement</li> <li>• Cell Service Task Force Update</li> <li>• Mayor’s Education Forum</li> <li>• Community Services Funding</li> </ul>	<ul style="list-style-type: none"> <li>• MCI Wireless Proposal</li> <li>• Ordinance – Amending Chapter 12 Municipal Court</li> <li>• Training Manual for Commission and Boards</li> <li>• Legislative Event</li> <li>• Scooter/Bike Share Policy</li> <li>• Council Minutes Policy</li> </ul>
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