

1 When recorded, return to:
2 Paradise Valley Town Attorney
3 6401 East Lincoln Drive
4 Paradise Valley, Arizona 85253

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8 **RESOLUTION NUMBER 2016-07**

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10 **A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE**
11 **TOWN OF PARADISE VALLEY, ARIZONA, DECLARING THAT**
12 **CERTAIN DOCUMENTS FILED WITH THE TOWN CLERK AND**
13 **ENTITLED: INTERNATIONAL BUILDING CODE 2015,**
14 **INTERNATIONAL RESIDENTIAL CODE 2015, INTERNATIONAL**
15 **MECHANICAL CODE 2015, INTERNATIONAL PLUMBING CODE**
16 **2015, INTERNATIONAL PROPERTY MAINTENANCE CODE 2015,**
17 **INTERNATIONAL FUEL GAS CODE 2015, INTERNATIONAL**
18 **ENERGY CONSERVATION CODE 2015, THE NATIONAL**
19 **ELECTRICAL CODE 2014, INTERNATIONAL FIRE CODE 2015,**
20 **ARTICLES 5-1 THROUGH 5-9 OF CHAPTER 5 AND ARTICLES 13-1**
21 **THROUGH 13-3 OF CHAPTER 13 OF THE TOWN CODE AS PUBLIC**
22 **RECORDS PURSUANT TO A.R.S. §9-801.**

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25 **NOW THEREFORE BE IT RESOLVED** BY THE MAYOR AND TOWN COUNCIL
26 OF THE TOWN OF PARADISE VALLEY, ARIZONA AS FOLLOWS:

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29 **Section 1.** A.R.S. §9-802 et. seq. provides for the adoption by reference of public
30 records.

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32 **Section 2.** Available for public use and inspection during normal business hours,
33 pursuant to Ordinance Number 2016-02, are certain documents known as International
34 Building Code 2015; International Residential Code 2015; International Mechanical Code
35 2015; International Plumbing Code 2015; International Property Maintenance Code 2015;
36 International Fuel Gas Code 2015; International Energy Conservation Code 201, National
37 Electrical Code 2014 and International Fire Code 2015 updating the Town Code.

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39 **Section 3.** The above referenced documents are hereby declared to be public records
40 within the meaning of A.R.S. §9-802, and three (3) copies thereof shall be kept on file in the
41 office of the Town Clerk and available for public use and inspection during normal business
42 hours.

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44 **PASSED AND ADOPTED** by the Mayor and Council of the TOWN OF PARADISE
45 **VALLEY, Arizona, this _____ day of _____, 2016.**

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49 _____
50 Michael Collins, Mayor

1 ATTEST:

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Duncan Miller, Town Clerk

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11 APPROVED AS TO FORM:

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Andrew M. Miller, Town Attorney

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