

TOWN *Of* **PARADISE VALLEY**



STAFF REPORT

TO: Mayor Stanton and Town Council Members

FROM: Andrew McGuire, Town Attorney

DATE: June 12, 2025

DEPARTMENT: Town Attorney's Office
Andrew McGuire, 602-257-7664

AGENDA TITLE:

Discussion and possible direction to staff regarding Resolution No. 2025-10, relating to the Second Amendment to an intergovernmental agreement with the City of Scottsdale regarding Scottsdale Road.

RECOMMENDATION:

Approve Resolution No. 2025-10.

SUMMARY STATEMENT:

The Town and the City of Scottsdale (the "City") entered into Intergovernmental Agreement COS 960001, dated February 5, 1996 (the "Original Agreement"), relating to deannexation of a portion of the Scottsdale Road right-of-way (the "Right-of-Way") by the Town and subsequent annexation of the same by the City for the purpose of expansions to Scottsdale Road. The Original Agreement was previously amended once (as amended, the "Agreement"). The Original Agreement established the improvements to be made (including a wall and landscaping) within the Right-of-Way, and assigned to the City responsibility for ongoing maintenance of the wall and landscaping.

The Town desires to enhance the aesthetic appeal of the Town's entry at Doubletree Ranch Road by installing a five-foot high decorative metal screen wall at the northwest and southwest corners of the intersection with Scottsdale Road, retexturing and painting the existing walls at both corners, and enhancing the landscape along the walls fronting Scottsdale Road (the "Town Improvements"). The City and the Town desire to amend the Agreement to allow the Town to make the Town Improvements within the Right-of-Way, and to delineate each party's responsibility for the operation and maintenance of the Town Improvements after completion.

BUDGETARY IMPACT:

N/A – Approval of construction of the project is planned for consideration by the Town Council in the Fall. If construction is approved, maintenance costs will be budgeted in future fiscal years, after completion of construction.

ATTACHMENTS:

- A. Staff Report
- B. Resolution No. 2025-10