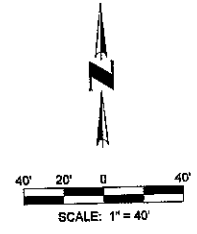
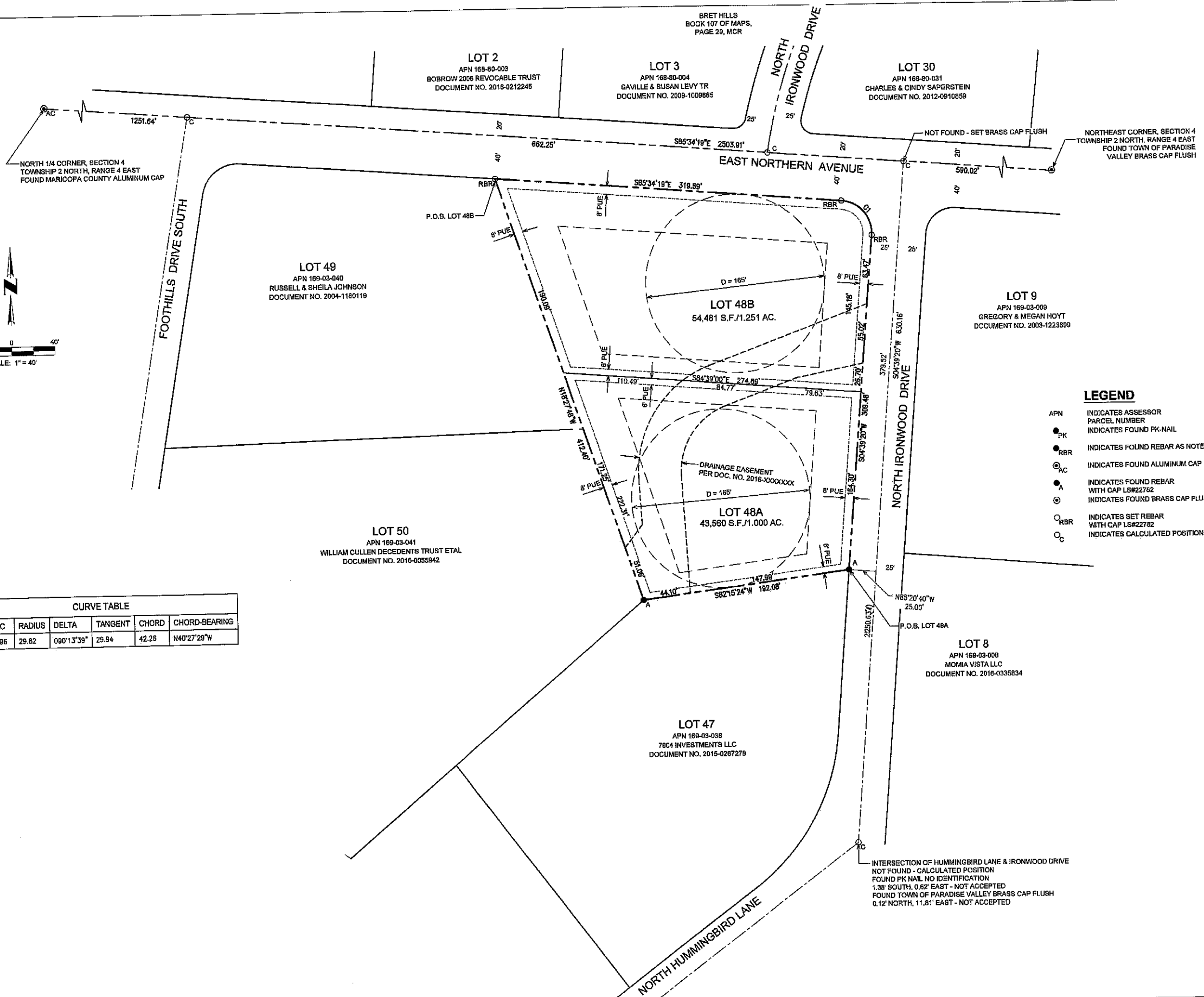




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CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	46.96	29.82	090°13'39"	28.94	42.28	N40°27'29"W



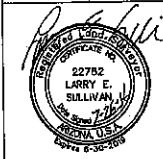
- LEGEND**
- APN INDICATES ASSESSOR
  - PK INDICATES PARCEL NUMBER
  - RBR INDICATES FOUND REBAR AS NOTED
  - AC INDICATES FOUND ALUMINUM CAP
  - A INDICATES FOUND REBAR WITH CAP LS#22782
  - ⊙ INDICATES FOUND BRASS CAP FLUSH
  - INDICATES SET REBAR WITH CAP LS#22782
  - INDICATES CALCULATED POSITION

**CVL CONSULTANTS**  
 4550 North 12th Street  
 Phoenix, Arizona 85014  
 602-264-6831  
 www.cvlci.com

NO.	REVISION	DATE

LOT SPLIT  
 MUMMY MOUNTAIN PARK VIII

**Coe & Van Loo Consultants, Inc.**



NO.	REVISION	DATE

**BOUNDARY & TOPOGRAPHIC SURVEY**

**LOT 48, MUMMY MOUNTAIN PARK**

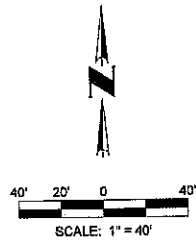
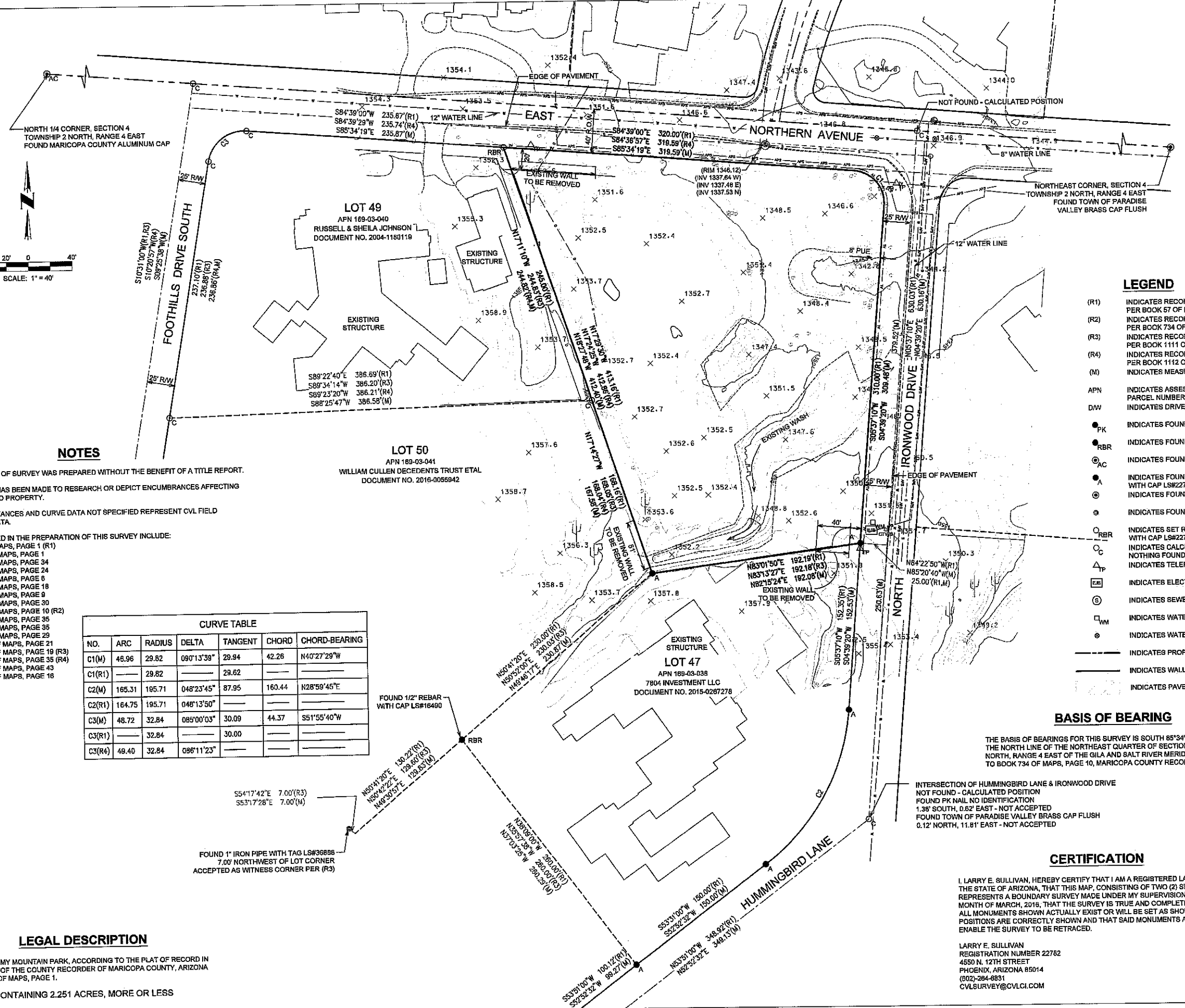
**CERTIFICATION**

LARRY E. SULLIVAN, REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, HEREBY CERTIFY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF MARCH, 2018, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN  
REGISTRATION NUMBER 22782  
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**SHEET**  
1 OF 1

CVL Contact: L. SULLIVAN  
CVL Project #: 01-0281101  
CVL File #:



**NOTES**

THIS RESULTS OF SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.  
NO ATTEMPT HAS BEEN MADE TO RESEARCH OR DEPICT ENCUMBRANCES AFFECTING THE SURVEYED PROPERTY.  
BEARING, DISTANCES AND CURVE DATA NOT SPECIFIED REPRESENT CVL FIELD MEASURED DATA.

SOURCES USED IN THE PREPARATION OF THIS SURVEY INCLUDE:  
BOOK 57 OF MAPS, PAGE 1 (R1)  
BOOK 361 OF MAPS, PAGE 1  
BOOK 383 OF MAPS, PAGE 34  
BOOK 389 OF MAPS, PAGE 24  
BOOK 401 OF MAPS, PAGE 6  
BOOK 428 OF MAPS, PAGE 18  
BOOK 511 OF MAPS, PAGE 9  
BOOK 679 OF MAPS, PAGE 30  
BOOK 734 OF MAPS, PAGE 10 (R2)  
BOOK 752 OF MAPS, PAGE 35  
BOOK 867 OF MAPS, PAGE 35  
BOOK 818 OF MAPS, PAGE 29  
BOOK 1099 OF MAPS, PAGE 21  
BOOK 1111 OF MAPS, PAGE 19 (R3)  
BOOK 1112 OF MAPS, PAGE 35 (R4)  
BOOK 1239 OF MAPS, PAGE 43  
BOOK 1252 OF MAPS, PAGE 16

CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1(M)	46.96	29.82	090°13'39"	29.94	42.26	N40°27'29"W
C1(R1)	—	29.82	—	29.62	—	—
C2(M)	165.31	185.71	048°23'45"	87.95	160.44	N28°59'45"E
C2(R1)	164.75	195.71	048°13'50"	—	—	—
C3(M)	48.72	32.84	085°00'03"	30.09	44.37	S51°55'40"W
C3(R1)	—	32.84	—	30.00	—	—
C3(R4)	49.40	32.84	086°11'23"	—	—	—

**LEGAL DESCRIPTION**

LOT 48, MUMMY MOUNTAIN PARK, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA IN BOOK 57 OF MAPS, PAGE 1.  
CONTAINING 2.251 ACRES, MORE OR LESS

**LEGEND**

- (R1) INDICATES RECORD INFORMATION PER BOOK 57 OF MAPS, PAGE 1
- (R2) INDICATES RECORD INFORMATION PER BOOK 734 OF MAPS, PAGE 10
- (R3) INDICATES RECORD INFORMATION PER BOOK 1111 OF MAPS, PAGE 19
- (R4) INDICATES RECORD INFORMATION PER BOOK 1112 OF MAPS, PAGE 35
- (M) INDICATES MEASURED INFORMATION
- APN INDICATES ASSESSOR PARCEL NUMBER
- D/W INDICATES DRIVEWAY
- PK INDICATES FOUND PK-NAIL
- RBR INDICATES FOUND REBAR AS NOTED
- AC INDICATES FOUND ALUMINUM CAP
- A INDICATES FOUND REBAR WITH CAP LS#22782
- ⊙ INDICATES FOUND BRASS CAP FLUSH
- ⊙ INDICATES FOUND IRON PIPE
- RBR INDICATES SET REBAR WITH CAP LS#22782
- ⊙ INDICATES CALCULATED POSITION - NOTHING FOUND, NOTHING SET
- ⊙ INDICATES TELEPHONE PEDESTAL
- ⊙ INDICATES ELECTRIC JUNCTION BOX
- ⊙ INDICATES SEWER MANHOLE
- ⊙ INDICATES WATER METER
- ⊙ INDICATES WATER VALVE
- INDICATES PROPERTY LINE (R)
- INDICATES WALL
- INDICATES PAVEMENT

**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 85°34'16" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 734 OF MAPS, PAGE 10, MARICOPA COUNTY RECORDS.

**CERTIFICATION**

LARRY E. SULLIVAN, REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, HEREBY CERTIFY THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF MARCH, 2018, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

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