

# **TOWN** *Of* **PARADISE VALLEY**



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## **STAFF REPORT**

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**TO:** Mayor Stanton and Town Council Members

**FROM:** Andrew Ching, Town Manager  
Freeman Carney, Chief of Police

**DATE:** January 8, 2026

**DEPARTMENT:** Police Department  
Freeman Carney, 480 948-7410

**AGENDA TITLE:**  
**Discussion and Possible Action to Approve the Second Amendment to the Linking Agreement with Flock Group Inc**

**RECOMMENDATION:**

Approve the Second Amendment to the Linking Agreement with Flock Group Inc for implementation of Phase 2, which includes 12 Advanced License Plate Readers and authorize the Town Manager to execute the agreement.

**SUMMARY STATEMENT:**

Advanced License Plate Readers (ALPR) have been pivotal in disrupting organized burglaries by South American Theft Groups, providing real-time alerts that allowed officers to identify suspect vehicles and prevent further crimes. It was also critical in a recent kidnapping case, where license plate reader data gave officers probable cause to arrest two suspects and safely recover the victim—evidence that secured a successful prosecution.

Detectives have also relied on ALPR to solve armed robberies, vehicle burglaries, residential burglaries, and package thefts. These results highlight the system's unmatched value as both an investigative tool and a crime deterrent.

The Flock ALPR project consists of two phases. Phase 1 consisted of 11 Flock cameras, and phase 2 has 12 cameras.

Last year, PVPD implemented Year 1 of Phase 1. Year 2 of Phase 1 is included in the existing contract. This amendment adds Year 1 of Phase 2 for \$44,400.

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### **BUDGETARY IMPACT:**

Phase 2 of this project was anticipated, and funds were allocated for it and approved in the Police Department's FY26 budget. This amendment increases the total not-to-exceed contract amount to \$134,744.40, reflecting committed costs for Fiscal Years 2025 (\$47,754) and 2026 (\$86,990.40). While the agreement includes a renewal option for Fiscal Year 2027, the Police Department is not committing to that year at this time.

### **ATTACHMENT(S):**

- A. Staff Report
- B. Agreement