

# FINAL PLAN FOR THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS

A CONDOMINIUM PLAT UPON TRACTS C AND E OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK \_\_\_\_\_ OF MAPS, PAGE \_\_\_\_\_, M.C.R., AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA

## NOTES

- THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS PER THE COMPONENTS, CONTIGUOUS & RESTRICTIVE (C&R'S):
  - THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERIMETER WALLS OF THE UNIT.
  - THE CORNER OF THE UNIT, AND
  - FROM THE FINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
  - COLUMNS AND SHAFTS ARE EXEMPT FROM BUILDING, UTILITY, STORAGE AND FINISH DIMENSIONS.
- COMMON ELEMENTS (C.E.) AND LIMITED COMMON ELEMENTS (L.C.E.) ARE MORE FULLY DESCRIBED IN THE DECLARATION OF A CONDOMINIUM FOR THE VILLAS AT MOUNTAIN SHADOWS - AMENDED CONDOMINIUM TO BE RECORDED FOLLOWING THE RECORDING OF THIS PLAN.
- THIS SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- NO POWER POLES EXIST ON-SITE.
- BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT "SPECIAL USE PERMIT - RESORT" REQUIREMENTS.

## OWNER

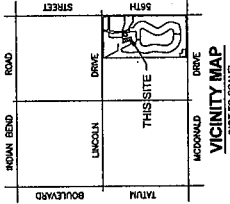
THE MOUNTAIN SHADOWS, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
5550 NORTH 12TH STREET, SUITE 205  
SCOTTSDALE, AZ 85253  
PHONE: (480) 334-6997  
CONTACT: JOHN P. MCKENNEY, PRESIDENT

## ARCHITECT

MARK BARNES  
3340 ARIZONA STREET, SUITE 650  
COSTA MESA, CALIFORNIA 92626  
PHONE: (714) 440-1111  
CONTACT: BRAYAN STOKER

## ENGINEER

COE & VAN LOO CONSULTANTS, INC.  
4559 NORTH 12TH STREET  
PHOENIX, ARIZONA 85014  
PHONE: (602) 244-0928  
FAX: (602) 244-0928  
CONTACT: FRED E. FLEET, P.E., F.A.S.C.E.



## DEDICATION

STATE OF ARIZONA )  
COUNTY OF MARICOPA )  
KNOW ALL MEN BY THESE PRESENTS:  
THAT THE MOUNTAIN SHADOWS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" CONDOMINIUM UPON TRACTS C AND E OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK \_\_\_\_\_ OF MAPS, PAGE \_\_\_\_\_, M.C.R., AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA. THE OWNER HEREBY DEDICATES TO THE PUBLIC THE RIGHT OF WAY AND DECLARES THAT THIS PLAN SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER GIVEN EACH RESPECTIVELY, ON SAID PLAN.

## IN WITNESS WHEREOF:

THE MOUNTAIN SHADOWS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE OFFICE OF THE PUBLIC NOTARY TO BE ATTESTED BY THE UNDERSIGNED QUALIFIED OFFICER.

THE MOUNTAIN SHADOWS, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
BY: \_\_\_\_\_, PRESIDENT  
ITS AUTHORIZED SIGNATORY  
DATE: \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
COUNTY OF MARICOPA )  
I, \_\_\_\_\_, AS A SINGLE PERSON, DO HEREBY RECOGNIZE AND PUBLICLY ACKNOWLEDGE THAT I AM THE UNDERSIGNED NOTARY PUBLIC AND FOR SAID STATE, PERSONALLY APPEARED  
PERSONALLY KNOWN TO ME (OR PROVED TO ME SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE IS THE PERSON WHOSE SIGNATURE IS ON THE INSTRUMENT, AND THAT HE/SHE HAS SIGNED THE INSTRUMENT FOR THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY PUBLIC  
\_\_\_\_\_  
PLANNING DIRECTOR

## APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.  
BY: \_\_\_\_\_ MAYOR  
ATTEST: \_\_\_\_\_ TOWN CLERK  
\_\_\_\_\_  
TOWN ENGINEER

## CERTIFICATION

I, LARRY E. SULLIVAN, REGISTERED PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE PREPARATION OF THIS PLAN. I HEREBY CERTIFY THAT THE SURVEY AND THE POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO DEFINE THE BOUNDARIES OF THE UNITS.  
BY: \_\_\_\_\_  
LARRY E. SULLIVAN, REGISTERED PROFESSIONAL LAND SURVEYOR  
REGISTRATION NUMBER 22782  
1400 N. CENTRAL AVENUE, SUITE 10014  
PHOENIX, ARIZONA 85004  
(602) 254-6631  
LCSULLIVAN@CVL.GI.COM

## SHEET INDEX

- COVER SHEET, DEDICATION, NOTES
- BOUNDARY MAP
- SECOND LEVEL PLAN
- UNIT PLANS & VERTICAL SCHEDULES

## LEGEND

- INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
- INDICATES FOUND UTZ REBAR WITH CAP FILE #22712
- INDICATES INTERIOR BOUNDARY
- INDICATES EXTERIOR FACE
- INDICATES FLOOR LIMITS
- INDICATES OPEN TO FLOOR BELOW
- INDICATES LIMITS OF TERRACE
- ① INDICATES SHEET NUMBER
- \* INDICATES LOT UNIT
- U.E. INDICATES UTILITY EASEMENT PER BOOK 122 OF MAPS, PAGE 27, M.C.R.
- C1 INDICATES CURVE NUMBER
- S.F. INDICATES SQUARE FEET
- C.E. INDICATES COMMON ELEMENT
- L.C.E. INDICATES LIMITED COMMON ELEMENT
- P11 INDICATES DESIGNATED PARKING SPACE NUMBER
- U11 INDICATES DESIGNATED STORAGE ROOM NUMBER
- L.B.E. INDICATES LOWER BOUNDARY ELEVATION
- U.B.E. INDICATES UPPER BOUNDARY ELEVATION

## DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. §46-111(C) AND SECTION 64 (E)A, §71 (E), §82, AND §3-3 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS SHALL BE MAINTAINED AND KEPT OPEN AND UNOCCUPIED BY THE WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, BE INTERFERED WITH OR GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE OWNER. IF THE TOWN OF PARADISE VALLEY, THE TOWN OF MARICOPA COUNTY, OR THE STATE OF ARIZONA DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF MARICOPA COUNTY, OR THE STATE OF ARIZONA, THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

## 100 YEAR ASSURED WATER SUPPLY

THE AREA PLATED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF PARADISE VALLEY, ARIZONA. THE TOWN OF PARADISE VALLEY HAS ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 28-1000330001 DATED MARCH 14, 2018.

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

## BENCHMARK

EAST 1/4 CORNER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. BENCHMARK ELEVATION = 1502.02 (NVD 88)  
N: 20731.06, E: 89942.89

## SITE DATA

EXISTING ZONING: S.U.P. - RESORT  
TOTAL UNITS: 12

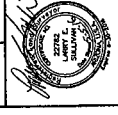
## COUNTY RECORDER

CVL CONSULTANTS  
4550 North 12th Street  
Phoenix, Arizona 85014  
602-244-6931  
www.cvl.com

NO.	REVISION	DATE

## FINAL PLAT

THE VILLAS AT MOUNTAIN SHADOWS - AMENDED -  
PARADISE VALLEY, ARIZONA



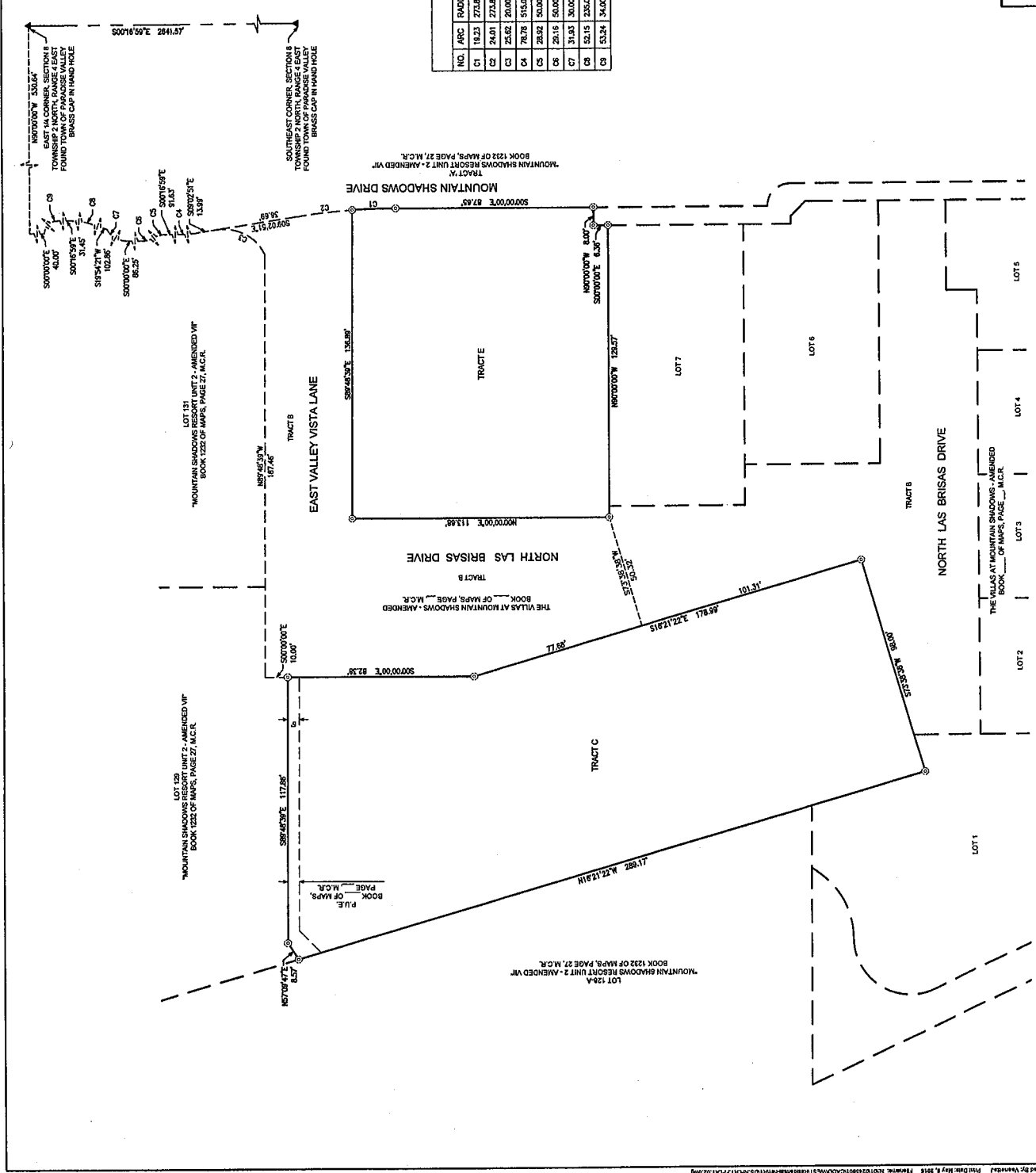
1 OF 6 SHEETS  
SEE SHEET 1 FOR LEGEND AND  
SEE SHEET 2 FOR CURVE TABLE

GROSS AREA = 1.001 ACRES



COUNTY RECORDER

NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	18.23	273.82	004°07'28"	9.62	19.23	N27°07'44"W
C2	24.01	273.82	005°01'23"	12.01	24.00	N45°32'00"W
C3	25.82	28.00	07°23'24"	14.91	23.90	N27°39'00"E
C4	78.78	515.00	009°45'32"	39.47	78.70	S44°33'35"E
C5	28.52	50.00	033°08'06"	14.87	28.51	N15°11'02"W
C6	28.16	50.00	032°25'04"	15.01	28.25	S16°42'32"E
C7	31.93	30.00	009°59'28"	17.66	30.44	S52°29'14"W
C8	52.15	235.00	012°42'54"	26.18	52.04	N00°04'28"E
C9	53.24	34.00	009°43'01"	33.83	47.86	N43°08'28"W



BOUNDARY PLAN







