



Town of Paradise Valley

6401 E Lincoln Dr
Paradise Valley, AZ 85253

Meeting Notice and Agenda Planning Commission

Tuesday, October 4, 2016

6:00 PM

Council Chambers

1. CALL TO ORDER

2. ROLL CALL

Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).

3. EXECUTIVE SESSION

The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

4. STUDY SESSION ITEMS

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

16-318

Discussion of Article XXIV, Walls and Fences, Zoning Code Text Amendment (MI-16-2)

Attachments:

[Report - Article XXIV Zoning Code Text Amendment](#)

[Draft Ordinance 2016-07 PC WS 100416](#)

[Text Amendment Narrative](#)

[Proposed Text Amendment Article XXIV](#)

[Proposed Landscape Restrictions](#)

[Hedge Definition](#)

[Landscape Hedge Restriction Agreement DRAFT 100416](#)

16-319

Discussion of Camelback Lands 5 Lot Split (LS-16-6) 5111 N. Wilkinson Road (APN: 173-20-006)

Attachments:

[Report - Camelback Lands 5 Lot Split PC WS](#)

[Narrative](#)

[Water Flow Test](#)

[Camelback Lands 5 Lot Split](#)

6. ACTION ITEMS

The Public Body may take action on this item.

16-320 **Consideration of Camelback Lands 5 Lot Split (LS-16-6)
5111 N. Wilkinson Road (APN: 173-20-006)**

Attachments: [Report - Camelback Lands 5 Lot Split PC PM](#)
[Narrative](#)
[Water Flow Test](#)
[Camelback Lands 5 Lot Split](#)

16-317 **Recommendation of Ordinance No. 2016-08, Property
Maintenance/Property Nuisance**

Attachments: [Blight INTERNATIONAL PROPERTY MAINTENANCE CODE excerpts](#)
[Blight](#)
[Construction Zoning Regs 070109](#)
[Property maintenance Ordinance 2016-08](#)

STUDY SESSION ITEMS (CONTINUED)

16-315 **Update on Town's Bicycle and Pedestrian Master Plan**

5. PUBLIC HEARINGS

The Public Body may take action on this item.

7. CONSENT AGENDA

All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.

16-316 **Approval of September 20, 2016 Planning Commission Minutes**

Attachments: [092016 MN Draft](#)

8. STAFF REPORTS

9. PUBLIC BODY REPORTS

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

AGENDA IS SUBJECT TO CHANGE

**Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.