

**TOWN COUNCIL STUDY SESSION TOPIC SCHEDULE  
MAY 5, 2023**

05/25	06/08	06/22	09/14
<p><b>3 PM EXECUTIVE SESSION</b></p> <p><b>4 PM STUDY SESSION</b></p> <ul style="list-style-type: none"> <li>• Five Star Area B Land Modification Abandon PUE/PAE</li> <li>• Scottsdale Plaza Resort SUP</li> </ul> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <ul style="list-style-type: none"> <li>• Adopt Pension Fund Policy FY 2024</li> <li>• Designate CFO as Filing Agent for AELR</li> <li>• Acceptance of Donations to the Town</li> <li>• Community Services Funding</li> </ul> <p><b>SPECIAL MEETING / PUBLIC HEARING</b></p> <ul style="list-style-type: none"> <li>• Adoption of FY 2024 Final Budget</li> </ul> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Adopt Master User Fee Schedule</li> <li>• 5638 Joshua Tree Lot Split</li> </ul>	<p><b>3 PM EXECUTIVE SESSION</b></p> <p><b>4 PM STUDY SESSION</b></p> <ul style="list-style-type: none"> <li>• Andaz Resort Plat</li> </ul> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <ul style="list-style-type: none"> <li>• Janitorial Services Contract</li> <li>• Purchase of Vehicles</li> </ul> <p><b>PUBLIC HEARING</b></p> <ul style="list-style-type: none"> <li>• Scottsdale Plaza Resort SUP</li> </ul> <p><b>ACTION ITEMS</b></p> <ul style="list-style-type: none"> <li>• Andaz Resort Plat</li> <li>• Accela Contract Renewal</li> <li>• Street Preservation Contract</li> </ul>	<p><b>3 PM EXECUTIVE SESSION</b></p> <p><b>4 PM STUDY SESSION</b></p> <p><b>PRESENTATION</b></p> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p>	<p><b>3 PM EXECUTIVE SESSION</b></p> <ul style="list-style-type: none"> <li>• Review of Appointments to the Municipal Court</li> </ul> <p><b>4 PM STUDY SESSION</b></p> <p><b>PRESENTATION</b></p> <ul style="list-style-type: none"> <li>• Proclamation – Thomas Campbell</li> <li>• Experience Scottsdale Annual Update</li> </ul> <p><b>CONSENT</b></p> <p><b>PUBLIC HEARING</b></p> <p><b>ACTION ITEMS</b></p>

09/28	10/12	10/26	11/09
<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b>  <b>CONSENT</b> <ul style="list-style-type: none"> <li>Appointment of Judges</li> </ul> <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b>  <b>CONSENT</b>  <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b>  <b>CONSENT</b>  <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>	<b>3 PM EXECUTIVE SESSION</b>  <b>4 PM STUDY SESSION</b>  <b>PRESENTATION</b>  <b>CONSENT</b>  <b>PUBLIC HEARING</b>  <b>ACTION ITEMS</b>

<b>Items to be scheduled*</b> <ol style="list-style-type: none"> <li>PVMPT Donor Recognition Update (Town Clerk)</li> <li>SUP Guidelines (Community Development)</li> <li>Crown Castle Agreement (Attorney)</li> <li>General Code Cleanup (Community Development)</li> </ol>	<ol style="list-style-type: none"> <li>Council Minutes Policy (Town Clerk)</li> <li>Voluntary Water Conservation Outreach and Education</li> <li>Expenditure Limitation (Finance)</li> <li>Fire Fund Fee Analysis (Finance)</li> </ol>
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\*Numbering does not reflect priority or order in which items will be scheduled