

Return to Requestor: 2412385 5102 N Wilkinson Rd-LS (LINK Will Serve Letter)



Geering, Jennifer <Jennifer.Geering@lumen.com>

To katie@ldgeng.com

Reply

Reply All

Forward

...

Tue 4/29/2025 2:22 PM



Utility Map 1.pdf
.pdf File



Utility Map 2.pdf
.pdf File



Utility Map 3.pdf
.pdf File

LUMEN®

Good Day!

Thank you for your project notification. LUMEN has reviewed your utility notice regarding the **P-658550** | 2412385 5102 N Wilkinson Rd ("Project").

X LUMEN Local/National has facilities within your proposed construction area. Once you have completed your review, please respond back if LUMEN facilities appear to be in conflict. A LUMEN engineer will be assigned when engineering plans are ready for review.

Please contact your [State One Call](#) prior to construction service (click link for state specific requirements).

Any changes or additions to the project plans or parameters should be submitted to [Network Relocations](#) for review of potential new impacts to the LUMEN facilities. **Note:** the location(s) of facilities shown on these drawings you receive from us, are only approximate. LUMEN hereby disclaims any responsibility for the accuracy of this information. Please contact [Network Relocations](#) regarding the above mentioned project if you should have any questions. Please reference the file number **P-658550** with any future communications.

Thank you for your cooperation!

Jennifer Geering
Business Analyst
Network Relocations

****We have combined!!** To better serve everyone, there is now a single email inbox for LUMEN. One team is monitoring both national and local network relocations & road moves. Please add relocations@lumen.com to your contacts list for inquiries, updates, and use it for all future notifications. **

From: katie@ldgeng.com <katie@ldgeng.com>

Sent: Monday, April 21, 2025 11:30 PM

To: relocations <relocations@centurylink.com>

Subject: 2412385 5102 N Wilkinson Rd-LS (LINK Will Serve Letter)

Good morning,

I am contacting you regarding the attached project located in Paradise Valley: 2412385 5102 N Wilkinson Rd
We are in the process of subdividing into a 2-lot subdivision.

The Town of Paradise Valley is requesting formal "Will Serve" letters from the Utility Companies servicing the area.

Please review and let me know if this request is achievable and if there is anything else that we need to provide or another contact we need to address too.

Thank you very much for your assistance!

Thank you,

**Katie
LDG**

Civil Engineering | Land Surveying
8808 N Central Ave., Suite 288 | Phoenix, AZ 85020
P 602 889 1984 | F 602 445 9482

katie@ldgeng.com

Your Will Serve Letter is complete.



APS <donotreply@info.aps.com>

To  katie@ldgeng.com

 Reply  Reply All  Forward 

Mon 4/21/2025 10:37 PM

 If there are problems with how this message is displayed, click here to view it in a web browser.



Your Will Serve Letter is complete.

Project ID: APS-39609-Q1V4Q

Located at:

5102 N Wilkinson Rd
Paradise Valley, Arizona 85253

Dear Katie Lyulenina,

Congratulations! Your Will Serve Letter request has been processed and is available for review.

To access your document:

1. Go to the APS Construction Project [Portal](#) and sign in.
2. Select "Track" from the homepage.
3. Select your project (ID above) to open it.
4. Locate your Will Serve Letter in the documents folder tab.

IMPORTANT: These projects often require constructing new facilities to install service, which can increase the cost and extend the timeline of the project. That's why it's important to understand what is needed to serve your project before we proceed to ensure successful completion.

There are a couple ways we recommend ensuring your project is feasible.

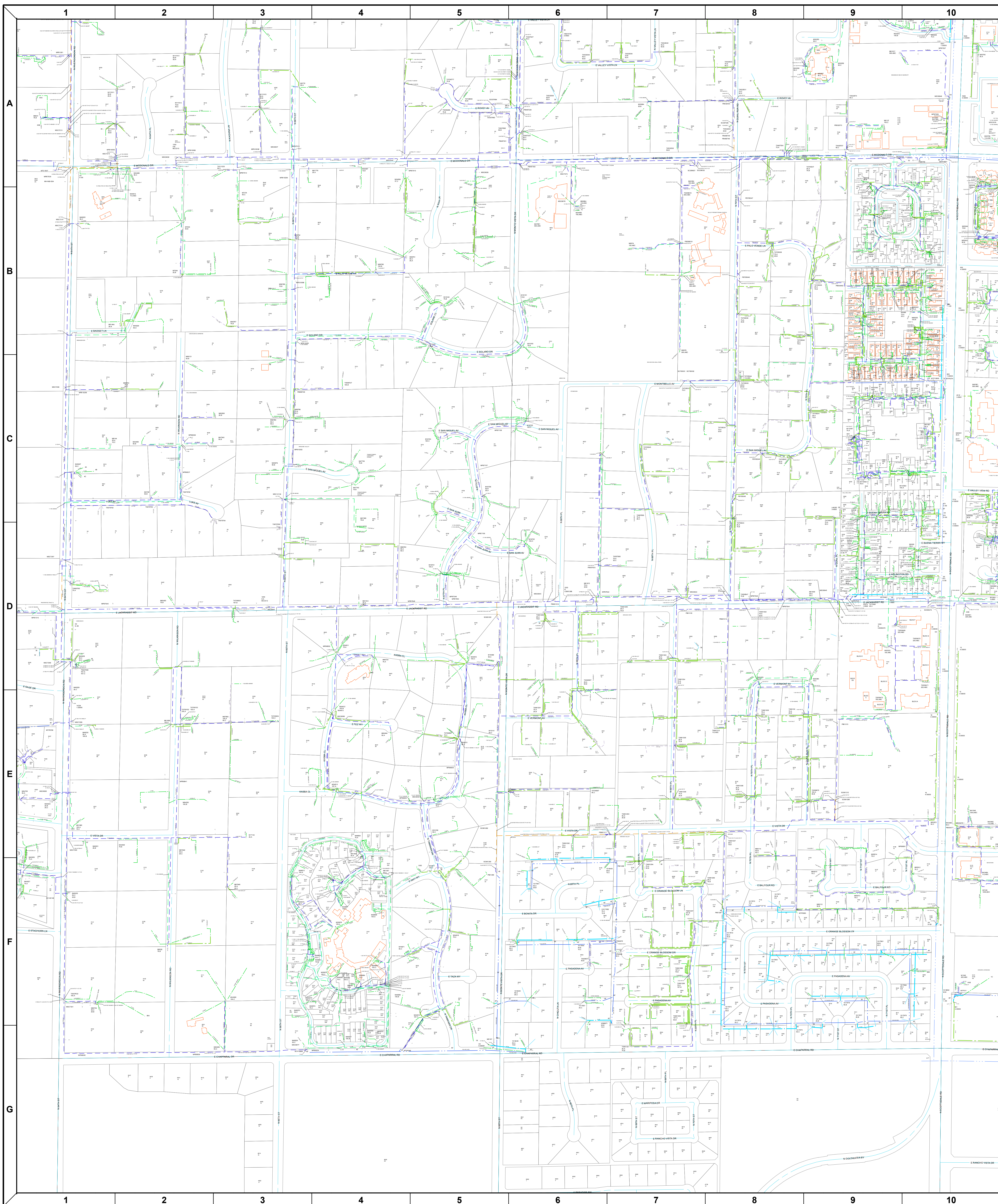
1. Submit an estimate request to get a high-level estimate your project. Select the [link](#) to begin.
2. We recommend you start your project early to verify we have the ability to complete it. You can fill out an application by going to your portal [here](#).

If you have any questions on your Will Serve Letter or need assistance with submitting your requests or application, please don't hesitate to contact us.

We look forward to working with you on your project.

Thank you,

APS Construction Team
Eastern APS Service Center
CCEcontroldesk@apsc.com
602-493-4401



GIS MAPPING DEPARTMENT
STATION 4028
PO BOX 53933
PHOENIX AZ 85072-3933
E-MAIL mapprint@apsc.com

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Confidential Information**

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NOTICE:
THE UTILITY LOCATIONS SHOWN ON
THIS MAP ARE APPROXIMATE ONLY
AND ARE NOT RELIABLE FOR
CONSTRUCTION PURPOSES. IN
ADDITION, THERE MAY BE FACILITIES
IN EXISTENCE DUE TO RECENT
CONSTRUCTION THAT ARE NOT SHOWN.
FOR ACTUAL FIELD LOCATIONS
CONTACT ARIZONA BLUE STAKE CENTER
AT 1-800-782-5348 (1-800-STAKE-IT).

Electric Line Features Legend

- | | |
|---|---------------------------------|
|  | Overhead Primary |
|  | Overhead Aerial Cable |
|  | Overhead Secondary |
|  | Overhead Service |
|  | Underground Secondary |
|  | Underground Service |
|  | Underground Primary |
|  | Underground Transmission |
|  | Underground 230 kV Transmission |
|  | Overhead Transmission |
|  | Overhead Communication Line |
|  | Underground Communication Line |
|  | Conduit / Duct / Direct Buried |

Electric Device Features Legend

- | | |
|---|--|
|  | Overhead Capacitor Bank |
|  | Pad Mounted Capacitor |
|  | Feeder Circuit Breaker |
|  | Fuse Disconnect |
|  | One Anchor Guy |
|  | OH/UG Change in Wire/Conduit Size |
|  | Overhead Tap Sign |
|  | PM Auto Transfer/Enclosure |
|  | PM Switching Enclosure |
|  | PM Junction Enclosure |
|  | PM Sectionalizing Enclosure |
|  | PM Termination Enclosure |
|  | OH Auto Transfer Switch |
|  | OH Recloser |
|  | OH Sectionalizer |
|  | Pad Mounted Sectionalizer |
|  | Metal Pole - APS Owned - Not Joint Use |
|  | Metal Pole - APS Owned - Joint Use |
|  | Wood Pole - APS Owned - Not Joint Use |
|  | Wood Pole - APS Owned - Joint Use |
|  | Riser/Transition Assembly |
|  | OH Primary Meter |
|  | Service Entry Point |
|  | Pad Mounted Primary Meter |
|  | Dusk-to-Dawn Light |
|  | Street Light |
|  | Substation |
|  | OH Blade Disconnect |
|  | OH Gang-Operated Air Break Switch |
|  | Open Point |
|  | Manhole - Octagon |
|  | Manhole - Rectangular |
|  | Primary Pull Box - Man Accessible |
|  | Primary Junction Box |
|  | Secondary Junction Box |
|  | Primary Pull Box |
|  | Vault Building |
|  | OH Voltage Regulator |
|  | Pad Mounted Voltage Regulator |
|  | OH APS XFR Bank - One Unit |
|  | OH APS XFR Bank - Two Units |
|  | OH APS XFR Bank - Three Units |
|  | Pad Mounted 1 Ph XFR |
|  | Pad Mounted Duplex XFR |
|  | Pad Mounted 3Ph XFR |
|  | Subsurface XFR |

Wire Code Legend

Overhead:
3 - R002W - NC - ABC

Phases
Neutral Position
Wire Code
of Conductors

Underground:
3-UA750T-5*-CO

Encasement*
Size of Conduit*
Wire Code

Arizona Public Service

OH & UG ELECTRIC

2N 4E 15 NE

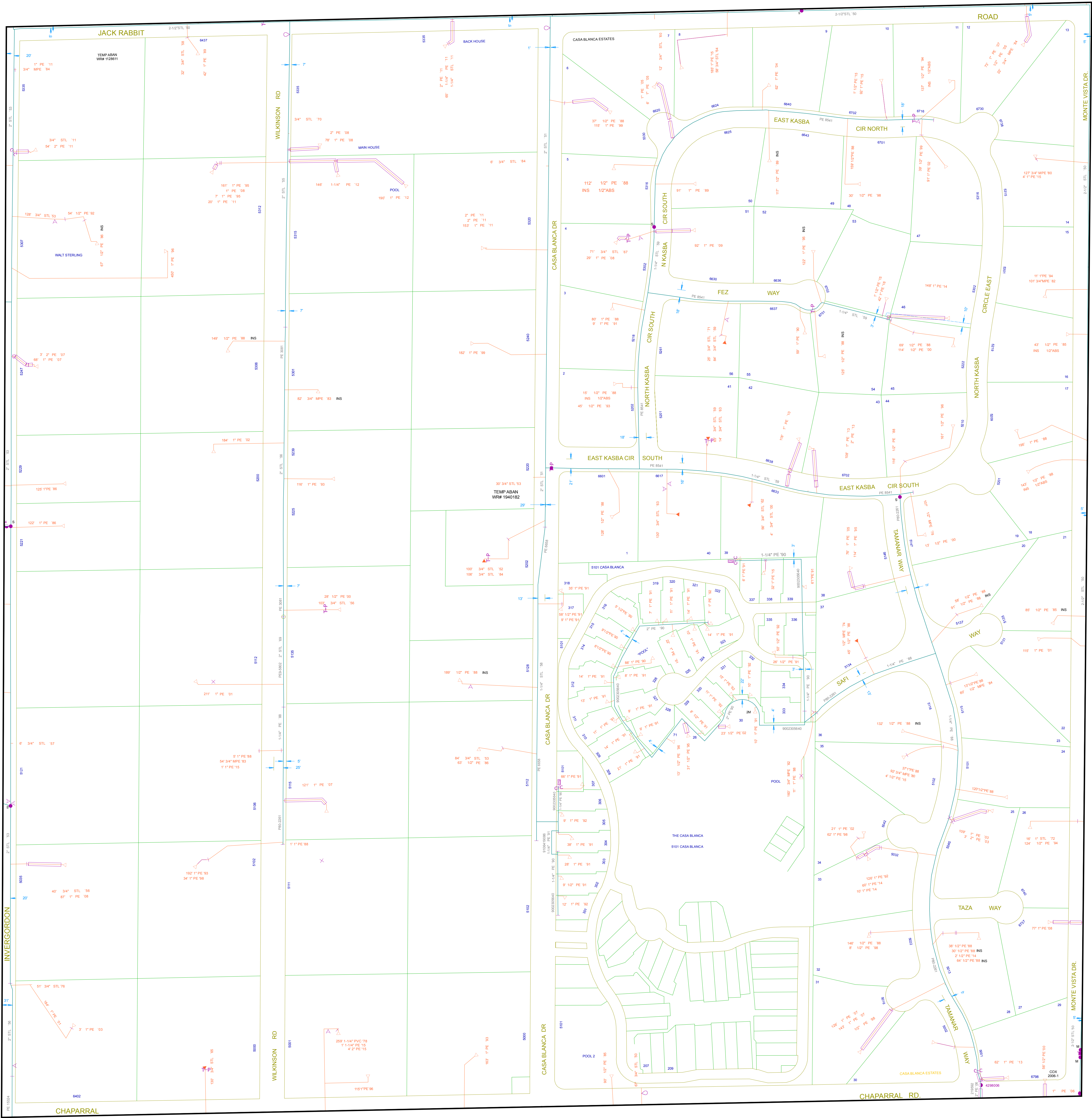
Date: 11/17/2015

Scale: 1:2,515

1" = 210'

EXISTING MAIN
PROPOSED MAIN
PROPOSED ABANDONED MAIN
MAINS CROSS OVER
MAINS TIED TOGETHER
CASING
END OF PIPE
TWO TYPES OF PIPE JOIN
VALVE - OPEN
VALVE - CLOSED
LINE STOPPER
BRANCH FITTING - 3-WAY TEE
CURB VALVE TEE
BRANCH - WILLIAMSON 3-WAY
FITTING - SHORTSTOP
FITTING - MUELLER
FITTING - QUALITECH
FITTING - CONTINENTAL
FITTING - BLOW DOWN
REG. STATION - ABOVE GROUND
REG. STATION - VAULTED
METER SET ASSEMBLY - ABOVE GROUND
METER SET ASSEMBLY - VAULTED
PRESSURE RECORDER
BOND OVER
ISOLATED FLANGE
ISOLATED WELD
COMPRESSION COUPLING
TEST POINT
TEST POINT IN CASING
ELECTROFUSION
LEAK CLAMP
ANODE
ANODE W/TEST POINT
INSULATOR
RECTIFIER STA. W/GROUND BED
EXISTING SERVICE LINE
RISER - STEEL
RISER - ANODELESS
SERVICE SLEEVE
GAS LAMP - ANODELESS
GAS LAMP - STEEL
EXCESS FLOW VALVE
LOCATOR - EMS
LINE LOCATE POINT
SCADA
LEAK REPAIR SYMBOL
FOREIGN PIPE LINE
RAIL ROAD TRACKS
GATE TAP NAME
GATE TAP
SECTION CORNER
POINT OF INTEREST

NOTE:
SOUTHWEST GAS CORPORATION DOES NOT GUARANTEE THE ACCURACY OF THE LOCATIONS OR ELEVATIONS OF THE UTILITIES AS SHOWN ON THE MAP.



TAN RTE SEE 158W

FAST TWO (2) FULL WORKING L
FROM YOU DEEM EXCAVATION
ARIZONA BLUE STATE, INC.
TAL 4-11 OR 1-800-STREET (782-5341)
IN MARICOPA COUNTY: 012-264-1100
ALL LOCATIONS ARE APPROXIMATE
PLEASE CALL ARIZONA BLUE STATE
FOR LOCATION OF UTILITIES
AND PRIOR TO ANY EXCAVATION.
PRINTS ARE NOT TO SCALE.

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AGENCY PURSUANT TO LAW. NOT TO BE
DISCLOSED BY GOVERNMENTAL AGENCY TO ANY
THIRD PARTY WITHOUT WRITTEN AUTHORIZATION
BY CENTURYLINK INC..



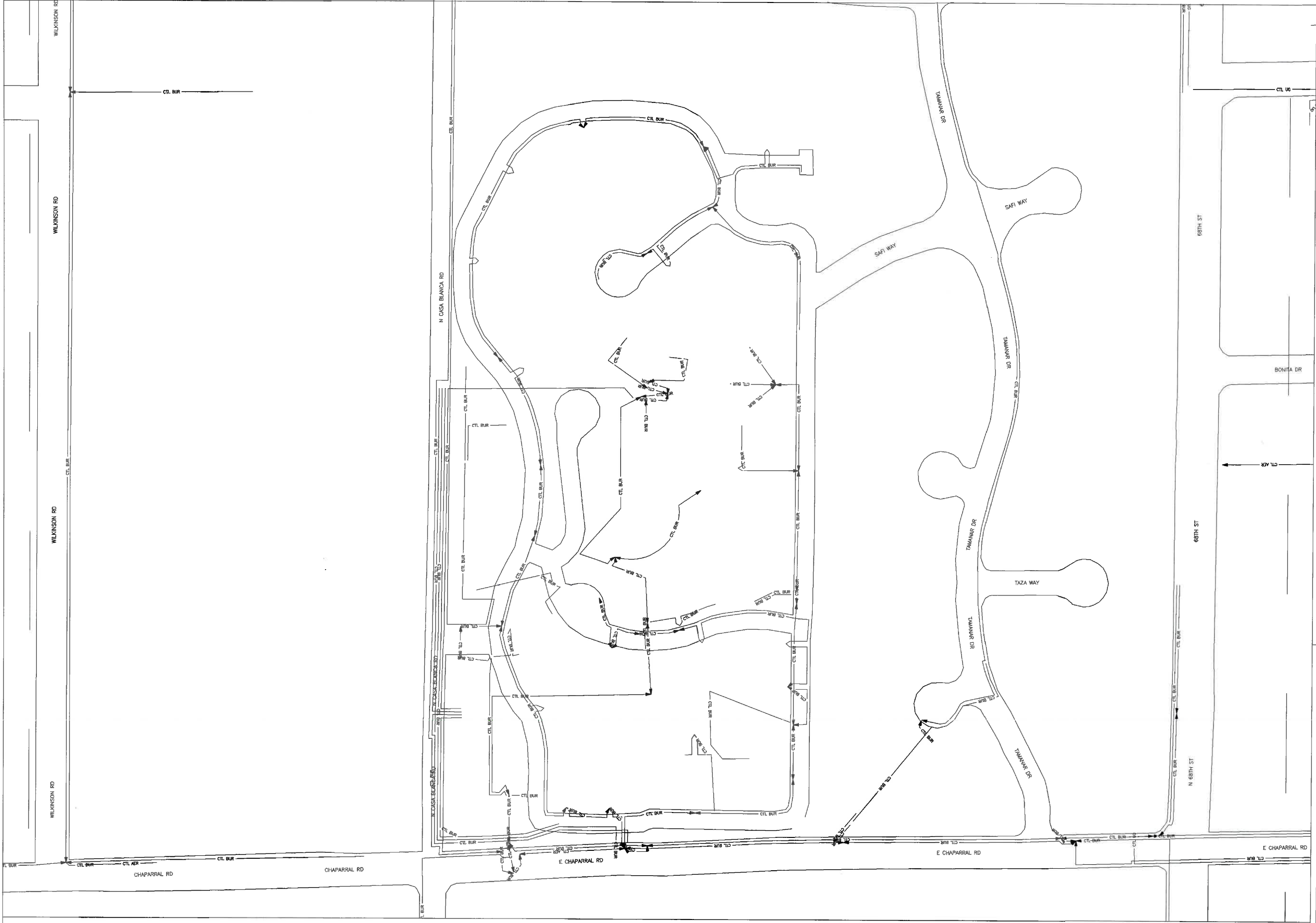
WIRE CENTER
SCOTTSDALE
ARIZONA

Grid ID: (Lat/Long)
33.50903/-111.94054

1" = 150'



DISCLAIMER: All Facility Locations are
Approximate and Facilities Must be
Spotted by Appropriate Agency
Prior to Excavation



**BEFORE YOU BEGIN,
ARIZONA BTL**
WANTS TO SEE THE STAKE, INC.
STAKE, INC. STAGE IT (702-361-
1100) OR STAGE IT (702-361-
1100) IN ARIZONA COUNTY. STAKE
LOCATIONS ARE APPROXIMATE
LOCATIONS OF UTILITIES.
STAKE CALL ARIZONA BTL STAKE
STAKE PRIOR TO ANY EXCAVATION.
STAKE ARE NOT TO SCALE.



CenturyLink™

Grid ID: (Lat/Long)
33.5089/-111.9431

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DISCLAIMER: All Facility Locations are
Approximate and Facilities Must be
Spotted by Appropriate Agency
Prior to Excavation

CALL AT LEAST TWO (2) FULL WORKING DAYS
BEFORE YOU BEGIN EXCAVATION.
ARIZONA 811
ARIZONA BLUE STAKE, INC.
DIAL 8-1-1 OR 1-800-STAKE-IT (782-5348)
IN MARICOPA COUNTY: 502-263-1100
ALL LOCATIONS ARE APPROXIMATE.
PLEASE CALL ARIZONA BLUE STAKE
FOR LOCATION OF UTILITIES
AND PRIOR TO ANY EXCAVATION.
PRINTS ARE NOT TO SCALE.



CenturyLink™

Grid ID: (Lat/Long)
33.51265/-111.9431

ANN

DISCLAIMER: All Facility Locations are
Approximate and Facilities Must be
Spotted by Appropriate Agency
Prior to Excavation

T2N R4E S22 15 SW

CALL AT LEAST TWO (2) FULL WORKING DAYS
BEFORE YOU BEGIN EXCAVATION.
ARIZONA BLUE STAKE, INC.
ARIZONA 811
DIAL 8-1-1 OR 1-800-STAKE-IT (782-5349)
IN MARICOPA COUNTY: 602-263-1100
ALL LOCATIONS ARE APPROXIMATE.
PLEASE CALL ARIZONA BLUESTAKE
FOR LOCATION OF UTILITIES
AND PRIOR TO ANY EXCAVATION.
PRINTS ARE NOT TO SCALE.

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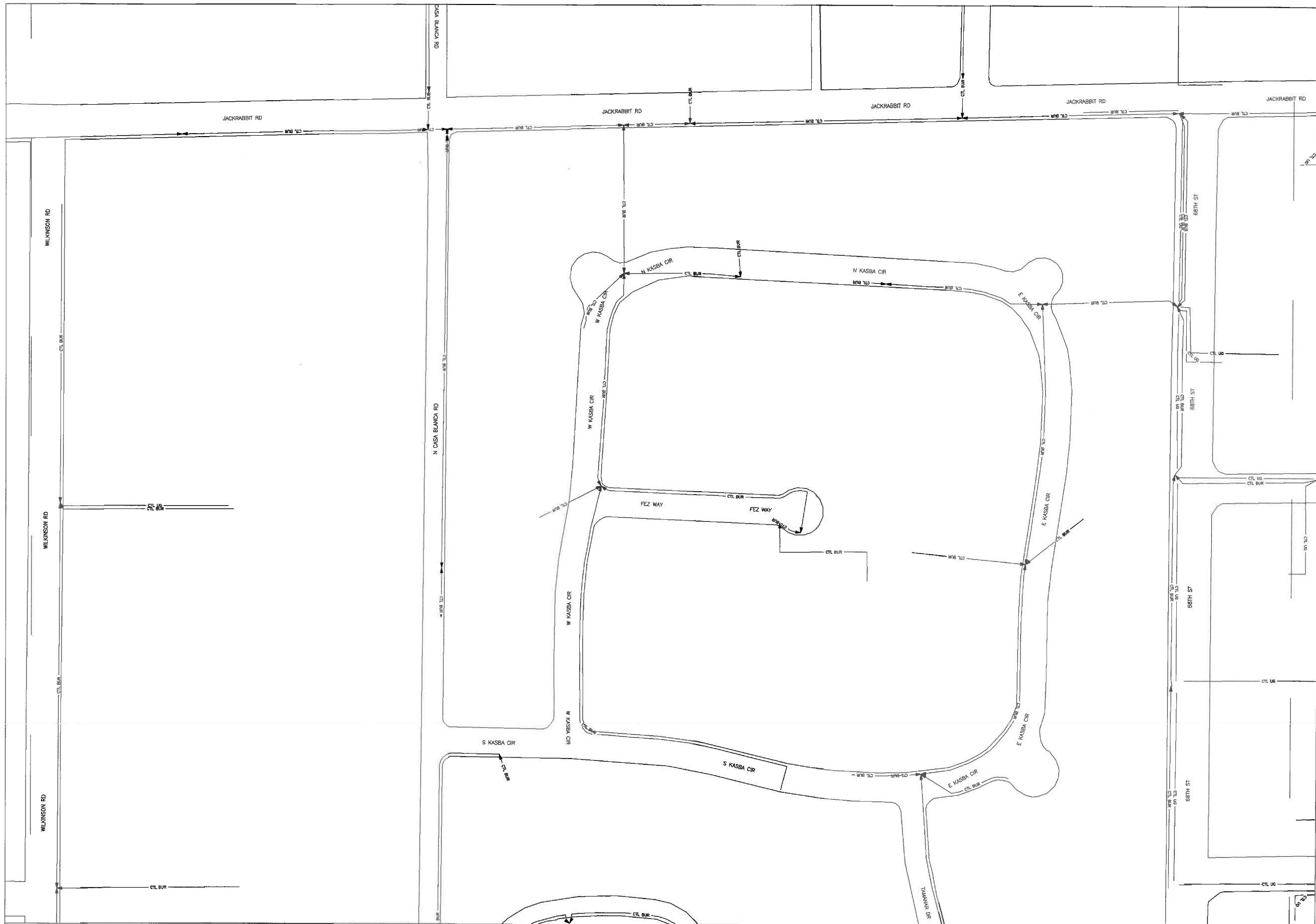
WIRE CENTER
SCOTTSDALE
ARIZONA

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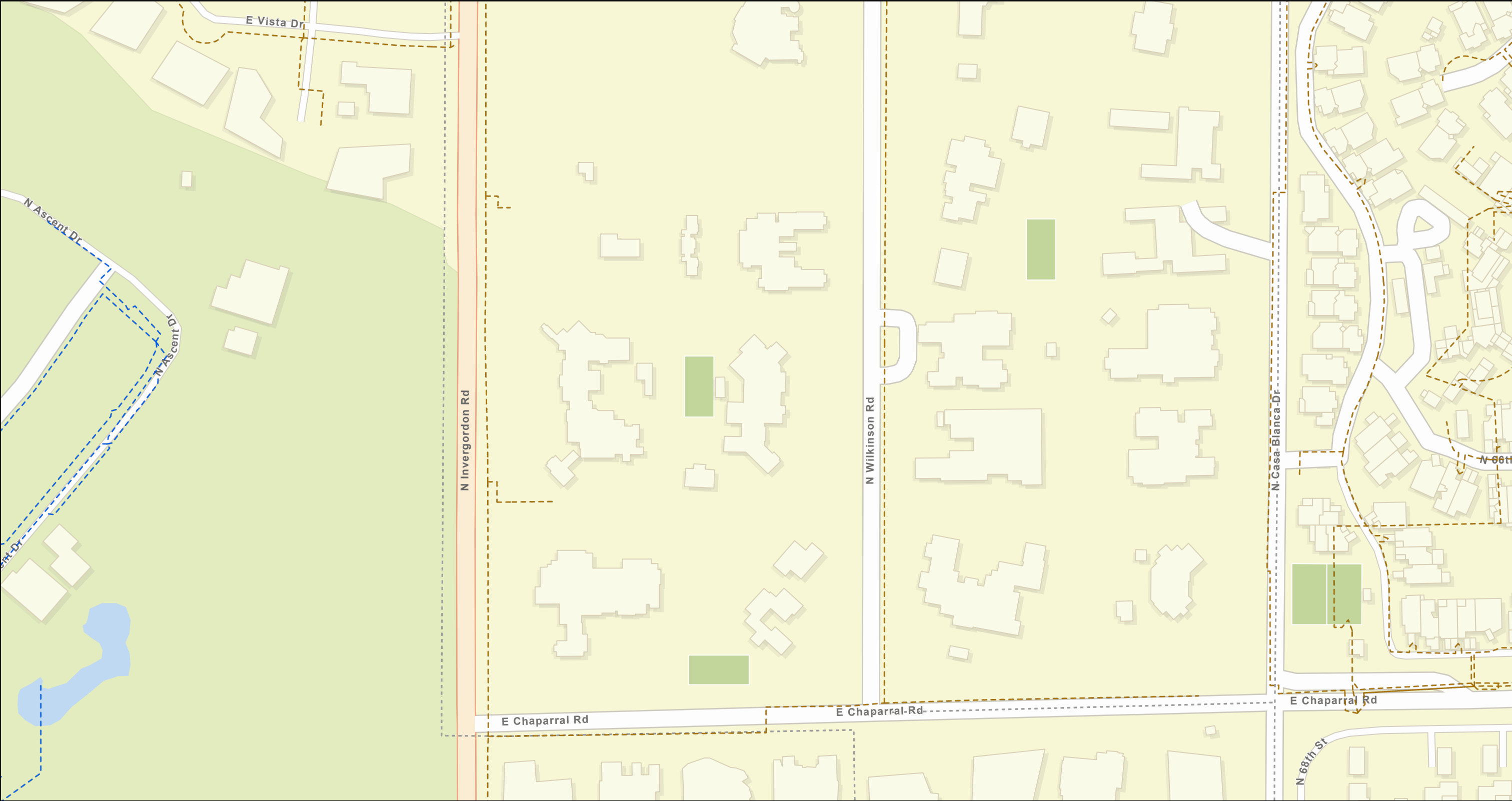
1" = 150'



DISCLAIMER: All Facility Locations are
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Spotted by Appropriate Agency
Prior to Excavation



Lumen Facility Map



4/29/2025, 3:05:53 PM

1:2,257

Local Copper UG Route

Fiber Cables

Fiber Routes

Underground,In Service

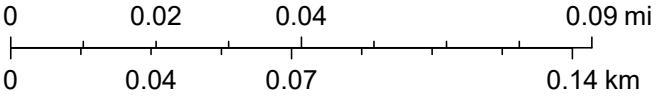
Underground,In Service

Underground,In Service

Local Copper Aerial Route

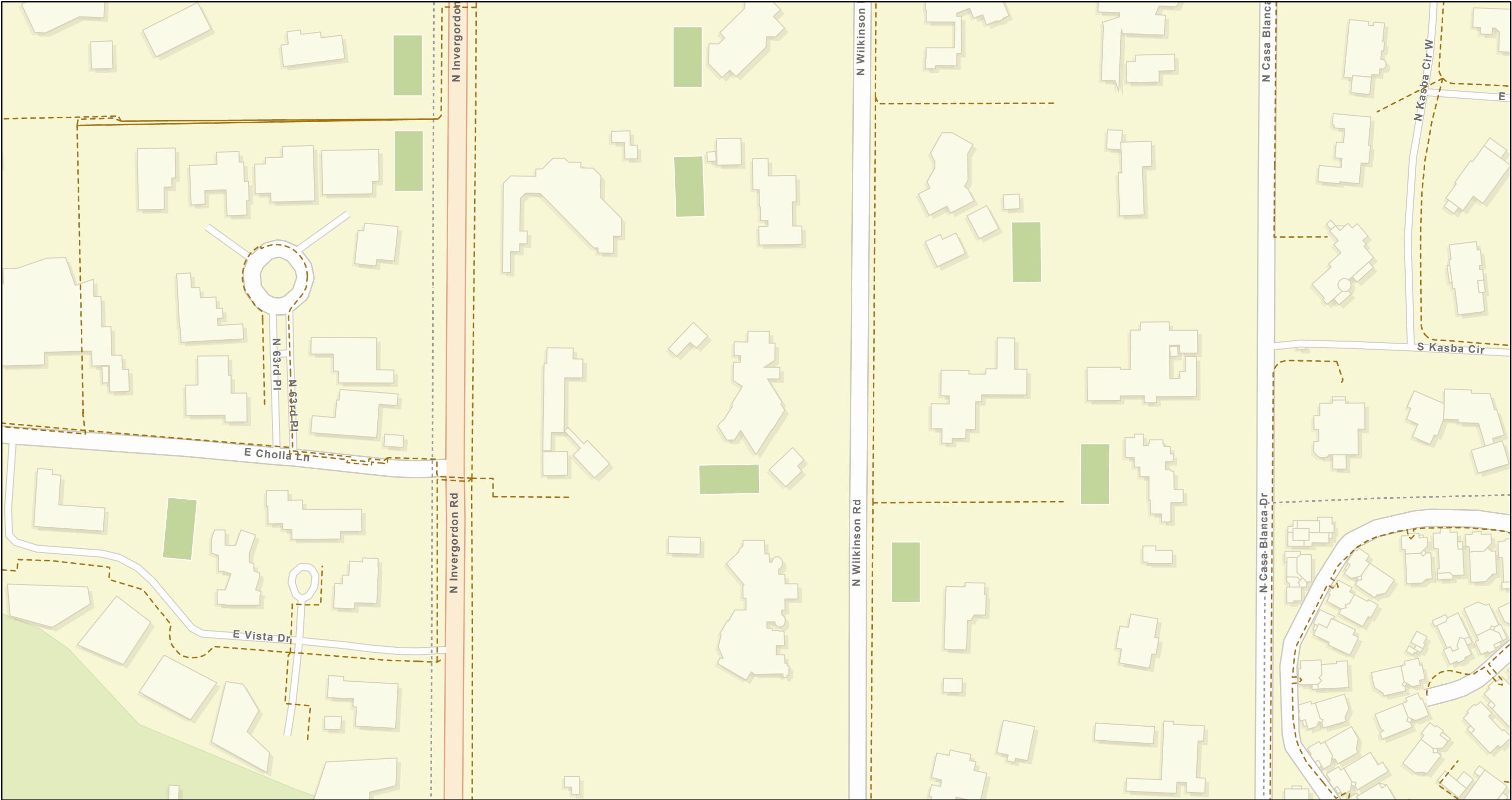
Underground,Pending Placement

Aerial,In Service



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Lumen Facility Map



4/29/2025, 3:06:34 PM

Local Copper UG Route

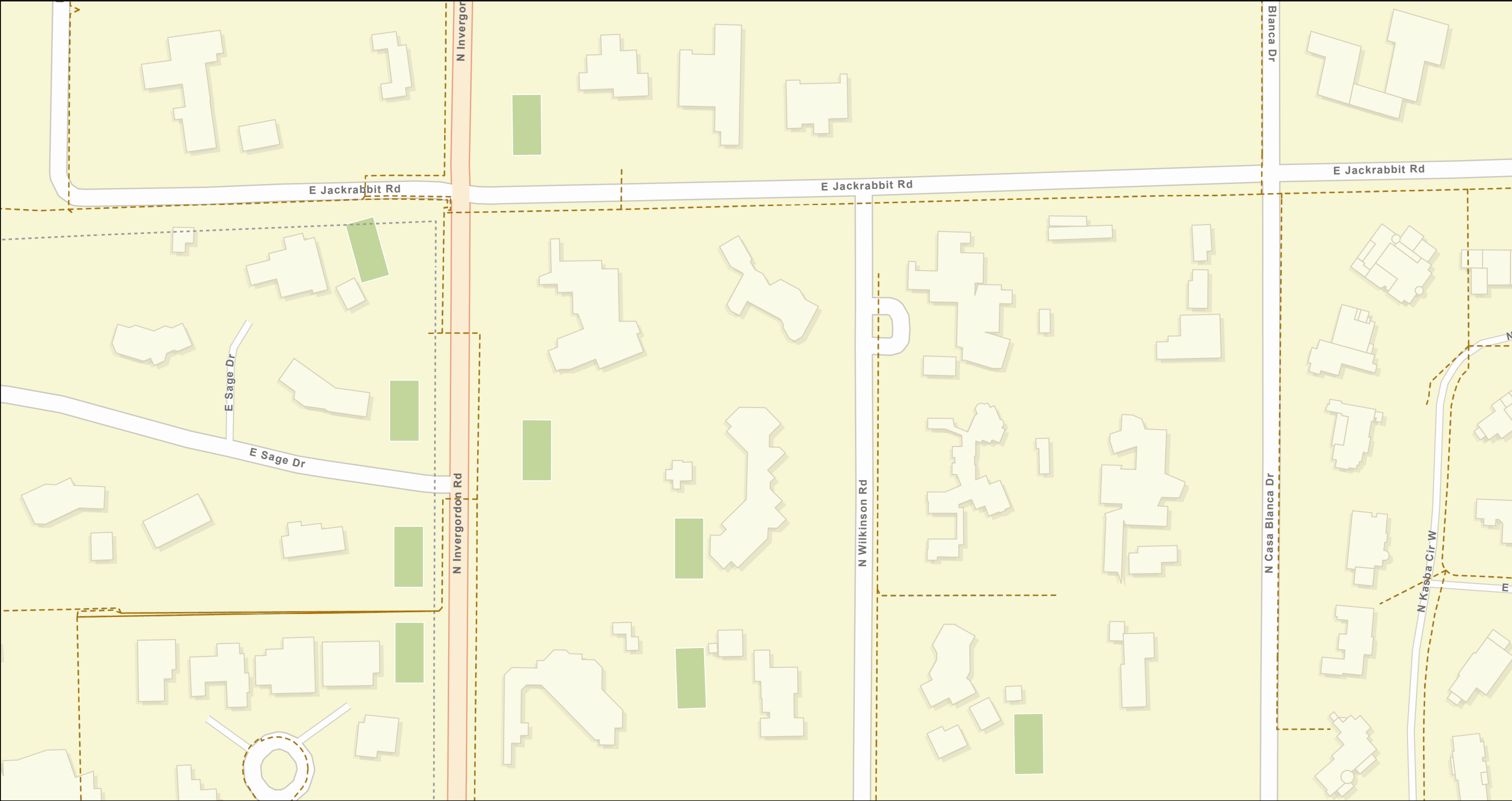
Underground, In Service

Local Copper Aerial Route

Aerial, In Service

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Lumen Facility Map



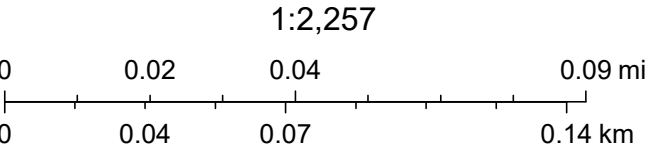
4/29/2025, 3:13:00 PM

Local Copper UG Route

Underground, In Service

Local Copper Aerial Route

Aerial, In Service



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THE CITY OF SCOTTSDALE

19-42

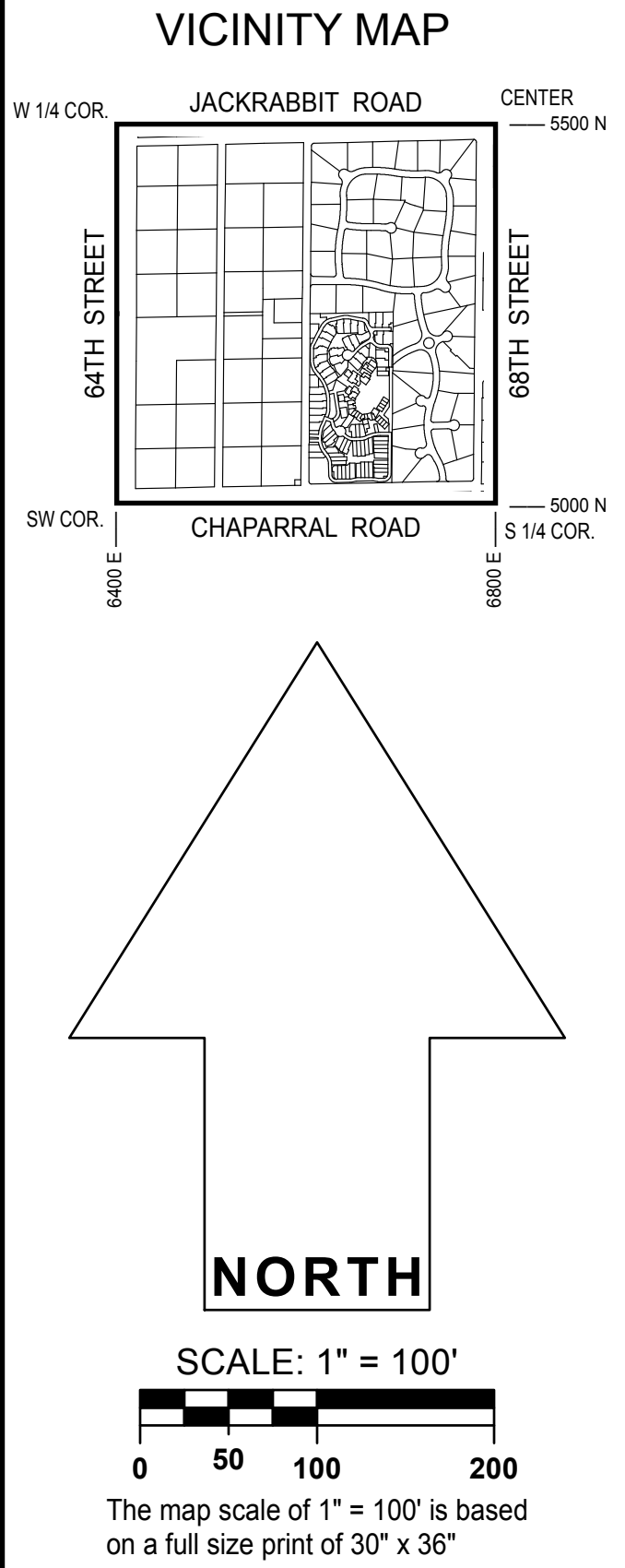
28-JAN-18

20-43

18-43



- GENERAL NOTES:**
- THIS IS A COMPUTER GENERATED DRAWING. FOR ANY REVISIONS PLEASE CONTACT THE CITY OF SCOTTSDALE GIS DEPARTMENT AT (480) 312-7792.
 - THE SECTION LINE BEARING AND DISTANCES ARE BASED ON THE CITY OF SCOTTSDALE GPS SURVEY OF SEPTEMBER, 1991. BEARINGS ARE NAD 83 GRID AND DISTANCES ARE FLATTENED TO GROUND. WHERE NO CORNER WAS FOUND THE DIMENSIONS ARE GIVEN TO CALCULATED SECTION CORNERS AND ARE NOTED AS "CALCULATED" ON THE MAP.
- LEGEND:**
- Water Valve
 - Non-potable Water Valve
 - Fire Hydrant
 - Water Blowoff
 - Water Main Reducer
 - Water Sample Station
 - Water Air Release Valve
 - Non-potable Water Air Release Valve
 - Water Pressure Reducing Valve
 - Water Vault
 - Water Manhole
 - Non-Potable Water Manhole
 - Water Pump
 - Water Main
 - Non-Potable Water Main
 - Fire Line
 - Water Service
 - Non-Scottsdale Water Main
 - Sewer Manhole
 - Sewer Cleanout
 - Sewer Lift Station
 - Sewer Treatment Plant
 - Sewer Main - Gravity
 - Sewer Main - Force
 - Non-Scottsdale Sewer Main
 - Sewer Service



WATER & SEWER

QUARTER SECTION MAP

19-43

SW 1/4 SEC. 15 T2N R4E

QUARTER SECTION MAPS



Eastern Division

WATER SYSTEM

JULY 2012
UPDATED: MAY 2014



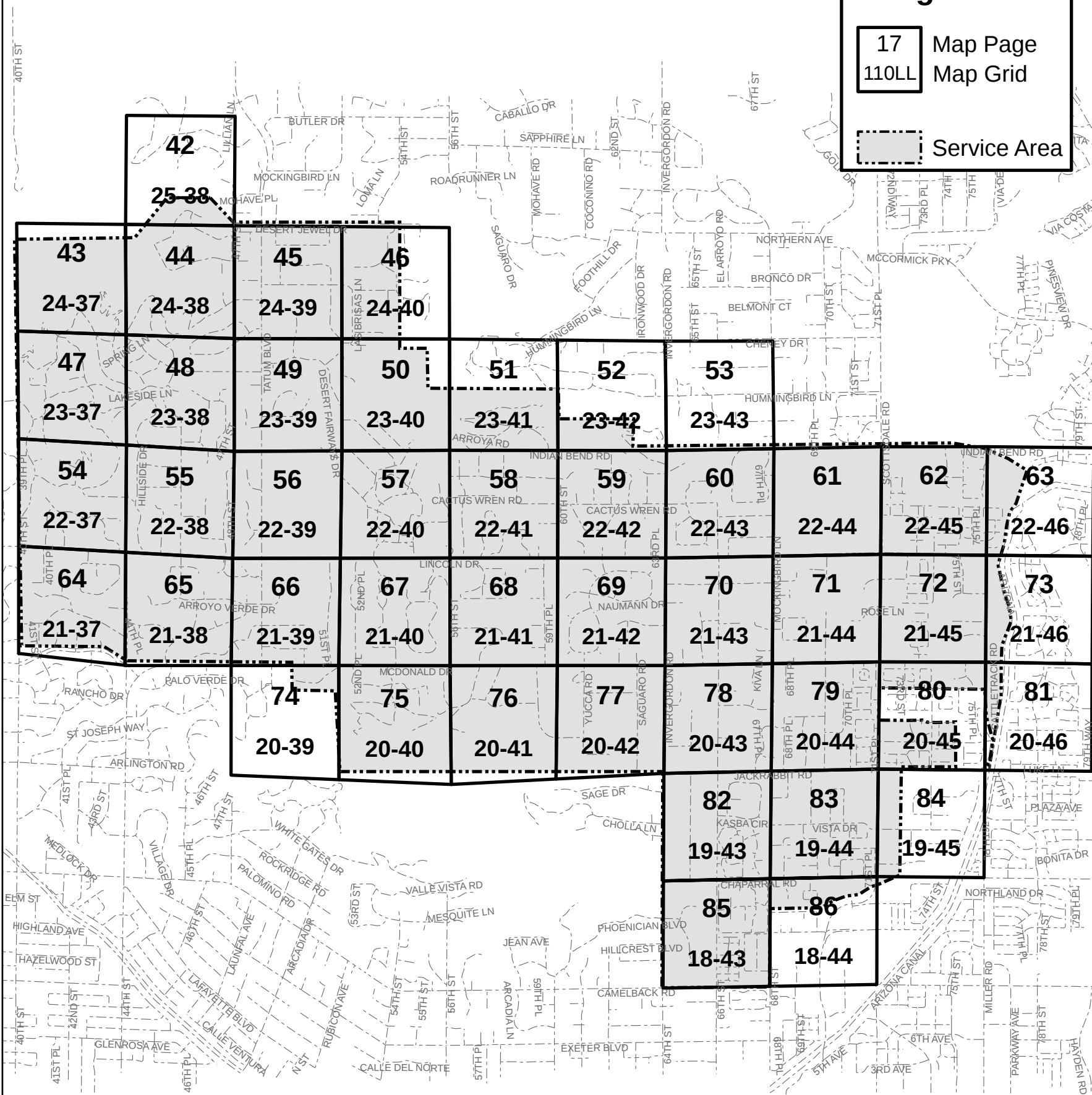
WATER

Paradise Valley Water Index

Page Index

17 Map Page
110LL Map Grid

Service Area



WATER SYSTEM



Service Area

Street Centerline

Lotlines

ADDRESS
NUMBER

123

MAP PAGES

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	82	83
	85	86

2N4E SW15

SW 1/4 SECTION 15

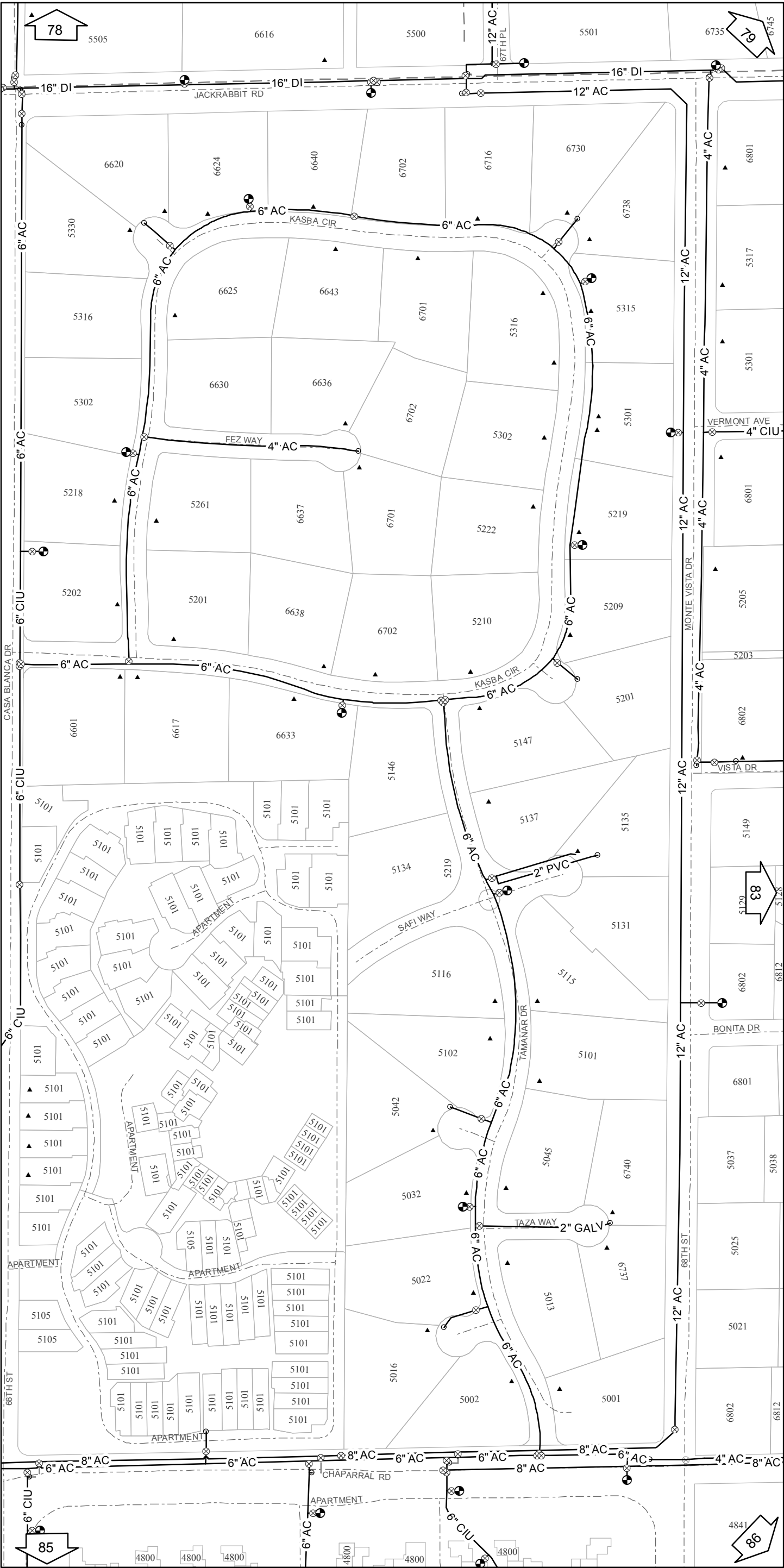
Mapgrid: 19-43

82 PARADISE VALLEY WATER

LEFT REVISED: MAY 2014

REVISÉD: MAY 2014

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OF THIS MAP NOR ASSUMES ANY LIABILITY RESULTING
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WATER FEATURES

Street Valves

- Air Release
- Ball (Blow-off)
- Double Check
- Pressure Regulate
- Gate, Butterfly Open
- Gate, Butterfly Closed

Other

- Customer Meter
- Hydrant
- Cap/Reducer
- Pump Station
- Tank
- Well
- Water Treatment Plant
- System Interconnection

Lateral Service

- All Types
- (Domestic Not Shown For Map Clarity)

Mains

- Distribution
- Plant
- Transmission

Abandoned Features

- Mains/Laterals
- All Other Features Shown 50% Grey

Mapgrid: 19-43



EPCOR Water
EASTERN DIVISION

82
RIGHT