

REAR YARD

LOT LINE ADJUSTMENT AMENDED 7000 E LINCOLN - PARCEL C - AMENDED III

A LOT LINE ADJUSTMENT OF AMENDED 7000 EAST LINCOLN - PARCEL C - AMENDED II, AS RECORDED IN BOOK 1482 OF MAPS, PAGE 11, MARICOPA COUNTY RECORDS, BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA

> INDICATES SECTION CORNER - FOUND BRASS CAP IN HANDHOLE (UNLESS OTHERWISE NOTED).

→→→ (â)→→→ → INDICATES FOUND 1/2" IRON PIPE (UNLESS OTHERWISE NOTED).

INDICATES CORNER OF THIS SUBDIVISION - SET SURVEY MARKER OTHERWISE NOTED).

> CENTERLINE MONUMENTATION AND STREET ADDRESSING CHANGE - SET BRASS CAP FLUSH UPON COMPLETION OF JOB PER M.A.G. STD. DTL. 120, TYPE "B" (UNLESS OTHERWISE NOTED)

INDICATES CENTERLINE MONUMENT

INDICATES CURVE NUMBER

INDICATES PUBLIC UTILITY EASEMENT

INDICATES PEDESTRIAN ACCESS EASEMENT

INDICATES VEHICULAR NON-ACCESS EASEMENT

INDICATES SIDEWALK, WALL AND LANDSCAPE EASEMENT

INDICATES BUILDING SETBACK LINE

INDICATES HOME OWNER ASSOCIATION

INDICATES ASSESSSOR PARCEL NUMBER

INDICATES EXISTING

INDICATES RIGHT OF WAY

INDICATES SIGHT VISIBILITY TRIANGLE EASEMENT - 30' X 30'

INDICATES EAST SIERRA VISTA DRIVE

INDICATES EAST BELLA VISTA DRIVE

INDICATES SINGLE-STORY LIMITED LOT

INDICATES FRONT OF LOT

INDICATES EXISTING LOT LINE (AMENDED 7000 EAST LINCOLN -

TOWN OF PARADISE VALLEY

EPCOR WATER

COX COMMUNICATIONS/CENTURY LINK

COX COMMUNICATIONS SOUTHWEST GAS

ARIZONA PUBLIC SERVICE

SITE TABLE

	17.329	754,841 SQ FT
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	SUP-RESORT	
	39	100%
SF	12	31%
,000 SF	27	69%
	2.25	DU/AC
	2.25	DU/AC
)	2.945	AC

SITE DATA TABLE INCLUDES LOTS THAT ARE NO LONGER A PART OF THIS LOT LINE ADJUSTMENT TO REMAIN IN SUBSTANTIAL CONFORMANCE WITH THE SUP.

MAIN BUILDING SETBACKS 20' 25' OTS GREATER THAN 15,000 SF 15' EACH SIDE 20' TOTAL LOTS 10,000 - 15,000 SF (NOT LESS THAN 5') 20' 35' ACCESSORY BUILDING SETBACKS 10' 5' SIDE YARD 10' (ABUTTING A STREET) *10'

* REFER TO NOTE NO. 12 REGARDING ACCESSORY STRUCTURES WITH LIVEABLE SQUARE FOOTAGE.

OWNER

FSPV RES C, LLC 6720 N. SCOTTSDALE ROAD SUITE 130 SCOTTSDALE, ARIZONA 85253 PHONE: (480) 603-1387 CONTACT: GERALD C. AYOUB EMAIL: JERRYA@FIVESTARDEVELOPMENT.COM

ENGINEER

CVL CONSULTANTS, INC 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-0938 CONTACT: HEIDI TILSON EMAIL: HTILSON@CVLCI.COM

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°18'21" EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 10. TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 1022 OF MAPS, PAGE 23, MARICOPA COUNTY RECORDS.

CERTIFICATION

THIS IS TO CERTIFY THAT (1) THE SURVEY OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF NOVEMBER 2015, AND (2) THIS PLAT IS CORRECT AND ACCURATE, AND (3) THE MONUMENT OR MONUMENTS SHOWN HEREIN HAVE BEEN LOCATED AS DESCRIBED.

RICHARD G. ALCOCER REGISTRATION NUMBER 33851 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS

DAY OF , 2019.

MAYOR

ATTEST **TOWN CLERK**

TOWN ENGINEER

PLANNING DIRECTOR

ACKNOWLEDGEMENT

STATE OF ARIZONA) SS COUNTY OF MARICOPA)

DAY OF ON THIS THE , 2019, BEFORE ME

PERSONALLY APPEARED

AND ACKNOWLEDGED

HIMSELF/HERSELF TO BE AN AUTHORIZED AGENT OF FSPV RES C, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED THAT HE/SHE, AS THE AUTHORIZED AGENT, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE CONTAINED THEREIN.

IN WITNESS WHEREOF:

I HEREBY SET MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES:

NOTARY PUBLIC

DATE

COUNTY RECORDER



DEDICATION

STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS

) SS

THAT FSPV RES C. LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY PUBLISHES THIS LOT LINE ADJUSTMENT FOR "AMENDED 7000 EAST LINCOLN - PARCEL C -AMENDED II", A LOT LINE ADJUSTMENT OF AMENDED 7000 EAST LINCOLN - PARCEL C -AMENDED II, AS RECORDED IN BOOK 1482 OF MAPS, PAGE 11, MARICOPA COUNTY RECORDS, BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA PUBLISHES THIS LOT COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY P LINE ADJUSTMENT AS AND FOR THE LOT LINE ADJUSTMENT OF "AMENDED 7000 EAST LINCOLN - PARCEL C - AMENDED II" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER THAT IS GIVEN TO EACH, RESPECTIVELY, ON SAID PLAT.

FSPV RES C, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE WATER, SEWER, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITY PROVIDERS THOSE PUBLIC UTILITY EASEMENTS (P.U.E) AS SHOWN ON THIS PLAT AND HEREBY DEDICATES THOSE AREAS UNDER AND ACROSS THOSE AREAS AS SHOWN. THE PUBLIC UTILITY EASEMENTS AS ARE FOR THE INSTALLATION. MAINTENANCE, REPAIR AND/OR REMOVAL OF PUBLIC AND PRIVATE WATERLINES, SEWER LINES, NATURAL GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION UTILITIES STRICTLY AS NECESSARY TO PROVIDE SUCH UTILITY SERVICES.

A PERPETUAL, NON-EXCLUSIVE, UTILITY EASEMENT ("EASEMENT") AS DESCRIBED IN THIS PLAT IS GRANTED TO EPCOR WATER ARIZONA INC., AN ARIZONA CORPORATION AND ITS SUCCESSORS AND ASSIGNS (COLLECTIVELY "GRANTEE"), TO CONSTRUCT, OPERATE, AND MAINTAIN WATER LINES AND APPURTENANT FACILITIES (COLLECTIVELY, "FACILITIES") UPON, ACROSS, OVER, AND UNDER THE SURFACE OF THE UTILITY EASEMENTS CREATED BY THIS PLAT (THE "EASEMENT AREA"). TOGETHER WITH THE RIGHT TO OPERATE, REPAIR, REPLACE, MAINTAIN, AND REMOVE THE FACILITIES; TO ADD OR TO ALTER THE FACILITIES WITHIN THE EASEMENT AREA, AND TO PROVIDE GRANTEE WITH REASONABLE INGRESS AND EGRESS TO THE FACILITIES AS NECESSARY. GRANTEI WILL HAVE UNRESTRICTED ACCESS TO THE EASEMENT AREA FOR THE ACTIVITIES DESCRIBED ABOVE AND FORMAL NOTIFICATION OR APPROVAL BY ANY ASSOCIATION PRIOR TO ACCESSING THE EASEMENT WILL NOT BE REQUIRED. GRANTOR SHALL NOT ERECT OR CONSTRUCT OR PERMIT TO BE ERECTED OR CONSTRUCTED ANY BUILDING STRUCTURE OR SIMILAR IMPROVEMENT WITHIN THE LIMITS OF THE EASEMENT GRANTED HEREIN, GRANTOR SHALL NOT, NOR PERMIT, THE GRADE OVER GRANTEE'S FACILITIES TO BE SUBSTANTIALLY ALTERED WITHOUT, IN EACH INSTANCE, THE PRIOR WRITTEN CONSENT OF GRANTEE, AND GRANTOR AGREES THAT NO OTHER PIPES OR CONDUITS SHALL BE PLACED WITHIN THE PREMISES SUBJECT TO THE EASEMENT GRANTED HEREIN, EXCEPT PIPES CROSSING GRANTEE'S FACILITIES AT RIGHT ANGLES, IN WHICH CASE, A MINIMUM VERTICAL DISTANCE OF TWO (2) FEET (AS MEASURED FROM THE CLOSEST POINTS ON THE OUTSIDE EDGES) SHALL BE MAINTAINED BETWEEN GRANTEE'S FACILITIES AND SUCH OTHER PIPES OR CONDUITS. UNLESS GRANTEE EXPRESSLY CONSENTS IN WRITING OTHERWISE, ANY AND ALL SEWER PIPES CROSSING THE EASEMENT GRANTED HEREIN SHALL BE LAID BELOW GRANTEE'S FACILITIES. NOTWITHSTANDING ANYTHING TO THE CONTRARY HEREIN, GRANTOR SHALL HAVE THE RIGHT TO CONSTRUCT AND ERECT FENCES, TO INSTALL LANDSCAPING, PARKING FACILITIES AND DRIVEWAYS, AND TO ESTABLISH OTHER USES WHICH ARE NOT INCONSISTENT WITH USES WITHIN THE LIMITS OF SAID EASEMENT IN A MANNER WHICH WILL NOT UNREASONABLY INTERFERE WITH GRANTEE'S ACCESS TO THE FACILITIES.

IN WITNESS WHEREOF:

FSPV RES C, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

DATE:

FSPV RES C, LLC, A DELAWARE LIMITED LIABILITY COMPANY

RY. MANAGER

ITS: AUTHORIZED SIGNATORY

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SHEET

OF

VL Contact: HEIDI TILSON

'L Project #: 01-0268908

'L File #:

GROSS AREA = 1.342 ACRES

SEE SHEET 2 FOR CURVE TABLE, LINE TABLE AND LOT AREA TABLE

