



Town of Paradise Valley

6401 E Lincoln Dr
Paradise Valley, AZ 85253

Meeting Notice and Agenda Planning Commission

Tuesday, June 4, 2019

6:00 PM

Council Chambers

1. CALL TO ORDER

2. ROLL CALL

Notice is hereby given that members of the Public Body will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).

3. EXECUTIVE SESSION

The Public Body may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.

4. ACTION ITEMS

The Public Body may take action on this item.

A. [19-260](#) **Recommendation of a Statement of Direction Extension for Mtn View Medical Center located at 10555 N Tatum Boulevard (SUP-18-12)**

Staff Contact: Paul Michaud, 480-348-3574

Attachments: [A. SOD \(Original\)](#)
[B. SOD \(Revised\)](#)
[C. Extension Request](#)

5. STUDY SESSION ITEMS

Work/Study is open to the public however the following items are scheduled for discussion only. The Public Body will be briefed by staff and other Town representatives. There will be no votes and no final action taken on discussion items. The Public Body may give direction to staff and request that items be scheduled for consideration and final action at a later date. The order of discussion items and the estimated time scheduled to hear each item is subject to change.

A. [19-255](#) **Discussion of a Preliminary Plat & Private Road Conditional Use Permit (PA-19-01 and CUP-19-02).
Lavitt Manor II - Two Lot Subdivision with Private Road. 7525 N. Ironwood Drive (APN: 169-03-078).**

Staff Contact: George Burton, 480-348-3525

Attachments: [Vicinity Map & Aerial Photo](#)
[Preliminary Plat Application](#)
[Conditional Use Permit Application for Private Road](#)
[Narrative](#)
[Preliminary Plat & Grading Plans](#)
[Landscape Plan](#)
[Drainage Report](#)
[Water Service Impact Study](#)
[Hydrant Flow Test](#)
[Utility Will Serve Letters](#)
[Drainage Easement Agreement](#)
[Access Easement & Private Road Maintenance Agreement](#)

**B. [19-259](#) Discussion of Major Special Use Permit Amendment (SUP-18-12)
10555 N Tatum Boulevard - Mountain View Medical Center**

Staff Contact: Paul Michaud, 480-348-3574

Attachments: [A. Application](#)
[B. Vicinity Map & Related Maps](#)
[C.1. Narrative](#)
[C.2 Site Plans](#)
[C.3 Landscaping](#)
[C.4 Elevations](#)
[C.5 Open Space Criteria and Viewsheds \(Revised\)](#)
[C.6 Signage](#)
[C.7 Lighting](#)
[C.8. Drainage & Utility](#)
[C.9. Parking & Traffic Updated 2](#)
[D. SUP Guidelines, VSC & Code Provisions](#)
[E. General Plan Policies](#)
[F. Background & SUP History](#)
[G. Existing - Proposed Comparison \(06-04-19\)](#)
[H. SOD](#)
[I. Compliance to SOD \(06-04-19\)](#)
[J. Noticing](#)
[K.1 Comments \(06-04-19\)](#)
[K.2 Minutes](#)
[L. Ordinance - Stipualtions \(06-04-19\)](#)
[M. Misc Material](#)

6. PUBLIC HEARINGS

The Public Body may take action on this item.

- A. [19-261](#) **Public Hearing regarding approval of Town Manager Recommendations on Changes to Article XI, Section 1102.2.B. of the Zoning Ordinance.**

Staff Contact: Andrew Miller, 480-348-3526

Attachments: [Draft Ordinance 2019- 07 Article XI Section B Spacing](#)

7. ACTION ITEMS (Continued)

- A. [19-251](#) **Consideration of Camelback Lands 7 Lot Split (LS-19-05) 5307 N. Invergordon Road (APN: 173-20-026)**

Staff Contact: George Burton, 480-348-3525

Attachments: [Application](#)
[Narrative](#)
[Plat and Drainage Topographic Plan](#)
[Drainage Report](#)
[Water Service Impact Study](#)
[Utility Service Letters](#)
[Notification Materials](#)
[Surrounding Area & Previous Lot Splits](#)

8. CONSENT AGENDA

All items on the Consent Agenda are considered by the Public Body to be routine and will be enacted by a single motion. There will be no separate discussion of these items. If a Commissioner or member of the public desires discussion on any item it will be removed from the Consent Agenda and considered separately.

- A. [19-249](#) **Approval of May 7, 2019 Planning Commission Minutes**

Attachments: [050719 MN Draft](#)

- B. [19-258](#) **Cancellation of the July 2, 2019 Planning Commission Meeting**

9. STAFF REPORTS

10. PUBLIC BODY REPORTS

11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

AGENDA IS SUBJECT TO CHANGE

**Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the Planning Commission meeting.