


Montessori Academy


6050 N Invergordon Rd.
Paradise Valley, AZ 85253
Phone: 480-945-1121
Fax: 480-874-2928
Montessoriacademyaz.org

March 22, 2018

Re: Montessori Academy Shipping Pods/Storage

Although we are disappointed in not being able to keep our storage pods, we do respect your decision to have them removed. We absolutely need the storage capacity that the pods provide and appreciate being given some time to come up with a plan.

Being a non-profit charter school, we are on a very strict budget, which adds to the challenge of building permanent storage onsite. We have rallied some of our parents in the construction industry and have submitted a preliminary site plan. Following the commissioner's suggestions, we plan on adding to the existing structure, following the existing setbacks. We will also bring the existing additional attached storage up to code, if needed. Our parent contractor has procured a draftsman to complete the plans, for us as close to cost as possible. In the meantime, he is also procuring the materials and manpower to complete the project.

We are in regular school session until the end of May and begin Summer Camp one week later. The storage pods would be emptied the end of May and typically filled with our traditional classroom furniture for the summer and then the transition happen again the last week in July for an August start of school. Depending on the timeline having the project approved, materials and manpower available, and the funding, we have no problem fencing off a portion of our property to start construction before the end of the school year. If we could have the storage built by the "transition" of items in the storage pods, the traditional classroom furniture could go right into the new storage, the pods would be empty, they would be sold and removed by June. That is plan A, the most desirable.

Plan B would be on an extended timeline, but within 12 months, dependent on funds and supplies.

We would be happy to provide any additional information as requested.

Respectfully,

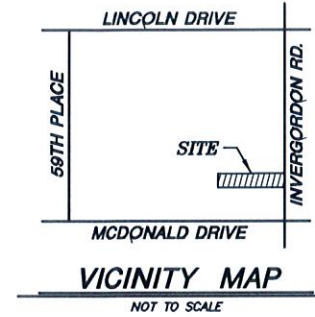
Julianne Lewis Newman
Executive Director/Principal



Montessori Academy, Inc.
is
a 501(c)3 non-profit
organization

ALTA / NSPS LAND TITLE SURVEY

OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 9,
TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT
RIVER BASE AND MERIDIAN, MARICOPA COUNTY,
ARIZONA.



NOTES

- The basis of bearing is the monument line of McDonald Drive, also being the South line of the Southeast quarter of Section 9, using a bearing of South 89 degrees 54 minutes 46 seconds East.
- The Benchmark used for this survey is the Town of Paradise Valley brass cap in hand hole marking the intersection of McDonald Drive and Invergordon Road having an elevation of 1,361.597 FEET, Town of Paradise Valley datum.
- All title information and the description shown is based on a Commitment for Title Insurance issued by Fidelity National Title Insurance Company, Order Number 71004018-071-CH1, dated June 8, 2017. The property depicted on this survey is the same property described in said Title Commitment.
- The number of striped parking spaces on the subject property are as follows:
Regular: 35
Handicapped: 1
Total: 36
- The building lines and dimensions shown depict the exterior building footprint at ground level based on field measurements. This information is intended to depict the general configuration of the building at ground level and may or may not be the exact dimensions of the building foundation. The building square footage shown is based on the exterior building footprint and is not intended to reflect the interior or leasable area of any building. The building offset distances shown are to actual building corners. Building heights shown are the measurement between the adjacent natural ground to the highest point on the building visible from the ground.
- According to FEMA Flood Insurance Rate Map, Map Number 04013C1765L, dated October 16, 2013, the subject property is located in Zone X (shaded). Zone X (shaded) is defined as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood."
- The surveyor was not provided with zoning information by the owner pursuant to Table A item 6(a) and 6(b).
- The underground utilities shown are based on information obtained from plans and markings, combined with observed evidence. However, lacking excavation, the exact location of underground features cannot be accurately, completely and reliably depicted. If this site is to be improved, the utilities and their locations shown on this survey should be verified. Please call an underground utility locator or "ARIZONA 811" at (602)263-1100 for the precise location and extent of all utilities in the area prior to any design and/or excavation.
- At the time the field work was performed, there was no observable evidence of recent earth moving work, building construction or building additions.
- The Surveyor has not obtained any information relating to, and has no knowledge of any proposed changes to street right of way lines. Except as shown hereon no evidence of recent street or sidewalk construction or repairs was observed at the time of this survey.
- There was no evidence of wetland delineation markers within the limits of the subject property.
- No plottable offsite easements or servitudes benefiting the surveyed property were identified by the client at time of this survey.
- There was no observable evidence of cemeteries, gravesites, or burial grounds on the subject property as disclosed by record documents provided to the surveyor, or observed in the process of conducting the survey.
- The subject property has direct physical access to Invergordon Road, being an improved and open public right-of-way.
- The descriptions provided mathematically close and contain no gaps, gores or overlaps between the parcels described.
- Use of the information contained in this instrument for other than the specific purpose for which it was intended is forbidden unless expressly permitted in writing in advance by Superior Surveying Services, Inc. Superior Surveying Services, Inc. shall have no liability for any such unauthorized use of this information without their written consent.

DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9;

THENCE NORTH 466.7 FEET ALONG THE EAST LINE OF SAID SECTION TO THE TRUE POINT OF BEGINNING;

THENCE WEST 933.4 FEET;

THENCE NORTH 193.3 FEET;

THENCE EAST 933.4 FEET;

THENCE SOUTH 193.3 FEET TO THE POINT OF BEGINNING.

AREA

GROSS = 4.142 ACRES OR 180,427± SQ. FT.
NET = 3.996 ACRES OR 174,048± SQ. FT.

NET AREA IS THE AREA OF THE DESCRIBED
PARCEL LESS ROADWAY EASEMENT

SCHEDULE "B" ITEMS

- Reservations contained in the Patent
From: United States of America
To: Arnold Glauz
Recording Date: October 25, 1920
Recording No.: Book 152 of Deeds, page 145
Which among other things recites as follows:
A right of way thereon for ditches or canals constructed by the authority of the United States of America.
Any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by local customs, laws and decisions of courts.
(PERTAINS TO SUBJECT PROPERTY - NOT PLOTTABLE)
- Matters shown on record of survey:
Recording No.: Book 3 of Road Maps, page 41
(PLOTTED HEREON)
- Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:
Purpose: electrical transmission
Recording No.: Book 61 of Miscellaneous, page 170
(PLOTTED HEREON)
- Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:
Purpose: underground water pipeline
Recording No.: Book 67 of Miscellaneous, page 339
(8' EASEMENT FOR WATER PIPELINE - EXACT LOCATION UNDEFINED)
- Matters contained in that certain document
Entitled: Special Use Permit
Recording No.: Docket 11624, page 871
Reference is hereby made to said document for full particulars.
(PERTAINS TO SUBJECT PROPERTY - NOT PLOTTABLE)
- Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:
Purpose: utilities
Recording No.: 96-173396
(PLOTTED HEREON)
- Matters shown on record of survey:
Recording No.: Book 1038 of Maps, page 2
(NO PLOTTABLE EASEMENTS PERTAINING TO THE SUBJECT PROPERTY ARE CREATED BY THIS DOCUMENT)

SIGNIFICANT OBSERVATIONS

- A EVIDENCE OF POTENTIAL ENCROACHMENT OF BUILDING OVER THE SOUTH BOUNDARY LINE BY A MAXIMUM OF 1.42 FEET.

REFERENCES

- BEL-AIRE DESERT ESTATES, RECORDED IN BOOK 113 ON PAGE 42, MARICOPA COUNTY RECORDS
- INVERGORDON ESTATES LOT SPLIT PLAT, RECORDED IN BOOK 184 ON PAGE 2, MARICOPA COUNTY RECORDS
- CINCO SOLES, RECORDED IN BOOK 196 ON PAGE 15, MARICOPA COUNTY RECORDS
- UNRECORDED A.L.T.A. SURVEY PREPARED BY DAVID H HORNOR, R.L.S. JOB NUMBER 251008 (SHEET 1 OF 3), DATED 10/28/85, REVISED 1/31/89
- KENSINGTON ESTATES, RECORDED IN BOOK 458 ON PAGE 45, MARICOPA COUNTY RECORDS
- A LOT LINE ADJUSTMENT OF KENSINGTON ESTATES LOT 1 & 2, RECORDED IN BOOK 510 ON PAGE 36, MARICOPA COUNTY RECORDS
- DISCLAIMER DEED RECORDED IN 1986-0298420, MARICOPA COUNTY RECORDS
- WARRANTY DEED RECORDED IN 1993-0369812, MARICOPA COUNTY RECORDS
- QUIT CLAIM DEED RECORDED IN 1996-0275221, MARICOPA COUNTY RECORDS
- PLSS SUBDIVISION RECORD OF SURVEY MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY RECORDED IN BOOK 734 ON PAGE 10, MARICOPA COUNTY RECORDS
- RECORD OF SURVEY RECORDED IN BOOK 1058 OF MAPS, PAGE 2, MARICOPA COUNTY RECORDS

CERTIFICATION

To: MONTESSORI ACADEMY, INC., An Arizona Non-Profit Corporation
FIDELITY NATIONAL TITLE AGENCY, INC.; FIDELITY NATIONAL TITLE INSURANCE COMPANY;

This is to certify that this map or plot and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 7(a), 7(b)(1), 7(c), 8, 9, 11, 13, 14, 16, 17, 18, and 19 of Table A thereof. The field work was completed on August 28, 2017.

Date of Plat or Map: August 29, 2017.
David S. Klein
R.L.S. 42137



EXPIRES 3/31/20

REVISIONS
DATE

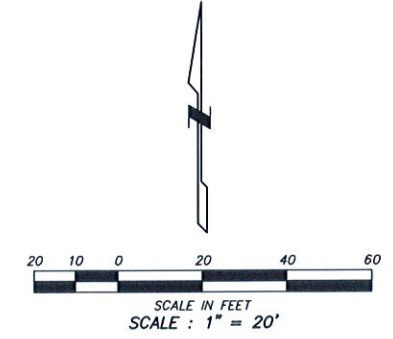
ALTA / NSPS LAND TITLE SURVEY
6050 NORTH INVERGORDON ROAD
PARADISE VALLEY, AZ 85253

2122 W. Lane Cactus Drive, Suite 11
Phoenix, AZ 85027
603-869-0223 (office) 603-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

SUPERIOR
SURVEYING SERVICES, INC.

DWR: ELR CHK: GSF
SHEET 1 OF 3
DATE: 8/28/17
JOB NO.: 170814

BUILDING	TYPE	HEIGHT	SQ. FEET
2	WOOD SHED	10'±	200
3	ONE STORY BLOCK	14'±	400
4	ONE STORY BLOCK	14'±	1,464
5	ONE STORY BLOCK	11'±	1,540
6	ONE STORY WOOD	13'±	1,260
7	WOOD SHED	9'±	160
8	WOOD SHED	8'±	128
9	ONE STORY BLOCK & WOOD	13'±	2,017
10	ONE STORY STUCCO	14'±	5,031
11	ONE STORY WOOD	10'±	662
12	ONE STORY STUCCO, STONE & WOOD	10'±	3,448



LEGEND

- BOUNDARY LINE
- CENTER LINE OR MONUMENT LINE
- CONCRETE SURFACE
- DECORATIVE BRICK SURFACE
- 24 INCH VERTICAL CURB & GUTTER
- 6 INCH CONCRETE CURB
- INDICATES DRIVEWAY (MEANS OF ACCESS)
- WALL
- WALL OPENING
- FENCE
- GATE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND GAS LINE
- UNDERGROUND WATER LINE
- INDICATES BOUNDARY CORNER NOTHING FOUND OR SET (UNLESS NOTED OTHERWISE)
- FOUND MAIL IN WASHER STAMPED 37936
- FOUND 1" PIPE NO IDENTIFICATION
- FOUND 1/2" CAPPED REBAR STAMPED 37936
- FOUND 5/8" REBAR NO IDENTIFICATION
- CALCULATED POSITION NO MONUMENT FOUND OR SET (UNLESS NOTED OTHERWISE)
- SCHEDULE B ITEM
- AIR CONDITIONER
- BACK FLOW PREVENTER
- BASKETBALL GOAL
- DRAIN
- ELECTRIC BOX
- ELECTRIC METER
- ELECTRIC PANEL
- ELECTRIC TRANSFORMER
- ELECTRIC VAULT
- FIRE HYDRANT
- FLAG POLE
- GAS METER
- GUARD POST OR GATE POST
- HANDICAPPED SPACE
- METAL GRATE (CIRCULAR)
- METAL GRATE (RECTANGULAR)
- GATE KEY PAD
- MAIL BOX
- ROOF DRAIN
- SEWER CLEAN OUT
- TELECOMMUNICATIONS RISER
- CABLE TELEVISION RISER
- WATER METER
- WATER VALVE
- FLOW LINE
- FINISHED FLOOR
- TOP OF CURB
- NATURAL GROUND
- PAVEMENT
- CONCRETE
- TOP OF RIM
- INVERT ELEVATION
- ASSESSORS PARCEL NUMBER
- M.C.R. MARICOPA COUNTY RECORDS
- R/W RIGHT OF WAY
- BK. BOOK
- PG. PAGE
- (TYP.) TYPICAL

TREE NO.	TREE TYPE	SIZE
1	TREE	1'±
2	PALO VERDE	1'±
3	TREE	.5'±
4	TREE	2'±
5	ELM	1'±
6	ELM	.6'±
7	ELM	1.5'±
8	PINE	2'±

TREE NO.	TREE TYPE	SIZE
9	PALM	1'±
10	ELM	.8'±
11	MESQUITE	.6'±
12	ELM	.5'±
13	OLEANDER	.7'±
14	PALO VERDE	.5'±
15	MESQUITE	2'±
16	MESQUITE	1'±

We propose to add 20.1x25 foot to the east side of the existing storage building, we propose wood framing following the existing roof line. We also would like to keep the unpermitted structure on the west of the storage building and bring it up to code.

ALTA / NSPS LAND TITLE SURVEY
6050 NORTH INVERGORDON ROAD
PARADISE VALLEY, AZ 85253

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85057
603-868-0223 (office) 603-868-0726 (fax)
www.superiorlandtitle.com
info@superiorlandtitle.com

SUPERIOR
SURVEYING SERVICES, INC.



DWG: ELR CHK: GBF
SHEET 2 OF 3
DATE: 8/28/17
JOB NO.: 170814

EXPIRES 3/31/20

BUILDING TABLE

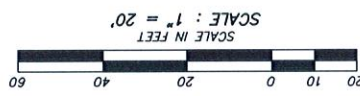
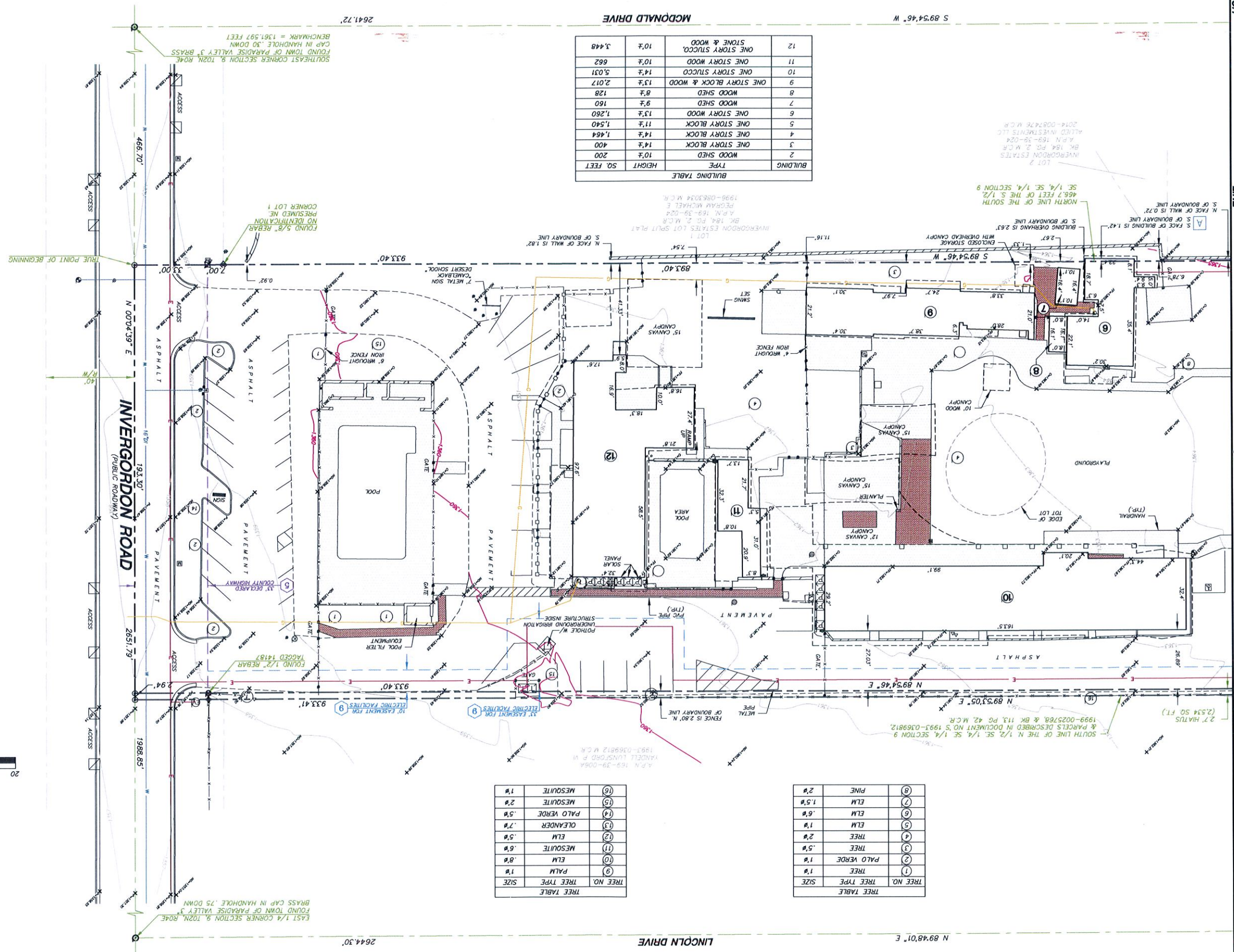
BUILDING	TYPE	HEIGHT	SQ. FEET
2	WOOD SHED	10'±	200
3	ONE STORY BLOCK	14'±	400
4	ONE STORY BLOCK	14'±	1,464
5	ONE STORY BLOCK	11'±	1,540
6	ONE STORY WOOD	13'±	1,260
7	WOOD SHED	9'±	160
8	WOOD SHED	8'±	128
9	ONE STORY BLOCK & WOOD	13'±	2,017
10	ONE STORY STUCCO	14'±	5,031
11	ONE STORY WOOD	10'±	662
12	ONE STORY STUCCO	10'±	3,448

TREE TABLE

TREE NO.	TREE TYPE	SIZE
1	TREE	1"±
2	PALO VERDE	1"±
3	TREE	.5"±
4	TREE	2"±
5	ELM	1"±
6	ELM	.6"±
7	ELM	1.5"±
8	PINE	2"±

TREE TABLE

TREE NO.	TREE TYPE	SIZE
9	PALM	1"±
10	ELM	.8"±
11	MESQUITE	.6"±
12	ELM	.5"±
13	OLEANDER	.7"±
14	PALO VERDE	.5"±
15	MESQUITE	2"±
16	MESQUITE	1"±



LEGEND

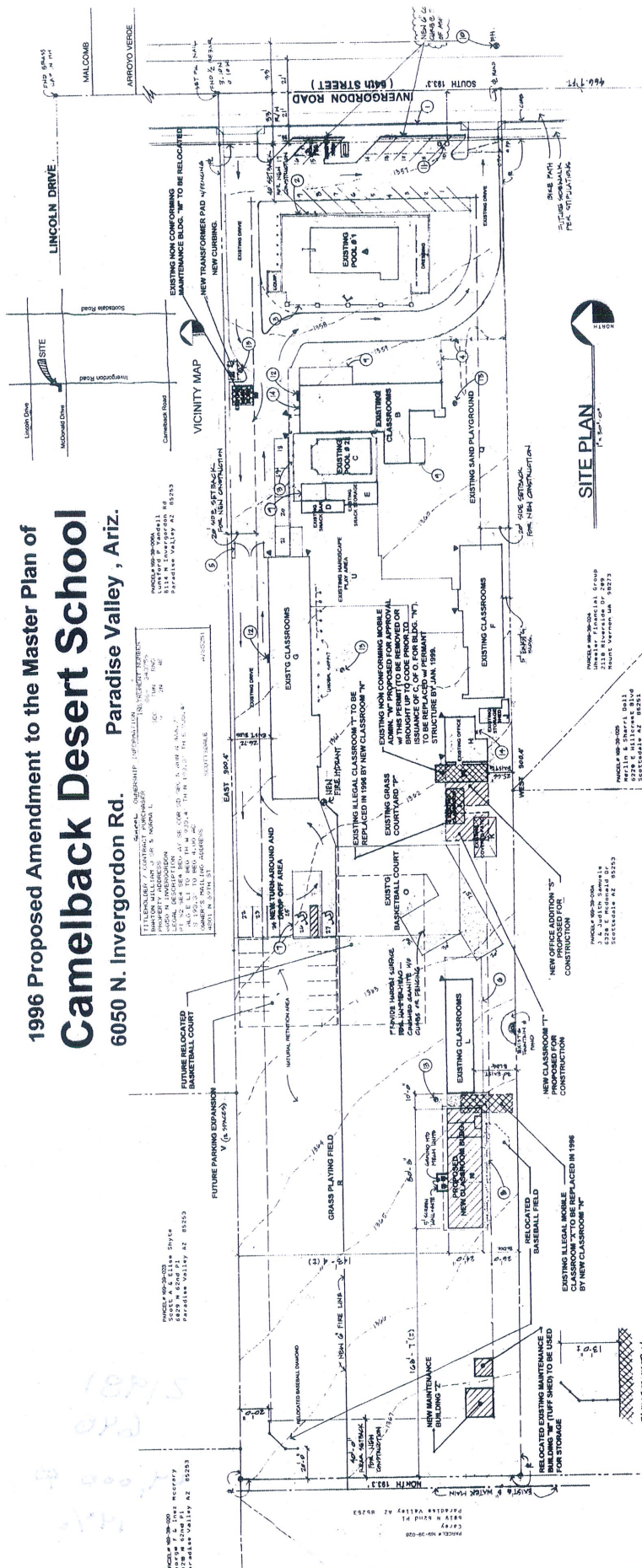
- BOUNDARY LINE
- CENTER LINE OR MONUMENT LINE
- CONCRETE SURFACE
- DECORATIVE BRICK SURFACE
- 24 INCH VERTICAL CURB & GUTTER
- 6 INCH CONCRETE CURB
- INDICATES DRIVEWAY (MEANS OF ACCESS)
- WALL
- WALL OPENING
- FENCE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND GAS LINE
- UNDERGROUND WATER LINE
- INDICATES BOUNDARY CORNER
- NOTINGS FOUND ON SET
- FOUND 1" PIPE
- FOUND 1/2" CARPET REBAR
- STAMPED 3736
- FOUND 1/2" REBAR
- NO IDENTIFICATION
- FOUND 5/8" REBAR
- SCHEDULE B ITEM
- AIR CONDITIONER
- BACK FLOW PREVENTER
- BASKETBALL GOAL
- DRAIN
- ELECTRIC BOX
- ELECTRIC METER
- ELECTRIC PANEL
- ELECTRIC TRANSFORMER
- ELECTRIC WALK
- FLUE HYDRANT
- FIRE HOSE
- GAS METER
- FLAP POLE
- GUARD POST ON GATE POST
- HANDICAPPED SPACE
- METAL GATE (RECTANGULAR)
- METAL GATE (CIRCULAR)
- MAIL BOX
- ROOF DRAIN
- SEWER CLEAN OUT
- TELECOMMUNICATION RISER
- WATER VALVE
- WATER METER
- FINISHED FLOOR
- TOP OF CURB
- NATURAL GROUND
- PAVEMENT
- CONCRETE
- TOP OF RIM
- INVERT ELEVATION
- A.P.M.
- ASSESSORS PARCEL NUMBER
- M.A.C.R.
- MARICOPA COUNTY RECORDS
- R/W
- RIGHT OF WAY
- BOOK
- PAGE
- (TYP.)
- TYPICAL



1996 Proposed Amendment to the Master Plan of Camelback Desert School

Paradise Valley, Ariz.

6050 N. Invergordon Rd.



SQUARE FOOTAGE ANALYSIS

CATALOG LABEL	APPROVED 1986 MASTER PLAN	1986 MASTER PLAN	NON CONFORMING BLDG. AMENDED MASTER PLAN	PROPOSED 1996
A	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
B	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
C	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
D	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
E	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
F	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
G	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
H	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
I	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
J	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
K	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
L	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
M	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
N	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
O	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
P	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
Q	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
R	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
S	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
T	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
U	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
V	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
W	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
X	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
Y	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
Z	5000 S.F.	5000 S.F.	5000 S.F.	5000 S.F.
TOTAL S.F.	110,581 S.F.	110,581 S.F.	110,581 S.F.	110,581 S.F.

SITE DATA

GROSS SITE AREA: 174,945 S.F. (3.98 AC.)
 TOTAL BLDG. S.F.: 17,129 S.F. (18.5% COVERAGE)
 TOTAL PARKING S.F.: 17,129 S.F. (18.5% COVERAGE)
 TOTAL IMPERVIOUS S.F.: 77,148 S.F. (44% COVERAGE)
 (% OF GREENBELT IS LANDSCAPED)

PARKING DATA
 TOTAL PROPOSED PARKING WITH NEAR TRAFFIC LANEWAYS (SPACES): 48 SPACES
 TOTAL PROPOSED PARKING WITH FUTURE SPACES PROPOSED: 27 SPACES
 TOTAL EXISTING AND FUTURE PARKING: 75 SPACES

APPROVED EXTERIOR LIGHTING DATA

TYPE	WATTAGE	QUANTITY	SPACES
FLUORESCENT	40 WATT	10	10 SPACES
HIGH BAY	150 WATT	10	10 SPACES
LOW BAY	150 WATT	10	10 SPACES
STREET LIGHT	150 WATT	10	10 SPACES
WALL MOUNTED	150 WATT	10	10 SPACES
POLE MOUNTED	150 WATT	10	10 SPACES
TOTAL S.F.	110,581 S.F.	110,581 S.F.	110,581 S.F.

BUILDING DATA

CATALOG LABEL	USE	SIZE	% COVERAGE	NEW OR EXIST.
A	MAIN POOL #1	5000 S.F.	2.77%	EXISTING
B	CLASSROOM BLDG.	3072 S.F.	1.76%	EXISTING
C	SECONDARY POOL #2	2510 S.F.	1.22%	EXISTING
D	SHOCK BAY	200 S.F.	0.13%	EXISTING
E	SHOCK STORAGE	270 S.F.	0.29%	EXISTING
F	CLASSROOM BLDG.	4800 S.F.	2.78%	EXISTING
G	ADMIN OFFICE	573 S.F.	0.31%	EXISTING
H	CLASSROOM BLDG. (NON CONFORMING)	290 S.F.	0.13%	EXISTING
I	COVERED PATIO	330 S.F.	0.24%	EXISTING
J	CLASSROOM BLDG.	1500 S.F.	0.84%	EXISTING
K	MAINTENANCE BLDG. (TUFF SHED)	150 S.F.	0.08%	TO BE RELOCATED
L	NEW CLASSROOM BLDG.	1500 S.F.	0.84%	NEW
M	ASPHALT BASEBALL COURT	5100 S.F.	2.83%	EXISTING
N	GRASS COURTYARD	14,400 S.F.	7.93%	EXISTING
O	SAND PLAYGROUND	35,000 S.F.	19.90%	EXISTING
P	GRASS PLAYING FIELD	50,000 S.F.	28.50%	NEW
Q	FUTURE OFFICE ZONE	5000 S.F.	2.83%	NEW
R	BASEBALL PLAY AREA	5000 S.F.	2.83%	NEW
S	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
T	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
U	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
V	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
W	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
X	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
Y	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW
Z	NEW MAINTENANCE BLDG.	400 S.F.	0.22%	NEW

KEY NOTES:

- EXISTING CONC. CURB
- EXISTING 6 FT. BLOCK FENCE
- EXISTING 6 FT. CHAIN LINK FENCE
- EXISTING SECURITY GATE WITH NEW INNOX METAL SECURITY GATE FOR EMERGENCY ACCESS
- EXISTING CONC. SIDEWALK
- NEW CONC. SIDEWALK
- EXISTING COVERED PORCH AREA
- EXISTING WATER METER & GAS VALVE
- EXISTING ELECTRICAL S.E.A.
- EXISTING GAS METER

REVISIONS

NO.	DATE	BY	DESCRIPTION
1	11-17-96	ARTIC	ISSUED FOR PERMITS
2	11-17-96	ARTIC	ISSUED FOR PERMITS
3	11-17-96	ARTIC	ISSUED FOR PERMITS
4	11-17-96	ARTIC	ISSUED FOR PERMITS
5	11-17-96	ARTIC	ISSUED FOR PERMITS

APPROVED EXTERIOR LIGHTING

As approved by the Town Council on October 13, 1996.
 Date: 11-17-96

APPROVED EXTERIOR LIGHTING

As approved by the Town Council on October 13, 1996.
 Date: 11-17-96

18,591 sq ft

1996