# I - Mobile®-

SITE #: PH10721A

SITE NAME: CAMELBACK INN

CITY: PARADISE VALLEY

STATE: AZ

COUNTY: MARICOPA

**DESIGN TYPE: ROOFTOP INSTALLATION** 

# PROJECT INFORMATION

# **ADDRESS**

5402 EAST LINCOLN DRIVE PARADISE VALLEY, AZ 85253

## LANDLORD

MARRIOTT CONDOMINIUM DEVELOPMENT CORP. 5402 E. LINCOLN DRIVE PARADISE VALLEY, AZ, 85253

# **JURISDICTION**

TOWN OF PARADISE VALLEY

# LAND DESCRIPTION OF SUBJECT PARCEL

ZONING: SUP-R APN#: 169-28-365E

# PROJECT OWNER

T-MOBILE WEST LLC. 2625 S. PLAZA DRIVE, #400 TEMPE, ARIZONA, 85282 CONTACT: KEVIN BRANTLEY PHONE: (480) 638-2372

# PROJECT DESCRIPTION

PROPOSED T-MOBILE ANTENNAS MOUNTED ON ROOF OF EXISTING BUILDING BEHIND PROPOSED SCREEN WALL. INSTALLATION OF NEW EQUIPMENT PLATFORM ON ROOF OF EXISTING BUILDING.

# **CONSULTING TEAM**

# **ARCHITECT**

YOUNG DESIGN CORP. 10245 E. VIA LINDA #211 SCOTTSDALE, AZ, 85258 CONTACT: JOHN SULTZBACH PHONE: (480) 451-9609

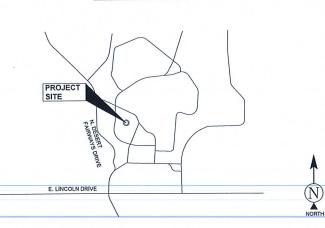
# ZONING

COAL CREEK CONSULTING 1525 N. HAYDEN ROAD, # 100 SCOTTSDALE, AZ, 85257 CONTACT: DECLAN MURPHY PHONE: (602) 326-0111

# INDEX OF DRAWINGS

NUMBER	NAME OF SHEET	REV.		
T-1	TITLE PAGE	0		
LS-1&LS-2	TOPOGRAPHIC SURVEY	0		
A-0	PARCEL PLAN	0		
A-1	SITE PLAN	0		
A-2	A-2 ENLARGED SITE PLAN			
A-3	ANTENNA INFORMATION	0		
A-4	ELEVATIONS	0		

# VICINITY MAP



# **DRIVING DIRECTIONS**

FROM T-MOBILE OFFICE IN TEMPE, AZ. TAKE AZ-202 LOOP W. RAMP TO SKY HARBOR AIRPORT/AZ-143 S.; KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR ARIZONA 202 LOOP W./PHOENIX AND MERGE ONTO AZ-202 LOOP W.; TAKE EXIT 2 TO MERGE ONTO N. 44TH ST.; CONTINUE ONTO E. MCDONALD DR.; CONTINUE ONTO TATUM BLVD.; TURN RIGHT ONTO E. LINCOLN DR.; DESTINATION WILL BE ON THE LEFT.

# **Salonua** A design corp

architecture / project management 10245 E. Via Linda, Scottsdale, AZ 85258 ph: 480 451 9609 fax: 480 451 9608



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	5	6/8/15	RELOCATED EQUIPMENT
	6	3/30/16	AZIMUTH UPDATE
	7	5/31/16	CITY COMMENTS
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- ARCHITECTS JOB NO. -YDC-6179

- PROJECT INFORMATION

# PH10721A

CAMELBACK INN

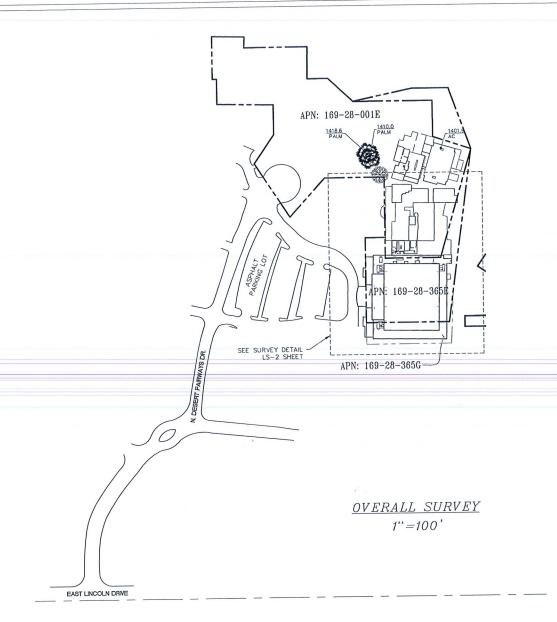
5402 E. LINCOLN DRIVE PARADISE VALLEY, AZ 85253

# PROJECT INFORMATION AND DATA

-JURISDICTION APPROVAL

SHEET NUMBER -

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LESSOR'S LEGAL DESCRIPTION (APN 169-28-365E)
THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4
EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8;

THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE MORTHEAST QUARTER OF SAID SECTION 8, A DISTANCE OF 658.26 FEET; THENCE LEAVING SAID LINE, NORTH 46 DEGREES 04 MINUTES 10 SECONDS EAST, A DISTANCE OF 1141.02 FEET TO THE TRUE POINT OF BEGINNING;

THENCE EAST, A DISTANCE OF 130.00 FEET; THENCE EAST, A DISTANCE OF 130.00 FEET;
THENCE NORTH 16 DEGREES 23 MINUTES 22 SECONDS EAST, A DISTANCE OF 265.80 FEET;
THENCE SOUTH 07 DEGREES 55 MINUTES 55 SECONDS WEST, A DISTANCE OF 410.00 FEET;
THENCE WEST, A DISTANCE OF 194.76 FEET;
THENCE NORTH, A DISTANCE OF 200.00 FEET;
THENCE NORTH, A DISTANCE OF 46.10 FEET;
THENCE SOUTH, A DISTANCE OF 48.88 FEET TO THE TRUE POINT OF BEGINNING.

LESSOR'S LEGAL DESCRIPTION (APN 169-28-001E) THAT PART OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8;

THENCE SOUTH 89' 51' 30" EAST 658.26 FEET ALONG THE MID-SECTION LINE OF SAID SECTION 8: THENCE NORTH 46' 04' 10" EAST 1141.02 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH 190.80 FFFT: THENCE NORTH 190.80 FEET;
THENCE SEST 140.45 FEET;
THENCE SOUTH 42' 16' 25" WEST 122.71 FEET;
THENCE NORTH 32' 50' 57" WEST 151.17 FEET;
THENCE NORTH 34' 39' 05" EAST 82.66 FEET;
THENCE NORTH 70.00 FEET;

THENCE NORTH 70.00 FEET;
THENCE NORTH 88" 41" 53" WEST 132.03 FEET;
THENCE NORTH 58.0" FEET;
THENCE WORTH 59.00 FEET;
THENCE WORTH 10.00 FEET;
THENCE SOUTH 88" 29" 33" EAST 76.03 FEET;
THENCE SOUTH 88" 29" 33" EAST 76.03 FEET;
THENCE SOUTH 92" 17" 26" WEST 25.32 FEET;
THENCE SOUTH 90" 45" 50" WEST 75.01 FEET;
THENCE SOUTH 90" 45" 50" WEST 75.01 FEET;

THENCE SOUTH 00 45 50 WEST 75.01 FEET;
THENCE SAST 48.00 FEET;
THENCE SOUTH 47' 29' 23" EAST 81.39 FEET;
THENCE SOUTH 85.00 FEET;
THENCE SOUTH 85.00 FEET;
THENCE SOUTH 13' 33' 54" EAST 94.87 FEET;
THENCE SOUTH 16' 23' 22" WEST 265.80 FEET;
THENCE WEST 130.00 FEET TO THE TRUE POINT OF BEGINNING.

LESSOR'S LEGAL DESCRIPTION (APN 169-28-365G) A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER OF SAID SECTION 8;
THENCE SOUTH 89 DEGREES 50 MINUTES 45 SECONDS EAST ALONG THE SOUTH
LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8, A DISTANCE OF 658.72

FELT: THENCE NORTH 50 DEGREES 30 MINUTES 22 SECONDS EAST, A DISTANCE OF 1005.26 FEET TO DETERMINE SOUTHWEST CORNER OF PARCEL A, SAID POINT BEING THE

TRUE POINT OF BEGINNING:
THENCE SOUTH 89 DEGREES 59 MINUTES 15 SECONDS EAST, ALONG THE SOUTH
LINE OF SAID PARCEL A, A DISTANCE OF 194.76 FEET;
THENCE NORTH 07 DEGREES 54 MINUTES 40 SECONDS EAST, A DISTANCE OF 70.19

FEET; THENCE SOUTH 02 DEGREES 44 MINUTES 46 SECONDS WEST, A DISTANCE OF 120.26 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 15 SECONDS WEST, A DISTANCE OF

198.67 FEET; THENCE NORTH OO DEGREES OO MINUTES 45 SECONDS EAST, A DISTANCE OF 50.60 FEET TO THE TRUE POINT OF BEGINNING.



# SURVEY DATE

BASIS OF BEARING BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE COORDINATE ZONE CENTRAL, DETERMINED BY GPS OBSERVATIONS.

PROJECT ELEVATIONS ESTABLISHED FROM GPS DERIVED ORTHOMETRIC HEIGHTS BY APPLICATION OF NGS 'GEOID 12A' MODELED SEPARATIONS TO ELLIPSOID HEIGHTS DETERMINED BY OBSERVATIONS OF THE 'SMARTNET'
REAL TIME NETWORK. ALL ELEVATIONS SHOWN HEREON
ARE REFERENCED TO NAVD88.

THIS PROJECT APPEARS TO BE LOCATED WITHIN FLOOD THIS PROJECT APPEARS TO BE LOCATED WITHIN FLOOD CONE "X" AREAS OF 500 YEAR FLOOD; 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITHIN DRAINAGE AREAS LESS THAN 1 SOUJARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100 YEAR FLOOD ACCORDING TO FEDERAL EMFREENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP(S), MAP ID #04013C1765L, DATED OCTOBER 16, 2013.

UTILITY NOTES

SILVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE SHOWN OR THEIR LOCATIONS ARE DEFINITE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION. REMOVAL, RELOCATION AND/ OR REPLACEMENT IS THE RESPONSIBILITY OF THE

# 05/26/15

BENCHMARK

# corp@ydcoffice.com e mail: =CONSULTANT:= mbit 410 EAST SOUTHERN AVENUE 85282 (480)659-TEMPE, ARIZONA 85282 (480)659-0472

2625 S. PLAZA DRIVE, SUITE 400 TEMPE, AZ 85282 PH: (480) 638–2600 FAX: (480) 638–2852

PH10721A

CAMELBACK INN

5402 FAST LINCOLN DRIVE PARADISE VALLEY, ARIZONA 85253 MARICOPA COUNTY

06/02/2015

==DESCRIPTION:=

REV. SECTOR COORDS. (C

TITLE REVIEW (A)

TITLE REVIEW (A)

TITLE UDATE (C)

-PROJECT INFORMATION:-

=ORIGINAL ISSUE DATE:=

4/28/2016

5/04/2016

5/12/2016

ROJECT COORDINATION

PLANS PREPARED BY: **Candomia** 

COAL CREEK

CONSULTING

1525 N. HAYDEN ROAD, SUITE 100

SCOTTSDALE, AZ 85257 PH: (602) 326-011 FAX: (602) 532-7407

design corp

architecture / project management 10245 E. Via Linda, Scottsdale, AZ 85258

ph: 480 451 9609 fox: 480 451 9608

4 6/06/2016

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SHEET TITLE:

SITE SURVEY

SHEET NUMBER:=

# **LEGEND**

ASPHALT TOP OF BUILDING ROOF SURFACE

CONCRETE MASONRY UNIT

CONCRETE MASONRY UN
CONCRETE
TOP OF DISH ANTENNA
TOP OF ANTENNA
FACE OF CURB
NATURAL GRADE
TOP OF PARAPET
TOP OF WALL

TELECOMMUNICATIONS ANTENNA

DISH ANTENNA PALM TREES

POSITION OF GEODETIC COORDINATES
SPOT ELEVATION

CMU WALLS 

SCHEDULE "B" NOTE (APN 169-28-365E) REFERENCE IS MADE TO THE TITLE REPORT ORDER #21404854, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED MAY, 25, 2016, ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

SCHEDULE "B" EXCEPTIONS 1-3, 26 AND 27 ARE NOT SURVEY MATTERS AND CANNOT BE PLOTTED. SCHEDULE "B" EXCEPTIONS 15, 19 AND 21 ARE NOT ON THE SUBJECT PARCEL AND ARE NOT PLOTTED. SCHEDULE "B" EXCEPTIONS 4, 5, 20, 23 AND 25 DO NOT HAVE ANY PLOTTABLE EASEMENTS. SCHEDULE "B" EXCEPTIONS 6-12, 14, 16, AND 18 ARE NOT NEAR THE AREA SURVEYED AND ARE NOT PLOTTED. SCHEDULE "B" EXCEPTIONS 13, 17 ARE BLANKET EASEMENTS COVERING THE ENTIRE PARCEL.

SCHEDULE "B" NOTE (APN 169-28-365G)
REFERENCE IS MADE TO THE TITLE REPORT ORDER #21601428, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED MAY 6, 2014. ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

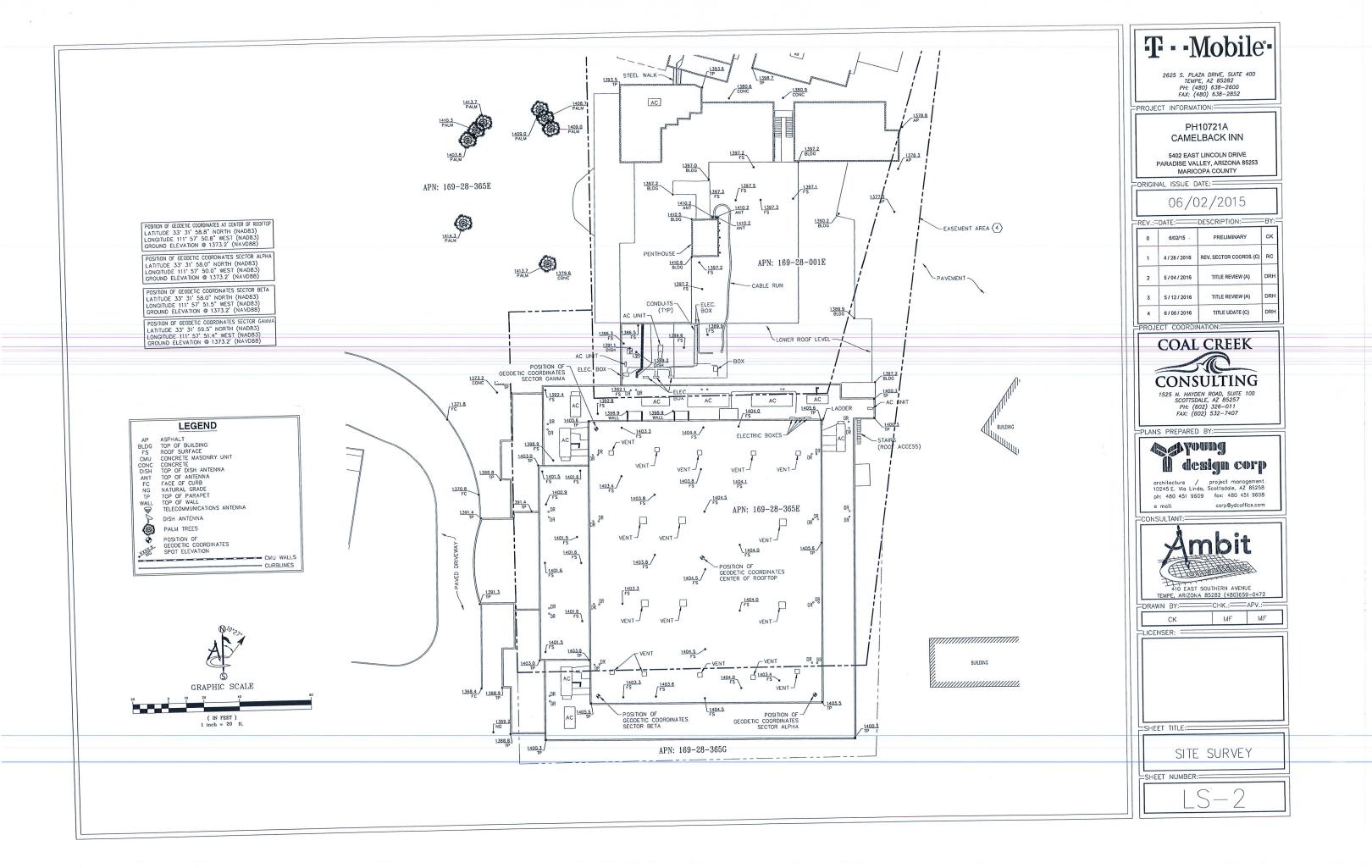
SCHEDULE "B" EXCEPTIONS 1-3, 5, 7, 8, 10 AND 11 ARE NOT SURVEY MATTERS AND CANNOT BE PLOTTED. SCHEDULE "B" EXCEPTIONS 4 AND 9 DO NOT HAVE ANY PLOTTABLE EASEMENTS. SCHEDULE "B" EXCEPTION 6 IS A BLANKET EASEMENT COVERING THE ENTIRE PARCEL.

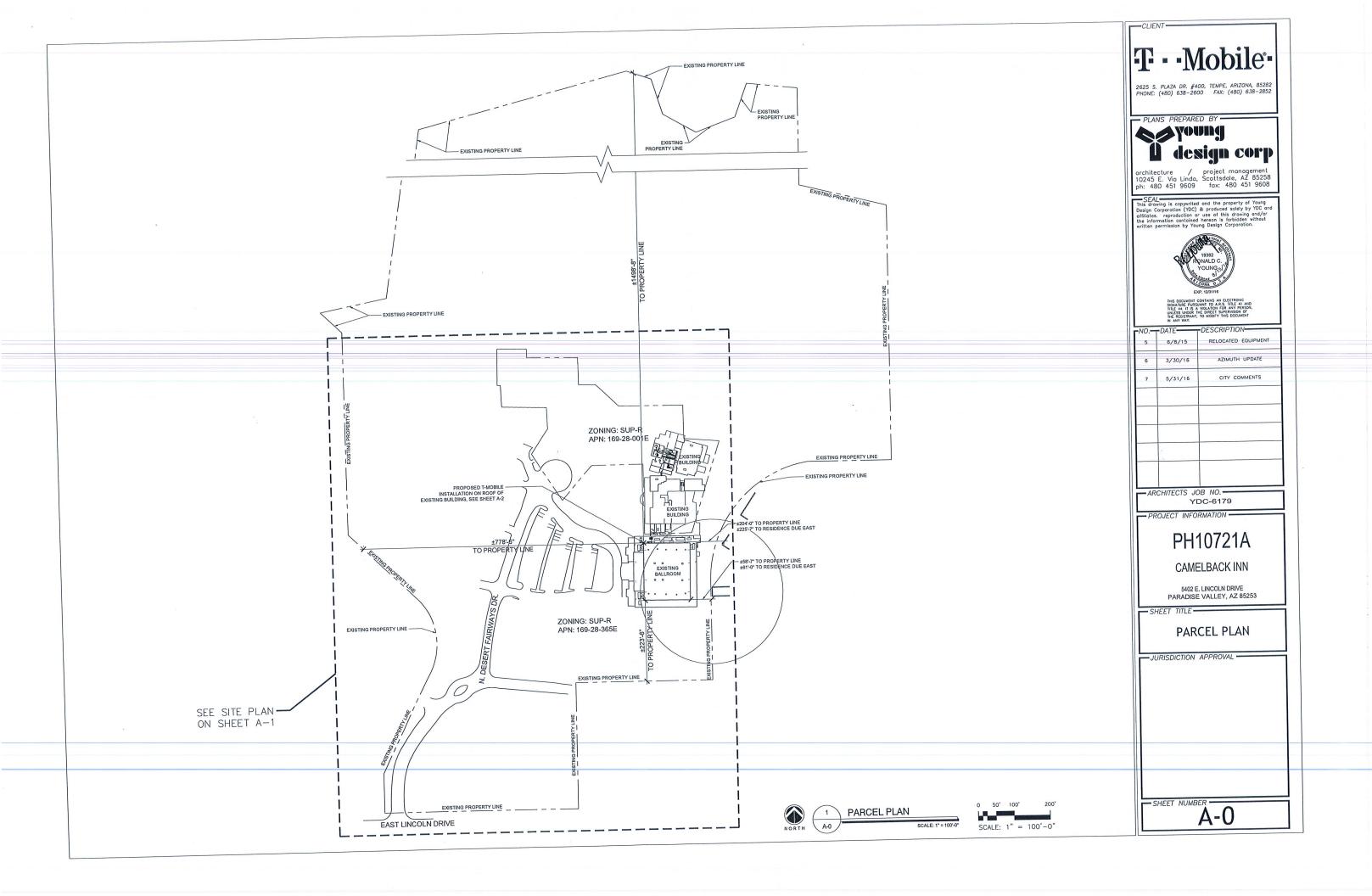
SCHEDULE "B" NOTE (APN 169-28-001E)
REFERENCE IS MADE TO THE TITLE REPORT ORDER #21303422, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JUNE 20, 2013. ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE HAVE BEEN PLOTTED.

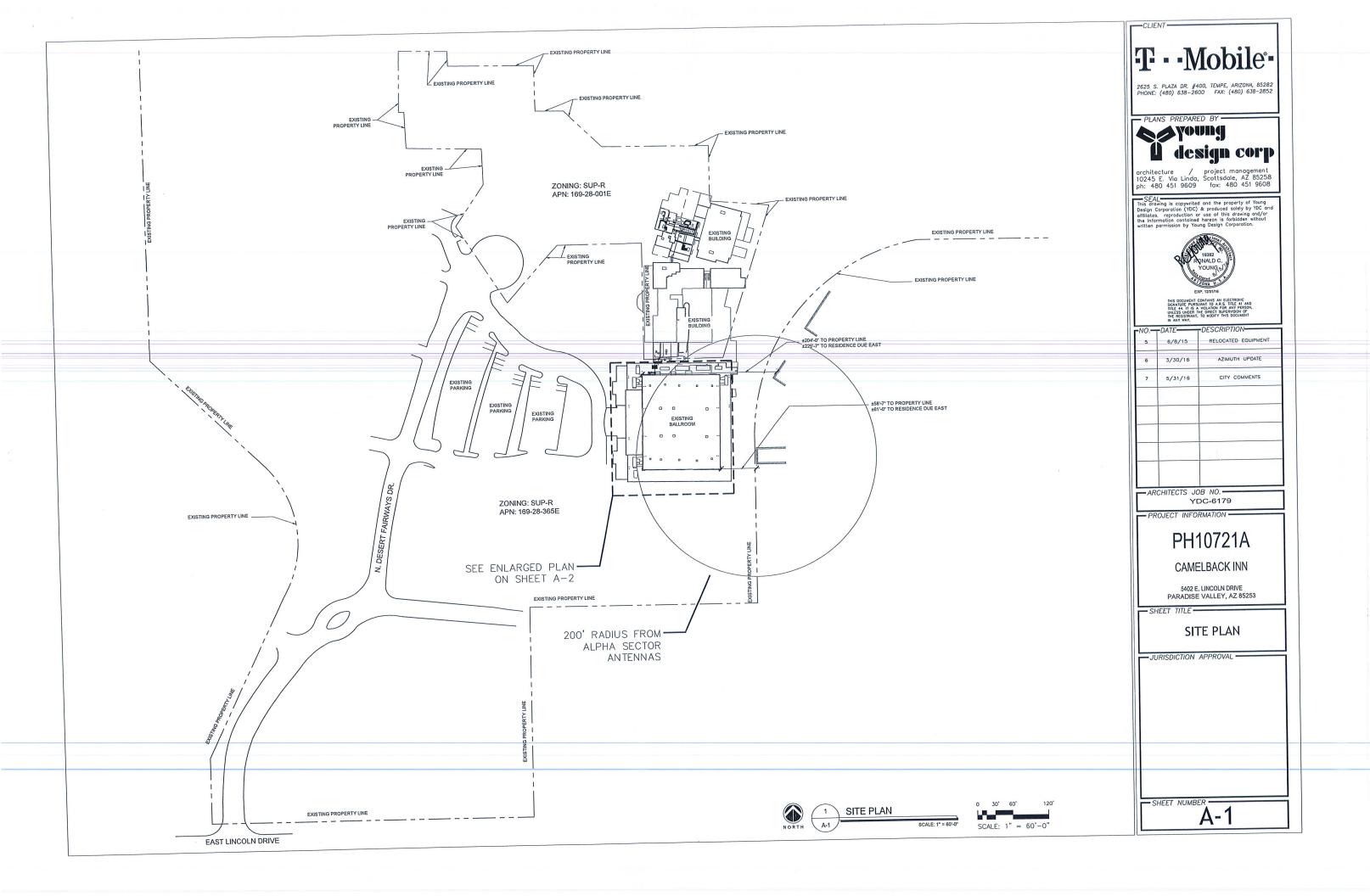
SCHEDULE "B" EXCEPTIONS 1 AND 2, 6 AND 8 ARE NOT SURVEY MATTERS AND CANNOT BE PLOTTED. SCHEDULE "B" EXCEPTIONS 3 AND 7 DO NOT HAVE ANY PLOTTABLE EASEMENTS.

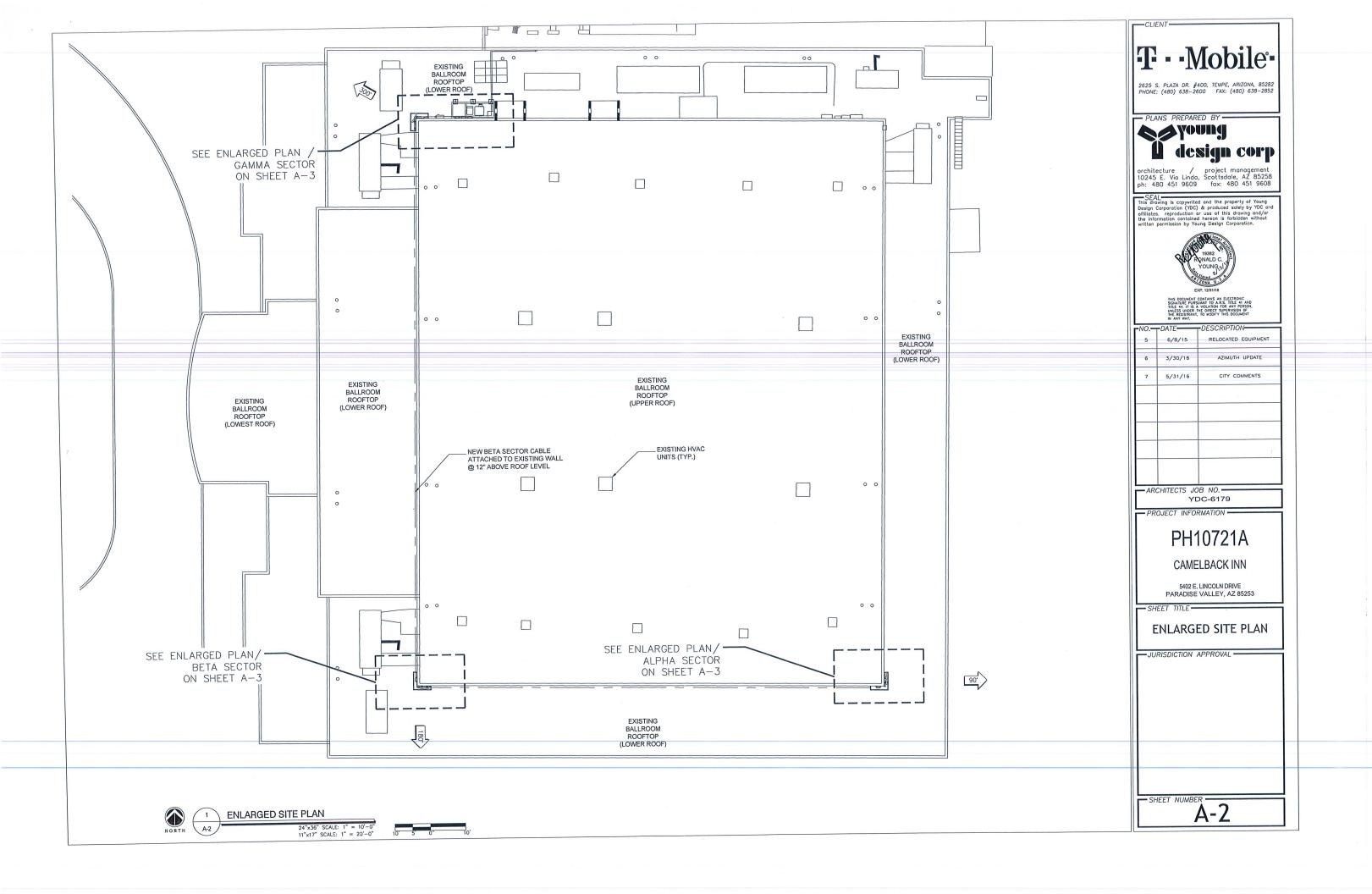
SCHEDULE "B" EXCEPTIONS 4 AND ARE A BLANKET EASEMENTS COVERING THE ENTIRE PARCEL.

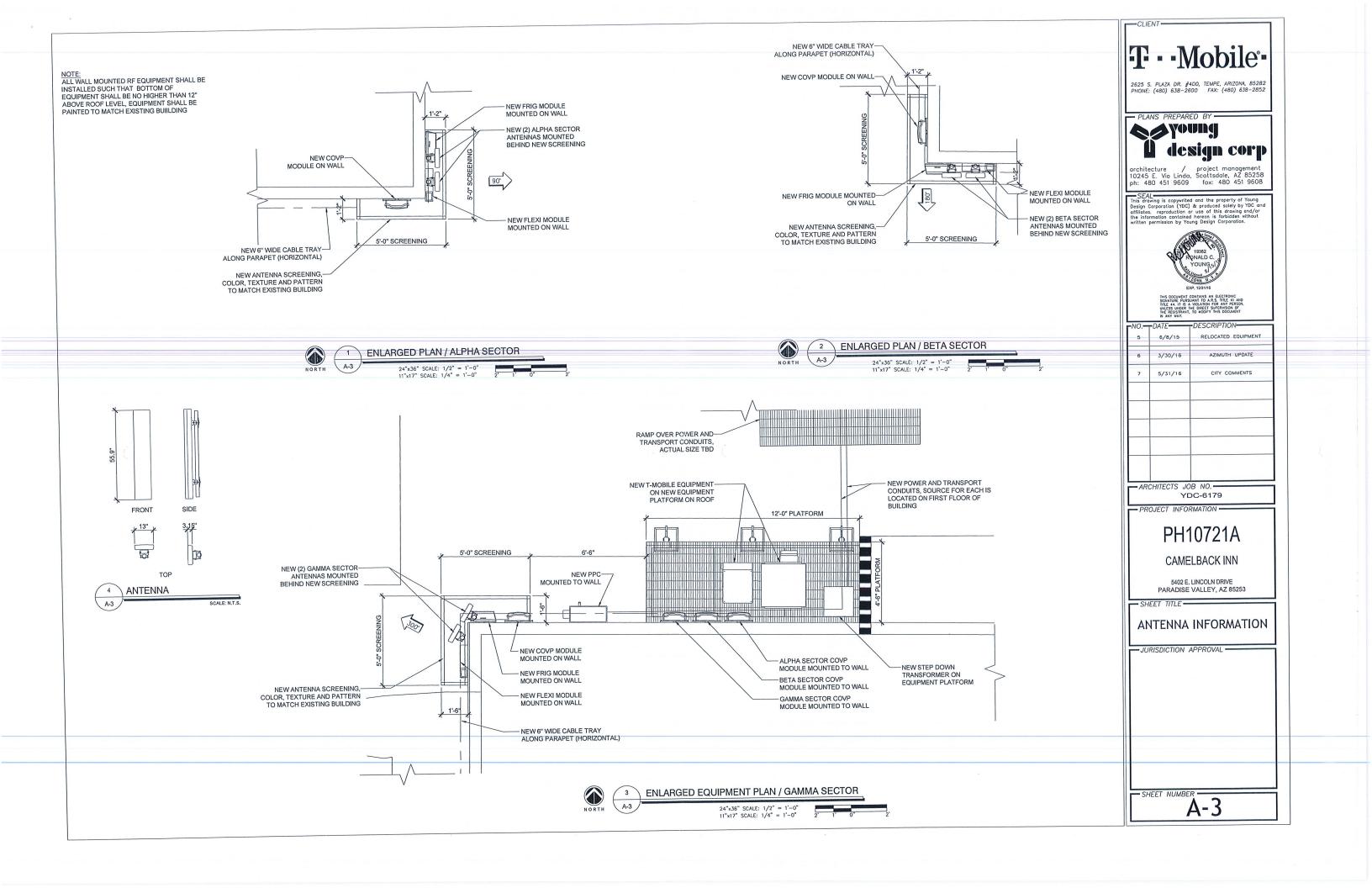
SURVEYOR'S NOTES SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC RECORDS TO DETERMINE ANY DEFECT IN TITLE ISSUED. THE BOUNDARY SHOWN HEREON IS PLOTTED FROM RECORD INFORMATION AND DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PROPERTY.

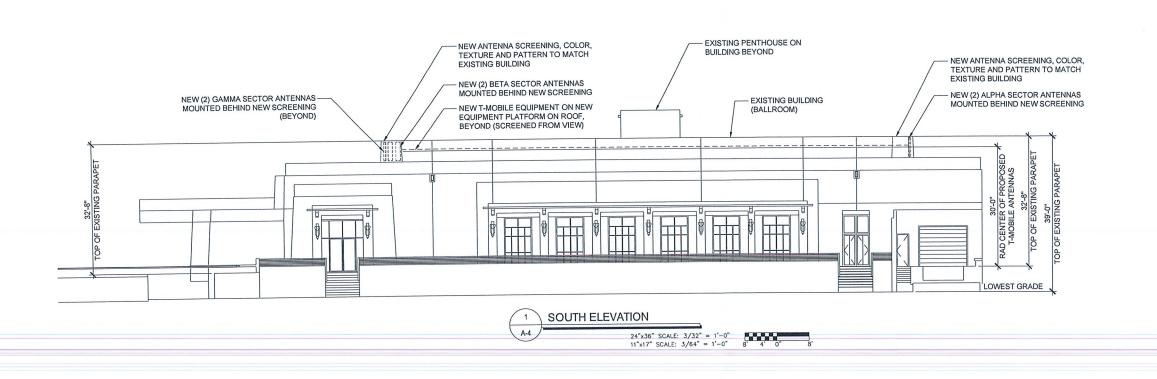














CLIENT-

# T · · Mobile

2625 S. PLAZA DR. #400, TEMPE, ARIZONA, 85282 PHONE: (480) 638-2600 FAX: (480) 638-2852

PLANS PREPARED BY

# T design corp

orchitecture / project management 10245 E. Via Linda, Scottsdale, AZ 85258 ph: 480 451 9609 fax: 480 451 9608

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-NO	DATE	DESCRIPTION	
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6	3/30/16	AZIMUTH UPDATE	
7	5/31/16	CITY COMMENTS	
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— ARCHITECTS JOB NO. — YDC-6179

PROJECT INFORMATION -

# PH10721A

CAMELBACK INN

5402 E. LINCOLN DRIVE PARADISE VALLEY, AZ 85253

SHEET TITLE -

**ELEVATIONS** 

JURISDICTION APPROVAL

SHEET NUMBER

**A-4**