AMENDED 7000 EAST LINCOLN

NOTES

- NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON, OVER, OR PLACED WITHIN A PUBLIC UTILITY EASEMENT, DRAINAGE EASEMENT, SANITARY SEWER EASEMENT, OR WATER EASEMENT EXCEPT AS NOTED BELOW. PAVING AND REMOVABLE TYPE FENCES. WITH NO CONTINUOUS FOOTING, ARE ALLOWED IN PUBLIC UTILITY EASEMENT, SANITARY SEWER EASEMENT, AND WATER EASEMENTS WITH APPROVAL FROM THE PLANNING AND DEVELOPMENT DEPARTMENT. NO VEGETATION SHALL BE PLANTED WITHIN ANY EASEMENT WITHOUT PRIOR APPROVAL FROM THE PLANNING AND DEVELOPMENT DEPARTMENT LANDSCAPE ARCHITECT. PUBLIC SANITARY SEWER OR WATER MAINS SHALL BE PLACED IN THE APPROPRIATE WATER AND SEWER EASEMENT. WATER MAINS THAT ARE PLACED WITHIN AN EASEMENT ARE REQUIRED TO BE DUCTILE IRON PIPE PER THE WATER SERVICES DEPARTMENT "DESIGN STANDARDS FOR WATER DISTRIBUTION MAIN". IT SHALL BE FURTHER UNDERSTOOD THAT THE TOWN OF PARADISE VALLEY SHALI NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS, PAVING, OR VEGETATION THAT BECOMES DAMAGED OR MUST BE REMOVED DURING THE COURSE OF MAINTENANCE, CONSTRUCTION, RECONSTRUCTION, OR REPAIR.
- 2. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- 3. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- 4. THE ELEVATION OF ANY PAD FOR A BUILDING OR STRUCTURE WITHIN THE BASE FLOOD LIMITS OF AN AREA OF SPECIAL HAZARD MUST BE AT OR ABOVE THE ELEVATION OF THE BASE FLOOD LIMIT AND THE FINISH FLOOR LEVEL MUST BE AT LEASE 12 INCHES ABOVE THE ELEVATION OF THE BASE FLOOD ELEVATION PER SECTION 1024 OF THE TOWN OF PARADISE VALLEY ZONING ORDINANCE.
- 5. THE FIVE STAR DEVELOPMENT RESORT COMMUNITIES OR 7000 EAST LINCOLN OWNERS ASSOCIATION WILL OWN TRACT A1, A2, B1, B2, C1, D1, D2 AND E1, TRACT A1, A2, B1, B2, C1, D1, D2 AND E1 WILL MAINTAIN THE SAME
- THE FIVE STAR DEVELOPMENT RESORT COMMUNITIES WILL MAINTAIN TRACT A1, A2, B1, B2, C1, D1, D2 AND E1 AND THE ROADWAY EASEMENT AS SET FORTH IN AND SUBJECT TO THE TERMS AND CONDITIONS OF THE RESORT AMENITY ACCESS AND EASEMENT AGREEMENT BETWEEN FIVE STAR DEVELOPMENT RESORT COMMUNITIES AND THE HOMEOWNERS ASSOCIATION, INC. TO BE

HEREINAFTER RECORDED.

SITE DATA TABLE

PARCEL A	ACRES = 19.860
TOTAL	ACRES = 19.860
PARCEL A1	ACRES = 9.629
TRACT A1	ACRES = 0.603
TRACT A2	ACRES = 0.666
TOTAL	ACRES = 10.898
PARCEL B	ACRES = 23.735
TRACT B1	ACRES = 3.556
TRACT B2	ACRES = 1.128
TRACT B3	ACRES = 2.182
TOTAL	ACR&S = 29.547
PARCEL C	ACRES = 17.295
TRACT C1	ACRES = 4.420
TOTAL	ACRES = 21.715
PARCEL D	ACRES = 7.449
TRACT D1	ACRES = 0.803
TRACT D2	ACRES = 0.744
TOTAL	ACRES = 8.996
PARCEL E	ACRES = 11.687
TRACT E1	ACRES = 0.387
TOTAL	ACRES = 12.074
GRAND TOTAL	ACRES = 103.090

LAND USE TABLE

<u> </u>	
PARCEL	AREA
EXISTING ZONING	PRC & SUP
% OPEN SPACE	-%
YIELD	# LOTS
GROSS/NET AREA	- AC.
GROSS DENSITY	- DU/AC
OPEN SPACE	- AC.

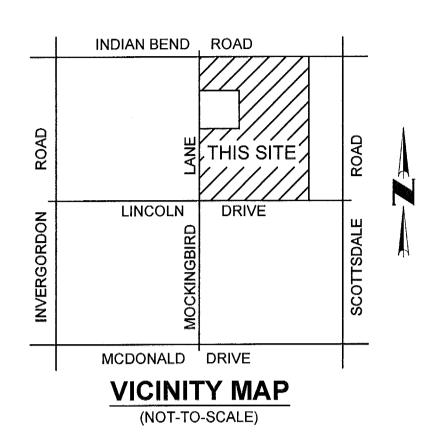
TRACT TABLE

TRACT	USE
TRACT A1 = 0.603 ACRES	PRIVATE ACCESS WAY, LANDSCAPE, UTILITY & DRAINAGE
TRACT A2 = 0.666 ACRES	PRIVATE ACCESS WAY, LANDSCAPE, UTILITY & DRAINAGE
TRACT B1 = 3.556 ACRES	DRAINAGE & LANDSCAPE
TRACT B2 = 1.128 ACRES	PRIVATE ACCESS WAY, DRAINAGE & LANDSCAPE
TRACT B3 = 2.182 ACRES	DRAINAGE & LANDSCAPE
TRACT C1 = 4.339 ACRES	DRAINAGE, LANDSCAPE & UTILITY
TRACT D1 = 0.752 ACRES	PRIVATE ACCESS WAY, LANDSCAPE & UTILITY
TRACT D2 = 0.744 ACRES	DRAINAGE, LANDSCAPE & UTILITY
TRACT E1 = 0.398 ACRES	PRIVATE ACCESS WAY, LANDSCAPE & UTILITY
TOTAL = 14.304 ACRES	

100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700763.0000 DATED AUGUST 26, 2013.

A REPLAT OF 7000 EAST LINCOLN AS RECORDED IN BOOK 1022 OF MAPS, PAGE 23, MARICOPA COUNTY RECORDS, BEING SITUATED IN THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



OWNER

FIVE STAR DEVELOPMENT RESORT COMMUNITIES, LLC 6720 N. SCOTTSDALE ROAD, SUITE 130 SCOTTSDALE, AZ 85253 PHONE: (480) 603-1384 CONTACT: CHRIS KLECKA EMAIL: CHRISK@FIVESTARDEVELOPMENT.COM

ENGINEER

COE & VAN LOO CONSULTANTS, INC. 4550 NORTH 12TH STREET PHOENIX, ARIZONA 85014 PHONE: (602) 264-6831 FAX: (602) 264-6831 CONTACT: RYAN WEED, P.E.

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 88°25'57" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 1022 OF MAPS, PAGE 23, MARICOPA COUNTY RECORDS.

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED. PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

UTILITY PROVIDERS

TOWN OF PARADISE VALLEY SEWER WATER **EPCOR WATER CENTURY LINK TELEPHONE** CABLE COX COMMUNICATIONS GAS SOUTHWEST GAS **ELECTRIC** ARIZONA PUBLIC SERVICE

CERTIFICATION

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF EIGHT (8) SHEETS. CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF DECEMBER, 2015, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LARRY E. SULLIVAN **REGISTRATION NUMBER 22782** 4550 N. 12TH STREET PHOENIX, ARIZONA 85014 (602)-264-6831 CVLSURVEY@CVLCI.COM

PLANNING DIRECTOR

ACKNOWLEDGEMENT

DAY OF

HIMSELF/HERSELF TO BE AN AUTHORIZED AGENT OF WILDCAT PARTNERS LLC, AN ARIZONA

AGENT, BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR

MY COMMISSION EXPIRES:

LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED THAT HE/SHE, AS THE AUTHORIZED

, 2016, BEFORE ME

, AND ACKNOWLEDGED

DATE

STATE OF ARIZONA)

COUNTY OF MARICOPA)

PERSONALLY APPEARED

IN WITNESS WHEREOF:

NOTARY PUBLIC

THE PURPOSE CONTAINED THEREIN.

I HEREBY SET MY HAND AND OFFICIAL SEAL

APPROVAL

APPROVED BY THE TOWN COUNCIL OF T	THE TOWN OF PARADISE VALLEY, ARIZONA THIS
DAY OF	, 2016.
BY: MAYOR	
ATTEST:TOWN CLERK	
TOWN ENGINEER	

DEDICATION

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS)

KNOW ALL MEN BY THESE PRESENTS

THAT FIVE STAR DEVELOPMENT RESORT COMMUNITIES, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY PUBLISHES THIS MASTER FINAL PLAT FOR "AMENDED 7000 EAST LINCOLN", A REPLAT OF 7000 EAST LINCOLN, AS RECORDED IN BOOK 1022 OF MAPS, PAGE 23, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF ""AMENDED 7000 EAST LINCOLN" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE PARCELS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH PARCEL, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME THAT IS GIVEN TO EACH, RESPECTIVELY, ON SAID PLAT. FIVE STAR DEVELOPMENT RESORT COMMUNITIES, AS OWNER, DOES HEREBY DEDICATE TO THE TOWN OF PARADISE VALLEY, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE

COUNTY RECORDER

TRACTS "A1", "A2", "B1", "B2", "C1", "D1", "D2", AND "E1" ARE HEREBY DEDICATED FOR THE PURPOSES SHOWN HEREON AND ARE TO BE OWNED AND MAINTAINED BY THE FIVE STAR DEVELOPMENT RESORT COMMUNITIES OR 7000 EAST LINCOLN OWNERS ASSOCIATION.

TRACTS "C1", "D1" AND "D2" ARE HEREBY DEDICATED AS PRIVATE ACCESS WAYS TO BE OWNED AND MAINTAINED BY FIVE STAR DEVELOPMENT RESORT COMMUNITIES OR 7000 EAST LINCOLN OWNERS ASSOCIATION. AN EASEMENT FOR PRIVATE SEWER, REFUSE COLLECTION, DRAINAGE, AND EMERGENCY AND SERVICE TYPE VEHICLE ACCESS IS HEREBY DEDICATED TO THE PUBLIC OVER TRACTS "C1", "D1", AND "D2".

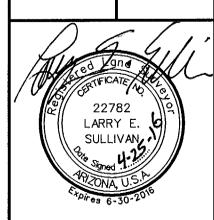
A PERPETUAL WATER EASEMENT ("EASEMENTS") AS DESCRIBED IN THIS PLAT IS GRANTED TO EPCOR WATER ARIZONA INC - PARADISE VALLEY, AND ITS SUCCESSORS AND ASSIGNS SERVES EXCLUSIVELY THE SUBJECT PROPERTY (COLLECTIVELY, "GRANTEE"), TO CONSTRUCT, OPERATE, AND MAINTAIN WATER LINES AND APPURTENANT FACILITIES (COLLECTIVELY, "FACILITIES") UPON, ACROSS, OVER AND UNDER THE SURFACE OF THE EASEMENTS, TOGETHER WITH THE RIGHT TO OPERATE REPAIR, REPLACE, MAINTAIN, AND REMOVE THE FACILITIES FROM THE PREMISES; TO ADD OR TO ALTER THE FACILITIES, AND TO PROVIDE GRANTEE WITH REASONABLE INGRESS AND EGRESS TO THE FACILITIES. GRANTEE WILL HAVE UNRESTRICTED ACCESS TO THE EASEMENT FOR THE ACTIVITIES DESCRIBED ABOVE AND FORMAL NOTIFICATION OR APPROVAL BY ANY ASSOCIATION PRIOR TO ACCESSING THE EASEMENT WILL NOT BE REQUIRED. GRANTOR SHALL NOT ERECT OR CONSTRUCT OR PERMIT TO BE ERECTED OR CONSTRUCTED ANY BUILDING, STRUCTURE OR SIMILAR IMPROVEMENT WITHIN THE LIMITS OF THE EASEMENT GRANTED HEREIN, GRANTOR SHALL NOT, NOR PERMIT, THE GRADE OVER GRANTEE'S FACILITIES TO BE SUBSTANTIALLY ALTERED WITHOUT, IN EACH INSTANCE, THE PRIOR WRITTEN CONSENT OF GRANTEE, AND GRANTOR AGREES THAT NO OTHER PIPES OR CONDUITS SHALL BE PLACED WITHIN THE PREMISES SUBJECT TO THE EASEMENT GRANTED HEREIN, EXCEPT PIPES CROSSING GRANTEE'S FACILITIES AT RIGHT ANGLES, IN WHICH CASE, A MINIMUM VERTICAL DISTANCE OF TWO (2) FEET (AS MEASURED FROM THE CLOSEST POINTS ON THE OUTSIDE EDGES) SHALL BE MAINTAINED BETWEEN GRANTEE'S FACILITIES AND SUCH OTHER PIPES OR CONDUITS. UNLESS GRANTEE EXPRESSLY CONSENTS IN WRITING OTHERWISE, ANY AND ALL SEWER PIPES CROSSING THE EASEMENT GRANTED HEREIN SHALL BE LAID BELOW GRANTEE'S FACILITIES. HOWEVER, GRANTOR SHALL HAVE THE RIGHT TO CONSTRUCT AND ERECT FENCES, TO INSTALL LANDSCAPING, PARKING FACILITIES AND DRIVEWAYS, AND TO ESTABLISH OTHER USES WHICH ARE NOT INCONSISTENT WITH USES WITHIN THE LIMITS OF SAID EASEMENT IN A MANNER WHICH WILL NOT UNREASONABLY INTERFERE WITH GRANTEE'S ACCESS TO THE FACILITIES.

IN WITNESS WHEREOF:

FIVE STAR DEVELOPMENT RESORT COMMUNITIES, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

FIVE STAR DEVELOPMENT RESORT COMMUNITIES, LLC, AN ARIZONA LIMITED LIABILITY

BY:	DATE:
MANAGER	
ITS: AUTHORIZED SIGNATORY	



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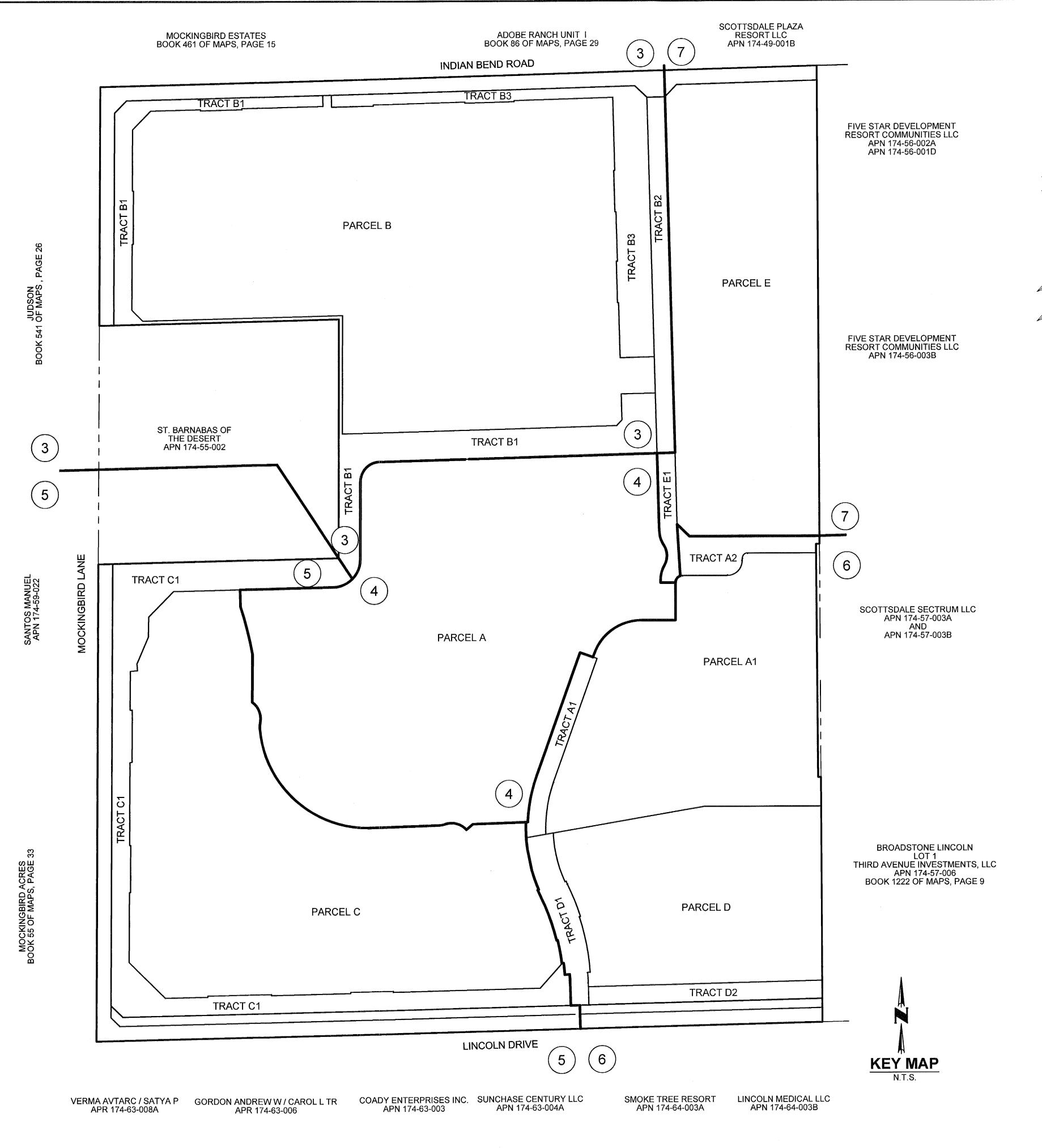
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GROSS AREA = 110.775 ACRES | SEE SHEET 2 FOR CORVE

SEE SHEET 2 FOR CURVE

CVL Contact: AVA FURGA CVL Project #: 01-0268901 CVL File #:



LEGEND

INDICATES SECTION CORNER - FOUND BRASS CAP IN HANDHOLE (UNLESS OTHERWISE NOTED).

- INDICATES CORNER OF THIS SUBDIVISION - SET 1/2" REBAR WITH CAP RLS #33851 PER M.A.G. STD. DET. 120, TYPE "C" MODIFIED

— — — — INDICATES CENTER LINE MONUMENTATION- SET BRASS CAP FLUSH UPON COMPLETION OF JOB, PER M.A.G. STD. DET. 120, TYPE "B" (UNLESS OTHERWISE NOTED)

CAP UPON COMPLETION OF JOB PER M.A.G. STD. DET. 120, TYPE "B" (UNLESS OTHERWISE NOTED)

——— — — INDICATES EXISTING BRASS CAP FLUSH

— — — INDICATES EASEMENT LINES

----- - INDICATES BUILDING SETBACK LINES (B.S.L.)

INDICATES CURVE NUMBER

- INDICATES VEHICULAR NON-ACCESS EASEMENT

INDICATES BUILDING SETBACK LINE

P.U.E. INDICATES PUBLIC UTILITY EASEMENT — INDICATES SIGHT VISIBILITY TRIANGLE EASEMENT - 50' X 50'

> COLLECTOR TO LOCAL) - INDICATES SIGHT VISIBILITY TRIANGLE EASEMENT - 21' X 21'

(ARTERIAL TO ARTERIAL, ARTERIAL TO COLLECTOR &

(LOCAL TO LOCAL)

- INDICATES SHEET NUMBER

- INDICATES RIGHT OF WAY

 INDICATES NOT TO SCALE N.T.S. - INDICATES SIGHT VISIBILITY TRIANGLE EASEMENT

 INDICATES SQUARE FEET INDICATES ACRES INDICATES EXISTING

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COUNTY RECORDER

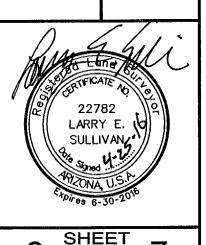
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CURVE TABLE						
NO.	RADIUS	ARC	DELTA	TANGENT	CHORD	CHORD-BEARING
1	400.00	152.60	021 51 31"	77. 24	151.68	N12°18'47.5"W
2	400.00	299. 21	042 51 31"	156.99	292.28	N01°48'47.5"W
3	153.00	187. 95	070 23 02"	107.90	176. 35	N54°48'29.0"E
4	45.00	70.68	090.00,00	45.00	63.64	N45°00'00.0"E
5	54.00	28. 52	030'15'39"	14.60	28. 19	N15°07'49.5"E
6	76.00	84. 23	063°30'10"	47.03	79.99	N01'29'26.0"W
7	54.00	29.85	031'40'28"	15. 32	29.47	N17'24'17.0"W
8	200.00	51.26	014 41 10"	25. 77	51. 12	N82'39'25.0"E
9	95.00	102.99	062'06'58"	57. 21	98.02	N11'26'31.0"W
1 0	425.00	29.40	003.57,52	14.71	29.40	N03°21'58.0"W
1 1	645.50	155.86	013'50'03"	78. 31	155. 48	N10°58'28.5"W
12	648.50	96. 12	008 29 32"	48. 15	96. 03	N22'08'16.0"W
13	351. 50	9. 30	001 30 57"	4. 65	9. 30	N25° 37′ 33. 5″ W
14	354. 50	139.59	022 33 38"	70. 71	138.69	N13'35'16.0"W
15	375. 00	146.17	022'19'59"	74. 02	145. 25	N08 26 58. 5 E S10 55 00. 5 W
16	425.00	129.05	017'23'55"	65. 03	128. 56 31. 23	S10°55'00.5"W S05°27'19.5"E
17	575. 00 375. 00	31. 24 25. 95	003°06'45"	15.62 12.98	25. 94	S03 27 19. 5 E
1 8 1 9	19. 50	30.63	090.00,00,	19.50	27. 58	N45°00'00.0"E
20	40. 50	63.62	030.00,00	40.50	57. 28	N45'00'00.0"E
21	14. 50	22. 78	090.00,00,	14.50	20. 51	N45'00'00.0"E
2 2	79.00	43.67	031'40'28"	22.41	43. 12	S17'24'17.0"E
2 1 2 2 2 3	51.00	56. 53	063'30'10"	31.56	53.68	S01°29'26.0"E
2 4	79.00	41.72	030'15'39"	21. 36	41.24	S15°07'49.5"W
25	430.00	72.64	009 40 43"	36. 41	72. 55	S02°40'09.5"E
2 4 2 5 2 6	430.00	52.94	007'03'12"	26.50	52.90	S19°52'41.0"E
27	433.00	22.51	002 58 45	11.26	22. 51	S24°53'39.5"E
28	567.00	126.29	012 45 42"	63.41	126.03	S20°00'11.0"E
29	570.00	65. 77	006 36 40"	32. 92	65. 73	S10'19'02.0"E
30	77. 00	118.82	088 24 49"	74. 90	107. 38	N44°19'05.5"E
3 1 3 2	55.00	84. 82	088 21 20"	53. 44	76.66	N44'17'21.0"E S14'02'28.5"E
32	1098. 45 55. 00	136.38 64.06	066 44 08"	68. 28 36. 22	136. 29 60. 50	S20° 56' 27. 0" E
33	55. 00	16.80	017 29 37"	8.46	16.73	S03° 40' 48. 5" W
34 35	300.00	454.63	086 49 35"	283.83	412.35	S48 28 47. 5 E
36	55. 00	16.65	017'20'29"	8. 39	16.58	N79°26'10.5"E
37	55. 00	65. 19	067.54.33"	37. 03	61.44	S75 16 47. 5 E
38	140.00	171.98	070'23'02"	98.73	161.37	N54°48'29.0"E
39	345.00	64.91	010.46,45	32. 55	64.81	S14°13'35.5"W
4 0	35.00	53.97	088 21 20"	34.01	48.78	\$44°17'21.0"W
4 0 4 1	97.00	149.68	088'24'49"	94. 35	135. 27	S44'19'05.5"W
4 2	30.00	55.03	105 05 14"	39.16	47.63	S35*58'53.0"W
43	1128. 45	122.56	006.13,23	61.34	122.50	S13*27'02.5"E
4 4	55. 00	84. 82	088'21'20"	53. 44	76. 66	N44°17'21.0"E
45	55.00	36, 16	037 40 06"	18.76	35. 51	S22°29'28.0"E
4 6 4 7	586. 02	26. 31	002.34,23,	13. 16	26. 32	S04°56'36.5"E S53°36'11.5"E
4 / 4 0	30.00	49. 61	094°44'47"	32. 59	44. 15	N07 58 02. 5"W
48	616. 02	92.69	008°37'15"	46. 43 19. 39	92. 60 27. 85	N47°46'30.0"W
4 9 5 0	20. 00 330. 00	30. 80 500. 97	086 58 49"	313. 05	454. 23	N48° 24' 10. 5" W
5 U 5 1	82.00	88. 90	062.06,28	49. 38	84. 61	N11 26 31. 0 W
52	108.00	20. 11	010.40,13	10.09	20. 08	S37'09'53.5"E
53	34. 50	54.86	091.06,36,	35. 17	49. 26	S77 23 05. 0 E
5 4	166.00	95. 43	032.26, 53,	49.08	94. 13	N73°31'48.5"E
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2 SHEET OF CVL Contact: AVA FURGA CVL Project #: 01-0268901 CVL File #:

