



# Town of Paradise Valley

6401 E Lincoln Dr  
Paradise Valley, AZ 85253

## Meeting Notice and Agenda Hillside Building Committee

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Wednesday, January 10, 2024

8:00 AM

Town Hall Boardroom

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### Committee Members

*Chair Scott Jarson, Scott Tonn, William Nassikas, Charles Covington, Karen Liepmann*

### 1. Call to Order

*Notice is hereby given that members of the Committee will attend either in person or by telephone conference call, pursuant to A.R.S. §38-431(4).*

### 2. Executive Session

*The Committee may convene into an executive session at one or more times during the meeting as needed to confer with the Town Attorney for legal advice regarding any of the items listed on the agenda as authorized by A.R.S. §38-431.03.A.3.*

### 3. Application Review

*The Committee may take action on these items.*

**A. [24-011](#) Combined Review for a Solar Addition  
4564 E White Drive (APN: 168-70-019J).**

**Staff Contact:**

Jose Mendez, 480-348-3519  
Juan Gonzalez Jr., 480-348-3528

**Attachments:**

- [A. Staff Report](#)
- [B. Hillside & Vicinity Maps](#)
- [C. Application and Narrative.pdf](#)
- [D. Plans.pdf](#)
- [E. Notificaion Materials.pdf](#)
- [F. Standard Approval Information.pdf](#)

**B. [24-012](#) Combined Review for a Single Family Residence  
4301 E Keim Drive (APN: 169-22-045).**

**Staff Contact:**

Jose Mendez, 480-348-3519  
Juan Gonzalez Jr., 480-348-3528

**Attachments:**

[A. Staff Report](#)  
[B. Hillside & Vicinity Maps.docx](#)  
[C. Application.pdf](#)  
[D. Plans.pdf](#)  
[E. Notification Materials.pdf](#)  
[F. Standard Approval Information.pdf](#)

**C. [24-014](#) Combined Review for a Landscape and Pool Addition  
4656 E Foothill Drive (APN: 169-11-117).**

**Staff Contact:**

Jose Mendez, 480-348-3519  
Juan Gonzalez Jr., 480-348-3528

**Attachments:**

[A. Staff Report](#)  
[B. Hillside & Vicinity Maps.docx](#)  
[C. Application.pdf](#)  
[D. Plans.pdf](#)  
[E. Notification Materials](#)

**D. [24-013](#) Concept Review for a Single Family Residence  
6019 E Foothill Drive N (APN: 169-03-056).**

**Staff Contact:**

Jose Mendez, 480-348-3519  
Juan Gonzalez Jr., 480-348-3528

**Attachments:**

[A. Staff Report](#)  
[B. Hillside & Vicinity Maps.pdf](#)  
[C. Application .pdf](#)  
[D. Notification Material.pdf](#)  
[E Plans.pdf](#)

E. [24-003](#) **Formal Review for a New Single Family Residence  
7941 N 55th Street (APN 168-77-007).**

**Staff Contact:**

Jose Mendez, 480-348-3519

**Attachments:**

- [A. Staff Report](#)
- [B. Hillside & Vicinity Maps](#)
- [C. Application and Narrative](#)
- [D. Plans](#)
- [E. Variance Staff Report](#)
- [F. Notification Materials](#)
- [G. Standard Approval Information](#)

#### 4. Staff Reports

#### 5. Committee Reports

#### 6. Next Meeting Date

*The next Hillside Building Committee meeting dates are tentatively scheduled for Wednesday, February 14, 2024 at 8:00 a.m. and Wednesday, March 13, 2024 at 8:00 a.m.*

#### 7. Adjournment

AGENDA IS SUBJECT TO CHANGE

*\*Notice is hereby given that pursuant to A.R.S. §1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the Planning Commission are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the Town Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the Town will assume that the rights afforded parents pursuant to A.R.S. §1-602.A.9 have been waived.*

*The Town of Paradise Valley endeavors to make all public meetings accessible to persons with disabilities. With 72 hours advance notice, special assistance can also be provided for disabled persons at public meetings. Please call 480-948-7411 (voice) or 480-483-1811 (TDD) to request accommodation to participate in the meeting.*