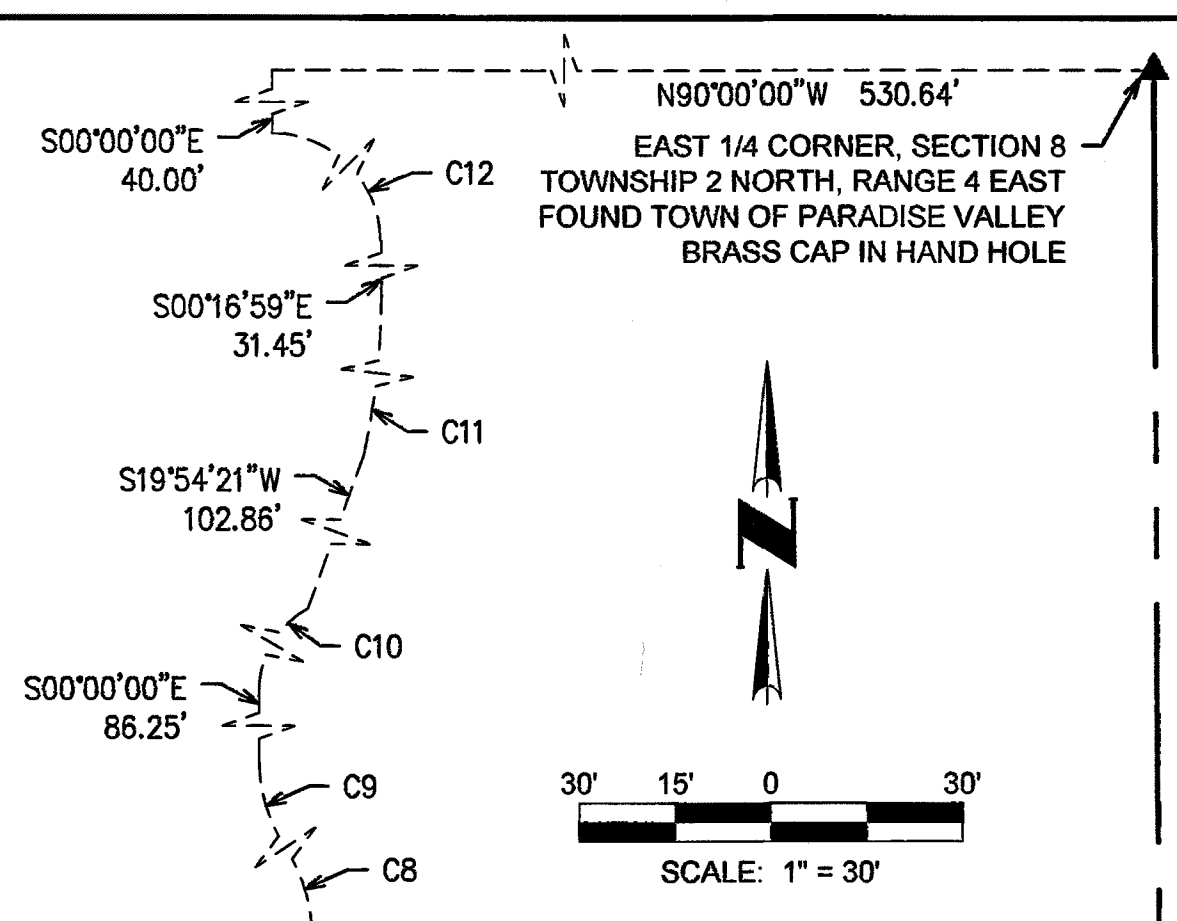


CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	43.24	273.82	009°02'51"	21.66	43.19	S04°31'26"E
C2	15.71	10.00	090°00'00"	10.00	14.14	S45°00'00"E
C3	15.71	10.00	090°00'00"	10.00	14.14	S45°00'00"W
C4	25.62	20.00	073°23'42"	14.91	23.90	N27°39'00"E
C5	50.10	25.19	113°56'09"	38.75	42.24	S32°25'49"W
C6	37.96	36.21	060°03'46"	20.93	36.24	N59°49'56"E
C7	78.78	515.00	008°45'52"	39.47	78.70	S04°39'55"E
C8	28.92	50.00	033°08'06"	14.87	28.51	N16°51'02"W
C9	29.16	50.00	033°25'04"	15.01	28.75	S16°42'32"E
C10	31.93	30.00	060°58'28"	17.66	30.44	S30°29'14"W
C11	52.15	235.00	012°42'54"	26.18	52.04	N06°04'28"E
C12	53.24	34.00	089°43'01"	33.83	47.96	N45°08'29"W

LOT AREA TABLE	
LOT #	SQUARE FEET
1	14,576
2	6,090
3	5,582
4	5,582
5	7,269
6	6,768
7	7,478
TOTAL	53,345

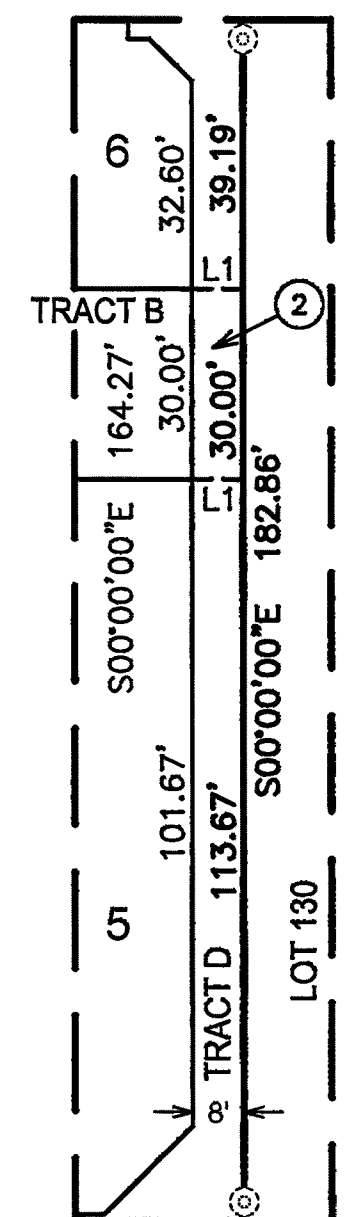
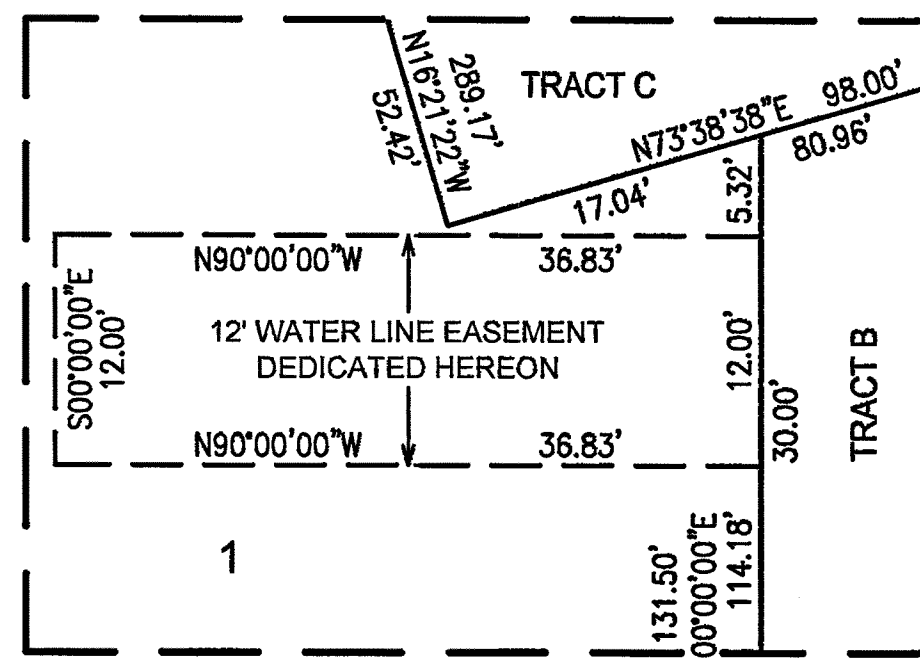
- LEGEND**
- INDICATES SECTION CORNER - FOUND BRASS CAP (UNLESS OTHERWISE NOTED)
 - INDICATES FOUND 1/2" REBAR WITH CAP RLS #22782 (UNLESS OTHERWISE NOTED)
 - U.E. INDICATES UTILITY EASEMENT
 - C1 INDICATES CURVE NUMBER
 - M.C.R. INDICATES MARICOPA COUNTY RECORDER
 - APN INDICATES ASSESSOR PARCEL NUMBER
 - MAG INDICATES MARICOPA ASSOCIATION OF GOVERNMENTS
 - PUE INDICATES PUBLIC UTILITY EASEMENT
 - ① INDICATES EASEMENT SCHEDULE NO.
 - ② INDICATES EMERGENCY ACCESS EASEMENT



COUNTY RECORDER

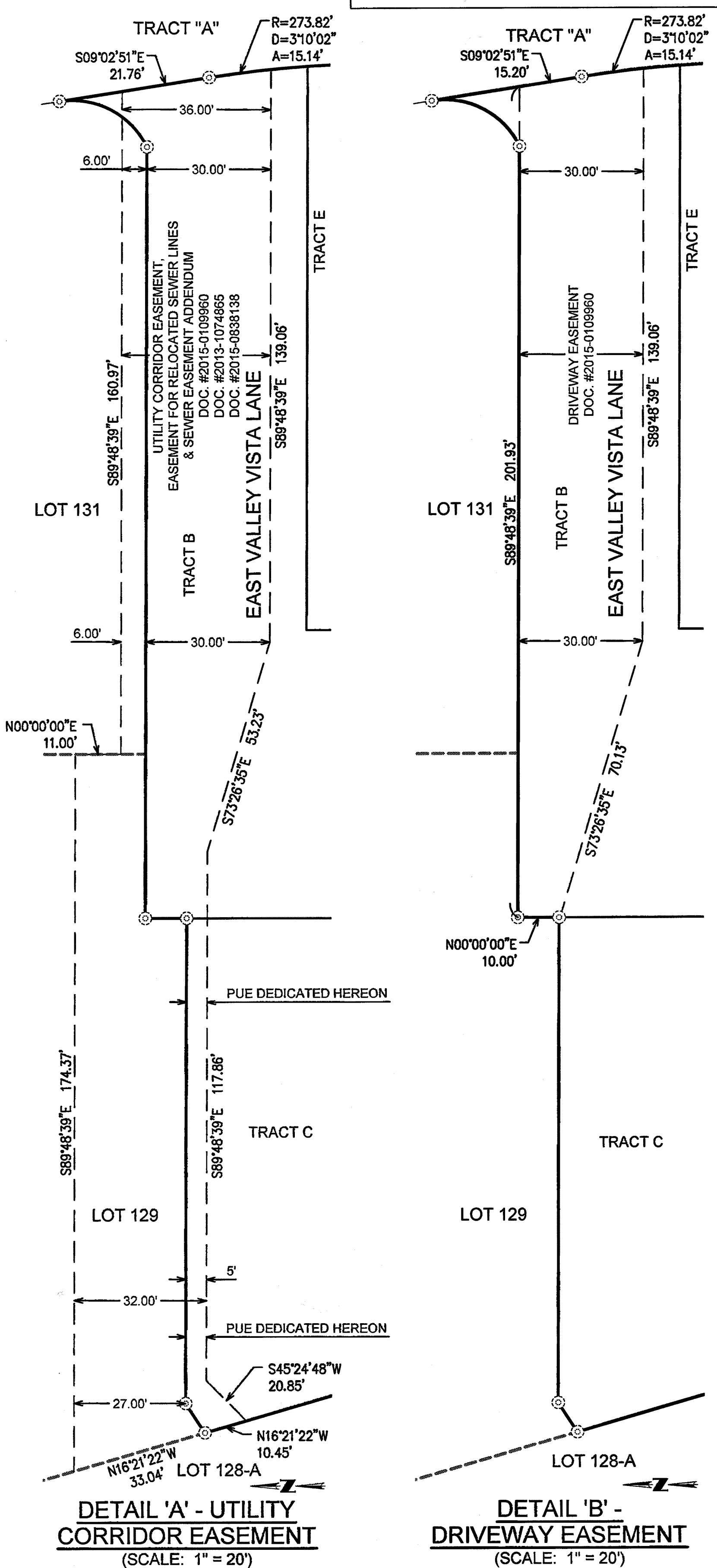
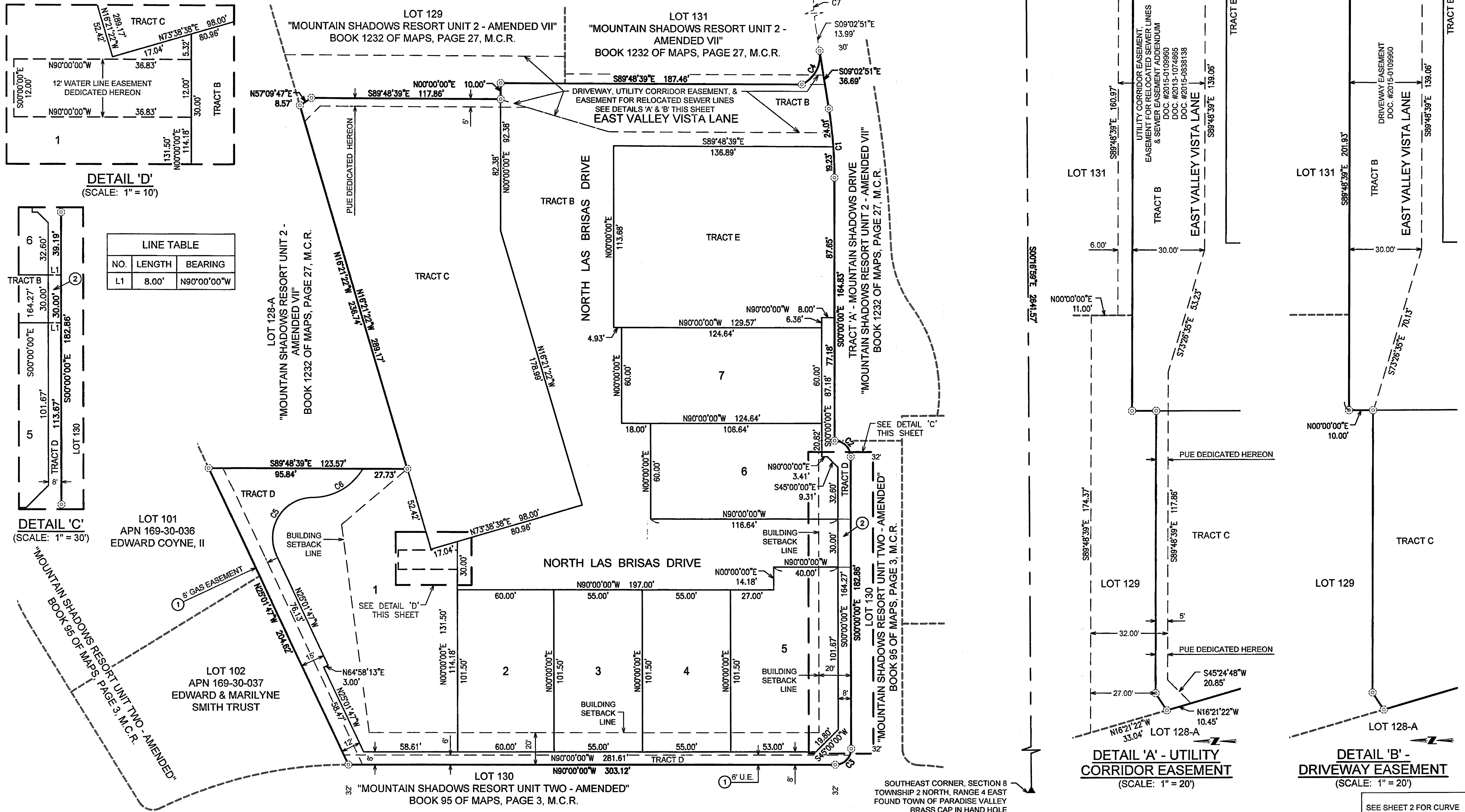
OFFICIAL RECORDS OF
MARICOPA COUNTY RECORDER
HELEN PURCELL
2016030722 05/05/2016 02:35
BOOK 1271 PAGE 13
ELECTRONIC RECORDING
PLAT1605-2-1-1-M-

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Phoenix, Arizona 85014
602-264-8831
www.cvlci.com



LINE TABLE		
NO.	LENGTH	BEARING
L1	8.00'	N90°00'00"W

DETAIL 'C'
(SCALE: 1" = 30')



DATE: _____

REVISION: _____

NO. _____

RE-PLAT

THE VILLAS AT MOUNTAIN SHADOWS - AMENDED
PARADISE VALLEY, ARIZONA

2 SHEET OF 2

CVL Contact: F. FLEET
CVL Project #: 14-0245826
CVL File #:

Printed By: Pwker Print Date: April 26, 2016 File Name: N:\01024580\14\ADD\WEST\Replat\14-024582\MH.R1.PLAT.02.dwg

PRELIMINARY PLAT FOR

"THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE ___, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

COUNTY RECORDER

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Phoenix, Arizona 85014
602-264-6831
www.cvlci.com

NOTES

- THE BOUNDARIES OF EACH UNIT ARE AS FOLLOWS:
 - THE VERTICAL BOUNDARIES ARE THE INTERIOR FINISHED SURFACES OF THE PERMIETER WALLS OF THE UNIT;
 - THE LOWER HORIZONTAL BOUNDARY IS THE TOP SURFACE OF THE FLOOR SLAB BENEATH THE UNIT; AND
 - THE UPPER AND LOWER HORIZONTAL BOUNDARIES OF EACH UNIT SHALL BE FROM THE UNFINISHED FLOOR OR EACH UNIT TO THE UNFINISHED CEILING OF EACH UNIT.
- THE COMMON ELEMENTS OF THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS, WILL CONSIST OF ALL THE PROPERTY WITHIN THE BOUNDARIES OF THE CONDOMINIUM AS SHOWN ON THIS CONDOMINIUM PLAT, EXCEPT FOR THE UNITS.
- TIES SHOWN ARE TO OUTSIDE FACE OF BUILDINGS (GROUND LEVEL).
- NO POWER POLES EXIST ON-SITE.
- BUILDING HEIGHT WILL COMPLY WITH THE MOUNTAIN SHADOWS RESORT SPECIAL USE PERMIT REQUIREMENTS.

OWNER / DEVELOPER

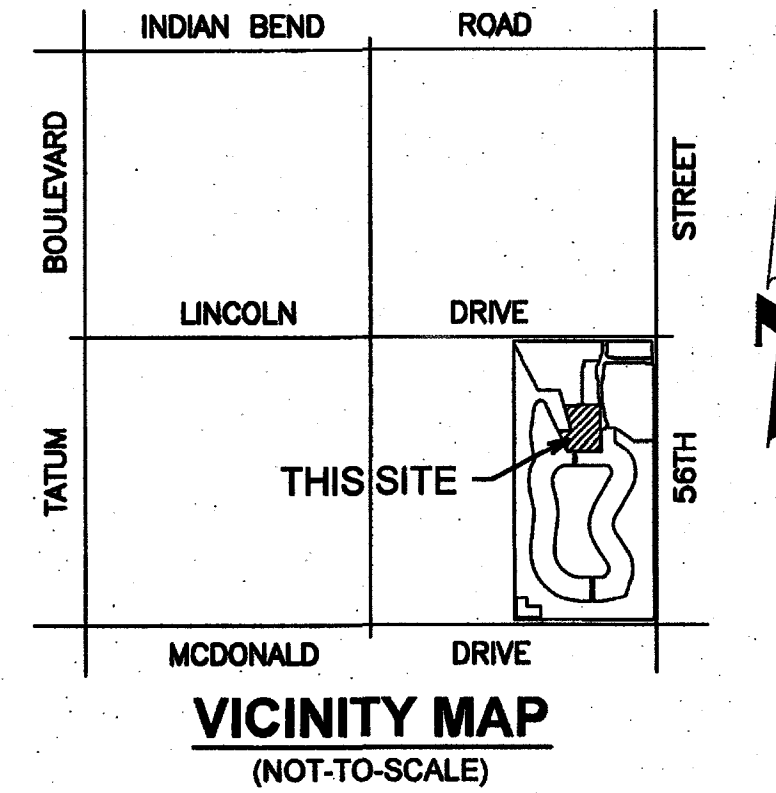
TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY
6730 N. SCOTTSDALE ROAD, SUITE 235
SCOTTSDALE, AZ 85253
PHONE: (480) 364-6497
CONTACT: THOMAS P. MARONEY, PRESIDENT

ARCHITECT

JZMK PARTNERS
3080 BRISTOL STREET, SUITE 650
COSTA MESA, CALIFORNIA 92626
PHONE: (714) 426-6900
CONTACT: BRYAN STADLER

ENGINEER

COE & VAN LOO CONSULTANTS, INC.
4550 NORTH 12TH STREET
PHOENIX, ARIZONA 85014
PHONE: (602) 264-6831
FAX: (602) 264-0928
CONTACT: FRED E. FLEET, P.E.



DEDICATION

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

KNOW ALL MEN BY THESE PRESENTS:

THAT TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUM" A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE ___, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PRELIMINARY PLAT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM UNITS, AND THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER GIVEN EACH RESPECTIVELY ON SAID PLAT.

IN WITNESS WHEREOF:

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER OF THE LAND DESCRIBED HEREIN, HAS CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED DULY AUTHORIZED OFFICER.

TNHC MOUNTAIN SHADOWS LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: THOMAS P. MARONEY, PRESIDENT
ITS: AUTHORIZED SIGNATORY

DATE: _____

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA)

ON THIS ____ DAY OF _____, 2016, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

_____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

APPROVAL

APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE VALLEY, ARIZONA THIS ____ DAY OF _____, 2016.

BY: _____
MAYOR

ATTEST: _____
TOWN CLERK

TOWN ENGINEER

PLANNING DIRECTOR

CERTIFICATION

I, LARRY E. SULLIVAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS, CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JUNE, 2016, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: LARRY E. SULLIVAN
REGISTRATION NUMBER 22782
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCL.COM

DATE
REVISION
NO.

Coe and Van Loo II L.L.C.

DRAINAGE EASEMENT RESTRICTIONS

PURSUANT TO A.R.S. 9-463.01 (C), AND SECTION 6-4 (E)(J), 8-7-1 ET. SEQ. AND 6-3-8 OF THE CODE OF ORDINANCES OF THE TOWN OF PARADISE VALLEY, DRAINAGE EASEMENTS ARE FOR THE PURPOSE OF ALLOWING STORM, FLOOD AND OTHER WATERS TO PASS OVER, UNDER, OR THROUGH THE LAND SET ASIDE FOR SUCH EASEMENTS, AND NOTHING WHICH MAY, TO ANY DEGREE, IMPEDE OR OBSTRUCT THE FLOW OF SUCH WATER, SHALL BE CONSTRUCTED, PLACED, PLANTED OR ALLOWED TO GROW ON OR IN SUCH EASEMENTS. THE MAINTENANCE AND CLEARING OF THESE DRAINAGE EASEMENTS SHALL BE THE SOLE RESPONSIBILITY AND DUTY OF THE OWNER OF THE PROPERTY ON WHICH SAID EASEMENTS ARE PLATTED. HOWEVER, IF THE TOWN DEEMS IT TO BE IN THE BEST INTERESTS OF THE HEALTH, SAFETY, OR WELFARE OF THE TOWN OF PARADISE VALLEY, THE TOWN OF PARADISE VALLEY MAY CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER SUCH EASEMENTS. AGENTS AND EMPLOYEES OF THE TOWN OF PARADISE VALLEY SHALL HAVE FREE ACCESS TO AND FROM ALL PORTIONS OF SUCH EASEMENTS AT ALL TIMES.

100 YEAR ASSURED WATER SUPPLY

THE AREA PLATTED HEREON LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF EPCOR WATER ARIZONA INC. - PARADISE VALLEY WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576 ARIZONA REVISED STATUTES AS PER ARIZONA DEPARTMENT OF WATER RESOURCES CERTIFICATE NUMBER 27-700839.0000 DATED NOVEMBER 12, 2015.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°16'59" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

BENCHMARK

WEST 1/4 CORNER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 4 EAST TOWN OF PARADISE VALLEY BRASS CAP IN HANDHOLE LOCATED AT THE INTERSECTION OF 56TH STREET & LINCOLN
ELEVATION = 1363.42 (NAVD 88)
MCDOT GDACS NO. 24534-1
N: 20751.98, E: 86642.68

UTILITY PROVIDERS

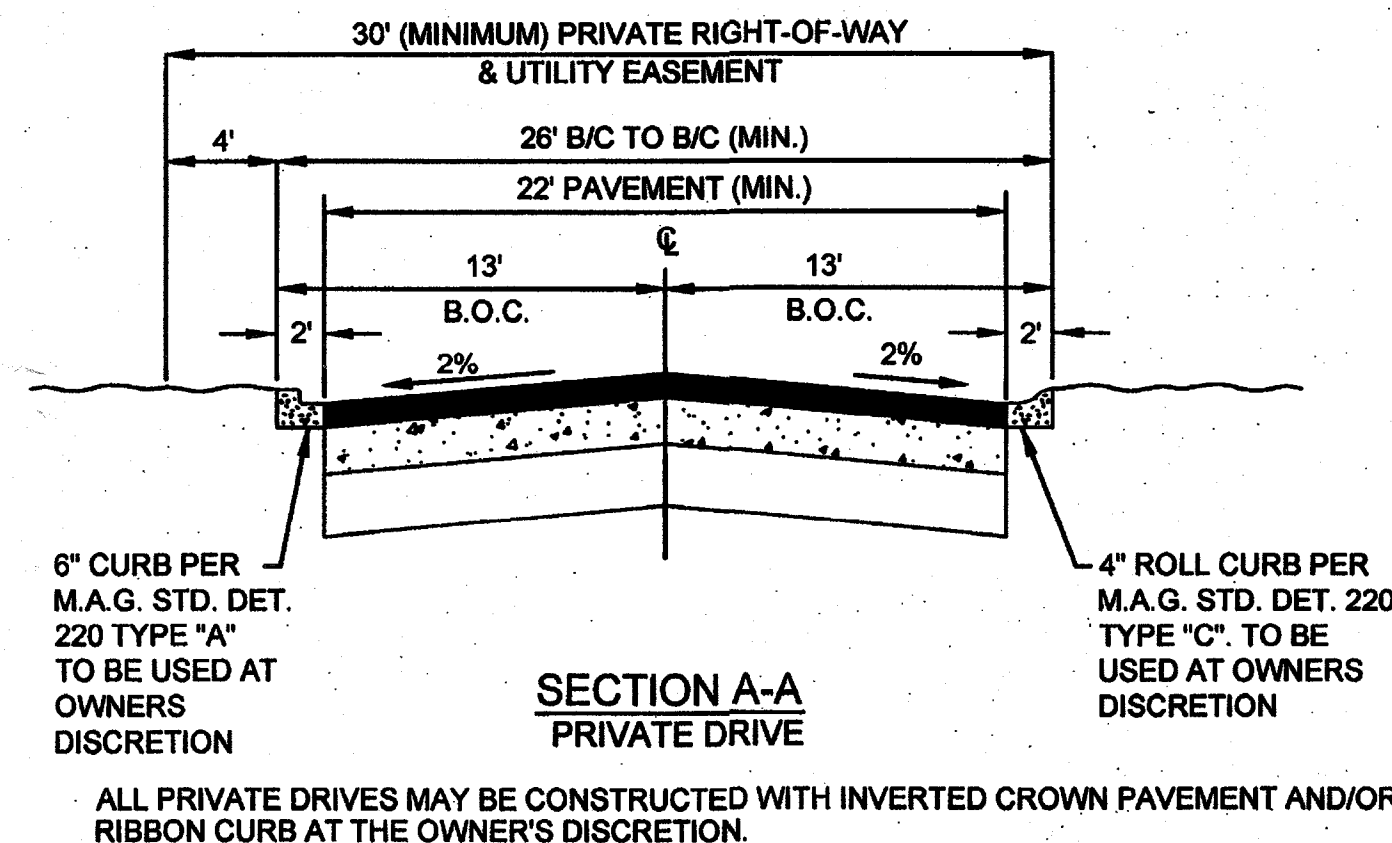
SEWER	CITY OF PHOENIX
WATER	EPCOR WATER
TELEPHONE	CENTURYLINK
CABLE	COX COMMUNICATIONS
GAS	SOUTHWEST GAS
ELECTRIC	ARIZONA PUBLIC SERVICE

SITE DATA

EXISTING ZONING	S.U.P. - RESORT
TOTAL UNITS	12

EASEMENT SCHEDULE

- EASEMENT SET FORTH IN DOCUMENT NO. 2015-0109960
- EASEMENT SET FORTH IN DOCUMENT NO. 2013-1074865
- EASEMENT SET FORTH IN DOCUMENT NO. 2015-00838138



ALL PRIVATE DRIVES MAY BE CONSTRUCTED WITH INVERTED CROWN PAVEMENT AND/OR RIBBON CURB AT THE OWNER'S DISCRETION.

SHEET INDEX

- COVER SHEET, DEDICATION, NOTES
- BOUNDARY MAP
- FIRST LEVEL PLAN
- SECOND LEVEL PLAN
- UNIT PLANS & VERTICAL SCHEMATIC

GROSS AREA = 1.008 ACRES

PRELIMINARY PLAT

THE VILLAS AT MOUNTAIN SHADOWS - AMENDED
PARADISE VALLEY, ARIZONA

1 SHEET OF 5

CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #:

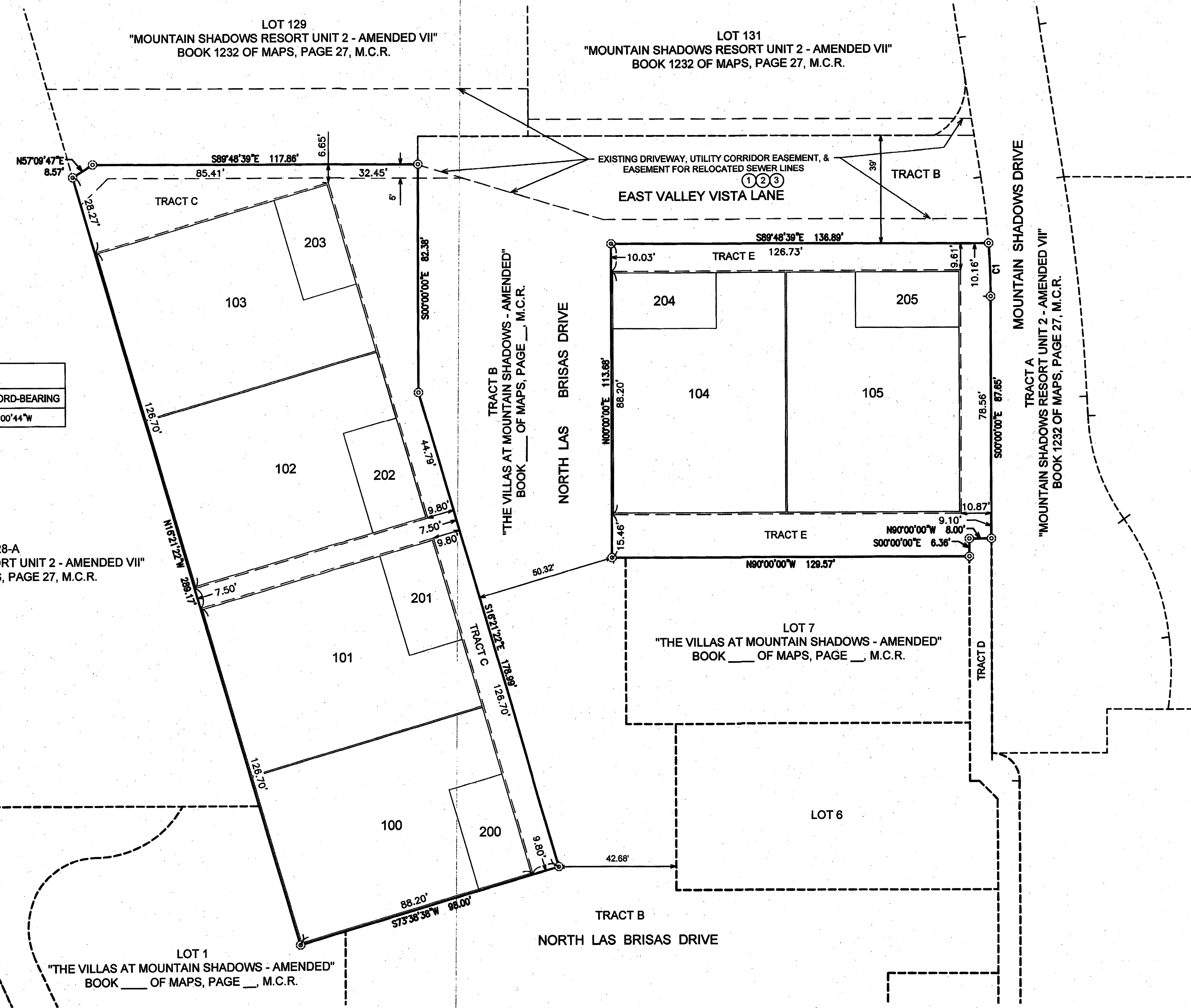
PRELIMINARY PLAT FOR "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE __, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

FIRST LEVEL PLAN

COUNTY RECORDER

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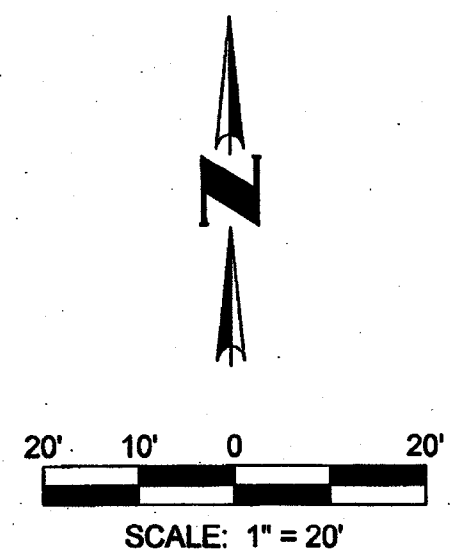
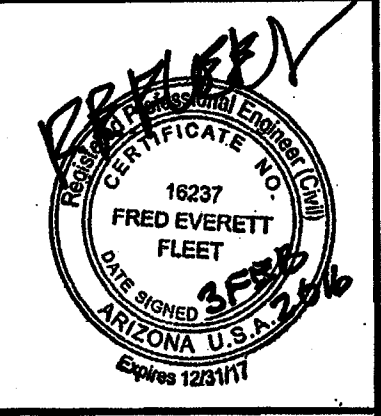


CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	19.23	273.82	004°01'28"	9.62	19.23	N02°00'44"W

NO.	REVISION	DATE

Coe and Van Loo II L.L.C.

PRELIMINARY PLAT
THE VILLAS AT MOUNTAIN SHADOWS - AMENDED
PARADISE VALLEY, ARIZONA



3 SHEET OF 5

CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #:

Printed By: Parker Print Date: February 3, 2016 Filename: N:\010245801\CADD\WEST\resort\unit2\amended\NLR\1\prelim\pre.plat.03.dwg

PRELIMINARY PLAT FOR

"THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ___ OF MAPS, PAGE __, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

SECOND LEVEL PLAN

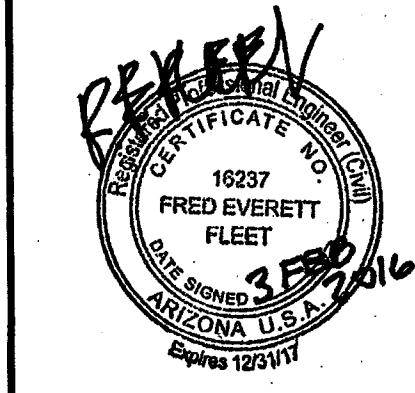
COUNTY RECORDER

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Phoenix, Arizona 85014
602-264-6831
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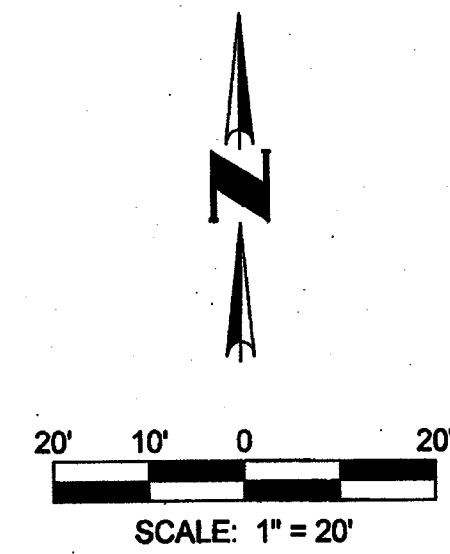
DATE _____ REVISION _____ NO. _____

Coe and Van Loo II L.L.C.

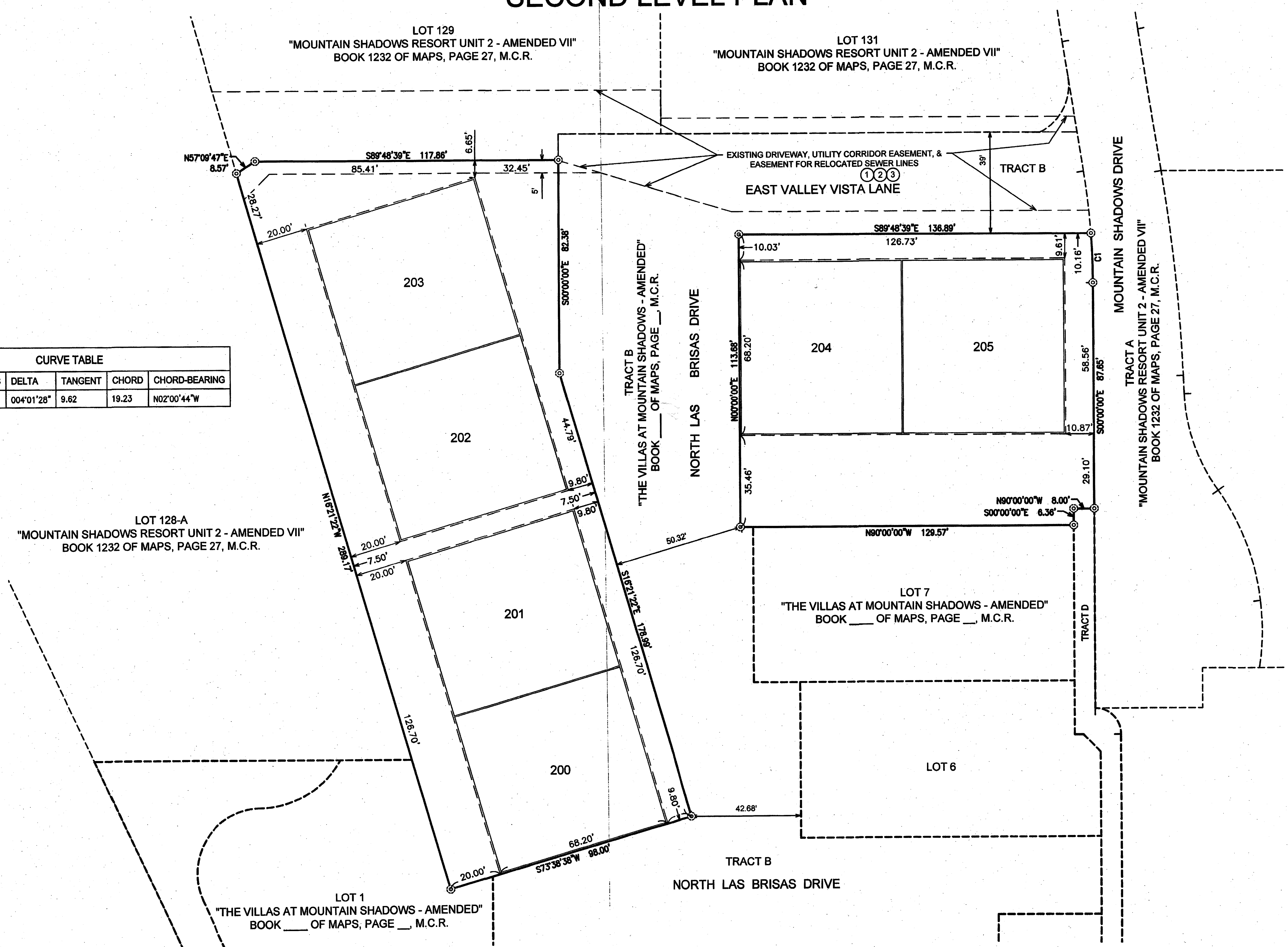
PRELIMINARY PLAT
THE VILLAS AT MOUNTAIN SHADOWS - AMENDED
PARADISE VALLEY, ARIZONA



4 SHEET OF 5
CVL Contact: J. PAPPAS
CVL Project #: 01-0245801
CVL File #:



CURVE TABLE						
NO.	ARC	RADIUS	DELTA	TANGENT	CHORD	CHORD-BEARING
C1	19.23	273.82	00°4'01"28"	9.62	19.23	N02°00'44"W



Printed By: Parker Print Date: February 3, 2016 File Name: I:\010245801\CADD\WEST\resort\resort\preliminary\DS\AN\RI.PRE.PLAT.dwg

PRELIMINARY PLAT FOR
"THE VILLAS AT MOUNTAIN SHADOWS - AMENDED - CONDOMINIUMS"

A CONDOMINIUM UPON TRACTS 'C' AND 'E' OF "THE VILLAS AT MOUNTAIN SHADOWS - AMENDED" AS RECORDED IN BOOK ____ OF MAPS, PAGE ___, M.C.R. AND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

COUNTY RECORDER

CVL
 CONSULTANTS
 4550 North 12th Street
 Phoenix, Arizona 85014
 602-264-6831
 www.cvl.com

UNIT PLANS & VERTICAL SCHEMATIC

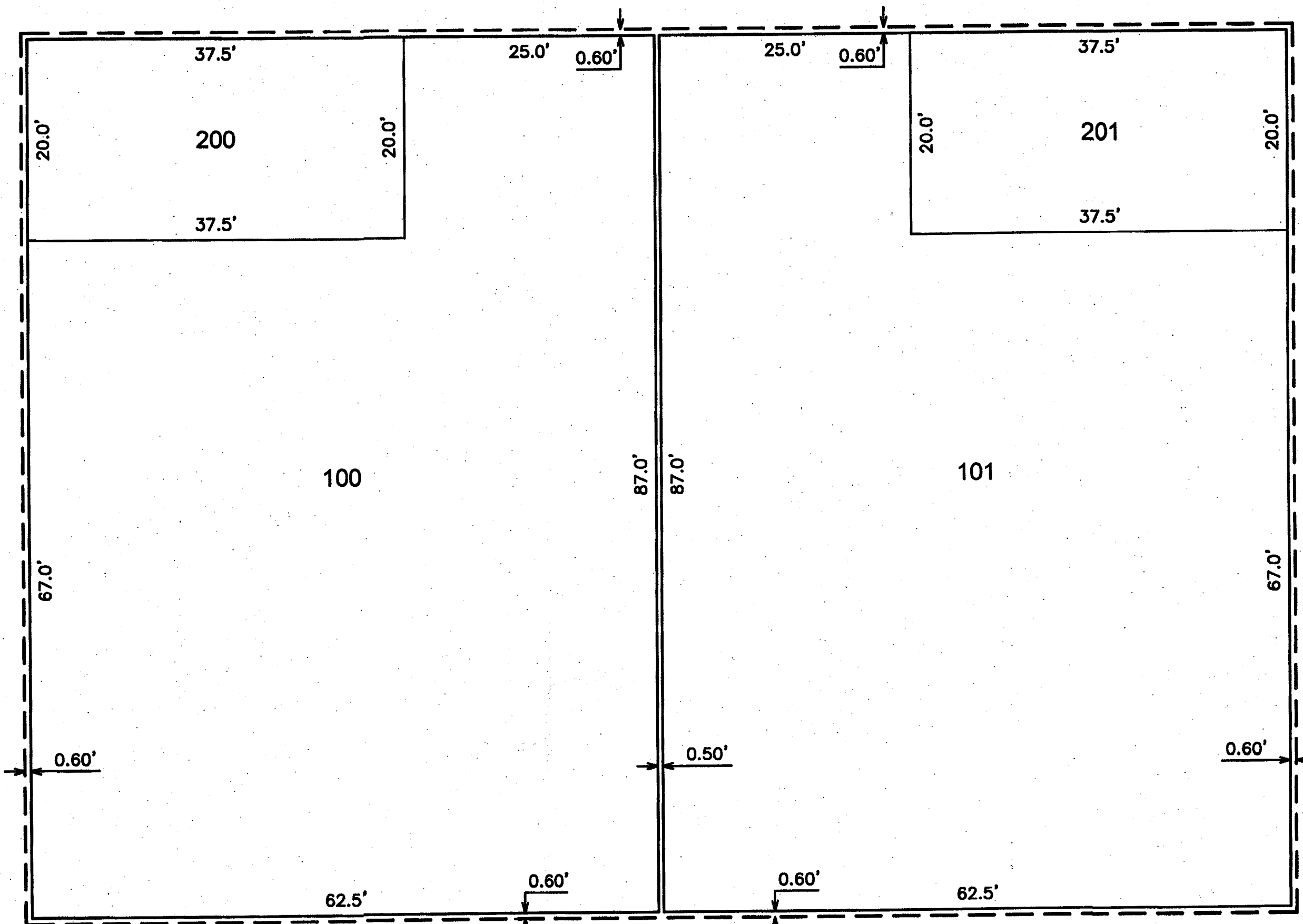
DATE
 REVISION
 NO.

Coe and Van Loo II L.L.C.

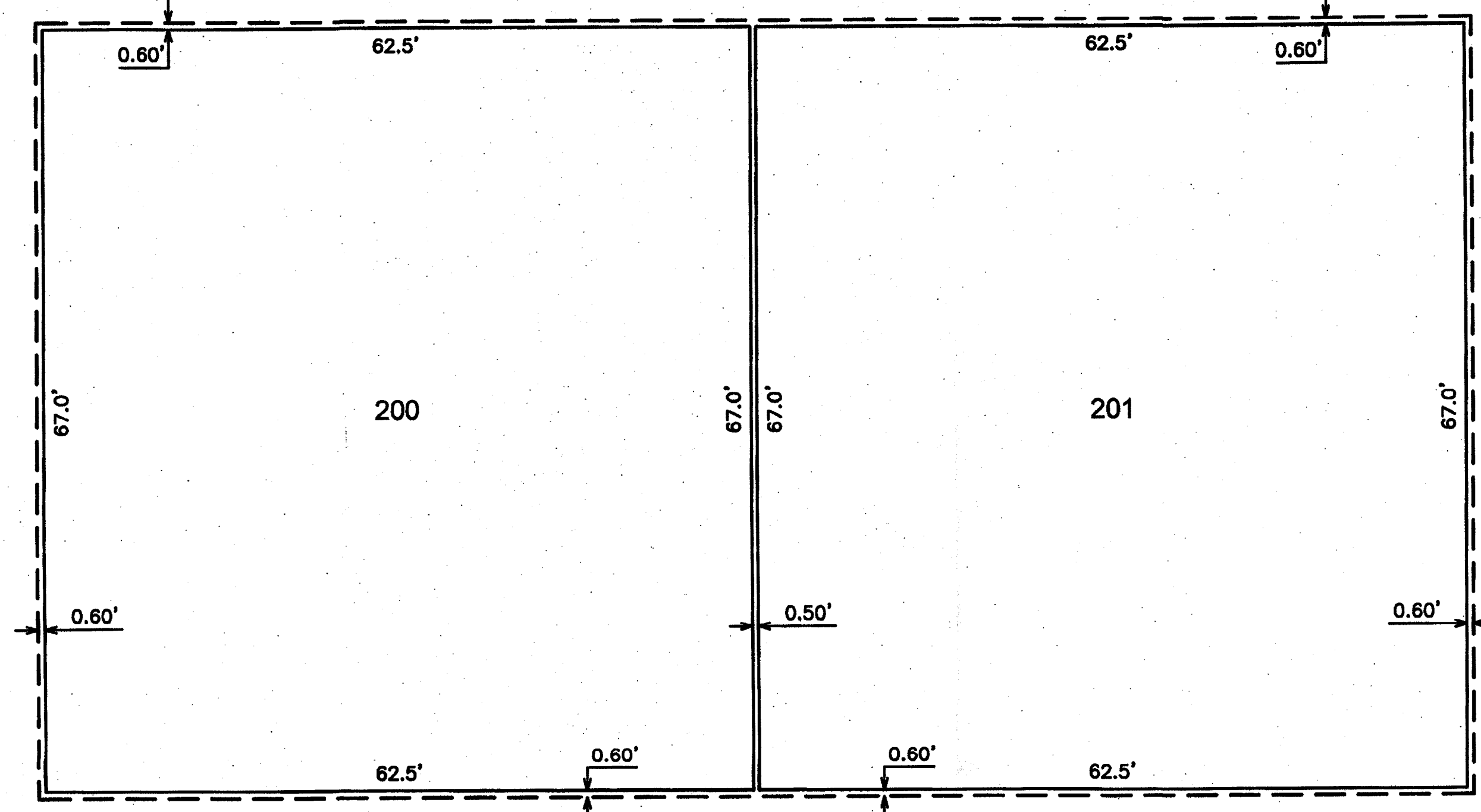
PRELIMINARY PLAT
 THE VILLAS AT MOUNTAIN SHADOWS - AMENDED
 PARADISE VALLEY, ARIZONA

FRED EVERETT
 18237
 FRED EVERETT
 FLEET
 3 FEB 2016
 ARIZONA U.S.A.
 Expires 12/31/17

5 SHEET OF 5
 CVL Contact: J. PAPPAS
 CVL Project #: 01-0245801
 CVL File #:



FIRST LEVEL PLAN
 (SCALE: 1" = 10')

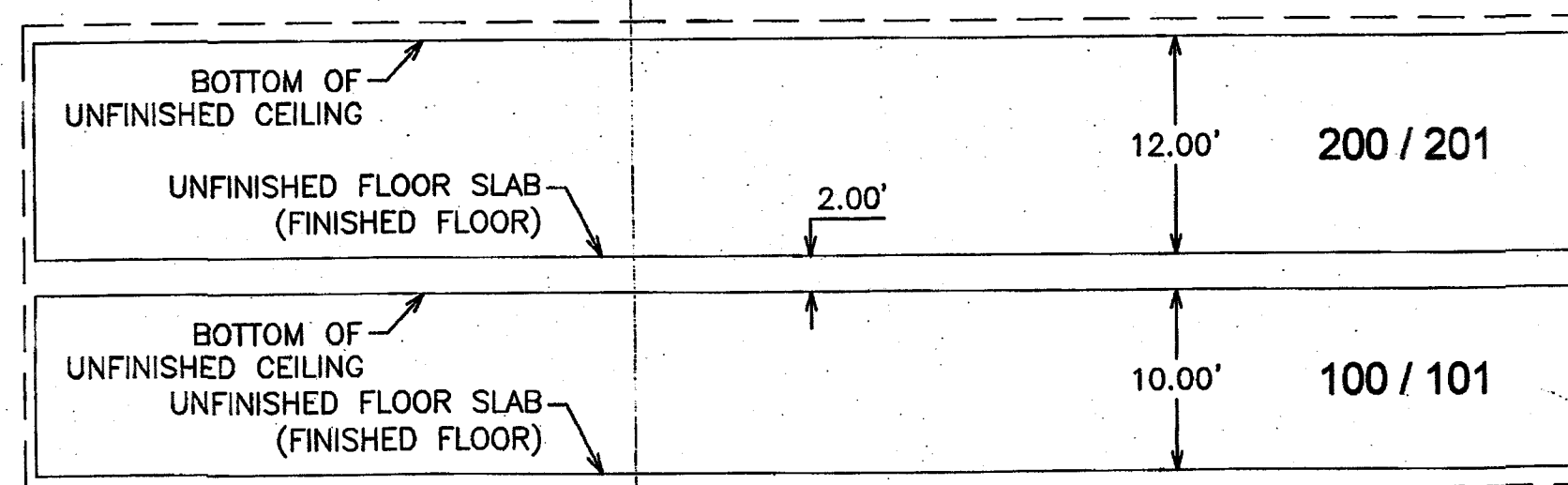


SECOND LEVEL PLAN
 (SCALE: 1" = 10')

UNIT TYPE A - ELEVATION		
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY
100		
101		
102		
103		
104		
105		

LEGEND
 _____ INDICATES INTERIOR BOUNDARY
 - - - - - INDICATES EXTERIOR FACE / COMMON WALL

UNIT TYPE B - ELEVATION		
UNIT NO.	LOWER UNIT BOUNDARY	UPPER UNIT BOUNDARY
200		
201		
202		
203		
204		
205		



VERTICAL SCHEMATIC
 (SCALE: 1" = 10')